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1958/1960, 1962/1964-1966/1968,



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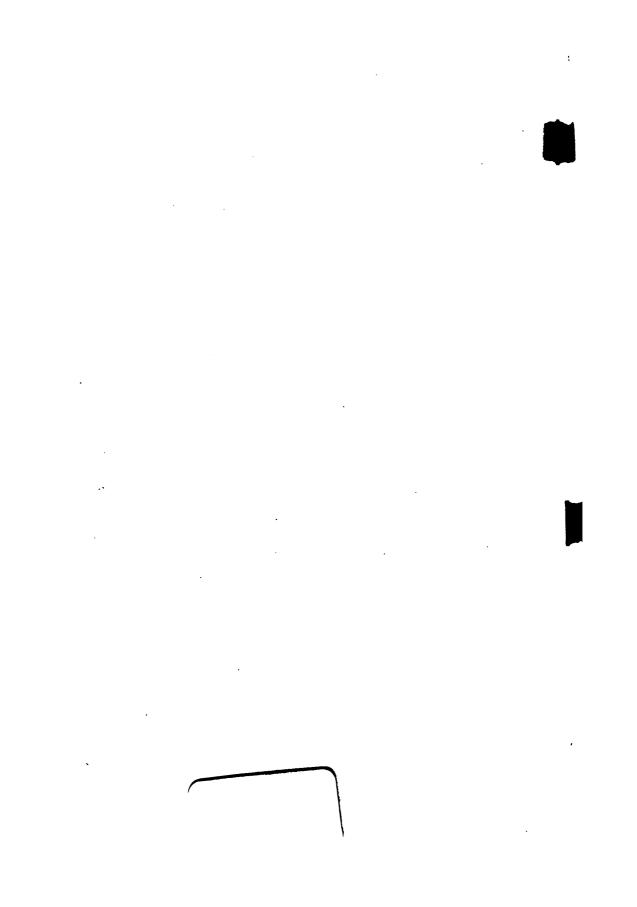
FIRST BIENNIAL REPORT

OF THE

NORTH DAKOTA PUBLIC LIBRARY COMMISSION

1907-1908

BISMARCK, N. D. TRIBUNE, STATE PRINTERS AND BINDERS 1908





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LIST OF ILLUSTRATIONS.

| Map showing library centers F | r | or. | ıti | sp | piece |
|---|---|-----|-----|----|-------|
| | | | |) | PAGE |
| Carnegie library, Fargo, exterior | | | | | . 34 |
| Carnegie library, Fargo, interior | | | | | . 56 |
| A. C. library, exterior | | | | | . 58 |
| A. C. library, interior | | | | | . 58 |
| Carnegie library, Grafton, exterior | | | | | . 60 |
| Carnegie library, Grand Forks, exterior | | | | | . 62 |
| City library, Mandan, exterior | | | | | . 64 |
| Carnegie library, Valley City, exterior | | | | | . 66 |
| Carnegie library, Valley City, interior | | | | | . 66 |



TABLE OF CONTENTS.

| т | PAGE |
|---|------|
| _ | |
| Frontispiece—map showing library stations | . 1 |
| List of illustrations | |
| Table of contents | |
| Library commission directory, October 1, 1908 | . 13 |
| Letter of transmittal | . 15 |
| Report of secretary | |
| Organization of commission | . 17 |
| Duties of commission | 17 |
| Work of commission | 18 |
| Traveling libraries | 18 |
| Traveling libraries | 10 |
| Legislative reference | 18 |
| Educational reference | |
| Duties of librarian and director | |
| Traveling libraries | 19 |
| Methods used | . 20 |
| Sample list | 27 |
| Educational reference library | |
| Aims of commission | 32 |
| Needs of the work | . 33 |
| Resignation of librarian | |
| Signs of progress | |
| | |
| Apology | |
| Conclusion | . 36 |



LEGISLATIVE REFERENCE DEPARTMENT.

| PAGE |
|---|
| Law creating it—general provisions |
| Legislative bodies—unjust criticism |
| Department of government—procedure— |
| |
| Executive |
| Legislative |
| Judicial 39 |
| Need of a reference library 40 |
| Charles McCarthy quoted 40 |
| Reference work in other states 40 |
| James Bryce quoted 40 |
| Aim and method 40 |
| List of subjects |
| Source of material—newspapers |
| List of newspapers and periodicals received |
| |
| Practical nature of the work |
| Department non-partisan |
| Bill index—sessions of 1905 and 1907 45 |
| Circular letter to members 46 |
| Demands upon department |
| Work to be done 46 |
| Debating societies |
| Bulletins of comparative legislation47 |
| Needs of the department 48 |

| | | · | |
|---|---|---|--|
| | | | |
| | | | |
| | · | | |
| | | | |
| | | | |
| | | | |
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APPENDIX NO. I.

HISTORY OF LIBRARIES, WITH ILLUSTRATIONS.

| Devils Lake Public Library | |
|--|--------------------------|
| Dickinson Public Library | R. H. Johnson |
| Fargo Public Library | Frank J. Thompson |
| Jamestown Public Library | Mrs. A. M. Burt |
| Grafton High School and Public Library | Mrs. W. L. Stockwell |
| Grand Forks Public Library | Sveinbjorn Johnson |
| University of North Dakota Library | Sveinbjorn Johnson |
| Mandan City Library | .Mrs. Elizabeth McDonald |
| Minot Public Library | Mrs. L. W. Gammons |
| Valley City Public Library | Laura A. Bassett |

APPENDIX NO. II.

TABLE OF STATISTICS.

Statistics of Libraries in North Dakota state institutions. Methods of administrations in North Dakota institutional libraries. Statistics of North Dakota public libraries. Methods of administration in North Dakota public libraries. List of lodge, college and academy libraries. List of North Dakota high school libraries. List of North Dakota public libraries. List of North Dakota raveling library stations, November 1, 1908.

APPENDIX NO. III.

FINANCIAL REPORTS.

Report of secretary North Dakota Library Commission, March 14, 1907, to June 30, 1908; June 30, 1908, to October 31, 1908.

Table of appropriations in other states.

APPENDIX NO. IV.

Changes recommended in Library Laws. Laws of North Dakota relating to libraries.

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CHANGES IN THE LIBRARY LAW.

A year of practical work in accordance with the laws of the state has indicated to the Commission the wisdom of some changes in the laws relating to libraries.

- 1. The number of members on the Commission should be increased from three to five. Three scarcely suffice for suitable organization within the commission. When an emergency occurs, it is difficult to obtain a meeting to transact business from so small a number, who may be scattered by their vocations in different parts of the state.
- 2. If the Commission consists of five members, it is suggested that two be women appointed by the governor for four years and that the appointments be so arranged that they do not both expire in the same biennial period.
- 3. The law now requires libraries to report to the board of education. The transfer of the libraries to the commission and the growing interest of communities in a library tax, make it desirable that libraries be required to report to the public commission and to their city council.
- 4. Through an ambiguity, the printing for the commission which it was intended should be paid for outside the \$1500.00 appropriation, has been charged to the commission fund.
- 5. It is recommended that the term of office on the commission of ex-officio members begin January first following their election to the position whose tenure qualifies them for membership in the commission.

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NORTH DAKOTA PUBLIC LIBRARY COMMISSION.

MEMBERS EX-OFFICIO.

Frank J. Thompson, President Library Association,
President.

Walter L. Stockwell, State Superintendent of Public Instruction, Vice- President.

> Mrs. Minnie Clarke Budlong, Secretary-Treasurer.

Zana K. Miller, Librarian and Director.

Sveinbjorn Johnson, M. A., Legislative Reference Librarian.

> Florence McPhee, Stenographer.

Jessie M. Ramp, Clerk. . .

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LETTER OF TRANSMITTAL

To the Honorable John Burke, Governor of North Dakota:

I have the honor to submit herewith a report of the North Dakota Public Library Commission from its organization March 14, 1907 to November 1, 1908.

MINNIE CLARKE BUDLONG, Secretary Public Library Commission.

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NORTH DAKOTA PUBLIC LIBRARY COMMISSION

REPORT OF SECRETARY.

ORGANIZATION OF COMMISSION.

The North Dakota Public Library Commission was created by act of the Tenth legislative assembly. Its members, the president of the state library association, the state superintendent of public instruction and a third appointed by the governor, met at the capitol March 14, 1907, took the oath of office and organized by electing:

Frank J. Thompson, Fargo, President;

W. L. Stockwell, Grafton, Vice-President;

Mrs. Minnie Clarke Budlong, Bismarck, Secretary.

DUTIES OF COMMISSION.

The work outlined for the commission in the act creating it, is as follows:

"Session Laws 1907, Chapter 243.

"POWERS AND DUTIES OF COMMISSION.

Section 5. The state library commission on and after its creation and organization, shall take over and add to the educational reference library and the system of traveling libraries, and shall continue the same, and, as its funds permit, shall increase the number and usefulness of the libraries.

* * The commission shall catalogue and otherwise prepare said books for circulation * * *. (It) shall have power and it shall be its duty to establish a legislative reference bureau for the information and assistance of the members of the legislative assembly in the work of legislation. * * *

ASSIST FREE PUBLIC LIBRARIES.

Section 6. The librarian or trustees of any free public library or the trustees of any village, town or community, entitled to borrow books from said traveling libraries, may, without charge, ask and receive advice and instruction from said state library commission upon any matter pertaining to the organization, maintenance or administration of the libraries, and the said encouragement that formation of libraries where none exist, and the commission may also send its members to aid in organizing new libraries or improving those already established.

REPORT.

SECTION 7. The state library commission shall keep statistics of the free public libraries of North Dakota and a record of the work done and books

loaned by said commission, and shall make a full report to each general session of the legislature of all expenditures by the commission, and of such statistics and record as shall show the work done by the commission, the use made of the traveling libraries, and all other matters which they deem expedient for the information of the legislature * * *."

WORK OF COMMISSION.

October 1, 1907, Miss Zana K. Miller, visitor of libraries under the Wisconsin commission, assumed control of the work in North Dakota as librarian and director. A trip of inspection had previously been made to some of the libraries of the state including Wahpeton, Fargo, Grafton, Leeds and Minot. An office was opened in the capitol. The department of public instruction resigned to the commission the educational reference library of 3,000 volumes and the charge of the traveling libraries.

Traveling Libraries

Since 1897 the educational department had been sending libraries of 50 volumes each to county superintendents for the use of schools. Requests were sent out for the return of these libraries to be checked up by the librarian. Some books proved to be missing, many were worn out, others, having been chosen for school libraries, were not suited to the needs of traveling libraries. From the balance have been re-organized and sent out prior to November, 1908, forty-one libraries containing 1768 books, an average of forty-three volumes each. From the residue, additional libraries are being fitted out as rapidly as the other duties of the office permit. These libraries are loaned for six months, the receivers paying only the cost of transportation.

Legislative Reference Library-

Besides the re-organization of the traveling libraries, the librarian started the legislative reference bureau. Material was collected in this and other states and much of it classified before this branch of the work, in August, 1908, was placed in charge of Sveinbjorn Johnson, whose report will be found in another part of this volume.

Educational Reference Library—

It is intended that this department shall be an aid to individuals, clubs, schools or communities wishing to pursue special lines of work. Little has been accomplished so far on account of having no fund for the purchase of books. Four clubs, one school and forty-nine individuals have received a total of 375 volumes on application.

DUTIES OF LIBRARIAN AND DIRECTOR.

Besides the care of the educational reference library, the re-organization of the traveling libraries and the founding of the legislative reference library, the librarian has promoted library interest wherever possible throughout the state. The libraries of Wahpeton, Grand Forks, Fargo, Mayville, Jamestown, Casselton, Leeds, Grafton and Minot received personal visits. Others, notably Dickinson and Devils Lake, have received advice by correspondence on the planning, erecting and furnishing of library buildings. In some towns, as Jamestown and Minot, assistance has been given in awakening popular interest in a library tax. Articles explaining the work of the commission have been furnished many newspapers of the state. Aids have been sent the small libraries, also lists of books and magazines, and advice as to their selection and purchase. The first attempt has been made to locate all the libraries of the state and the statistics have been gathered which form the basis of this report. The librarian attended as a representative of the commission, a meeting of the League of Library Commissions in Chicago in January, 1908, and the A. L. A. Conference at Lake Minnetonka, Minnesota, June 22-27, 1908. Papers explaining the new system for the libraries were read before the state meeting of countv superintendents at Bismarck, before the Burleigh county teachers institute and teachers' assocation, also before the summer schools at Grand Forks and Mayville. Two visits were made at Jamestown, the last one in September, 1908, to assist in the re-organization of the public library before it moved into its new quarters in the city hall.

WORK OF TRAVELING LIBRARIES.

No part of library extension is so vital to the welfare of the people as the traveling libraries. In a state consisting chiefly of farming communities, there can be no immediate prospect of many large libraries. A great proportion of the inhabitants of North Dakota must for some time depend upon the traveling library to supplement their home collection of books. A steadily increasing number of workers is pushing into the remoter districts adding yearly immense sums to the wealth of the state. In return the state owes a duty to these pioneers to see that they shall not suffer for lack of the reading to which they have been accustomed, or that their children shall not be deprived of the books and pictures needed to complete their school training. With this end in view, the work of refitting the school libraries into traveling libraries has begun, and mixed collections containing forty to fifty volumes each are sent on application.

When a community asks for a traveling library, there is sent it at once an application card accompanied by the list of rules following.

| APPLICATION BLA | NK FOR TRAVELING LIBRA | RY STATION. |
|---|--|--|
| (Village or Town) | (County) | (Date) |
| To the North Dakota Public | Library Commission, B | ismarck, N. D: |
| We, the officers and memi | bers of the | Library |
| Association, apply for a tra | aveling library to be u | sed by the people of |
| ••••• | and the vicinity. | |
| We hereby agree to obser libraries; to return each librunless extension of time is privileges; to collect suitable them; and to pay all transp | rary we receive within s given; to make no ch e fines for the loss of bo | ix months of its receipt arge to patrons for its |
| The libraries will be kept | by | |
| (P. O. Address) | £ | |
| public from (state hours) . | | |
| (state days of week) | • | |
| Ship by | R. R." | |
| | | |

On the reverse side of the card are blank lines for the signatures of the six people agreeing to be responsible. With the card is sent these "Rules for Circulation."

"NORTH DAKOTA PUBLIC LIBRARY COMMISSION

Traveling Libraries-How They May Be Secured.

The state law provides that the Public Library Commission shall care for the traveling libraries formerly issued from the state superintendent's office.

TO WHOM LOANED.

The libraries are not loaned to individuals, but to any village, town or community which will form a library association with not less than six members, or any school, study club, or similar organization which will act as a library association. In all cases those interested must agree to be responsible for the safe-keeping and return of the library and to manage it in accordance with the rules of the Library Commission. An application blank or agreement must be properly filled out, signed by six responsible persons and filed with the Public Library Commission at Bismarck before a library will be shipped.

A small public library may obtain a traveling library for the use of its patrons in order to encourage the use of the local library and to illustrate better selection of books.

FREE TO ALL.

No fee shall be charged for the use of these books. Arrangements should be made in advance by subscriptions or pledges for the payment of the necessary cost of transportation.

TIME LIBRARY MAY BE KEPT.

The period for which the libraries are loaned is six months, but an extension will be granted, when desired, upon application. All shipments are made from Bismarck and the libraries should be returned to the Library Commission at Bismarck.

NUMBER OF BOOKS IN EACH LIBRARY.

The libraries contain from 40 to 50 books in fixed collections adapted to both adults and children. There are no printed catalogues for distribution, but a list of the books is sent in each case.

LOCATION OF THE LIBRARY.

It is urged that the library be kept in a convenient place, open for the delivery and return of books, at such time as is determined upon by the local association, of which due notice shall be given to the public. The location of the library is important as it should be kept at a central point where people will have no hesitancy in going.

LIBRARIAN.

The local storekeeper or postmaster will often be willing to take charge of the library, but a librarian should be selected who will take an interest in the books and try to get the people to read them. The success of a traveling library depends very largely upon the librarian.

Simple directions for charging the books are sent with each library."

Upon the return of the application card properly signed a fixed collection containing 40 to 50 volumes is sent. These books are packed in a strong wooden box, so arranged that it can be used as a case for the books at the receiving station. The box is billed "From

NORTH DAKOTA PUBLIC LIBRARY COMMISSION

The Capitol, Bismarck, N. Dak.

| То | | |
|-----|-------------------|---------|
| | North Dakota. | • • • • |
| Via | Co | llect |

Charges, including both freight and drayage, are in no case to be paid by the North Dakota Public Library Commission."

and contains for the return a shipping label as follows:

| <u> </u> |
|---|
| "From |
| |
| TO THE |
| NORTH DAKOTA PUBLIC LIBRARY COMMISSION |
| Bismarck, N. Dak. |
| Via |
| Charges, including both freight and drayage, are in no case to be paid by the North Dakota Public Library Commission." |
| With it are sent three card board signs seven by eleven inches, conspicuously lettered as follows: |
| "NORTH DAKOTA |
| PUBLIC LIBRARY COMMISSION |
| • |
| |
| Traveling Library. |
| FREE TO ALL |
| The Library is now located at |
| One and the state of the state |
| Open to the public |
| From |
| Librarian. |
| This blank should be filled in neatly with ink and posted in several places where everyone can see them." |

These signs are to be filled out and posted in places of prominence in the town.

On each book is fastened a pocket reading as follows:

"NORTH DAKOTA PUBLIC LIBRARY COMMISSION

Traveling Library.

RULES FOR BORROWERS

Borrowers—Any person is entitled to draw books who will sign the record of card-holders after reading carefully the borrower's agreement.

Borrower's Card—Each person entitled to draw books from the library will be given a card which must be presented whenever a book is taken, returned or renewed. If this card is lost a new one will be given on seven

Number of Volumes—One volume may be drawn at a time on one card. Time Kept—Any book may be kept for two weeks and once renewed for

Fines-A fine of one cent a day be paid for each book kept over time, and any money thus received shall be used by the librarian of the local association for transportation and other library expenses. No books shall be lent to any one to whom a book or unpaid fine is charged.

Injuries or Loss—If a borrower loses or destroys a book, the librarian will collect the retail price; and in case of damage a fair proportion of its cost. Fines for injury or loss shall be returned to the commission. The borrower's library card should be kept in this pocket."

In this pocket is to be kept, while the book is in the library, the book card as follows:

"(No. of Library)

(No. of Book)

Author

Title."

When a borrower requests to take out the book, the date and number of the borrower are written on the book card and it is kept by the local librarian.

There is a borrower's card reading as follows:

| | | | "No | | |
|------|--------|------------------------|-------------------|-----------|-------------|
| Name | · | | | | |
| | | Is entitled to dra | w books from the | | |
| | | Free Trave | ling Library | | |
| | | of | the | | |
| | | North Dakota Publi | c Library Commis | sion | |
| | | through | gh the | | |
| | | | | Library | Association |
| | and | is responsible for all | books taken on th | nis card. | |
| | Loaned | Returned | Loaned | Ret | urned" |

On this borrower's card is entered the date of loaning, this card is placed in the card pocket and must be presented by the borrower on the return of the book. When the library is returned to the commission, the borrower's cards are kept by the local association and the book cards should be in place in the pockets of the books.

The local librarian should fill out and keep the borrower's register. This register is to be returned to the commission once a year.

The commission depends upon this register and the cards for the statistics necessary to its report and therefore encloses in each library sent out:

A list of books sent, Fifty book cards, Fifty borrower's cards, One borrower's register, Two circulars of instruction for the use of librarians. On reverse side:

"NORTH DAKOTA PUBLIC LIBRARY COMMISSION

Free Traveling Libraries

RULES FOR CIRCULATION

Care of Books-It is especially desirable that the children should learn to use books carefully. The local librarian may absolutely refuse to loan books to any child, or to any adult who does not keep them clean or treat them carefully. The Commission reserves the right to refuse a second library where the first one has been wilfully abused.

If a borrower loses or destroys a book the librarian will collect the retail

price; and in case of damage a fair proportion of its cost.

Fines for injury or loss shall be returned to the Commission.

Issuing a Card—Each person wishing to draw books should be asked to sign his name in the record of card-holders after reading carefully the borrower's agreement.

A sample is given on the two following pages of this agreement and the

lines for signatures.

"NORTH DAKOTA PUBLIC LIBRARY COMMISSION

Free Traveling Libraries

Record of Card-Holders

of the

Benson Library Association

I, the undersigned, living in Benson or vicinity hereby apply for the privilege of borrowing books from the Free Traveling Library of the Benson Library Association.

I promise to take good care of all the books I draw, to pay promptly all fines and damages charged against me, and to obey the rules of the library.

No.

- 1. James Johnson
- 2. Mary Smith

ţ

The librarian should then issue to the applicant the yellow reader's card containing the applicant's name and the number of the line on which he signed the record of card-holders, as shown on the following page.

(Borrower's Card)

No. 2

Mary Smith

is entitled to draw books from the

Free Traveling Library

of the

North Dakota Public Library Commission

through the

Benson Library Association

and is responsible for all books taken on this card.

Loaned

Returned

Loaned

Returned"

3 My 05

11 My

Loaning a Book—When a book is to be loaned, take the book card, bearing the name of the book, from the pocket and write on it the date and number of the borrower.

(Book Card)

Alcott

Rose in Bloom

3 My 05 2

11 My

Put the date in the "Loaned" column on the borrower's card, which should now be put into the book pocket. When the book is out, the book card should be kept in a tray furnished for the purpose.

Discharging a Book—Any book may be kept by a reader two weeks and once renewed for the same time. When a book is returned, the librarian should examine the dates on the book and the borrower's card to see if the book is overdue. If it is, a fine of one cent shall be charged for each day the book has been kept overtime. Any money thus received shall be used by the librarian of the local library association for transportation charges and other library expenses. Date of return should be written on the borrower's card and the book card as shown above. The book card should then be placed in the book pocket and the borrower's card returned to the borrower if he wishes to borrow another book, and if not should be kept by the librarian until wanted again.

Return of Library—When the library is returned to the Commission, the book cards should all be in the pockets. The record of borrowers and the borrower's cards should be kept by the librarian to be used with the next library. A catalog or list of the books is sent with each library and the library should be checked up before it is returned to the Commission.

The record of the borrowers should be sent to the Commission once a year. Advertise the Library—A notice should be printed in the local papers, printing a full list of the books, better still, call attention to the different books from time to time, and give the location of the library and hours and days of opening when books may be drawn.

Change of Librarian—Kindly notify the Commission at once when a change of librarian occurs. See that the new custodian has all necessary information relative to the operation of the library before transfer is made.

Contagious Diseases—Do not receive a book from a home where there is a contagious disease. Write to the Commission for instructions. Returning the Library—The Commission will notify the librarian ten days before the library is to be returned. The books should be called in at once and checked by the printed catalog or typewritten list.

Screw the Lid Down—Never use nails. Keep the screws carefully for use when returning the library.
Shipping label sent with the library, bears the name and address of the Commission and should be pasted on the library box when returned. Notify the Commission of the shipment on the return addressed postal card furnished for the purpose, filling out the blank form and indicating supplies needed with next library. Prepay freight charges." When the library is shipped a return postal is sent as follows: North Dakota Public Library Commission Bismarck, 190..... To the Librarian: Today we ship you by freight, charges collect, by way of the..... volumes with the following supplies: rules for circulationreader's cards typewritten list of books signs record of card-halders shipping label Please acknowledge receipt of shipment on the attached card, after carefully counting the books, and checking the contents of the case. Very truly yours, North Dakota Public Library Commission. North Dakota Public Library Commission The Capitol. Bismarck, North Dakota (Name of Library Ass'n (Name of Place) I have received from the North Dakota Public Library Commission......volumes, (by actual count) contained in traveling library......together with the following supplies:reader's cards rules for circulation typewritten list of bookssigns shipping label record of card-holders (Signed).....Librarian. Date received"

When the library is due a double postal is sent as follows:

| PUBLIC LIBRARY COMMISSION |
|--|
| Bismarck,190 |
| To the Librarian of Free Traveling Library: |
| This card is to remind you that your present library will be due |
| North Dakota Public Library Commission." |
| North Dakota Public Library Commission The Capitol, |
| Bismarck, North Dakota. |
| Place |
| 190 |
| I have checked the books with the list and shipped today to the North |
| Dakota Public Library Commission traveling library Noby |
| freight, charges prepaid, by way of the |
| Number of borrowers registered is |
| The following supplies are needed with the next library: |
| Librarian." |
| The above blanks cover the entire system used in the circulation of the traveling libraries. |
| |
| SAMPLE LISTS OF TRAVELING LIBRARIES. |
| Three lists of traveling libraries are given below. These are not offered as ideal lists but as samples of libraries it has been possible to arrange from the books on hand. |
| TRAVELING LIBRARY NO. 4. |
| 1.Arabian NightsArabian Nights Entertainments2.ArnoldStories of Ancient Peoples3.BrownEthan Allen4.ButlerPersimmons5.ChurchillThe Crossing |

| | | |
|-------------|----------------------|-----------------------------|
| 6. | Clarke | Story of Caesar |
| 7. | Cooper | Last of the Mohicans |
| 8. | Connor | Sky Pilot |
| 9 | | Her Secret |
| 10. | | Stories of Inventors |
| 11. | | Running the River |
| 12. | Foley | Prairie Breezes |
| 13. | . Foster | Stories of Minnesota |
| 14. | | Fairy Tales |
| 15. | Hale | Man Without a Country |
| 16. | . HemenwayHo | ow to Make School Gardens |
| 17. | Irving | Tales of a Traveler |
| 18. | Johnson | The World's Discoverers |
| 19. | | |
| 20. | Kipling | Captain Courageous |
| 21. | Leighton | I awis and Clark |
| 22. | | Courtship of Miles Standish |
| 23. | | |
| 24. | . Maclaren Be | side the Ronnie Brian Bush |
| 25. | . McClintock | The Philippines |
| 26. | . Mowbray | Iourney to Nature |
| 27. | Ollivant | Bob Son of Battle |
| 28. | Phelos S | uccessors of Mary the First |
| 29 . | | The Great West |
| 30. | | odore Roosevelt the Citizen |
| 31. | Roth | First Book of Forestry |
| 32. | Sandys | Tranner Iim |
| 33. | Sandys Schurz Schurz | Abraham Lincoln |
| 34. | Scudder | George Washington |
| 35. | | Black Beauty |
| 36. | | |
| 37. | | |
| 38. | | Uncle Tom's Cabin |
| 39. | | First Book of Forestry |
| 40. | | ch Arden and Other Poems |
| 41. | | Iron Star |
| 42. | | Story of China |
| 43. | Van Bergen | Story of Japan |
| 44. | | Kenwick's Career |
| 45. | | w-bound and Other Poems |
| 46. | | Bird's Christmas Carol |
| | (10) | • |
| | TRAVELING LIBRARY | NO. 129. |
| 1. | | Little Men |
| 2. | | Little Women |
| 3. | | ifty Famous Stories Retold |
| 4. | Bolton | Girls Who became Famous |

| 5. | Bolton Poor Boys Who Became Famous |
|------------|--|
| 6. | Brooks Abraham Lincoln |
| 7. | Brown |
| | Drowii |
| 8. | Burkett and Others Agriculture for Beginners |
| 9. | Burroughs Literary Values |
| 10. | Carroll Alice's Adventures in Wonderland |
| 11. | Catherwood Heroes of the Middle West |
| 12. | Cooper Last of the Mohicans |
| 13. | Dana Two Years Before the Mast |
| 14. | Defoe Robinson Crusoe |
| 15. | Dodge |
| 16. | Field With Trumpet and Drum |
| 17. | Franklin Autobiography |
| 18. | Griffis Brave Little Holland |
| 19. | Hale Man Without a Country |
| 20. | Hawthorne Wonder Book |
| 21. | HolmesAutocrat of the Breakfast Table |
| 22. | Indd Wigner Stories |
| 23. | Judd |
| 24. | Towall My Study Windows |
| 25. | Lowell |
| | Military Deal of Distance |
| 26. | Miller First Book of Birds |
| 27. | Noel |
| 28. | Ollivant Bob, Son of Battle |
| 29. | Parkman Oregon Trail |
| 30. | Riley Book of Joyous Children |
| 31. | Roberts Kindred of the Wild |
| 32. | Schwatha Children of the Cold |
| 33. | Scott Ivanhoe |
| 34. | Scudder George Washington |
| 35. | Scudder Stories From My Attic |
| 36. | Seton Wild Animals I Have Known |
| 37. | SeawellPaul Jones |
| 38. | Seawell Twelve Naval Captains |
| 39. | Sewell Black Beauty |
| 40. | Starr American Indians |
| 41. | Stevenson Treasure Island |
| 42. | Warner |
| 42. 43. | Whittier Complete Poetical Works |
| | Williams Complete Poetical Works |
| 44. | Willard Story of the Prairies |
| 45. | Wyss Swiss Family Robinson |
| | TRAVELING LIBRARY NO. 169. |
| 1. | AlrichStory of a Bad Boy |
| 2. | Ayrton Child Life in Japan |
| 3. | Bacheller Eben Holden |
| 4. | Bolton Girls Who Became Famous |
| г. | Bolton Giris who became Famous |

| 5. | Bolton Poor Boys Who Became Famous |
|-------------|--|
| 6. | Carpenter Africa |
| 7. | Burt Poems Every Child Should Know |
| 8. | Dunbar Folks From Dixie |
| 9. | Eastman Indian Boyhood |
| 10. | Field Little Book of Profitable Tales |
| 11. | Ford Honorable Peter Stirling |
| 12. | Foulk Braided Straws |
| 13. | Franklin Autobiography |
| 14. | Gordon The Prospector |
| 15. | Harte Openings in the Old Trail |
| 16. | Hemenway How to Make School Gardens |
| 17. | Holbrook Round the Year in Myth and Song |
| 18. | Hughes Tom Brown's School Days |
| 19. | Hughes |
| 20. | Leighton Lewis and Clark |
| 21. | Lodge and RooseveltHero Tales From American History |
| 22. | London |
| 23. | Long Ways of the Wood Folk |
| 24. | Long Wilderness Ways |
| 25. | Longfellow Song of Hiawatha |
| 26 . | Longfellow |
| 27. | Matthews. Introduction to the Study of American Literature |
| 28. | Riis |
| 29. | Riley |
| 30. | Riley Sketches in Prose |
| 31. | Roberts Watchers of the Trail |
| 32. | RothFirst Book of Forestry |
| 33. | Saunders Beautiful Joe |
| 34. | Seabury Porto Rico |
| 35. | Seton Two Little Savages |
| 36. | Smedley and Talbot Wizards of Ryetown |
| 37. | Tomlinson |
| 38. | Vaile Truth About Santa Claus |
| 39. | Wade Ten Little Indians |
| 40. | Washington Up From Slavery |
| 41. | Wesselhoeft Jack, the Fire Dog |
| 42. | White Court of Boyville |
| 43. | Whitson With Fremont the Pathfinder |
| 44. | Wiggin Timothy's Ouest |
| 45. | Winship Louisiana Purchase |
| 46. | Winship Louisiana Purchase Woods Civil Government for North Dakota |
| 47. | Yan Phou Lee When I Was a Boy in China |
| | |

EDUCATIONAL REFERENCE LIBRARY.

There are about 3,000 volumes in this department. Besides the general reference cyclopedias, the following classification has been made:

Fine arts. Industrial arts

Essays.

Ethics.

Drama.

Biography—Collective.

Biography—Individual.

Literature—American. Literature—English.

Education.

Psychology.

Religion.

Sociology.

General science.

Travel.

Ancient history.

History-

England.

Germany.

France.

Russia.

Netherlands.

Asia.

North America.

United States.

Civil war.

Colonial period.

Revolution and confederation.

It has been impossible as yet to catalog these works, nor is there a printed list for distribution. Schools, clubs, communities or individuals wishing to pursue a special line of study, are supplied with the best material possible from this collection on application to the librarian.

It is urged that applicants be as specific as possible in asking for books. A request for "Books on Literature" is too general to permit the librarian to make a satisfactory choice. Name the period in literature or the country, or better yet, the authors.

Signature of the following application card is the only pledge required of borrowers in this department.

| "No | Application for the use of the |
|--|--|
| Educat | tional Reference Library |
| | |
| • | 190 |
| apply for the privilege of born I promise to take good care | in, hereby rowing books from the above library. e of all the books I draw; to pay promptly al ainst me and all transportation charges; and to Name |
| | 6 1 1 TO 1 1 1 1 1 1 1 |

Read this pledge carefully before signing. Fill out with ink."

The only expense is the express or freight on the books. Work in this department has been limited by lack of funds to purchase books. The library contains no material on many subjects sent in by clubs and individuals, and it has only been possible to give inquirers a list of titles of books and articles on their subject with addresses. It is difficult to estimate what the state loses by inability to respond to these demands. For instance, the first request to reach the secretary of the North Dakota commission was from a farmer asking for works on tree planting and dry land farming. There were no such books on the shelves and no money to buy them. Think what it would mean in the development of the state, if such information could be furnished. Similar requests have come from artisans and from professional men asking for books to pursue farther their studies into their specialties. Such an investment of state money would bring quick returns in the development of any community containing such ambitious workers and students.

AIMS OF COMMISSION.

The commission aims to continue the work begun along the lines outlined in the act by which it was created. It has not been possible to accomplish great things in any one line owing to the short time elapsing since the establishment of the work and the limited fund at disposal. The foundations of the work have been well laid in all departments. Here are samples of the letters that come in daily as winter approaches:

"Will you please give me information about the traveling school libraries? We have one school without any library. Are they free for any school district?"

Another writes:

"Can we possibly arrange for some libraries for our town this winter?"

And to all that must be sent the steretoyped reply:

"We regret to say there is no library for shipment at the present time. Your request will be filed in the order of its receipt and your application filled at the earliest possible date."

"I would like to know how a walking library works and if it is possible for me to get it to my school? Will you be so kind and give me particulars about it?"

The success of the traveling libraries is attested by the demand which exceeds the supply. The value of the legislative reference bureau will be demonstrated during the coming legislature. The success of the advisory and field work of the librarian is proven by the many letters and words of commendation received. The interest aroused wherever field work has been done points to the advisability of special development along that line of work. There is much technical work to be done, cataloging, indexing and gathering statistics. The commission aims to develop all lines of its duties to the best of its financial ability.

NEEDS OF THE WORK.

It will be impossible to continue even the work begun without a larger appropriation. The traveling libraries need books. Missouri established a library commission the same year as North Dakota. Missouri appropriated \$5,000 annually for the use of its commission, which made possible the purchase of \$3,500 worth of books the first year of its existence.

The educational reference department needs a book fund.

The legislative reference bureau needs suitable quarters and a competent assistant.

The field work needs a traveling fund and sufficient help in the office to permit occasional absences of the executive head of the department.

There is great need of better quarters for the office force under the commission. There is at present but one room, with not enough wall space to contain the books of the educational reference library alone. Traveling library cases must be piled in the hallways. The books from them are stored in a dark closet at a distance, difficult of access and almost impossible to sort and handle.

The legislative reference librarian has no conveniences whatever except a desk and a few shelves crowded in beside the educational books. This work alone should have at least a room with a private office for the convenience of legislators and others wishing to make use of the material prepared by the legislative reference librarian.

The North Dakota library fund of \$1,500 annually is not enough to continue the work. Unless the appropriation is more than doubled it will be necessary to discontinue some of its lines of effort. It was only possible to start the departments mentioned in the bill by delaying the organization until there should be but one year's expenses to be paid from the biennial appropriation. What department under the commission can be cut off? Our workmen in all classes—farmers, artisans, office men and scholars, clubs, schools and teachers—need the educational reference helps. The state needs the added

wealth that will result from their labors, aided by the best books in their specialties. The families of these workers are entitled to the education and recreation of the traveling libraries. Our lawmakers and all students interested in industrial and economic problems need the assistance of the legislative reference library. The growing library interest throughout the state needs the guidance of an experienced adviser. Must any line of commission work be cut off?

There is need of greater publicity for the work of the commission. Thanks are hereby extended to the papers in the state which have printed the articles, sent them from time to time, especially the Bismarck Tribune, the Fargo Forum, the Grand Forks Herald, the Valley City Times-Record, the Wheatland Educator, the North Dakota Magazine and the North Dakota Capitol. It is hoped other papers will follow their example and assist in making the labors of the commission and the advantages of the different library departments known to the people of the state.

RESIGNATION OF LIBRARIAN.

At a meeting of the library commission held in Fargo November 5, 1908, the following letter was read:

1069 Prospect St., Appleton, Wis., Oct. 13, 1908.

To the Members of the Public Library Commission, Bismarck, N. D.:

It is with deep regret that I find myself obliged to resign my position as your librarian, on account of ill health. I realize the embarrassment that this may cause the Commission just now and I would not think of doing it if it could in any way be avoided. For weeks and months I have deceived myself as to my own strength and now I find a sudden stop for repairs is the result. I hoped to last out until spring but my doctor forbids me to think of going back to a North Dakota winter and the hard work of a legislative session.

I hope you may be able to find the right person for the work very soon and I shall be very glad to do anything I can to help you.

Very sincerely yours,

ZANA K. MILLER.
(Per E. A.)

Miss Miller's resignation from the position of librarian and director was reluctantly accepted, and the following resolutions were adopted:

Whereas, Miss Zana K. Miller has felt compelled by failing health to resign her position as librarian and director of North Dakota public library commission work and

Whereas, The pressure of work is such that the office can not long be left without an executive head,

Resolved, That with reluctance, we accept the resignation of Miss Miller and take this opportunity of expressing our appreciation of the work she has done for all the departments under her charge.



Exterior View, Fargo Public Library.

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The library interest of North Dakota will always owe a debt to the enthusiasm, discretion and technical ability of its organizer.

Frank J. Thompson, Pres., W. L. Stockwell, Vice Pres., Minnie Clarke Budlong, Sec'y.

SIGNS OF PROGRESS

The growth of library interest in the state is most encouraging. Grand Forks, Fargo, Grafton and Valley City already have Carnegie buildings. Dickinson and Minot have plans completed to build. Devils Lake and Bottineau have voted appropriations to support Carnegie libraries.

Minot voted for a \$30,000 building and passed an appropriation of \$4,500 annually.

Dickinson will have a \$15,000 building.

Devils Lake is preparing for a \$12,500 building.

Bottineau voted to support a \$10,000 library.

Park River has moved into new quarters and had \$400 for furnishings.

Jamestown has completely reorganized its library and moved it into the City Hall and has been granted by the city \$1,250 annually for its support.

These are only a few of the more noticeable signs of growth. It is impossible to mention all the smaller libraries that are enjoying new quarters, new books, and better service on account of their year's progress.

The report of the library committee at the state federation at Minot showed gratifying activity among the club women of the state in this important work.

The attendance from North Dakota at the A. L. A. Conference at Lake Minnetonka in June was another satisfactory indication of interest. This was the first appearance of North Dakota at an A. L. A. conference and the event was celebrated by a state dinner at which Miss Elizabeth Abbott, secretary of the state library association, presided, and Dr. J. C. Hanson, chief of catalog division, Library of Congress, was guest of honor.

The representatives in attendance at the conference were:

Miss Zana K. Miller, Librarian and Director of the North Dakota Public Library Commission.

R. A. Nestos, Secretary of the Library Board, Minot.

Miss Elizabeth Abbott, Librarian Grand Forks Public Library.

Dr. O. G. Libby, Secretary of State Historical Society.

Miss Nellie Olson, Librarian of the Normal School, Mayville.

Miss Ida Schaefer, Assistant Librarian of the Public Library, Fargo.

Mrs. Ethel McVeety, Librarian of the Agricultural College, Fargo.

Mrs. Minnie Clarke Budlong, Secretary of the North Dakota Public Library Commission.

Miss Abby Brayton, Asst. Librarian State University, North Dakota.

APOLOGY.

This first attempt of the North Dakota public library commission to tabulate the library statistics of the state is offered by its secretary with apology. There are undoubtedly errors of omission and of insertion in this report and the cooperation of all readers is requested in locating the mistakes. Had the librarian who was in charge of the work from its beginning been able to remain a few weeks longer the report would have been more complete and accurate. Miss Miller was stricken by severe illness just as the time came for preparing the report and was reluctantly obliged to return home. The remaining office force with the assistance of the secretary assumed the unexpected duty and have done what they could in the short time remaining.

Many libraries have not reported to the commission. It is hoped they may come to realize the importance of the matter that the second biennial report may contain a complete list.

The commission has not had charge of the traveling libraries long enough to furnish statistics of circulation. The book cards returned in the pockets of the books and the borrower's registers sent in once a year will furnish the basis of tables for the next report.

For the same reason it is not possible in the financial report this year to charge to each department its itemized share of expense. The work has been managed in one room by one person until August 1, 1908, and all expenses have gone into one account. Subdivisions will come later.

Hearty thanks are extended those libraries which have promptly returned their preliminary reports and made possible this first effort at tabulation, and also to those who so cheerfully responded with histories of the library movement in their respective cities.

Attention is called to the tables at the end of this report. The list collected by the librarian shows 27 public libraries, 52 high school libraries, 44 traveling libraries and 4 club, lodge and academy libraries. There are undoubtedly many libraries in the state whose existence has not come to the knowledge of the commission; also inaccuracies in the list that has been prepared, and the cooperation of the public is asked in correcting the list before the next report.

CONCLUSION.

The foregoing covers the activities of the North Dakota Public Library Commission, detailing what has been done during its brief

existence, and outlining what, with the cooperation of the legislators, and people of North Dakota, it hopes to accomplish.

Frank J. Thompson, Pres. W. L. Stockwell, Vice Pres., Minnie Clarke Budlong, Sec'y.

Bismarck, North Dakota, November 1, 1908.

LEGISLATIVE REFERENCE DEPARTMENT

SVEINBJORN JOHNSON

In compliance with section 5 of Chapter 243 of the session laws of 1907 creating the Public Library Commission, the librarian and director began the collection of material on legislative subjects early in 1908. Thus was formed the nucleus of a reference library which by the gradual accession of books, pamphlets and reports has already catgrown its present quarters. As the work of assisting legislators in their difficult and important task is an innovation in North Dakota, it may not be amiss to review briefly the condition that forced the legislatures of several states to provide reference libraries for the benefit of their members.

UNJUST CRITICISM OF LEGISLATIVE BODIES.

In many states, including our own, it has been fashionable with a certain class of people to make fun of the legislature. Without regard for the seriousness of the situation when people begin to lose faith in and respect for the governing body, papers and individuals are often disposed to laugh at its work and speak lightly of its virtues. A few cases of "freak" legislation and periodic revelations of graft and corruption are made the basis of a criticism alike superficial and unjust. A study of the means and methods by which the three departments of government, the legislative, executive and judicial, discharge their several functions, justifies no such conclusion that in morals or intelligence the personnel of the legislative branch is generally speaking inferior to that of the other departments. On the contray it is difficult to escape the conclusion that though the quality of legislation is sometimes poor and often indifferent it is a compliment to the genius of Americans for lawmaking that it is no worse than we find it.

EXECUTIVE DEPARTMENT.

Inverting what would be the logical order of treatment, we find the executive charged with the duties of law enforcement. This branch is provided with numerous administrative officers who take the law as passed by the legislature and construed by the courts and apply it to the conditions that called for its enactment. Numerous devices like commissions and boards are from time to time adopted to aid this department in the performance of its duties and as a result, though it has by no means escaped adverse criticism

in this country the standard of administrative efficiency has steadily risen.

JUDICIAL DEPARTMENT.

Coming to the judicial branch, which construes the law, we find a well organized system of procedure. Our courts, ever since they began to decide cases in this country, have followed the beaten path of precedent. The judge, whose library is filled with commentaries and reports, never writes an opinion until he has studied and compared the decisions of other tribunals bearing upon the question at issue. It may be that the courts of Maine or California have solved the problem the supreme court of North Dakota is called upon to disentangle. In that event North Dakota may be guided by the decision of Maine. In a word, one court takes counsel from the wisdom and experience of another.

LEGISLATIVE DEPARTMENT.

We see, then, that the courts have almost unlimited reference resources at their demand when called upon to construe the law; we provide an army of administrative and executive officers to enforce it, but what do we do for the men whose duty it is to frame this law? We are forced to admit that we do little or nothing. They are called from the farm, the office and the workshop to legislate upon the complex problems of a great commonwealth and vet the state does not provide them with means of assistance in the discharge of this extraordinary duty. These legislators are honest and intelligent men, as a rule, but they are busy men who cannot always watch the ever changing economic and sociological conditions of their state and country; they cannot, without taking much valuable time from their business, keep their information exact and up to date as to what the most progressive states are doing with the very problems their own commonwealth calls upon them to solve. They must deal with questions upon the proper solution of which great fortunes and the welfare of thousands depend, but they have no means of assistance at their command even in degree proportionate to the magnitude of the task imposed. If the legislatures had adequate means of knowing the example and experience of other states than their own and the opinions of experts and practical men of affairs, we would hear fewer complaints of laws that are dead letters or badly enforced because unwise, oppressive or unpopular. If legislation were made more scientific by providing some means of assistance to the body that makes the law we would have less need for judicial lawmaking, by broad construction, alike inconsistent with the theory of our government and in the end, disastrous to the dignity and influence of the courts. If the courts legislate the people will demand more control over them. Why it has been proposed in this country to provide a referendum of court decisions on constitutional questions.

NEED OF A REFERENCE LIBRARY.

When the legislatures of different states began to see this remarkable situation in its true light, there was neither doubt nor hesitation about the course to be pursued. The economy of employing great talent in interpreting the law and covering its defects by liberal construction without doing anything to make the process of law building scientific, seemed very unsatisfactory after a little thoughtful investigation. Men began to think that a fence at the top of the precipice was better than an ambulance at its base. The need of the reference library in the work of legislation is so well set forth by Mr. Charles McCarthy of the Wisconsin legislative library that we print an extract herewith:

"If private forces maintain bureaus of information for representatives, let us have public information bureaus, open to private and public interests alike. If it is hard to get information because of the great variety of subjects now coming before our legislators, the only sensible thing to do is to get experts to gather this material. If business interests have good lawyers to look after their legislation, the people should secure the same kind of men to help their representatives. If the business interests secure statisticians, engineers, and scientific men, then the public should do likewise. If great judges and great lawyers are constantly working upon the problems of interpretation of laws, then, surely, men of equal ability should be consulted while those laws are being constructed."

REFERENCE WORK IN OTHER STATES-MR. BRICE.

Commenting upon the work of the legislative reference library in Wisconsin and other states, Ambassador James Bryce said in his address before the New York Bar Association in February, 1908, "This shows that the legislatures are awakening to the great importance of using every device which scientific method can apply for seeing that legislation is properly conducted." The work has proved popular in Wisconsin, the legislature of 1907 appropriating \$15,000 for the maintenance of the department. Reference work has also been successfully undertaken by the states of Alabama, California, Indiana, Michigan, Nebraska, Rhode Island and the city of Baltimore, Maryland. The states of Iowa and Kansas are considering the question at the present time.

AIM AND METHOD.

The aim of the department, as intimated in preceding paragraphs, is to assist the lawmaker in his work. To this end we have collected and classified laws from different states on certain topics; model laws, adopted by societies and organizations and recommended for passage; bills that have been lost in other legislatures; magazine articles by specialists and experts in various fields of work and such

other literature as might be of some service to members. Except in so far as our very limited quarters have prevented, all material has been placed upon the shelves in such a way as to be most easily accessible. While the range of topics is not as yet very wide the generosity with which societies and individuals have responded to requests for material and cooperation has enabled us to make a very encouraging start.

LIST OF SUBJECTS.

To give some idea of our resources we print herewith a list of subjects on which more or less data may be found in the library:

Apportionment of Representatives.

Automobiles—laws.

Banking-

Reports.

Laws.

Reserve for banks.

Bank Deposits—Guaranty.

Boards of control of state institutions.

Buildings.

Central bank.

Cities—

Commission government.

Civic improvements.

Home rule.

Lighting.

Municipal ownership.

Civil service.

Model charters.

Reports.

Child labor.

Convict labor.

Corporations—Laws.

Public regulation.

Corrupt practices.

Currency question.

Divorce. -

Drains.

Drugs-Laws.

Grain inspection.

Election—General.

Laws.

Employers' liability.

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Factory inspection.
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Game-Laws.

Garbage.

Immigration laws.

Indeterminate sentence.

Industrial training in schools.

Initiative and referendum.

Injunctions.

Insurance-

Insurance—Reports.

Casualty.

Industrial.

Federal regulation.

State regulation.

Interstate commerce commission.

Irrigation.

Juvenile Courts—Laws.

Reports.

Liquor traffic.

Legislative reference libraries.

Labor—laws.

Reports.

Lobbying.

Monopolies.

Municipalities.

Navy.

New Zealand.

Old age pension.

Primary Election—

General laws.

Comments.

Public Utilities Commission—General discussion.

Laws.

Reports.

Parcels post.

Postal savings banks.

Proportional representation.

Public health.

Pure food-Laws.

Railroads—General.

Reports.

Laws.

Rates.

Regulation, federal and state.

Taxation.

Recall.

Roads—General.

Laws.

Road building.

State aid.

Schools—Laws.

Reports.

Standard oil.

State constitutions.

State institutions.

State tax commissions.

Telephone—Connections.

Competition.

Tenure of Office—Removal by governor.

Torrens system. .

Taxation—General.

Income tax.

Inheritance tax.

Insurance premiums.

Single tax.

Uniform Accounting—Municipal corporations.

Private corporations.

Waterways.

NEWSPAPERS AS A SOURCE.

One of the most valuable sources of material is the current newspaper. Through the courtesy of several publishers, within and outside the state, we receive several daily and weekly papers. These are looked over as carefully as time permits, and any valuable comment on or criticism of any law in any state in which North Dakota might be interested is clipped, mounted on cardboard and filed with the subject of which it treats. Defects in the practical operation of existing laws are often pointed out and valuable suggestions of amendments are made.

PRACTICAL WORK.

It is this newspaper material that saves the legislative reference library from the possible charge that it seeks to convert legislators

into dreamers and theorists. True, we gather the opinions of experts and students, thereby enabling our lawmakers to see the law as specialists believe it should be. But—here is where the ordinary library differs radically from ours—we aim especially to collect all evidence from the actual working of the law under given economic conditions. It is our purpose to make the work as practical as possible. We believe that members should know the law of other states, not only as it is, but also as it works.

The newspaper is not only valuable because of the editorial and other criticism it contains, but also because we find in it mention of material useful to the library. A news item tells of the meeting of some association interested in some public movement and we write for its report. Or we find a reference to an address delivered by some practical man of affairs, whose work brings him in constant contact with the working of a certain class of laws, and we ask for a copy of the speech, which request is granted in the vast majority of cases. We take this opportunity to express our appreciation of the generosity of publishers who favor us with their publications. We print herewith a list of the newspapers and periodicals that come regularly to the library.

NEWSPAPERS AND PERIODICALS REGULARLY RECEIVED OCT. 31, 1908.

Donations.

Boston Evening Transcript. Bismarck Tribune. Daily News. Evening Times. Grand Forks Herald (donated by Sveinbjorn Johnson.) Minot Optic. Minot Reporter. Portland Daily Journal. Seattle Post-Intelligencer. Devils Lake Journal. Devils Lake Inter-Ocean. -Jamestown Weekly Alert. LaMoure County Chronicle. Dickinson Recorder. North Dakota Capital. Pioneer Express. Valley City Times-Record. Mayville Tribune. Park River Gazette News. St. Thomas Times. Williston Herald. North Dakota Magazine. Westland Educator. Public Service.

American Economist.
New York Post (donated by Z. K. Miller).
American Industries.
Freight.
Locomotive Firemen's and Engineer's Magazine.
Eastern Underwriter.
Telephony.
Economic Bulletin.
North Dakota Farmer.
Wahpeton Globe Gazette.
Success (donated by Sveinbjorn Johnson).
Minneapolis Journal (donated by Cora M. Johnson).
Railroad Trainman.
Grafton News and Times.

Subscription.

Portland Oregonian.
Chicago Record-Herald.
World's Work.
Colliers.
Yale Review.
Annals of American Academy.
Political Science Quarterly.
Outlook.
Green Bag.
Charities and Commons.
Economic Bulletin.

NON-PARTISAN WORK.

At this point a few words should be said on the attitude of the department in its efforts to compile material on a subject. Of course, it approaches this task entirely free from bias or prejudice of any kind. We seek to collect all information available on any question equally on one side as upon the other. This we believe to be the only consistent course to follow, the only method in harmony with the underlying idea of legislative reference work. It is no concern of curs what general policy the legislature may see fit to pursue. Our work is at an end when we have given members all assistance in our power which they have solicited, put into their hands whatever literature the department may have on the subjects in which they have decided to interest themselves and upon such economic problems as may from time to time arise.

BILL INDEX—SESSIONS OF 1905 AND 1907.

Owing to the pressure of work the department has not been able to index bills further back than two sessions. A card index covering the sessions of 1905 and 1907 enables anyone to find any bill on any subject introduced in our legislature since 1905 without much loss of time. No indexed record of bills had been kept,

hence it was practically impossible for a member to find a bill on some particular subject. In time we hope to index all bills introduced two or three sessions further back. With such an index and the bills accessible, much unnecessary redrafting will be saved should members wish to reintroduce bills in the same or modified forms. Moreover, it will be easy to trace the history of any legislation and note every step in its evolution into the final stage of statutory law.

CIRCULAR LETTER TO MEMBERS.

Immediately after the last election, the department sent a circular letter to every member requesting him to indicate in what subjects he would be particularly interested during the coming session. The letter was in the following form:

One of the duties of the Public Library Commission, as prescribed by the legislature of 1907, is the maintenance of a reference bureau for the information and assistance of legislators. Obedient to this mandate of the law, the department has been collecting valuable discussions of subjects of legislative interest, laws, documents and reports from different parts of the country. We write you this to acquaint you with our aim and duty, and with your co-operation we hope to be of some service to you in your work.

If you will indicate in what subjects you will be most interested, we shall,

to the full extent of our time and means, inform you:

1. Where valuable discussions of any subject may be found.

2. What states passed laws upon it.

3. What bills on any subject have been introduced in the last two sessions of our legislature.

We shall be pleased to send you summaries of helpful material to such extent as our means permit and if possible, answer any question the topics in which you are interested may raise.

Make your questions as specific as possible. We care nothing about your politics or on which side of a question you may happen to be. Our aim is to assist, not to influence you.

Our work is entirely free and your communications will be regarded as

strictly confidential.

DEMANDS UPON THE DEPARTMENT.

During its brief period of existence, numerous demands for information have been made upon the department. Inquiries directed to the different departments of state have been referred to the reference bureau. With increasing reference facilities, the department will be in a good position to answer such requests for information. It is, moreover, one of its duties to be of all possible service to state officials in the performance of their duties.

WORK TO BE DONE.

An important work that should be undertaken as soon as time and means allow is that of indexing various state documents, governors' messages and vetoes. Many valuable documents have been printed, but are of little practical use for want of a workable index to the material they contain. With such an index in the reference

library and a good storeroom, the documentary material of the state could be made available for use. Other states have allowed their printed matter to accumulate and moulder in comparative uselessness, and are only recently bestirring themselves in the direction of compiling practical reference indices to the mass of material which while representing an outlay of thousands of dollars, returns only a small per cent of the value it should yield. This task will require much time and labor and should be begun soon. Our state is yet young and its documentary resources are very limited compared with those of older states, but every year material of much value is printed and the longer the delay the greater the work will be when undertaken. The practical value of the agricultural documents, for example, to the farmers of the state, would be greatly increased were a thorough index of the same available.

DEBATING SOCIETIES.

The nature of the reference library is such as to make it especially helpful to debating societies in the various educational centers of the state. Requests for loan of material on public questions have come to the department even at this early period in its existence. It is our aim to be of such service in this connection as we may, and between sessions we shall gladly loan our material to responsible persons interested in debate. It is hoped that the department may thereby become instrumental in encouraging added interest in the art of expression by the young people of the state and at the same time a careful study of the problems of economics, government and sociology which they must help to solve as citizens and voters when they leave the schools. The department has published a small bulletin with a table of leading parliamentary motions in order of rank convenient for the use of legislators, clubs and debating societies. This bulletin we mail upon request.

COMPARATIVE LEGISLATION BULLETINS.

Another feature of the work the department has planned which we believe will be of great practical service to members is the preparation of summaries of special legislation. In these bulletins it is aimed to set forth in clear and condensed form the law in the different states on some special subject of interest to North Dakota. These digests will be mailed to members and also exchanged for similar summaries on different subjects compiled in other states. The work of preparation will require much painstaking care in the matter of collecting and comparing the laws of the different states. To this end it will be necessary to employ a competent and trained person who has had some experience in research work, who has a liberal knowledge of economics and a grasp of a few fundamental principles of law.

NEEDS OF THE DEPARTMENT QUARTERS.

The most pressing need of the department and in fact the one that must first be considered is that of larger quarters. Our little room is already so overcrowded that material which daily comes to the library cannot be made serviceable to the full extent of its value because no more shelf room is available. The collection will continue to grow and provision must be made for the proper shelving of material which is of course of little use unless classified, but classification is of no avail if no shelf room is provided. Arrangement should also be made for a room either in or adjoining the library, with such furniture as two or three tables and chairs, wherein members who consult the library can temporarily sit and study or glance over material. At present we have barely standing room for patrons, much to the discomfort and inconvenience of members. We therefore most respectfully recommend to your attention the fact that the efficiency of the department as an aid to members will be seriously impaired unless more adequate quarters are provided.

Appendix No. I

HISTORIES OF LIBRARIES

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DEVILS LAKE PUBLIC LIBRARY.

(Contributed by Mrs. Frank Stoltze.)

There are in the city of Devils Lake two women's clubs, the Shakespeare Club and the Library Club.

The library club have for several years maintained a library—some 1,500 volumes—but having no suitable place to keep it and with no reading room its usefulness was limited.

The executive board of the Shakespeare Carb asked that a committee be appointed from the Library Club to cooperate with them in securing a Carnegie library.

Finding a two mill tax would maintain a \$15,000 library, we waited upon the city council and asked them to give the citizens the opportunity to vote for a library at the next general election. This was granted and an active campaign inaugurated to arouse public sentiment to the crying need for some respectable place where our young men and boys might spend their evenings profitably and pleasantly. We planned to give the basement for use as a gymnasium.

We wrote to librarians of the Carnegie libraries in the state asking for letters or publications, stating the benefit of its success and the growth of interest.

Our local papers were much interested and gave us all the space we needed. We asked prominent citizens to write articles for the paper and for three weeks kept this daily before the people, besides constant agitation amounting to an almost personal canvass of all voters.

Finally just before election we obtained a complete voting list and sent a circular letter to every voter stating our great need and appealing to their patriotism to vote for the library.

The result was 343 votes for the library and 39 against it.

A library board was appointed and three lots in a most desirable location have been purchased and plans for an attractive building accepted, the erection of which will be commenced as early as possible next spring.

The board decided to ask the council for a levy of the full legal amount—four mills—the extra two mills to be used for the payment of the lots. This was granted.

BRIEF HISTORY OF DICKINSON LIBRARY MOVE-MENT.

(Contributed by R. H. Johnson, Pres. Lib. Board.)

The first meeting of citizens for the purpose of securing a library was held January 20, 1908. An organization known as the Dickinson Library Association was formed and a campaign of education as to the value of a library was inaugurated assisted by the newspapers, commercial club and public meetings at which citizens spoke of the need of such an institution in Dickinson.

A committee waited on the city council and secured as a building site two lots giving a north frontage of 141 feet and 50 feet on the west

Mr. Carnegie was asked for a donation and on April 14th he made a formal offer of \$12,500 with the usual conditions as regards to site and maintenance.

The question of a library tax was voted on April 6, 1908, and by a vote of 576 to 141 the people voted in favor of it.

The library board was then appointed according to law and the following officers were elected and their first meeting held April 9, 1908.

R. H. Johnson, president; Father Rabsteineck, secretary; Dr. V. H. Stickney, librarian; W. L. Richards, Jno. F. Davis.

After looking over many plans the board decided on a general cutline of kind of building wished and authorized Jos. Bell de Remer, of Grand Forks, to draw up plans and specifications for the same! After keeping the board waiting for six weeks he informed them that owing to the press of work they would do well to secure another architect.

On July 9th the board authorized W. S. Russell of this city to draw up plans and specifications.

On August 4th he submitted temporary plans and some changes being necessary the plans and specifications were not completed until September 5th.

The bids were to have been opened September 26th but some of the bidders wishing more time they were allowed until October 28th.

The bids were opened on this date and Soules & Butler of this city being the lowest bidders were awarded the contract. Work has begun on the excavating and if the weather permits the building will be enclosed before the winter sets in. The building is to be 36x48 basement and one story. The basement walls to be of stone faced with pressed brick above grade. Above basement to be brick faced with white pressed brick trimmed with Bedford limestone. Steps and damp course Kettle River sandstone. All glass to be polished plate. Roof covered with sheet copper ribbed interior trimquarter sawed oak natural wood, basement floor, cement tile-upper floor covered with cork carpet, walls plastered-stippled and painted. Ceilings pressed sheet steel. A large ornamental brick fireplace opposite the front entrance. Low pressure steam heat with indirects for ventilation. Lighting, electric chandeliers. Plumbing, lavatory and closet. In basement to be a lecture room, boiler and fuel room, tcilet room and a janitor's closet. Upper story for reading room only. The commercial club have promised to give their library of 500 volumes to the library; several smaller donations of books have been received and others promised making us feel certain of a collection of about 1,500 volumes to start with.

The State Librarian Miss Zana K. Miller has been of great service to the board in making suggestions and helping us to get a practical building.

HISTORY OF FARGO PUBLIC LIBRARY.

CONTRIBUTED BY FRANK J. THOMPSON.

Fargo has always been interested in the matter of a public library, and that interest has been apparent for a quarter of a century; yet us til within the past few years no inspiration was obtained except as it was left over in remembrance by those who had come to our city from centers in which the library movement was an active factor. More than twenty years ago, a library organization was effected, and it had more or less of a spasmodic existence, and finally spread out on the surface and became mingled with the waters of doing nothing, and the books which had been gathered by this society were, we believe, turned over to the Y. M. C. A.

Through the impetus given to the library movement by the dorations of Mr. Andrew Carnegie, public library affairs in Fargo again started, which resulted in the city's voting upon the proposition, and which carried. May 19th, 1900, the first library board under the state laws, was organized in the office of Mr. Thomas Baker, Jr., at which time Mr. Baker was elected president, Mrs. Ella K. Smith, secretary, and Mr. Frank J. Thompson, librarian. The other members of the board were Mrs. Alex Stern and Mr. L. Stavenheim.

No place was available to house a library, and the trustees of the Masonic Temple offered free use of one of its rooms, also furnishing light and heat. Miss May K. Stanford was elected Assistant Librarian, December 5, 1900, at the munificent salary of three dollars a week. In the meantime, the room in the Masonic Temple had been properly arranged and shelves built, the lumber for same being secured by Mr. L. Stavenheim free of cost from Mr. J. A. Chesley, Mr. A. L. Wall and the Beidler-Robinson Co., and the work done on the same terms by Mr. T. Ostbye of the firm of Schlanser & Ostbye. The first cash donation reported was from 'Mr. Wm. H. White. These matters were reported at the meeting of the library board, September 21, 1900. Hon. J. A. Johnson, then mayor of the city, being an enthusiastic supporter of the library movement, solicited donations of books which resulted in several hundred volumes being secured.

For two years, the library continued in the Masonic Temple. During this time, Hon. B. F. Spalding, with others, became interested in the library activities of Mr. Carnegie, and finally a donation of \$20,000 was obtained from him for the erection of a library

building in Fargo. It is no more than due to Mr. Spalding to say that through his efforts, more than any other one person, came the gift from Mr. Carnegie. The matter of getting the city to make the appropriations and donation of grounds, was taken up, which resulted in an annual appropriation from the city of \$2,500 and the donation of a lot on the corner of Robert street and Second avenue north. In many ways, the lot donated was in an unfortunate location in that it gave no opportunity for exterior display. Its being on a part of the site of the old Columbia Hotel, which was burned June 7, 1893, made it necessary to extend its foundation far into the ground, yet there was nothing to do but to accept the location.

Architects were asked to submit plans for the library building, and Messrs. M. E. Beeve, J. Freidlander and Hancock Bros. did so, and those of the latter were accepted with some modifications. In due course of time, the building was erected by Schlanser & Ostbye, who were the lowest bidders, at the price of \$15,986, the plumbing being given to Wm. D. Allen, the steam fitting to C. H. Porritt, as

separate contracts.

On Monday evening, January 26th, 1903, the new library building was opened to the public by a reception. On this occasion many of the different nationalities were represented at booths, in costumes, refreshments being served, speeches being made, and a U. S. flag presented to the library by the local G. A. R., to which organization had been tendered the use of two rooms on the first floor. In this connection, it may not be amiss to say that the several women's clubs were active in promoting library interests; and to their endeavors was largely due the unique features and success of the opening night, and they also aided in the securing of books. During all of the time since, those clubs have been a potent agency for the keeping of library interests alive.

On account of the lack of opportunity for exterior adornment, efforts were made to make the interior as rich and pleasant as was possible with the money at hand. The walls of the building were constructed with the ultimate view of an addition of one or two stories. The brick of which the library is constructed was obtained from the Dickinson Pressed Brick Co. The window sills, copings and base stones are of granite. The large entrance hall is finished in marble. The woodwork of the interior is entirely of quartersawed oak, floors of hard maple, ceiling of steel, steel stacks from Jamestown Art Metal Co., Jamestown, N. Y. The lower floor consists of large boiler and fuel room, janitor's room, hall and kitchen for G. A. R., commodious lecture room and storeroom. The second floor consists of entrance hall, large and well lighted general reading room, children's room, stack room and director's room. Previous to occupying the present building, all of the library board meetings, with the exception of the first few, were held in the Masonic Grand Lodge Library, Masonic Temple.

Since the library was organized, the officers have been: Thomas Baker, Jr., president from May 19, 1900, to July 6, 1903, at which time Bishop Cameron Mann was elected president and is still serving as such; the secretaries of the board have been Mrs. Ella K. Smith, May 19, 1900, to July 6, 1903, when Mr. Hubert Harrington was elected and served until December 14, 1905, at which time Miss Mary Schlanser was employed as clerk of the board to do the work of the secretary; the librarian has been Mr. Frank J. Thompson, elected May 19, 1900, and he has served continuously since that time. The assistant librarians since organization have been: Miss May K. Stanford, December 5, 1900, to July 1, 1905; Miss Lillian Mirick, September, 1905, to November, 1906; Miss Ida Schaefer, November, 1906, and still in service. The patronage of the library continuing to grow it became necessary to secure help at odd hours to aid the assistant librarian, until the present year when the Library Board felt obliged to employ an extra assistant in the library, and Miss Inga Rynning was engaged, beginning her work September, 1908.

The members of the library board have been at various times those given in the forepart of this article. Besides, Dr. Thames became a member through the resignation of Mr. Stavenheim, who left the city; and through Dr. Thames' resignation Mr. Hubert Harrington was appointed and he is at present a member of the board. Also Mrs. S. G. Roberts, Mrs. H. L. Bolley and Mrs. F. F. Grant, the two latter are now serving. Dr. J. F. Dudley was a member for a number of years, and his presence was always an inspiration, and too much credit cannot be given for his interest and assistance in the work. During his term of office, he passed away, leaving not only a vacancy on the board, but one among his fellow citizens which can hardly be filled. He was rightly named "The Grand Old Man of Fargo." A short time after the expiration of Mrs. Ella K. Smith's term as secretary, she also passed away. Her faithful service in behalf of the library was most helpful, and especially are her labors appreciated because they were given at the formative period when effort was required to awaken and push the work to consummation.

It may not be out of place to mention the humbler part of the library corps, and to whose industry and neatness much of the attractiveness of the library is due, and we refer to the janitors who have always made the Fargo Public Library the cleanest public building in the city, with no exception. Mr. Frank Cuzner served from January, 1903, to February, 1907, inclusive; Mr. Andrew Hageman, March, 1907, to February, 1908, and his son, Louis, from March, 1908, to the present.

The city has generously increased the annual appropriations until now the library receives the sum of \$3,360, and yet this sum is all too small to maintain the library and furnish its patrons with the reading material for which they ask. And this can better be ap-



Partial Interior View, Public Library, Fargo, North Dakota.

preciated when it is known that the number of volumes taken out of the library for the past year was more than 25,000, and this, of course, does not include the number of volumes which have been used for reference work, and which, if the reference books were permitted to leave the library, would almost equal the circulation.

JAMESTOWN PUBLIC LIBRARY.

(Contributed by Mrs. A. M. Burt.)

Twenty-five years ago a public library was started in Jamestown and kept up for six years by a few ladies. Then it was found impossible to continue it and the books were given away.

On January 23, 1901, Mr. Alfred Dickey, a public minded citizen of Jamestown and a great reader with a phenomenal memory, called a meeting of those interested in starting a library especially as a good thing for the boys, in the Gladstone Hotel. But on that day he was very ill. The library had a sad start for the third day after the first meeting Alfred Dickey, its founder, died. His son, Alfred E. Dickey, called another meeting a month later and has since carried out his father's wishes and helped with interest and with money. At the first meeting the ladies agreed to take turns in keeping the library open, each one taking two evenings a week. Mr. Dickey gave the furniture and magazines—books were solicited from everyone in town and a room on the principal street of the city was given with heat and lights free. In about a year a librarian was engaged and paid for by Mr. Dickey. A dollar a year was the subscription price. All this money was spent for new books and for the first six years it averaged from \$100 to \$200 a year.

The next year the library board asked the council for \$120 a year and it was put to a vote of the people and carried by a small majority.

Each year through the efforts of Mrs. Montgomery and Mrs. Glaspell, about \$100 was raised by various entertainments.

In 1907 the city built a large city hall, setting aside one room 37x30 and an alcove 17x15 for library purposes. The Musical and Wednesday Clubs became interested. Through the help of the Musical Club \$300 was raised with which to furnish the rooms. Through the efforts of the Wednesday Club, the question of supporting a free public library by taxation was put to vote and carried with but few dissenting votes. The council appropriated \$1,500 a year with the understanding that a trained librarian should be secured. On August 8, 1908, the library was made free. On that date there were 130 cards in use. Today, October 23, 1908, there are 400 cards in use and their number is increasing at the rate of about seven a day. The library rooms are very beautiful. Both furniture and woodwork are finished in the early English finish and

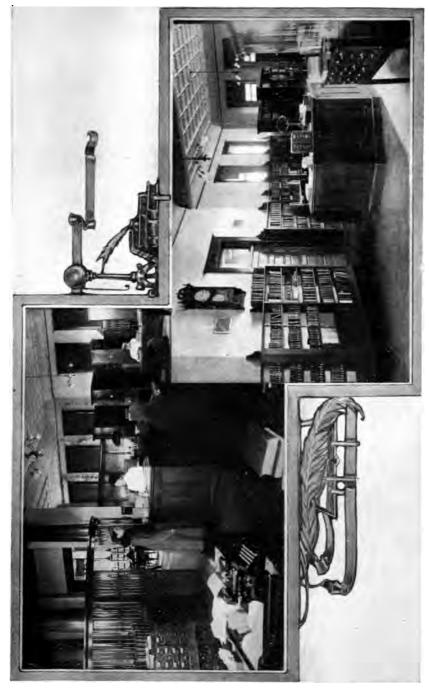


Library at Agricultural College, Fargo.

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Interior Views in Agricultural College Library, Fargo.

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the walls are a soft green with a cream-colored ceiling. A handsome eight-day clock, magazine and newspaper rack and pictures have been given. The school children formed a line and moved the

books into the new rooms with light grain pails.

These children are now constant users of the library. Just before moving into the new rooms, the library was reorganized under the direction of Miss Zana Miller of the State Library Commission, by the ladies of Jamestown and started fresh in the new rooms with a new system and new records.

GRAFTON HIGH SCHOOL AND PUBLIC LIBRARY.

(Contributed by Mrs. W. L. Stockwell.)

Grafton was the first city in North Dakota to establish and maintain a free public library. It owes its existence primarily to the Ladies' Magazine club, organized in 1895. The foundation funds were raised by a series of entertainments and voluntary contributions from public spirited citizens.

From this small beginning the Public Library association was organized, and a free public library with 400 volumes opened. The funds and property of the Library association were turned over to the city in the spring of 1897, the municipality agreeing that suitable quarters would be provided and the library maintained perpetually as a free public institution.

Through the influence of Messrs. Stockwell and Cashel the sum of \$10,000 was secured from Mr. Carnegie in the spring of 1903 under the usual Carnegie provisions, viz: that the city provide a suitable site and guarantee an annual tax levy of \$1,000 for maintenance. The present commodious and substantial building was erected in 1904, and formally opened to the public January 28, 1905.

The building is constructed of Dickinson pressed brick and cut stone and is most admirably adapted to the uses for which it was planned. On the ground floor is a roomy rotunda, reading room, stack room, reference room, children's room and librarian's private office; all of which are commodious, well lighted and artistically decorated. In the basement is located a large assembly room with raised platform for public gatherings—filing rooms, separate toilet rooms for the sexes and the heating plant.

The building is furnished throughout in old English oak provided by the Ladies' Library club, and made further attractive by gifts of a clock from W. L. Stockwell, president of the board, and an especially fine carbon print of the Roman forum from the Monday Night club.

The grounds were laid out by Prof. C. B. Waldron, landscape gardener of the State Agricultural College—trees, shrubs and flowering plants and substantial cement walks laid in front of and about the premises. The funds for the latter provided by the Ladies' Literary club.

At the close of the school year 1905, the school library was turned over to the library board and became a part of the public library, a separate department known as the children's room being provided.



Carnegie High School and Public Library, Grafton, N. D.



This has proved to be one of the most important and valuable features of the library. It is under the supervision of the librarian and accessible to the children at all times.

Fiction is most popular with the public, but the demand for reference works is constantly increasing. This interest has been especially fostered by the librarian.

GRAND FORKS PUBLIC LIBRARY. ·

(Contributed by Sveinbjorn Johnson.)

The Grand Forks public library was organized in 1899 under a state law. It is controlled by trustees chosen by the board of education. The present library building was completed in 1903, the source of the building fund being Mr. Andrew Carnegie. The book capacity is about 20,000 and the number of volumes available for reference or borrowing at the end of the year ending September, 1908, was 9,083.

The plan of the library management is to meet the needs of all classes of people. There is the general reading room with its 23 daily and weekly newspapers and a very complete collection of the most popular magazines. It is here that the laboring man among others may be found who comes between his hours of work to read the news or whatever may especially interest him.

Then there is a study room where reference works that cannot be drawn from the library are kept. The facilities of this part of the library are especially appreciated by students and others who desire to do research work.

A very spacious room in the building is set aside for children to read in. It contains a large collection of books for young people. The library is situated across the street from one of the city schools, and during part of the noon hour as well as after school this room is occupied by young and interested readers. Children may borrow books from the library on presenting a card signed by their parents.

In the basement of the building is a conveniently furnished room in which clubs and other organizations hold their meetings.

The total circulation for the past year was 23,748, while the number of borrowers was 3,576. The library is kept open week days, 10 A. M. to 8:30 P. M., and part of the year the reading room is open Sunday afternoons.

A trained librarian, Miss Elizabeth Abbott, is in charge.



Public Library, Grand Forks, N. D.

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UNIVERSITY OF NORTH DAKOTA LIBRARY.

(Contributed by Sveinbjorn Johnson.)

This library was organized in 1883 and is under the control of the deans of the various colleges of the university. Up to 1908 it occupied quarters in the main building, which had for several years been inconvenient and crowded. In that year the new library building was completed at a cost of \$30,000, generously contributed by Andrew Carnegie.

In recent years the growth of the library has fully kept pace with that of the university. The number of volumes has increased from 9,000 in 1904 to 27,000 (25,000 bound) in 1908. A splendid collection of nearly 2,000 volumes was donated by the widow of the late Judge John M. Cochrane and in appreciation of the fine quarters allotted this part of the library in the new Carnegie building, she has expressed her intention of making additions of books in the future.

In the spring of 1907 the university secured a gift of \$3,500 from James J. Hill for a railroad library. At present this library contains over 1,000 volumes, and material additions are being made from time to time. Among the valuable books in the collection is a complete set of Poor's Manual of Railroads consisting of 32 large volumes. The first volumes are very old and only a few are left in the country. Prof. Meyers of the University of Wisconsin gave valuable advice in the selection of books and periodicals and reports from European countries are being received.

The Scandinavian collection is one of the most complete of its kind in the United States. This is mainly a contribution from the Scandinavians of the state and a large fund is still on hand with which books are being purchased. The collection of Icelandic books, secured through the efforts of Icelandic students and alumni of the university, is the most complete in the northwest and second to none in the country.

A trained librarian, Mr. C. H. Compton, is in charge. The building has a capacity of 35,000 books. There were added 1,873 volumes from July 1, 1907, to June 30, 1908, at a cost of \$2,758.25.

MANDAN CITY LIBRARY.

(Contributed by Mrs. Elizabeth McDonald.)

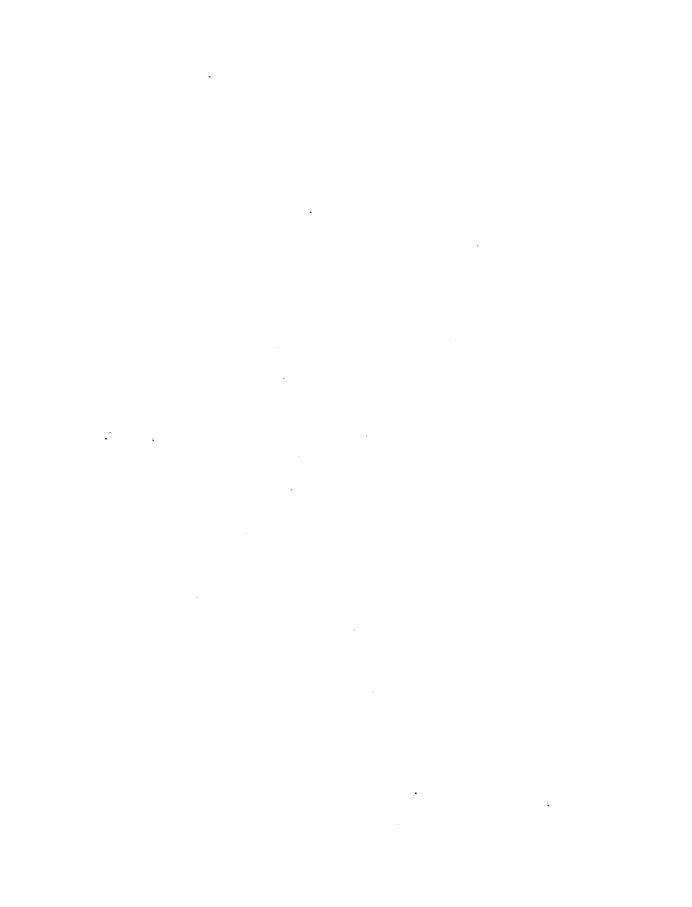
The Mandan library had its inception in a reading circle, in 1896 The first money raised by these ladies was used in purchasing fifty books, the nucleus of the present library. Through the kindness of Mr. J. R. Clark (now deceased) part of his drug store was used for the use of the public. In 1906 a library building was erected on Third avenue northwest. The funds for this building were raised by public subscription. The library is under the management of the library association, through whose efforts it is supported—the public generously responding to the many calls made.

All regular patrons pay one dollar a year each, thus materially aiding in the purchasing of books. There are now in the library 1,800

volumes. The librarian is Miss Bessie Lanterman.



Mandan Public Library.



MINOT PUBLIC LIBRARY.

(Contributed by Mrs. L. W. Gammons.)

The question of starting a library in Minot was agitated for some time before coming to a focus. The commercial club talked it over, the woman's club talked and the ordinary citizens talked, finally the woman's club put in some substantial assistance in the shape of a little over one thousand dollars, which they had been two years raising in various ways. According to the statutes the city then gave two hundred dollars. The school board appointed a library committee of five persons, who proceeded to take action. Rooms were hired, a trained librarian appointed, and books purchased. Public sentiment was influenced and last spring the voters showed by a large majority that they were in favor of having a public library and sustaining it. By various benefits and entertainments the library was supported until Sept. 1, 1908, then a tax of \$4500 was levied for this year, out of which we hope to purchase a site for our Carnegie building and run the library. Except the raising of the one thousand dollars, all this has been accomplished in less than one year. We pay our librarian \$75 per month. We buy, at least, \$25 worth of new books a month. We have over thirteen hundred books, besides many magazines and public documents. We consider that it is one of the best investments ever made here. The reading-rooms are very well patronized, being open every day, except Sunday, from two to six in the afternoon and from 7 to 10 in the evening.

A long correspondence with Mr. Carnegie has at last resulted in his offering us \$15,000 for a building—we have thanked him and asked for \$10,000 more, which we are waiting to get.

We received much valuable advice from Miss Miller, who visited Minot last winter in order to aid us.

VALLEY CITY PUBLIC LIBRARY.

(Contributed by Laura A. Bassett.)

The Valley City public library is a \$15,000 Carnegie building opened in October, 1903.

It is a very pretty building of St. Louis pressed brick, is centrally located and one of the institutions of which the city is proud.

Both normal and high school students use it to a great extent for reference work. Everything on the reference shelves is new and up-to-date.

At the present time there are 1,700 borrowers and 3,000 books. There have been no special lines of library work attempted, owing to insufficient means.



Interior Views in Carnegie Library, Valley City.

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Public Library, Valley City, N. D.

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Appendix No. II

TABLES OF STATISTICS

STATISTICS OF LIBRARIES IN REPORTING TO LIBRARY COMMISSI

| Name of Library | Location | Name of Librarian | Salary | No. of Ass'ts. | Salary of Ass'ts. | Date of Organization |
|--------------------------------------|------------------------|----------------------|---------|-------------------|---|-------------------------|
| Agricultural College. | Fargo | Ethel McVeety | \$1,000 | 1 | \$600 | 1890 |
| School of Forestry | Bottineau | <u>i.</u> | | | | 1907 |
| State Historical | Bismarck | H. C. Fish | | | | 1903 |
| Industrial School | Ellendale Jamestown | Carrie Tuttle | 900 | ••••• | | 1904 |
| Hospital of Insane State Law Library | Bismarck | Mrs. N. L. Call | 1,000 | | ••••• | 1894 |
| State Educational | Dismarca | 1416, 11. 14. Call | 1,000 | | | 20.02 |
| Referance and State | | | | | | |
| Traveling Libraries | Bismarck | Zana K. Miller | 1,200 | 1 | 360 | 1907 |
| Normal School | | | | | | |
| Library | Mayville | Nellie A. Olson | 600 | | • | 1907 |
| Normal School Library | Valley City | Mabel G. West | 855 | | | l |
| Penitentiary Library | Grove P. O., | Mader G. West | 000 | | ••••• | |
| School of Science | Burleigh Co. | | | | ١ | |
| Library | Wahpeton | Lilian Mirick | 700 | 2 | 45 | 1903 |
| University of North | 1 | | | | | |
| Dakota Library | Grand Forks | Chas. H. Compton | 1,000 | 1 | 600 | 1883 |

NORTH DAKOTA STATE INSTITUTIONS.

ON FOR YEAR ENDING JUNE 30, 1908.

| Volumes | Cost | Total | | Amt. | ! | 1 | 1 | BUILDINGS | |
|--|----------|-----------------------------------|----------------------------|-------------------|--------------|---|--------------------|--|------------------|
| Added, Year Ending June 30, 1908 | of | No. of Bound Vol. | ending June 30, 1908 | of In- come | Date | Source | Cost | Materials | Book Cap'ty |
| 1,992 | \$863,71 | 745 | 4,500 | \$3,200 | 1906 1908 | Andre w Carnegie and State | | Brick with Stone Basement Brick | \$ 50,000 |
| 385 | | 1,500 2,000 1,000 15,000 | | 500 1,000 | | Room in Room in Room in Rooms in | Main Sc Hospita | | 9,000 15,000 |
| 23 | 45 40 | 5,500 | | 1,500 | | Roomin | Capitol | | 3,000 |
| 250 | 200.00 | 2,612 | | Varies | | 2 Rooms | in Schoo | 1 Building | |
| 1,016 | | 6,'31 | | ····· | | Rooms in | School | Building | |
| 100 | | 2,100 6,500 | 5.200 | | | Room in Rooms in | | tiary chool B'ld'g | |
| 1,873 | 2,758.23 | 25,000 | | 5,211.08 | 1908 | Andrew Carnegie | | Brick | 35,000 |

METHODS OF ADMINISTRATION IN NORTH

| | | | TR | USTEES | System of Clas- | Charg- |
|--|------------------------------------|--------------|-------------------|---|--------------------|---------------|
| Name of Library | Location | No. | Term of Office | How Chosen | sifica- tion | ing System |
| Agricultural College | Fargo | 3 | Indefinite | By President of College | Dewey | Cards |
| School of Forestry State Historical Industrial School | Bottineau Bismarck Ellendale | 3 16 5 | 4 years | By Governor By members S. H. S. By Governor | Dewey Dewey | Cards |
| Hospital for Insane | Jamestown | 5 | 4 years | By Governor | None | None |
| State Law Library State Educational Reference and State Traveling Libraries | Bismarck Bismarck | | Secret: | Dewey | Cards | |
| Normal School | Mayville | | •••• | | Dewey | Slips |
| Normal School Penitentiary | Valley City Grove P. O., | | Contr | ol of School | D, C | Cards |
| remiteutiary | Burleigh Co. | | Contro | | | |
| School of Science | Wahpeton | | | | Dewey | Cards |
| University of N.Dak | Grand Forks | , | 8 Deans of V | Various Colleges | Dewey | Cards |

^{*}Library Burean, **State \$\$,102.65, Membership fees \$1,198.65, Gifts \$909.78, Total income, \$5,211.08.

DAKOTA INSTITUTIONAL LIBRARIES.

| Acces- sion Record | Shelf List Record | Catalog | Terms of Use | No. Volumes Allowed Each Borrower at one Time | | No. of Mag. and Periodi- cals kept | Source of Income |
|--------------------------|-------------------------|--------------|--|---|---|---|------------------------|
| Book | Yes | Card Card | Free for Loan and Ref | al study | 1 | | State State |
| A. L. A Book | Partial | Card Card | Free for Ref. Free for Ref. | No fixed rule | 1 | | State |
| None | None | Printed | Free to pa- tients, officers and employes | | 1 | | State |
| Book | | | Free for Ref. | N 0 1 1 | | | State |
| Book | { None { Yes | None None | Free for Ref. Free on appli- cation of six responsible persons | No fixed rule | | None } | State |
| Book | None | Card | Free to stud- ents | No fixed rule | | | State |
| Book | Yes | Card | | Not limited | | ••••• | State |
| •••• | | Printed | ployes and | | | | Domesta |
| Book | Yes | Card | inmates Free for Ref. to school | 1 1—more for | 1 | | Donations |
| Book | Cards | Card | Free to stud- ents | stu 4 y | 1 | | State **State |

STATISTICS OF NORTH REPORTING TO THE PUBLIC LIBRARY

| Name of Library | Location | Population—Blue Book 1907 | Name of Librarian | Salary | No. of Assistants | Salary of Assistants | Date of Organization |
|---|----------------------|------------------------------|---|---------------------|-------------------|----------------------|----------------------|
| Cando Library | Cando | 1,328 | May Holmes | 50c each opening | | | 1902 |
| Carrington Public Library | Carrington | 1,106 | Mrs. B. L. Russell | \$1 each opening | | | 1906 |
| Casselton Public Library | Casselton | 1,269 | Hattie May | | | | |
| Devils Lake Public Library | Devils Lake Fargo | 2, 36 7 12,512 | Mrs. O. Evans Ida Schaefer | \$65 per month | 2 | | 1898 1900 |
| Fessenden Public Library | Fessenden | 781 | Jasephine Lader- onte | \$25 per annum | | | 1900 |
| Grafton Public Li- brary | Grafton | 2,423 | Mary Morris | \$420 per annum | | | 1897 |
| Grand Forks Public Library | Grand Forks | 10,127 | Elizabeth Abbott | \$900 per annum | 1 | \$3C0 | 1899 |
| Jamestown Public Li- brary and Alfred Dickey Free Read- ing Room | Jamestown | 5,093 | Katherine Hager | \$16 per month | | | 1902 |
| brary | | 1,5:4 | Mrs. A. A. G. Mc- Millan | | | | |
| Leeds Library Mandan Public Li- | Leeds | 520 | Hilda Nelson | | | | |
| brary | Mandan | 2,714 | Rose D. Lang | \$120 per annum | | İ | 1895 |
| Minot Public Library | Minot | 4,125 | Clara H. Kunst | \$75 per | | | 1908 |
| Park River Public | Park River | 1,435 | Bessie I. Robbins | | | | |
| Valley City Public Li- brary | Valley City | 4,059 | Mrs. C. F. Mudgett Mrs. Laura Basset | \$40 per | | | 1900 |
| Mayville Public Library | Mayville | 1,212 | R. S. Wilson | month | | | |

DAKOTA PUBLIC LIBRARIES.

COMMISSION FOR YEAR ENDING JUNE 30, 190%.

| Volumes added Year ending June 30, 1908 | Total No. of Bound Volumes | Circulation for Year ending June 30, 1908 | Source and Amount of Income | | | BUILDI | NGS | • |
|--|-------------------------------|--|--|------|------------|---------------------|------------------------|-----------------|
| Volt | Tot. | Circ | | Date | Cost | Sonrce | Materials | Book Cap'ty. |
| | 1,745 | · | Membership fees \$1 per annum | | | in Town Hall | | 2,000 |
| | 957 | 75 | Subscript nard funds raised by Woman's Club | | Rente | d Rooms | | |
| | 1,200 | | \$250 per year from city; some help from Woman's Club | | i In Ci | ty Hall | | |
| •••• | 1,650 | | | | | | | |
| ••••• | 8,000 | 24,207 | City Tax \$3,000 | 1903 | \$20,000 | Andrew Carnegie | Brick and Stone | 25 000 |
| 200 | 1,200 | · | Gifts and entertain- ments | | Pub. Sc | hool Bldg. | | |
| | 4.500 | 18,172 | City Appropriation Board of Education | 1905 | \$10,000 | Andrew Carnegie | Brick | 5,000 |
| | 9,083 | 23,748 | City Appropriation | 1603 | \$31,000 | Andrew Carnegie | Brick and Limestone | 20,000 |
| | 1,400 | 4,×50 | City tax \$125; Endow- ment from A. E. Dickey \$78; Mem- | | - | | | |
| | 780 | ! ! | \$200 per yr, from city; \$100 from other sour | | 2 Rent | ed Rooms | | |
| 3 0 | 1,560 | •••• | ces | •••• | | y kept in b Room | · | |
| | 1,745 | 2,223 | Membership fee \$1 | | | | _ | |
| | 1,147 | 5,078 | city Appropriation | 1906 | \$1,500 | | Frame | 6,000 |
| | 2,000 | | \$200 for 6 months, Gifts \$1.578.01 | | 2 Rent | ed Rooms | | |
| | 2,956 | 8,714 | \$100 annually from | | | | | |
| | | | City Tax \$1,500 | 1903 | \$15,000 | Andrew | Brick and | |
| | 1,407 | | City Tax \$700 | | | Carnegie | Stone | 4,000 |
| | | <u> </u> | 1 | | <u> </u> | | <u> </u> | <u> </u> |

METHODS OF ADMINISTRATION IN REPORTING TO PUBLIC

| Name of Library | Location | TRUSTEES | | | | Charging System | Accession Record |
|---|-------------------------------------|---------------------|-----------------|--------------------------------|----------------|-----------------|----------------------|
| | | No. Term How Chosen | | System of cation | Char | Acce | |
| Cando Library | Cando | 5 | 1 year | By stockholders | Yes | Cards | Card |
| Carrington Public Library | Carrington | | Woman' | l 's Literary Club | Dewey | Cards | Yes |
| Casselton Public Library Devils Lake Public Library | Casselton Devils Lake | 6 The | Librar | y Board, a Woman's me mbers | 1 | | |
| Fargo Public Library | Fargo | 5 | 2 years | By Board of Edu- cation | Dewey | Cards | Book |
| Fessenden Public Library | Fessenden Grafton Grand Forks | 5 | 2 years 2 years | cation By Board of Edu- cation | Dewey Dewey | Cards Cards | Book Book Book |
| Langdon Public Library | Jamestown Langdon | 7 | 2 years | By Board of Education | | Cards | Yes |
| Leeds Library | Leeds | | Alfı | redian Club | | | Yes |
| Mandan City Library | Mandan | | As | ssociation | Dewey | Cards | Yes |
| Minot Public Library Park River Public Library Valley City Public Library | Minot Park River Valley City | 3 | | By Board of Education | Dewey | Cards | Book |
| Mayville Public Library | Mayville | | | cation | | Cards | Yes |

^{*}Six to Teachers and Students.

NORTH DAKOTA PUBLIC LIBRARIES. LIBRARY COMMISSION

| Shelf List Record | Catalog | Terms of Use | No. of Volumes al- lowed such borrow- er at one time | No. of Fictions al- | No. of Magazines and Periodicals kept | How Organized | Hours Kept Open |
|-------------------|-------------|---|--|---------------------|--|------------------------------|--|
| Yes | Card | Free for Refer- | | | | | |
| Yes | Card | ence Loans by Subscription Free for Refer- ence Loans by Subscription.— | One | 1 | ******** | ********** | Wednesday and Saturday Evenings |
| | | Free to Chil- dren's Circle Free except Rent- | One | 1 | animi, | Woman's Literary Club | Tuesday and Saturday Afternoons and Satur- day Evenings |
| •••• | | al for new novels | | | | Booklov- ers' Club | Saturday, 10 to 12 a. m., |
| ••••• | | Subscription \$1.00 per year | | | | ********* | and 2 to 6:30 p. m. Wednesday and Saturday Afternoons and Even |
| Yes | Card | Free | One or more | 1 | 42 | State Law | ings Open for lending after- noons and evenings; for reading, forenoons, Sunday and holidays |
| Yes | None | Free | One | 1 | | ********* | Three afternoons from 4 |
| Yes | Card | Free | Two | 1 | 15 | ********** | Morning and Afternoon, 6 days; 3 Evenings |
| Card No | | Free for reference | *Two | 1 | 75 Mag. and Per, and 23 Newspa- pers | State Law | All day and evening |
| | writ ten | \$1 Subscription for Lending | enO | 1 | 25 Mag. do- nated by A. E. Dickey | State Law | Open Saturday and Sun- day afternoon and even- ings |
| •••• | | Subscription | | | | Women's Club | Wednesday and Saturday Afternoons; Saturday evening |
| ••••• | ļ | Subscription | | 100 | ******* | Alfredian Club | Wednesday, Saturday and Sunday afternoons |
| ••••• | Card | Subscription | Two | 2 | 8 | | Saturday afternoons, Tuesday, Thursday |
| Yes | Card | Free | One | 1 | 19 | State Law | and Saturday evenings Afternoons and evenings |
| ••••• | | Free | | 179 | *********** | Private Subscrip- tion | Saturday afternoons; Wednesday and Satur- day evenings |
| Yes | Card | | Two | 1 | 22 | State Law | Afternoons and evenings Evenings and Tuesday and Wednesday after- noons |

CLUB, COLLEGE, ACADEMY REPORTING TO THE PUBLIC

| Name | Location | Name of Librarian | Salary | No. of Assistants | Salary of Assistants | Date of Organiza- | Vols, Bought Year ending June 30, 1908 |
|---------------------------|----------|------------------------------|--------|-------------------|----------------------|-------------------|---|
| Fargo College | Fargo | Bertha Vittum | \$200 | 2 | Tuition | 1888 | 119 |
| Sheyenne River Academy | Harvey | N. W. Lawrence, Principal | 1113 | | | | |
| Masonic Grand Lodge | Fargo | Frank J. Thomp- | 200 | 1 | | 1893 | 206 |
| Booklovers' Club | Lakota | J. S. Cole | no | | | 1906 | |

AND LODGE LIBRARIES

LIBRARY COMMISSION.

| Cost of Same | Total No. of Bound Volumes | Amount of Income | Circulation Year ending June 30, 1108 | System of Classifi- cation | Charging System | Accession Record | Shelf List Record | Catalog | Building |
|--------------|-------------------------------|---|--|-------------------------------|---------------------------------------|------------------|-------------------|---------|------------------|
| \$220.00 | 5.000 | Interest of Endowment of \$15,000 | 1,400 | Dewey | Cards | Yes | Yes | Card | Rooms in College |
| ····· | 200 | | | | | | | | |
| 579.74 | 5,251 | 10c per capita. upon lodge members of | Lib. | Dewey | | Book | Yes | Card | Masonic Temple |
| | 500 | By subscrip- | | | · · · · · · · · · · · · · · · · · · · | | | Yes | Court House |

LIST OF HIGH SCHOOL LIBRARIES IN NORTH DAKOTA.

| | or mon boneous sistemates in me | /1(11 | 1 12111 | O 1 1 1. |
|---|---------------------------------|-------|---|----------|
| NO. | LOCATION | | OF VOI | UMES |
| 1 | Bathgate | | 400 | |
| 2 | Bismarck | | 600 | |
| 3 | Caledonia | | 350 | |
| 4 | Cando | | | |
| 5 | Carrington | | | |
| 6 | Casselton | | | |
| 7 | Cavalier | | | |
| 8 | Cooperstown | | | |
| 9 | Devils Lake | | | |
| 10 | Dickinson | | , | |
| 11 | Drayton | | | |
| 12 | Edgeley | | | |
| 13 | Ellendale | | | |
| 14 | Enderlin | | | |
| 15 | Fairmount | | | |
| 16 | Fargo | | | |
| 17 | Fessenden | | | |
| 18 | Grand Forks | | 879 | |
| 19 | Hankinson | | | |
| 20 | Harvey | | | |
| 21 | Hillsboro | | | |
| 22 | Hope | | | |
| 23 | Hunter | | | |
| $\begin{array}{c} 24 \\ 25 \end{array}$ | Inkster | | | |
| 26 | Jamestown Lakota | | | |
| 20 27 | La Moure | | | |
| 28 | Langdon | | | |
| 29 | Larimore | | | |
| 30 | Leeds | | | |
| 31 | Lidgerwood | | | |
| 32 | Lisbon | | • | |
| 33 | Mandan | | | |
| $\frac{33}{34}$ | Mayville | | | |
| 35 | Michigan | | | |
| 36 | Minot | | $\begin{array}{c} 434 \\ 422 \end{array}$ | |
| 37 | Minto | | | |
| 38 | New Rockford | | | |
| 39 | Northwood | | | |
| 40 | Oakes | | | |
| 41 | Page | | | |
| $\frac{11}{42}$ | Park River | | | |
| 43 | Pembina | | | |
| 44 | Revnolds | | | |
| 45 | Rolla | | | |
| | | | | |

STATE OF NORTH DAKOTA

| NO. | LOCATION | NO. | OF VOLUMES |
|----------------|-------------|-----|------------|
| 1 6 | St. Thomas | | 540 |
| 1 7 | Tower City | | 1,450 |
| 1 8 | Valley City | | 400 |
| 1 9 | Velva | | |
| 50 | Wahpeton | | 1,200 |
| 51 | Webster | | |
| 52 | Williston | | 1.378 |

NORTH DAKOTA PUBLIC LIBRARIES.

| NO. | NAME AND PLACE OF LIBRARY | LIBRARIAN |
|-----|---|---------------------|
| 1 | Barlow, Barlow Public Library | |
| 2 | Bismarck, State Historical Library | Mr. H. C. Fish |
| 3 | Bismarck, State Law Library | |
| 4 | Cando, Public Library | |
| 5 | Carrington, Public Library | Mrs. Lulu Russell |
| 6 | Casselton, Public Library | . Miss Hattie May |
| 7 | Devils Lake, Public Library | Mrs. O. Evans |
| 8 | Dickinson, Public Library | |
| 9 | Fargo, Agricultural College | rs. Ethel McVesty |
| 10 | Fargo, Public Library | liss Ida Schaefer |
| 11 | Fargo, Masonic Grand Lodge LibraryM | |
| 12 | Fessenden, Public LibraryMiss Jo | |
| 13 | Grafton, High School and Public Library | |
| 14 | Grand Forks, Public LibraryMiss | |
| 15 | Grand Forks, State University Library | |
| 16 | Jamestown, Public Library | |
| 17 | Lakota, Book-lovers Club | J. S. Cole |
| 18 | Langdon, Public LibraryMrs. | |
| 19 | Leeds, Public Library | Hilda Nelson |
| 20 | Mandan, City Library | Rose D. Lang |
| 21 | Mayville, Public Library | Mr. R. S. Wilson |
| 22 | Mayville, Normal School | Miss Nellie Olson |
| 23 | Minot, Public Library | Miss Clara Kunst |
| 24 | Park River, Public LibraryMiss | Bessie I. Robbins |
| 25 | Valley City, Public LibraryMrs. | Laura A. Bassett |
| 26 | Valley City, Normal School | liss Mabel G. West |
| 27 | Wahpeton, North Dakota Science School | Miss Lillian Mirick |

LIST OF TRAVELING LIBRARY STATIONS NOVEMBER 1, 1908.

| No. | Location | Date of Shipment | Name of Signers |
|-----|----------------|------------------|--------------------------------------|
| 1 | Barton | June 24 | Grace L. Pulver Viola Gilmore |
| | | | Geo. H. Gilmore |
| | | | Geo. H. Gilmore A. J. Erickson |
| | | | M. M. Miller |
| 2 | Rero | July 17 | John Turney Christine Erickson |
| 4 | Deig | July 11 | Mrs. O. I. Berg |
| | | | Ingelborg H. Isaacson |
| | • | | Charlie Erickson |
| | | | W. H. Beeley |
| 3 | Berg | October 24 | Antone Anderson Edward Von Eschen |
| • | | | Louis Evenson |
| | | | W. E. Jones |
| | | | R. F. Strong H. J. Lovaas |
| | | | H. J. Loyaas |
| | | | C. L. Dailey J. L. Stevens |
| | | | G. W. Loomer |
| 4 | Bordulac | August 8 | R. P. Groves |
| | | | A. H. Wentland |
| | | | M. C. Murphy |
| | | | W. H. Sutherland E. A. Roach |
| | | | Angus Ferguson |
| | Bowman | October 8 | Mrs. John Hudson |
| | | | Marie Hovick |
| | | | , John Hudson |
| | | | Joseph Silha |
| | | | C. V. Townsend Ella Lombard |
| | | | H. C. Lee |
| | | | A. Sletten |
| | | | Henry Roen |
| 6 | Bucyrus | October 1 | Myrtle Hudson Mabel Milliren |
| _ | | | Mrs. Ella Mahon |
| | | | Gunder Houge |
| | | | Lars Larson |
| | | | Chas. Fahy |
| 7 | Churches Ferry | May | Wm. A. Stagen Maud D. Whitney |
| | | | Amy O. Kirkpatrick |
| | | | G. M. Steig |
| | | | James McCormick |
| | | | B. L. Wilson Joseph G. Nichol |
| | | | |
| | | | S. K. Hansen C. W. Whitney |
| | | | Jas. A. Dow |
| | | | Lottie Riley |
| | | I | J. G. Jacobson |

LIST OF TRAVELING LIBRARY STATIONS (Continued)

NOVEMBER 1, 1908

| No. | Location | Date of Shipment | Name of Signers |
|-----------|------------|------------------|--|
| 8 | Crosby | October 13 | Geo. P. Hommes Togstad Bros. |
| 9 | Donnybrook | June 28 | J. H. Phelps Krank Korster S. O. Nelson John O. Kuoph C. W. Graves J. P. Dunn W. E. Freeman Thos. O'Brien E. Galehouse |
| 10 | Doyon | October 24 | Geo. W. Offatt S. O. Chase Adale B. Collins C. H. Doyon F. S. Chamberlin |
| 11 | Emerado | September 8 | P. C. Vernon J. H. Blaufuss W. P. Retillard Will Hancock Prof. C. C. Stoliker L. F. Waruken |
| 12 | Fairdale | April 29 | A. A. Hood H. B. Lemvillican S. J. Hancock Ada Sylvester Helen Green Ralph Silvester I. Emerson Shaw |
| 13 | Fergus | October 8 | Chas. Green John Schostead Geo. A. Fisher Geo. O. Espeland B. E. Yahma A. B. Knapton |
| 14 | Gackle | July 25 | M. M. Slawson H. G. Johnson R. A. Werner E. G. Bleedow Jacob Knopp H. B. Huntley |
| 15 | Gladys | March 24 | G. M. Noyes Emil Peterson J. H. Ulsrud Carl E. Rustad Lillie Bailev P. C. Pederson Olaf Heier W. E. Bailey |

LIST OF TRAVELING LIBRARY STATIONS (Continued) NOVEMBER 1, 1908

| No. | Location | Date of Shipment | Name of Signers |
|-----|------------|------------------|---|
| 16 | Grandin | February 26 | Clarence Record |
| | | | Willard Bell James Bell |
| | | | A. Bell Emil Hansen |
| | | | Mrs. Emil Hansen |
| | | | W. J. Connor |
| 17 | Hamilton | August | Mrs. W. J. Connor Pearl Connell |
| | | | H. E. Kellar |
| | | | Alex. Strusky |
| | | | F. Hoesley Geo. L. Paxman |
| | | | A. E. Thacker |
| | | | A. E. Thacker H. P. Wood |
| | | | Jas. A. Wright |
| | | | D. L. Spring H. Fernnell |
| | | | H. Gerger |
| 18 | Hazelton | August 14 | Mrs. Lester Briggle |
| | | | Mrs. Nellie C. Riley Frank P. Simpkins |
| | | | Mrs. Sylvia R. Graham |
| | | | Mrs. Lena Appert |
| 19 | TTankan | July 10 | John Schneider C. E. Harding |
| 10 | Heaton | July 10 | C. I. Turner |
| | | | E. E. Sanders |
| | | | H. C. Barber |
| | | | C. M. Brace R. Prang |
| 20 | Heart | January 20 | Gainer P. Moore |
| - 1 | | August Il | A. L. Elder |
| - 1 | | | Charles Cryderman N. H. Whitcomb |
| | | | W. A. Butler |
| 21 | Hurdsfield | January 28 | Maud Outram |
| | | August 19 | Mrs. Lillie Bowers W. C. Miller |
| - 1 | | | M. G. Blaha |
| i | | | I. P. Heald |
| | | | O. P. Jordal C. G. Heminger |
| ļ | | | Emma Rosberg |
| 22 | Kathryn | January 14 | L. B. Conroy |
| | | September 12 | K. O. Abrahamson |
| ŀ | | • | Louis Larson G. T. Simmons |
| | | | W. Reinck |
| | | | L. W. Michelson |
| | | | E. Michelson |
| • | | i J | |

LIST OF TRAVELING LIBRARY STATIONS (Continued). NOVEMBER 1, 1908

| No. | Location | Date of Shipment | Name of Signers |
|-----------|-------------------------|-------------------------|--|
| 23 | Kramer | January 27 August 14 | H. S. Tupper S. W. Ronning W. G. Bowen |
| 24 | Leal | March 31 | C. T. Kretschman Helen C. Laughlin Olivia Wagle M. E. McCurdy A. E. Lundy F. B. Smith |
| 25 | Leads—Wheat- | | Alpha Smith Mary Carr Howard Wilson |
| | land District No. 10 | June 4 | W. J. Carnahan Ivia Hinkle Mrs. R. M. Stair Mrs. O. A. Nestegard |
| 26 | Linton | October 1 | F. O. Anderson Carl E. Johnson Mrs. J. N. Peterson E. E. Martin Gus Daffinrud A. W. Sims W. J. Marchant |
| 27 | Max | October 22 | W. J. Matchant G. A. Herolz J. G. Pitts J. L. Owens Ethel Pravitz Thos. A. Moran P. D. Podhola O. J. Pleven S. H. Thorpe F. Malloy |
| 28 | Maxbass | July 19 | F. M. Hunt F. E. Whitney Chas. W. Morton Lea H. Hamilton W. H. Sears C. J. Smith W. A. Myers |
| 29 | Medora | June 28 | R. A. McBrayne N. P. Blycken Will Freeman Andy Wall A. O. Smith Mrs. Orrin Kendley Lorena King P. F. Burgess A. D. Ferris Mrs. N. D. Nichols Mrs. J. W. Folc |

LIST OF TRAVELING LIBRARY STATIONS (Continued) NOVEMBER 1, 1908

| No. | Location | Date of Shipment | Name of Signers |
|----------|-----------------------|-------------------------|---|
| 30 | Napoleon | January September 26 | R. A. McCalmont Mrs. A. D. Hillard |
| 31 | New Salem | October 24 | Herbert Brown Daisy Thompson Arne Vinje |
| 32 | Pekin | October 29 | Chas. F. Peterson Jacob Rohs Martin Larson Jay Wilder Benj. H. Cooley C. O. Moen Albert Larson F. C. Brekken |
| 33 | Reeder | August 6 | Ingvald Nymoen Otto Sletten Mabel Howard Fannie Muller Mrs. Herbert Lewis |
| 34 | Sawyer | July 21 | Miss Hazel Pierce Anna Heig Margrethe Langlie H. S. Leavell Everett Bunken C. S. Beighle F. W. Long R. W. Beighle |
| 35 | Shrewood | October 21 | M. M. Beighle F. B. Pitkin G. G. Rielly D. Ray Gregg C. R. Hamilton V. B. McGuire |
| 36 37 | Souris Turtle Lake | September 12 January 0 | |

LIST OF TRAVELING LIBRARY STATIONS (Continued) NOVEMBER 1, 1908

| | Date of Shipment | Name of Signers |
|-------------|-----------------------|--|
| Uxbridge | May 8 | Cassie Simpson |
| | | Katherine V. Sherry |
| | | G. B. Simpson |
| | | F. L. Widdifield |
| | | C. Christ |
| | | T. E. McMillan |
| Velva | February 26 | Martin B. Slatton |
| | | Miss Hettie M. Clough |
| | | Mrs. C. B. Ward |
| | | C. B. Ward |
| | | J. A. Clough |
| | | Wm. Iulian |
| | | Mrs. Geo. Simons |
| | | Geo. Simons |
| White Earth | October 13 | J. P. Smerud |
| White Balth | | L. H. Oliver |
| | | J. C. Hangan |
| | | J. C. Hallgall |
| | | C. E. Shepard |
| İ | | Chas. M. Muns |
| Wimbledon | September 2 | C. Hansen. |
| wim siedon | September 2 | Mrs. H. M. Stroud |
| | | M. S. Mallough |
| | | Mrs. W. O. Joos |
| i | | J. J. Feckler |
| | | A. Y. More |
| | | H. M. Stroud |
| | | Mrs. A. M. Henson |
| | | H. George |
| | | Mrs. M. E. Coleman |
| | | W. H. Stevens |
| *** | Octuber 94 | M. E. Coleman |
| Winchester | October 24 | Mrs. W. H. Ross |
| | | B. M. Richardson |
| | | T. E. Lawler |
| | | Thos. Yetter |
| | | T. J. Richardson |
| Winona | August 6 | Theo. Meppen |
| winona | ingust o | C. O. Putman |
| | | Tennie Grover |
| • | | Anton Naader |
| | | J. D. Umber |
| | | R. H. Coonen |
| | T . 10 | J. B. Paine |
| York | July 10 | E. D. Read |
| | | Nellie R. Sieber |
| | | John Brager |
| | | P. O. Brager |
| | | N. S. Lotvedt |
| | | I. E. Garveck |
| | White Earth Wimbledon | Velva February 26 White Earth October 13 September 2 Winchester October 24 Winona August 6 |

Appendix No. III

FINANCIAL REPORT



FINANCIAL REPORT OF SECRETARY OF NORTH DAKOTA PUBLIC LIBRARY COMMISSON

FROM MARCH 14, 1907 TO JUNE 30, 1908.

| STRITTE | Ощсе Е | • | :: | 82.50 | 70.00 | 106.38 | \$258.88 | | |
|-------------------------------------|--------------------|---|------------------|---|--------------------------|----------------------------|-------------------------------------|-------------------------------|------------|
| Salaries and Extra Clerical Work | | 66 | 100.00 | 100.00 | 100.00 | 130.00 | \$956.95 | | |
| Expenses | Seimmo | 80- | 48.55 | 5 | | 14.70 | \$63 25 | | |
| səilq | dns | 80 | 18.68 | 12.30 | 06.2 | 28.5 | \$4.43 | | |
| səlizidi | I or sbiA | 00 | | | 10.87 | 17.73 | \$28.60 | | |
| Buja | 194 | œ- | 61.50 | !! | ***** | 6.00 | \$67.50 | | |
| ery and | Station Pos | 96- | | 87.64 | 20.00 | 10.00 | \$192.94 | | |
| cals and hip Fees | Periodi Members | 40 | : : | 28.28 | 12.42 | 12.00 | \$62,17 \$192.94 | | |
| Books Purchased | | 40- | 11 | | 32.00 | | \$32.00 | | |
| Transportation of Books | | 90- | | 11.37 | 69.99 | 3.60 | \$26.45 | | |
| Expenditures | | ** | 123 95 180.78 | 324.71 | 190.00 | 213.70 804.55 158.30 | \$1,772.87 | \$ 300.06 | 2,072.9 |
| alqi | Весе | \$ 194.52 | 15 0101 | | ::: | | | | \$2,072.93 |
| | | Balance Educational Libra- ry Fund. Balance Traveling Library | | Expenses for December, 1907 Expenses for January, 1908 | Expenses for March, 1908 | Expenses for May, 1908 | Total Expenditures to June 30, 1908 | Credit Balance, June 30, 1908 | |
| | Legz | 1907 | 1907 | 1903 | 1908 | 1908 1908 | | | |
| Date | Day | 01 04 | | # # # # # # # # # # # # # # # # # # # | 355 | 828 | | | |
| п | Мопей | Mch. | Nov. | Dec. | Mch. | May June | | | |

FINANCIAL REPORT OF SECRETARY OF NORTH DAKOTA PUBLIC LIBRARY COMMISSION

FROM JULY 1, 1908 TO OCTOBER 31, 1908.

| Sinilure | Ощсе Б | 8 4 30 8 26 | \$13.31 | | |
|-------------------------------------|-------------------|---|--|-----------------|----------------|
| Salaries and Extra Clerical Work | | \$ 130.00 213.25 265.66 277.00 | \$885.91 | | |
| sion Expen- | simmoD ses | 88.70 | \$36.70 | | |
| | Supplies | \$ 10.00 37.00 .20 | \$17.90 | | |
| ibraries | I of sbiA | 1.23 | \$ 1.25 | | |
| - 4 | Printing | \$ 109.70 3.00 | \$112.70 | | <u> </u> - |
| Postage | Stat, and | \$ 10.00 20.00 | \$30.00 | | |
| als and ership Fees | Periodic Membe | 11.50 | \$11.50 | | |
| ntchased | Rooks P | \$ 8.40 3.16 | \$16 66 | | |
| Transportation of Books | | 18.24 9.24 6.47 | \$33.95 | | |
| Expenditures | | 231.00 377.20 343.30 288.38 | \$1,239.88 | \$2,060.18 | \$3,300.06 |
| | Receipts | 3,000.06 | | | \$3,300.06 |
| | | Credit Balance | Total Expenditures July 1 to November 1, 1908 | *Credit Balance | |
| | Year | 1908 1908 1908 1908 1908 | | 1908 | |
| Date | Day | 558835 | | - | |
| - | Month | July July July Aug. Sept. Oct. | | Nov. | |

*It was deemed necessary by the commission to keep this balance to meet the heavy expenses unavoidable from November 1, 1908 to March 1, 1909

AMOUNT APPROPRIATED ANNUALLY IN VARIOUS STATES FOR LIBRARY COMMISSION WORK.

Figures taken from 1907 year book of League of Library Commissions.

| . Name | Date Establ, | Amount | How Spent |
|---------------|-----------------|-------------|---|
| California | 1903 | \$20,000.00 | |
| Connecticut | 1893 | 11,500.00 | |
| Idaho | 1901 | 5,500.00 | |
| Indiana | 1899 | 7,000.00 | |
| Iowa | 1900 | 8,820.00 | 1 |
| Kansas | 1889 | 6,000.00 | į |
| Minnesota | 1899 | 12,500.00 | |
| Missouri | 1907 | 5,000.00 | |
| Nebraska | 1901 | 3,000,00 | |
| New Jersey | 1899 | 4,000.00 | |
| New York | 1892 | 47,200.00 | For Pictures and Travel- |
| | | İ | ing Libraries 6,000.0 |
| 1 | 3.000 | i | For Salaries |
| Ohio | 1896 | 10,100.00 | For Traveling Libraries 9,600.0 For Expenses 500.0 |
| Oregon | 1905 | 6,000,00 | - |
| Pennsylvania. | 1899 | 12,500.00 | |
| Virginia | | 7,500,00 | ł |
| Wisconsin | 1895 | 23,500,00 | For Admin. Traveling Libraries and Field |
| | | : | Work 12,000.0 |
| ! | | | For Library Schools 7,000.0 |
| | | 1 | ence |
| North Dakota. | 1907 | 1.500.00 | |



Appendix No. IV.

NORTH DAKOTA LAWS RELATING TO LIBRARIES



LAWS RELATING TO LIBRARIES.

PUBLIC LIBRARIES

REVISED CODES OF 1905

TAXES.

Section 2972. The city council of each city, not exceeding in population fifty thousand inhabitants, and each village or township board of every village and township containing over five hundred inhabitants, shall have power to establish and maintain a public library and reading room, and for such purposes may annually levy and cause to be collected, as other taxes are collected, a tax not exceeding four mills on each dollar of the taxable property of such city, village or township, to constitute the library fund, which fund shall be kept separate from the other money of the city, village or township, by the treasurer thereof, and the same shall be used exclusively for such purpose; provided that no library shall be so established without first receiving the approval of the majority of the electors of such city, village or township, voting on such question at any general election at which it may be submitted to vote.

BOARD OF DIRECTORS-APPOINTMENT.

Section 2973. For the government of such library and reading room there shall be a board of five directors appointed from the citizens of such city, village or township, including both males and females, who shall be appointed by the board of education or school board of such city or village, or where there is no incorporated city or village then by the board of supervisors of such township; and there shall be one member of such board of education or school board or board of supervisors appointed as one of the directors of such library and reading room.

Such directors shall hold their office for two years from the first day of July in the year of their appointment and until their successors are appointed, but upon their first appointment they shall divide themselves at their first meeting by lot into two classes, and two of such directors shall hold for one year and the remaining three for two years, and thereafter there shall be appointed in each year the requisite number to fill the vacancies caused by the expiration of the terms of those going out of office in such year. All vacancies shall be immediately reported to and filled by such board of education. school board or board of supervisors, and if for an unexpired term.

for the residue of the term only. No compensation whatever shall be paid or allowed any director in such official capacity.

BOARD OF DIRECTORS-DUTIES-POWERS.

Section 2974. Said directors shall immediately after their appointment meet and organize by electing from their number a president, secretary and librarian. They shall make and adopt such bylaws, rules and regulations relating to the duties of officers and for the management of the library and reading room as may be expedient, not inconsistent with this article. They shall have the exclusive control of the expenditures of all moneys collected for or contributed to the library fund, and the supervision, care and custody of the library property, rooms or buildings constructed, leased or set apart for that purpose; and such money shall be drawn from the treasury by the proper officers upon vouchers of the board of directors without being otherwise audited. They may with the approval of the board of education or school board, or board of township supervisors aforesaid, without which no lease, purchase or contract therefor shall be valid, build, lease or purchase an appropriate building and purchase a site therefor, not however, employing in such purchase or building more than one-half of the income in any one year.

REGULATIONS GOVERNING USE OF LIBRARY.

Section 2975. Every library and reading room established under this article shall be forever free for the use of the inhabitants of the city, village or township where located, always subject to such reasonable rules and regulations as the board of directors may deem necessary to adopt and publish to render the use of said library and reading room of the greatest benefit, and the board may exclude from the use of said library and reading room any and all persons who shall wilfully violate such rules.

ANNUAL REPORT.

Section 2976. The board of directors shall make an annual report to the said board of education or school board or board of supervisors stating the condition of the library and property, the various sums of money received from all sources, and how much money has been expended and for what purpose, the number of books and periodicals on hand, the number added by purchase or gift during the year, the number lost and loaned out, the character and kind of books contained in the library, with such other statistics, information and suggestions as they may deem of general interest.

DONATIONS.

Section 2977. All persons desirous of making donations of money, books, personal property or real estate for the benefit of such library shall have the right to vest the same in the board of directors,

to be held and controlled by such board when accepted for the use of such library and reading room, and as to such property said board shall be held and considered by the special trustees.

CITY COUNCIL-APPROPRIATE FUNDS.

Section 2978. To aid and facilitate the organization of a library in any city, village or township as in this article provided, where the same is required by the people thereof, and where in any city the sum of four hundred dollars or more shall have been donated and deposited with the city treasurer for that purpose, and to any village or township where the sum of one hundred and fifty dollars or more shall have been donated and deposited with the village or township treasurer for the benefit of such library, and also where such amount shall prior to the passage of this code have been donated and expended for the purchase of a library existing in any such city, village or township, the city council of such city is authorized and it shall be its duty to appropriate two hundred dollars - from the general fund of such city for such library, for which amount a warrant shall be drawn on the city treasurer; and the board of trustees of such village or the board of supervisors of such township are authorized and it shall be their duty to appropriate one hundred dollars from the general fund of such village or township for such library, for which amount a warrant shall be drawn on such village or township treasurer; provided, that in the case of any library associations now existing it shall first agree to turn over to the library and reading room thus established all books, periodicals and other property. The treasurer of such city, village or township shall accept such warrant and apply the proceeds from the sale of the same to the library fund, which, together with the amount donated, shall be held subject to the order of the board of directors for such library; and the payment of such warrants shall be provided for in the next assessment of taxes in such city, village or township, and such library may be organized without submitting the same to a vote as provided in section 2972.

NORTH DAKOTA PUBLIC LIBRARY COMMISSION.

Session Laws 1907, Chap. 243—How Constituted.

Section 1. There is hereby created a state public library commission consisting of three members.

MEMBERS

Section 2. The president of the North Dakota Library association and the superintendent of public instruction are hereby constituted ex-officio members of the said state public library commission; and the governor of the state shall appoint as soon as practicable after the passage and approval of this act one suitable person within the state as a member of the said state public library commission, which appointment shall be confirmed by the senate. The commission shall elect its own officers from among its own members, and shall also have power to select a competent person as librarian, who shall have control and be in charge of the library work of the commission.

MEMBERS-TERM OF OFFICE.

Section 3. The member appointed by the governor shall be appointed for a term of two years from April 1, 1907, and until his successor is appointed and qualified. In case of appointment to fill a vacancy caused by resignation, death or removal, the appointment shall be made for the unexpired term of the member whose death, resignation or removal caused the vacancy.

MEMBERS-COMPENSATION.

Section 4. No member of said state library commission shall ever receive any salary or per diem or compensation of any kind for services as such commissioner. Members of the state library commission shall be allowed and paid necessary traveling expenses in attending meetings of the commission or in visiting or establishing libraries, and other incidental and necessary expenses connected with the work of the commission.

POWERS AND DUTIES OF COMMISSION.

Section 5. The state library commission on and after its creation and organization, shall take over and add to the educational reference library and the system of traveling libraries, and shall continue the same, and, as its funds permit, shall increase the number and usefulness of the libraries. Any city, town, village, school

district or community within the state of North Dakota may borrow books under the rules and regulations of the state library commission. The commission shall catalogue and otherwise prepare said books for circulation and shall make rules and regulations according to which the business of the commission shall be done; and also such rules and regulations as shall insure the care, preservation and safe return of all books loaned. The state libray commission shall have power and it shall be its duty to establish a legislative reference bureau for the information and assistance of the members of the legislative assembly in The legislation of other states and inthe work of legislation. formation upon legal and economic questions shall be classified and catalogued in such a way as to render the same easy of access to members, thereby enabling them better to prepare for their work. It shall be the duty of the librarian of the state library commission to assist in every way possible the members of the legislative assembly in obtaining information and the preparation of bills.

ASSIST FREE PUBLIC LIBRARTES.

Section 6. The librarian or trustees of any free public library or the trustees of any village, town or community, entitled to borrow books from said traveling libraries, may, without charge, ask and receive advice and instruction from said state library commission upon any matter pertaining to the organization, maintenance or administration of the libraries, and the said commission shall, as far as possible, promote and assist by counsel and encouragement the formation of libraries where none exist, and the commission may also send its members to aid in organizing new libraries or improving those already established.

REPORT-PRINTING.

Section 7. The state library commission shall keep statistics of the free public libraries of North Dakota and a record of the work done and books loaned by said commission, and shall make a full report to each general session of the legislature of all expenditures by the commission, and of such statistics and records as shall show the work done by the commission, the use made of the traveling libraries, and all other matters which they deem expedient for the information of the legislature, and the printing of which, and all other printing coming within the purview of the library commission, shall be paid for by the state.

PLACE OF MEETING OF COMMISSION.

Section 8. There shall be provided in the office of the superintendent of public instruction a place of meeting and also office room for the librarian of the state library commission.

APPROPRIATION.

Section 9. There is hereby appropriated for the use and purposes of the state library commission any unexpended balances in the funds appropriated for the educational reference library and traveling libraries, and also an annual appropriation of fifteen hundred dollars out of any moneys in the state treasury not otherwise appropriated.

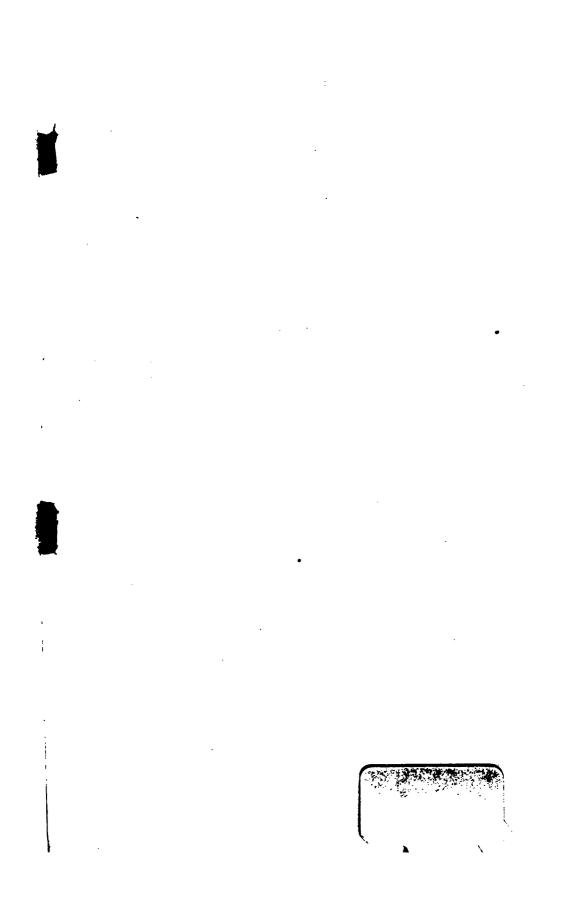
REPEAL.

Section 10. All acts and parts of acts in conflict with the provisions of this act are hereby repealed, especially any acts or parts of acts carrying any appropriation for the so-called educational reference library and traveling libraries.

EMERGENCY.

Section 11. Whereas, an emergency exists in that there is now no provision for a state library commission, this act shall take effect and be in force on and after its passage and approval.

Approved March 2, 1907.





PUBLIC DOCUMENT

NO. 24

SECOND BIENNIAL REPORT

OF THE

North Dakota Public Library Commission

1909-1910

BISMARCK: TRIBUNE, STATE PRINTERS AND BINDERS 1910.

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This report as originally prepared contained 32 pages, of which the first 13 and last 2 are printed by the commissioners of public printing. The contents omitted are:

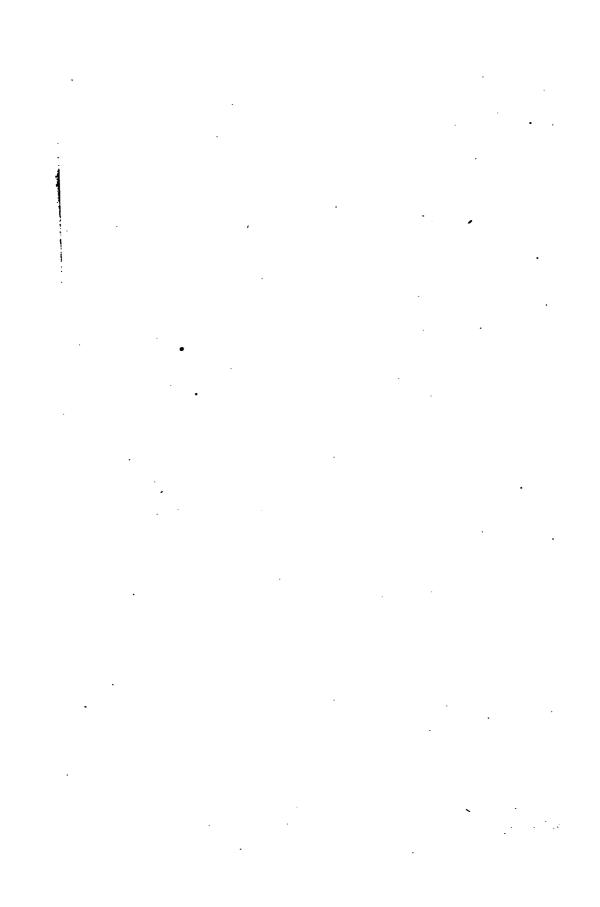
- III. Reports from libraries.
- IV. List of traveling library stations.
- V. Personal mention:

In memoriam, Frank J. Thompson. Changes in library commission. Changes among librarians. Extracts from letters.

VI. Illustrations:

Carnegie library, Devils Lake. Carnegie library, Dickinson. Portrait, Frank J. Thompson.





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SECOND BIENNIAL REPORT

OF THE

North Dakota Public Library Commission

1909-1910

BISMARCK: TRIBUNE, STATE PRINTERS AND BINDERS 1910.

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TABLE OF CONTENTS.

| | PAGE |
|---|-------|
| Frontispiece, map showing library stations. | |
| Table of contents | 3 |
| Library commission directory, June 30, 1910 | 4 |
| Letter of transmittal | 5 |
| I. Report of secretary | 7 |
| Statistics | 7 |
| Traveling libraries | 7 |
| Farmers' liabraries | 8 |
| Educational library | 9 |
| Publicity | 10 |
| Office work of the commission | 10 |
| II. Report of legislative reference librarian | 13 |
| III. Financial report | 14-15 |
| | |

NORTH DAKOTA PUBLIC LIBRARY COMMISSION.

Directory June 30, 1910.

MEMBERS EX-OFFICIO.

O. G. Libby, Secretary State Historical Society, University, President.

W. L. Stockwell, State Superintendent of Public Instruction, Bismarck, Vice President.

Max Batt, President State Library Association, Agricultural College

Appointed by the Governor.

Mrs. Clara L. Darrow, Fargo, Term expires March 10, 1913.

A. E. Sheets, Lakota. Term expires March 10, 1915.

Mrs. Minnie Clarke Budlong, Secretary and Director.

> Julia A. Robinson, Acting Secretary.

Sveinbjorn Johnson, Legislative Reference Librarian.

> Florence McPhee, Stenographer.

Jessie M. Ramp, Clerk.

LETTER OF TRANSMITTAL.

To the Honorable John Burke, Governor of North Dakota:

I have the honor to submit herewith a report of the North Dakota Public Library Commission from July 1, 1908, to June 30, 1910.

(Mrs.) Minnie Clarke Budlong, Secretary Public Library Commission.

NORTH DAKOTA STATE PUBLIC LIBRARY COMMISSION.

REPORT OF SECRETARY.

| | July 1 1908 | July 1 1910 |
|--|----------------|----------------|
| Number of traveling library stations | 19 | 138 |
| Number of traveling libraries | 19 | 117 |
| Number of books in traveling libraries | 851 | 6158 |
| Number of farmers' libraries | | 25 |
| Number of books in farmers' libraries | | 365 |
| Number of educational reference books | | 2425 |
| Number of public and institution libraries | 27 | 33 |
| Number of Carnegie library buildings | 6 | 8 |

TRAVELING LIBRARIES.

Traveling libraries are fixed collections of books sent out in a wooden case containing shelf for holding the books while at the library station. The books in a case cannot be varied but there are eighteen different collections, which permits the adjusting to special needs of school or community to which sent.

Each case contains from forty to fifty books, twenty-five of which are fiction, fifteen for adults and ten for children; the remaining fifteen or twenty volumes are made up of several books on travel and biography, a few on problems of home and society, on recent discoveries and inventions, on aids in self improvement and selections in history and literature. There were nineteen of these libraries July 1, 1908, and nineteen stations. July 1, 1910, there were one hundred thirty-eight stations and one hundred seventeen libraries.

As the libraries are kept six months in a place each library serves two stations a year. During the two years sixty new libraries have been purchased at a cost of \$3,105,39. The remaining additions have been made from the books received from the department of public instruction at the time the library commission was organized. Many of these libraries are kept in schools, others are stationed in post offices, stores, banks, club rooms, residences. The commission places them wherever six people agree to be responsible for their safe keeping and appoint one of their number to keep records of their circulation. The only expense is the transportation and the payment of cost price for books lost. A glance at the map used as frontispiece shows the distribution of these libraries.

FARMERS' LIBRARIES.

At the beginning of the period which this report covers there were no farmers' libraries circulated by the Commission.

Five duplicates of a list containing fifteen titles were purchased in December, 1909, and the work brought to the attention of the farmers at the Tri-State Grain Growers' convention held in Fargo January, 1910. The secretary had on exhibition a set of the books and called attention to them at a general session held in the opera house. The advice and co-operation of the farmers was solicited in the selection and circulation of these books and as a result of the encouragement received ten more copies of the first set were ordered and a second list was selected of which ten additional sets were purchased. The books were received too late in the season to be available for that winter's reading, but are ready for the winter of 1910-1911. Acknowledgements are due the professors in the Agricultural College, who have given so freely of their time and knowledge in the selection and introduction of these books. The supply of farmers' libraries will be increased as rapidly as the demand necessitates and funds permit, as this is an important factor in the upbuilding of the weath of the state. These boxes of books are sent free to any three responsible farmers who agree to circulate them in their vicinity. The only expense is the cost of transportation. As they are usually sent by freight, this is a very small item.

The lists of books available July 1, 1910, were:

LIST 1.

Austin—The Flock.
Card—Farm Management.
Craig—Judging Live Stock.
Davidson—Farm Machinery and Motors.
Edgar—The Story of a Grain of Wheat.
Harwood—New Creations in Plant Life.
Hunt—Cereals in America.
Mayo—Diseases of Animals.
Parloa—Home Economics.
Shaw—Animal Breeding.
Streeter—The Fat of the Land.
Smith—Profitable Stock Feeding.
Hunt—Forage and Fibre Crops in America.
Lipman—Bacteria in Relation to Country Life.
Lock—Variation, Heredity and Evolution.

LIST 2.

Bailey—Training of Farmers. Bruncken—N. A. Forests and Forestry. Green—Popular Fruit Growing. Gurler—The Farm Dairy. MacDonald—Dry Farming.
Massey—Practical Farming.
Maynard—The Small Country Place.
Michels—Dairy Farming.
Powell—Hedges, Windbreaks, etc.
Sardo—American Poultry Culture.
Shaw—Feeding Farm Animals.
Shepperd—Elements of Agriculture.
Van Norman—First Lessons in Dairying.
Plumb—Types and Breeds of Farm Animals.
Since July 1, 1910, there have been added the following:

List 3.

Burkett—Farm Stock.
King—Physics of Agriculture
Taylor—Agricultural Economics.
Snyder—Human Foods.
Wilkinson—Practical Agriculture.
Smith—Economic Entomology.
Roberts—The Fertility of the Land.
Hunt—Choosing a Farm.
Burkett—Soils.
Roberts—Farmer's Business Handbook.
Shaw—Clovers.
Wing—Alfalfa.
Dietrich—Swine Husbandry.

LIST 4.

Wilcox—Farm Animals.
Collins—The New Agriculture.
Hopkins—Soil Fertility and Permanent Agriculture.
Cobleigh—Handy Farm Devices.
Burkett—Farmers' Veterinarian.
Publow—Questions and Answers on Milk.
Publow—Questions and Answers on Butter Making.
King—Ventilation.
Smith—Our Insect Enemies and Friends.
Green—Vegetable Gardening.
Spillman—Grasses.
Fletcher—Soils.
Harwood—The New World.
Shaw—Forage Crops.

EDUCATIONAL REFERENCE LIBRARY.

This department consisted July 1, 1908, of encyclopedias and reference books in history and literature received from the department of public instruction when the commission was organized. The collection has been increased by the purchase of 107 volumes,

costing \$211.31, and numbered July 1, 1910, 2,445 volumes. The entire collection has been classified and catalogued, groups have been made up for study club work, notably in art, music and North Dakota history and literature. Any club sending in its program of study may receive books on that line to be kept as long a part of the club year as need may be.

Individuals preparing papers on special topics receive assistance.

Advanced students are sent works in their specialty.

Debaters receive aid from the mounted clippings taken from the Legislative Reference Department.

PUBLICITY.

There is great need that the work of the commission be better understood by the people of the state. Comparatively few realize that books, information and assistance in study will be

furnished practically free on application.

To aid in the dissemination of accurate knowledge on the subject there have been several methods adopted. Folders and leaflets are widely distributed. Especial effort has been made to present the subject to the teachers in their state meetings and some trustees meetings and county institutes have been reached. The exhibits held at the Tri-State Grain Growers' Convention in Fargo, January, 1910, and at the State Fair July, 1910, reached many farmers. The meeting of the State Library Association held September 30th and October 1st in Fargo and Moorhead in conjunction with the librarians of Northwestern Minnesota, awakened much interest and enthusiasm. The better farming train that traveled from Fargo to Beach in June, 1910, and stopped at two or three places each day carried a library exhibit in charge of a member of the commission, who distributed literature and explained the benefits to many thousands of farmers.

These and other publicity methods should be continued until the nature and advantages of the work are understood throughout the state.

OFFICE WORK OF THE COMMISSION.

The work in a Library Commission office is manifold. Most of the records are kept on cards typewritten. Each traveling library must have seven cards, as follows:

An application card filed in order of receipt. Application filled after libraries are sent, filed alphabetically by station.

A station card, containing name of station, county, shipping station, postoffice, railroad, population of town or village, number of library, date sent, date returned, condition when sent and returned, readers, circulation, name of librarian, filed alphabetically by name of town.

Two sets of library cards, each containing history of library, its number, kind, whether school or community, source, number

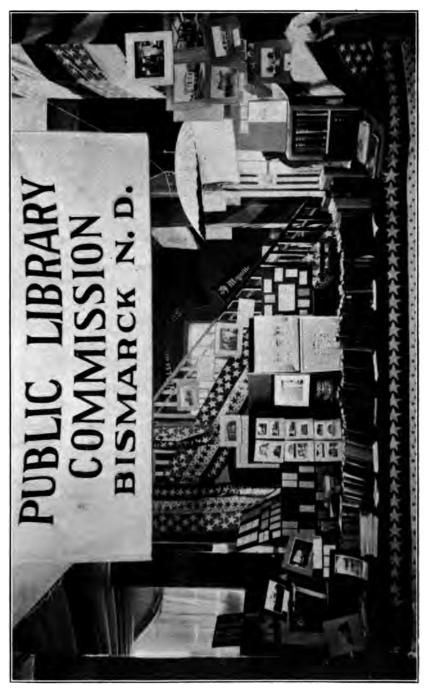


EXHIBIT PUBLIC LIBRARY COMMISSION, STATE FAIR, 1910.

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of volumes, name of place, date sent, date returned, condition, readers and circulation; one filed numerically by the number of the library and one alphabetically by month in which library is due.

A card acknowledging receipt, filed alphabetically by station. A card for a library over due, filed alphabetically by name of station.

Every book in each library must have an author card, containing full name of author, name of book and numbers of the traveling libraries in which it is contained. Each book should also have a title card. These cards are filed alphabetically in card cabinets for convenience in consultation. Each library returned to the office must be checked with its list, all missing or damaged books reported back to the station, every book examined minutely and the covers of most of them scrubbed with soap and water and then shellaced and the pages cleaned by erasers or pumice stone—slow processes. Many of the books require skillful mending. They are then repacked, new lists and supplies for the borrowers inclosed and the library is ready to start again. Farmers' libraries receive the same treatment, but must be kept in separate records, as they circulate in different collections and under different rules.

Books in the Educational Reference are shelved by subjects and must be classified and catalogued before they can be of use. This requires a card catalog with two to five or more cards for each book. These books are loaned to clubs and individuals throughout the state, which requires another system of loan records.

The circulation of books in the capital and vicinity necessitates another charging system, such as city libraries maintain.

The Legislative Reference Library, consisting largely of cuttings from papers and periodicals, means much work in the selecting, mounting and distributing of these clippings.

The demands of the publicity department require preparation of materials for folders, pamphlets and newspapers and also, when requested, talks on library subjects by members of the staff.

The reference questions contained in a single letter sent the department often requires hours and occasionally days of time in research. There is also the growing correspondence needed to keep in touch with the traveling library stations in the state and to give the counsel and advice to public libraries, and to prepare the statistics, called for by law.

The growing demand for traveling, farmers' and club libraries necessitates the selection, purchase and preparation for circulation of many books. Recent publications must be watched and the needs of many individuals, schools and communities studied. Before a book is ordered, a card is made containing author, title, series, number of volumes, date, edition, publisher, price, by whom recommended and where reviewed, also date ordered and from

what firm. If it is a book for the classified part of the library, the class number, book number and Library of Congress, card number must be looked up and entered on the card. When the book is received, it must be entered in the accession book with date, author, title, publisher and price, and the accession number and date received and cost price must be entered on the card to complete the record of the book. These cards are filed and form a complete history of every book in the library. The book must next have its leaves cut, the pocket inserted, the card for the pocket typed, the call number inked on its back, and the catalog cards made and filed. Not until all these processes (and others omitted for the sake of brevity) are completed is a book ready for circulation. This is not a complete list, but gives some idea of the complex and numerous details of work in a commission office and the amount of clerical assistance needed. There is also the growth of the library activities throughout the state to be fostered and often active field work and assistance in organization to be given.

STATISTICS.

In compliance with the requirements of section 7, chapter 156, of the laws of 1909, statistics of administration, finances, books purchased and circulation have been collected and classified from thirty-two public and institutional libraries. Records of one hundred seventeen traveling library stations with the work done have been listed. A brief history of the changes in the library commission, due to the amendment of the library law, in 1909, and of the changes among librarians in the state, due to death or resignation, has been prepared. These records are on file in the office of the library commission at Bismarck.

(Mrs.) MINNIE CLARKE BUDLONG, Secretary and Director Public Library Commission. Bismarck, North Dakota, December 1, 1910.

LEGISLATIVE REFERENCE WORK.

During the past two years the legislative reference department has enlarged its collection of material on public questions likely to come before the legislature or which may be of interest to citizens and public officials generally. It is the aim of the workers to get together in condensed and classified form information on public questions, legal and economic, that will be of practical service to the members of the legislature in their work. To this end laws of other states have been obtained, reports of judicial decisions construing them, discussions of their practical operation by the boards or officials who administer or enforce them, as well as information relating to the economic conditions under which these laws are enforced and which they were designed to meet.

The department has prepared two bulletins, Permanent State Tax Commissions and Good Roads, which were published by the Commission.

At the request of the State Railroad Commission, much material was obtained pertaining to express rates in this state and elsewhere.

In addition, briefs have been prepared on various questions of interest to legislators or public officials in the state.

A complete file of bills introduced in the sessions of 1903, 1905, 1907 and 1909, has been indexed and bound for convenient reference by members and others interested.

Between sessions we find that our reference material is in much demand for the use of high school and other debating societies.

The existence of this library, containing as it does references on public questions not available elsewhere in the state, we hope will have a tendency to bring about a selection of practical subjects for debate, rather from the field of government and sociology than from the old and threadbare lists of little or no educational importance.

Sveinbjorn Johnson, Legislative Reference Librarian.

REPORT OF SECRETARY AND TREASURER OF NORTH DAKOTA PUBLIC LIBRARY COMMISSION.

| | Miscellaneous | \$ 15.75 35.30 94.80 | \$145.85 |
|-----------------------|-------------------------------------|---|-----------------|
| | -inruT somO erut | 2.00 2.00 2.00 | \$ 33.72 |
| | Salaries ' | \$130.00 \$25.32 \$213.50 \$277.00 \$20.00 \$20.00 \$35.00 \$35.00 | \$3186.91 |
| | Com m is sion Expenses | \$86.70 43.30 57.07 3.20 | \$216.27 |
| | Supplies | # 10,00 37.98 34.85 18.85 1.85 1.85 | \$89.30 |
| 30, 1909. | Aids to Li- braries | 4.50 7.61 14.51 | \$27.87 |
| 08—June | Printing | 29.10 | \$155.30 |
| July 1, 1908—June 30, | Stationery and Postage | 8 10.00 7.50 10.00 10.00 10.00 | \$171.70 |
| Ji | Periodicals and Member- esson girls | 11.50 11.00 19.00 38.80 7.25 | \$87.55 |
| | Books Pur- chased | 8 5.00 3.26 61.92 84.95 1.99 520.89 65.84 | \$921.32 |
| | Transportation slood to | 8. 18. 24. 44. 44. 44. 44. 44. 44. 44. 44. 44 | \$86.14 |
| : | Expenditures | \$ 231.00 377.20 377.20 343.30 288.38 301.66 504.85 504.85 438.00 478.24 478.24 478.24 | \$5121.93 |
| ! | Date | 1908— July Aug. Sept. Oct. Nov. 1909 — Jan. Feb. March May June | ! i |

REPORT OF SECRETARY AND TREASURER OF NORTH DAKOTA PUBLIC LIBRARY COMMISSION.

| | Miscellaneous | \$35.15 | \$35.15 |
|-----------------------|------------------------------------|--|-----------|
| | -іптиЧ ээтО этит | \$ 14.00 186.20 37.72 | \$237.92 |
| | Salaries | \$458.88 335.00 235.10 270.00 285.00 292.13 298.75 295.00 295.00 | \$3908.89 |
| | noissim m o D səsnəqxA | 8 74.10 25.10 27.21 27.22 28.26 29.26 39.56 | \$367.06 |
| ٠. | Solidque | \$ 10.50 8.45 8.45 30.50 30.50 17.10 11.95 7.10 | \$151.96 |
| 30, 1910. | Aids to Li- | \$12.50 1.03 3.00 5.00 1.00 | \$22.53 |
| July 1, 1909-June 30, | Printing | % | \$10.00 |
| ; 1, 19 | Stationery and Postage | 31.84 31.84 31.00 11.00 5.00 5.00 | \$88.84 |
| July | Periodicals, and Slember-sast qids | 8 7.00 10.85 10.85 17.00 17.00 22.00 22.00 22.00 22.00 22.00 22.00 22.00 22.00 22.00 | \$91.75 |
| | Books Pur- chased | \$ 310.95 36.24 100.37 68.86 41.44 90.45 640.74 214.30 539.68 279.99 13.82 | 82426.84 |
| | Transportation of Books | 86.00 87 | \$203.82 |
| | Expenditures | \$ 854.31 408.77 525.30 525.30 540.47 399.34 1025.38 561.91 858.16 | \$7544.76 |
| | : əfr(I | 1999— July Aug. Sept. Oct. Nov. Dec. 1910— Jan. Feb. May May | |



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19/1/2

PUBLIC DOCUMENT

NO. 28

THIRD BIENNIAL REPORT

OF THE

NORTH DAKOTA PUBLIC LIBRARY COMMISSION

1911-1912

KNIGHT PRINTING COMPANY STATE PRINTERS

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THIRD BIENNIAL REPORT

OF THE

North Dakota Public Library Commission

1911-1912

FARGO KNIGHT PRINTING CO. PRINTERS

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TABLE OF CONTENTS

| Frontispiece-map showing library stations | • |
|--|-------------|
| | Page |
| Table of contents | 3 |
| Library Commission directory | 4 |
| Letter of transmittal | 5 |
| Report of Secretary— | ., |
| Summary of statistics by departments | 6 |
| Traveling library system | 7 |
| School libraries | 7 |
| Community libraries | 7 |
| Farmers' libraries | 8 |
| Foreign books | 8 |
| Expense of traveling libraries | 8 |
| to borrowers | 8 |
| to the state | 9 |
| Circulation | 9 |
| | • |
| Indefinite loan | 10 |
| Libraries—where kept | 10 |
| Report school and community library stations | 11 |
| Report farmers' library stations | 22 |
| Educational reference department | 26 |
| Field and publicity work | 26 |
| Public libraries— | |
| Carnegie buildings | 29 |
| Memorial buildings | 29 |
| Statistics, financial | 30 |
| Statistics, circulation | 31 |
| Comparative statistics | 32 |
| Libraries in state institutions | 34 |
| College and club libraries | . 34 |
| Publications | 35 |
| Report of Legislative Reference Librarian | 37 |
| Financial report | * 38 |
| | U 1, |
| LIST OF ILLUSTRATIONS | |
| (Between pages 20 and 21) | |
| | |
| Carnegie LibraryDev | |
| Carnegie Library | |
| Carnegie Library | |
| James Memorial Library | Williston |

NORTH DAKOTA PUBLIC LIBRARY COMMISSION. -

Directory June 30, 1912.

Members Ex-Officio.

- O. G. Libby, Secretary State Historical Society.
- E. J. Taylor, Superintendent of Public Instruction.
- R. A. Nestos, President State Library Association.

Members Appointed by the Governor.

Mrs. Clara L. Darrow, Fargo.—Term expires March 10, 1913.

A. E. Sheets, Lakota. -Term expires March 10, 1915.

OFFICERS:

O. G. Libby, President.

Mrs. Minnie Clarke Budlong, Secretary and Director.

STAFF.

I. A. Acker, Legislative Reference Librarian.
Florence MacPhee, Chief Traveling Library Department.
Haldora Peterson, Stenographer.
Elsie Smith, Clerk.

LETTER OF TRANSMITTAL.

To the Thirteenth Legislative Assembly:

Gentlemen:

As required by Chap. 156, Sec. 7, Laws of 1909, the report of the North Dakota State Public Library Commission for the period July 1, 1910 to June 30, 1912, is herewith submitted.

O. G. Libby, President Public Library Commission.

NORTH DAKOTA STATE PUBLIC LIBRARY COMMISSION

Report of Secretary

Summary of Statistics by Departments

| Traveling Library Department | 1908 | 1910 | 1912 |
|--|----------|--------|-------|
| Number of traveling libraries | 19 | 117 | *151 |
| Number of books in traveling libraries | 851 | 6.158 | 7.165 |
| Number of traveling library stations | 19 | 138 | 356 |
| Number of farmers' libraries | | 25 | 9.5 |
| Number of books in farmers' libraries | | 365 | 1,270 |
| Educational reference department | | | |
| Number of educational reference books | | 2,425 | 3,175 |
| library | | •••• | 4,570 |
| Number of pamphlets and clippings loaned | • | | 1,542 |
| Indefinite loan | | •••• | 1.190 |
| Field work | | | |
| Number of public libraries in state | 27 | 33 | 37 |
| Number of Carnegie buildings | 6 | 8 1 | 10 |
| Number of Memorial buildings | 1 | 1 | 5 |
| Number of trips of organizer | | | 12 |
| Number of library visits | •••• | | . 22 |
| Publicity | | | |
| Number of addresses given | . | | 12 |
| Number of advertising trips and exhibits | | | 8 |
| Legislative reference department | | | |

The work of the legislative reference department cannot be summarized in statistics. For an account of that work see the report of the Legislative Reference Librarian page 37.

*15 traveling libraries were withdrawn in 1911, worn out. 105 of these collections are suited to community use, and 46 to school use.

TRAVELING LIBRARY SYSTEM.

The traveling library system consists of fixed collections of books sent out in wooden cases for three to six months' loan, wherever in the state responsible people will agree to care for them, to circulate them free of charge and to return them to Bismarck with freight both ways paid. The selection of books varies, some cases containing a larger proportion of reading for adults, and some being better adapted to children or young people. Some are largely composed of books for recreation and inspiration. Others are technical books for clubs and students. The demand for these libraries exceeds the supply. In the winter of 1911-1912, there were on file over fifty applications which could not be filled for want of books.

The 2500 books taken over from the department of Public Instruction are wearing out and must soon be replaced.

\$5,000.00 could be wisely spent in increasing the number and variety of the traveling libraries.

There are three different kinds of traveling libraries, known as school libraries, community libraries and farmers' libraries.

SCHOOL LIBRARIES.

These consist of forty to fifty supplemental books in history, travel, literature and science and contain some juvenile fiction. They are intended principally for use in schoolhouses, although they contain much reading of interest to homes and communities. At present they are deficient in books for primary and intermediate work. There is special need of small boxes of twenty to twenty-five books suited to the first five grades of the country schools. Teachers write some school-houses in the state are without a single book and they find pupils who have never seen any book but a text-book.

COMMUNITY LIBRARIES.

These are boxes containing forty to fifty books, suited to all ages and conditions. Usually, fifteen books are adult fiction and ten juvenile. The remainder consists of classed books—history, literature, sociology, travel, biography and other up-to-date works of general interest. These libraries are popular in stores, club rooms, residences, offices and other central locations. A list of the places where traveling libraries have been kept will be found on another page.

FARMERS' LIBRARIES.

Farmers' libraries are made up of technical books on farming, stock-raising, machinery, gardening, poultry, dairying and related subjects. They are in great demand among the farmers during the winter months and in the schools teaching agriculture. It is impossible to show in figures the use made of these books as there is no librarian such as the traveling libraries have to keep a record of circulation. The cases containing twelve to fifteen books are sent wherever three men sign an application card, and may be kept three months if freely circulated in the community. In schools they are used as text and reference by classes in agriculture. The Bankers' Association was quick to see the financial benefit to the state of the circulation of these books and through their committee on agriculture has been active in introducing them. Nineteen per cent of the farmers' libraries sent out have been kept in banks. This method of agricultural education was one item which helped win the cup for North Dakota at the Bankers' and Educators' conference in St. Paul. July, 1912. A letter from the librarian of the American Bankers' Association, Aug. 6, 1912, says, "North Dakota seems to be the only state where stations (Farmers' library) have been established in banks."

FOREIGN BOOKS.

A few German and Norwegian books have been purchased, and may be included with the English books in a traveling library whenever a station so requests.

These are not books for children, but are fundard works in fiction, travel and other subjects, suited to the older members of the household who can not be expected to learn to read English.

EXPENSE OF TRAVELING LIBRARIES.

To Borrowers—The heaviest boxes weigh less than a hundred pounds, and often the freight is not over twenty-five cents. If there are transfers, the expense is greater. A library shipped from Bismarck to Hope costs ninety cents each way for freight. After six months' use, the station reported 186 readers, making the total expense less than one cent to each reader. For that expenditure of one cent, each patron had the opportunity of reading all of the 48 books contained in the library. The records showed that many of the volumes were loaned twelve to eighteen times.

To the State—Books differ greatly in wearing qualities. Some editions, particularly illustrated books, fall to pieces in a dozen to twenty readings, others remain in good condition after more than twice that number of recorded loans. If a book, costing the state fifty to ninety cents to purchase, is circulated twenty to thirty times, as often occurs, in these traveling libraries, how trifling is that expense compared with the cost to an individual of the purchase at retail of the same book, and the waste involved in the disuse of the book after the purchaser has read it.

The cost of books purchased for traveling libraries varies greatly according to titles and editions chosen. The average cost of each book in a few series, selected to show the extreme range of prices, is given below.

| 220-224 | Series number | No. of books in series 48 | | Average cost of each book \$ 51 |
|-----------|---|---------------------------------|-------|---------------------------------------|
| 210-214 | | 416 | 29.70 | .64 |
| 225-229 | | . 45 | 32.99 | .68 |
| 215-219 | | | 30.83 | .71 |
| 180 - 184 | | . 50 | 50.79 | 1.01 |
| 185-189 | *************************************** | . 50 | 55.00 | 1.10 |

In 100 libraries, containing 4960 volumes, bought in this biennium, the average cost per book was 90 cents. Some of these copies have already been to four or five different stations and have a recorded circulation of twenty or more readers without being worn out. With a little mending, they will reach thirty or more readings before being placed in the "Indefinite Loan" collection—a cost to the state for purchase of not over three cents for each borrower.

CIRCULATION.

It is difficult to count circulation. A book is carried home and read by the whole family, and still the records show only one reader—the name of the borrower. Books kept in schools are used in the building by many pupils, and yet only the loans made for home use are recorded. In some cases books returned to the Commission showed so much more use than the reports indicated, that letters of inquiry were sent and elicited replies like the following: "My wife, my son and myself read every book in the case, but did not think it worth while to put it down." "The library was used in the high school as a reference library, and in the building in connection with the preparation and recitation of lessons. This accounts for the fact that there was no circulation list."

Other library commissions estimate that every book taken home is perused by three to five readers. In these traveling library statistics only recorded borrowers are counted, which is probably not one-fifth of the actual number using the books. In .414 libraries in which records were kept, 5616 borrowers were reported with a circulation of 35,797. 15,000 readers and a circulation of 100,000 would be nearer the facts in the case. A few of the stations reporting the largest number of readers for each library are:

| Fairdale | | , |
|----------|-----|---|
| | 186 | |
| Sykeston | | , |
| | 108 | |

Fairmount reports the largest average circulation—over ten books to each reader. Loraine reports a circulation of 1040 for four libraries.

Perhaps the greatest usefulness of these libraries is not where the number of readers is largest, but where a few families, far from town and neighbors, find in the entertainment and sociability these books promote, the principal recreation available through the winter months.

What expenditure of state money gives more pleasure or profit to a greater number of inhabitants or reaches to the same degree the isolated districts especially in need of encouragement?

INDEFINITE LOAN.

Books in the traveling libraries are cleaned and mended after each trip, but there comes a time when the book is so worn, the cost of repairing approximates the price of a new volume. The book is then placed in the "Indefinite Loan" collection and sent to some institution or school that can profit by its remaining usefulness. In 1911-12, 1190 books were thus disposed of, most of them being sent to country schools. Trustees and teachers are glad to receive them, even though soiled and worn, as there is transportation only one way to be paid and the books are allowed to wear out in the school.

LIBRARIES-WHERE KEPT

| | Traveling | r'armers' | |
|--------------------------------|-----------|-----------|-------|
| | libraries | libraries | Total |
| Residence | 84 | 54 | 138 |
| School | 187 | 9 | 196 |
| Post Office | | 5 | 18 |
| Business Office | | 6 | · 19 |
| Newspaper Office | | 1 | 4 |
| County Superintendent's Office | | 1 | 7 |
| Bank | 40 | 20 | 33 |
| Store | 27 | 9 | 26 |
| Club Room | 4 | 2 | 6 |
| Church | 2 | •••• | 2 |
| Hotel | 4 | •••• | 4 |
| Fort | 1 | | 1 |
| Library | 1 | 2 | 3 |
| | | | |

REPORT OF SCHOOL AND COMMUNITY LIBRARY STATIONS TO JULY 1, 1912

| | | . ! | |
|---|---|---|---|
| Name of Station -Inte Established | No. of Ilbraries Ilbraries Average No. of readers | Total noiselustio | ldbrary Where Kept. Name of Idbrarian |
| Abercromble—Mar. 1910 | | | Theodo |
| Absaraka—Jan. 1911 | -: | 200 | School J. J. Hanson |
| Ambrose—Jan. 1910 | 1- | 7 71 | Office of Ambrose Pub. Co. Ray J. Lindner |
| Aneta R. R. No. 5 Apr. 1909 | :1- | 70 | School |
| Aneta-Jan, 1910 Antler-Anr. 1912 | | | Com club room Anderson |
| Aplin—Jan. 1911 | | | Residence |
| Apple Creek-Oct. 1911 | = - | - E | Schoolhouse |
| Arena—Dec. 1911 Rantry—Web 1911 | | : :: ::::::::::::::::::::::::::::::::: | Schoolbonse Bartel |
| Baldwin-Oct, 1911 | | | School School |
| Feb. 1 | - 1 | 30: | Post office. |
| *Isariow-Dec. 1911 | · | 40 | Schoolbouse Choo Dulant |
| Sept. 1 | 171 | 133 | Cong. Church |
| - 1 | · | | |
| Belfield School No. 1- Aug. 1909 | | | Schoolbouse F. Speeding |
| *Beiffeld—Mar. 1911 | - 21 | 150 | Residence D. I |
| Belfield-Jan. 1911 | | | Tryberg school |
| Benedict—Jan. 1912 | | 171 | |
| Berg (Blue Butte)—July 1908 | - 21 | | Residence |
| Berg-Oct, 1908 | | œ: | Residence Louis |
| Bergen—Feb. 1911 | | 10 | Residence Chant Intol |
| Hisbee—Jan. 1910 | | | School Wells Wells |
| Blsmarck-Teb. 1910 | | | Library Com'n office |
| Bismarck—Oct. 1910 Bordulac—Any 1908 | - <u>-</u> - | 250 | Y. M. A. Reading Room |
| *Bostoula-Apr. 1911 | 211 | | Residence T. A. S |
| • Rowdon—Oct. 1911 | | : - | Nchoolhouse John L. Cass |
| Bowman—Oct. 1911 | - | 45 130 | Office Bldg. Geo. A. To |
| | | | |

REPORT OF SCHOOL AND COMMUNITY LIBRARY STATIONS TO JULY 1, 1912- Continued

| Library Where Kept Name of Librarian | School Marle Hovick | School Mrs. O. M. Vie | Mabel | Residence N. A. A. Cour. | School V. Keathy | nee | Bank Chas, Herner School Brenite Byson | 'o, Supt's office John G | Residence E M Carl | Residence 'E. I. W | ch. Alvilda | Residence A. Joseph J. Joseph J. Joseph J. Joseph J. Joseph J. J. Gunderso | Bank II. II. Kenyo | (, <u>F.</u> | (exidence lexidence | School Mrs. I. B. Christopl | School II. Bearist | No. 2 | School Rhoda Johnso | No. 3 | School Dist, No. 41 Mina Selista | ; |
|--------------------------------------|---------------------|-----------------------|-------|--------------------------|------------------|------------------|--|--------------------------|--------------------|--------------------|-------------|--|--------------------|--|------------------------|-----------------------------|--------------------|------------------|---------------------|-------------------|----------------------------------|------------|
| TsteT noitstustis | 15 | | | 90 | | | 405 | | <u> </u> | 7,00 | | | 40 | | 6 | | 250 | | 400 | | 63 io | <u>8</u> 2 |
| . N 9281777. : stobsot 10 | - | 21: | | £ . | 715 | - - × | <u>;</u> = | 9: | - 51 | 9.5 | - | × 71 | =; | 2 ♀ | <u> </u> | : ; | 7 : | - 1 | ei e | त्त्र स संदर्भ | 2 51 2 51 2 51 | 30 |
| | | | | | | | | | | | | | | | | | | | | | | i |
| Zo. of libraries | == | 131- | | -1- | | 1 - | ÷1 — | | | = | - | ē <u>-</u> | =- | - - - - | == | .= | | ī - - | - | i - - | | 1 |

| Cooperations | 0.0Z Prandil | SS 2 | Residence Library Where Kept Name of Librarian Residence R |
|---|---------------------|--------|--|
| Prake Feb. 1910 Prake Oct. 1910 Prake Oct. 1910 Prakeoll—Nov. 1909 Prikeoll—Nov. 1910 Polynt—Dec. 1911 Velfat—Dec. 1911 Velfat—Lec. 1911 Schman—Feb. 1911 Schman—Feb. 1911 Schman—Feb. 1911 Schman—Feb. 1911 Schman—Feb. 1911 | | | Office School Sc |

REPORT OF SCHOOL AND COMMUNITY LIBRARY STATIONS TO JULY 1, 1912-Continued

| Name of Station. Date Betablished | | .oge No. | ılation | Library Where KentName of Librarian |
|------------------------------------|--------------|----------|---------|--|
| transe of Station—Date Established | No. libra | | Тота | |
| -Feb. | T | I | | A. T. |
| June 1 | 7. | | 1 | School No. 19 Arnes Council |
| Edmore—June 1911 | 7,12 | 12 | 54 | nce J. W. T |
| 7 | H | 000 | 100 | School Amy Brightbill |
| Elbowoods—July 1909 | | 310 | 110 | |
| - | ec. | 0 | 104 | nce |
| *Elsworth-Feb. 1912 | - | | 11 | School Gertrude Stevens |
| Emerado—Sept. 1908 | 7. | 1 | 194 | Store Visite E Bangari |
| 7 | 121 | 25 | 200 | 5 5 |
| Enloe-Jan, 1911 | 1 | 10 | 54 | nee 0, |
| Fairdale-Dec. 1911 | | 95 | 172 | (J. Q. |
| Fairdale—Apr. 1908 | | 350 | 011 | Residence W. H. Davis |
| lan. | | 125 | 105 | O. 3 |
| Jan. | - | 21 | 215 | The state of the s |
| Fairmount- Nov. 1910 | 1 | Y | 1 | were and the second sec |
| Fallon-Nov. 1910 | | 16 | 102 | School and Arne Wilson |
| *Ferens_Oct 1911 | - 67 | 40 | 124 | Narion F |
| 1 | 124 | Of | 192 | Barl E. |
| Fergus—Oct. 1908 | C1 | 36 | 326 | ,0 ,09P, |
| Fertile—Dec. 1911 | | 1 | 1 | - |
| *Forbe Mar 1910 | | 10 | : | Residence T R Shinmin |
| *Ft. Clark-Mar. 1912 | , , | 1 | | W. Cha |
| Ft. Lincoln-Nov. 1911 | 1 | 1 | | oltal |
| Ft. Ransom-Sept. 1910 | 61 | 32 | 264 | G. G. C. |
| *Fullerton—June 1912 | | 1 | 110 | Mrs. J. W. |
| Gackle—July 1908 | # .1 | OT | 047 | Renk H Church Rank |
| Galehutt-Jan. 1911 | - | 19 | 128 | I No. 7 |
| Gardena—Nov. 1911 | F | 23 | 48 | Pub. sch. Marie L. Stack |

REPORT OF SCHOOL AND COMMUNITY LIBRARY STATIONS TO JULY 1, 1912 Continued

| Name of Station—Date Established | No. ol. | .0% 988197A 819b891 lo | Total dollation | Library Where Kept Name of Librarian |
|----------------------------------|---------|---------------------------|--------------------|--------------------------------------|
| Gardner-Nov. 1911 | - | 19 | 103 | Nebool Marilda Aasen |
| Gardner-Nov. 1910 | 21 | 35 | 310 | School P. M. Paulson |
| Garrison-Dec. 1911 | 7 | 50 | 46 | Michae |
| Garrison-Nov. 1910 | 1 | 57 | 110 | Drug store J. M. Boyd |
| Gascoyne-Jan, 1910 | 00 | 38 | 267 | Store |
| Gascoyne -Dec. 1911 | 1 | : | and a | School |
| GemApr. 1910 | | | **** | Residence (; M. Anderson |
| Gem—Dec. 1910 | 1 | **** | **** | School Louise Ross |
| 8 | - | | 1 | Residence Mrs. K. Cahill |
| | -, | 10 | 1 | School |
| Gladstone—Jan. 1912 | -: | 50 | 46 | SchoolOtto Pippin |
| Gladstone—Jan. 1911 | 21 | 18 | 49 | Residence Turner |
| "Gladys-Jan. 1911 | 24 : | 71 | 109 | Residence F Marshal |
| Gladys-Mar, 1908 | 24 | 53 | 111 | Residence Lilly Balley |
| 1-Oct, 1910 | 1 | 200 | 76 | School |
| Grafton R. F. D. No. 5 -May 1909 | - | 101 | 18 | Farm houseGeo. K. Jike |
| Grandin-Jan. 1911 | - | - | 36 | ResidenceAgnes Bradis |
| grandin—reb. 1908 | - | *** | | School Willard tel |
| ranville—Nov. 1910 | :11 | 4. | 159 | Law office |
| Carather Man 1011 | | 77 | 118 | School |
| Names Vol. 1010 | | ++ | 263 | Store J Gwyther |
| Tamilton Any 1908 | 7. | 13 | :: | ResidenceO. F. Hanson |
| Tampden—Apr. 1911 | - | 100 | 35 | |
| lankinson-Mar. 1910 | | • | OF | Kehed |
| lankinson-Dec. 1910 | 1 | 16 | 20 | |
| Hannaford Oct. 1909 | 1 | | | Man Man |
| Hannah (R. D.)-Apr. 1911 | - | | | 0 |
| annah-Nov. 1911 | - | 200 | | Residence |
| fastings—Dec. 1908 | Ŧ | 22 | 430 | Atom |
| Taynes-Dec. 1908 | 1 | - | 1 | N TE |
| Hazelton-Aug. 1908 | 20 | 204 | 808 | N.T.S. |
| lazelton-Jan, 1912 | ٢ | | 34 | School R. M. Ralston |
| | 1 | 11 | 539 | School M E. Watkins |
| 10art—Jan, 1908 | 13 | 7.7 | 109 | School |

REPORT OF SCHOOL AND COMMUNITY LIBRARY STATIONS TO JULY 1, 1912-Continued

| Name of Station Date Established | No. of libraries | оИ эвятэүА гтэрвэт 10 | Total notalustion | Library Where KeptName of Librarian |
|--|---------------------|--------------------------|----------------------|---|
| *Heaton—July 1908 Helpon—Mar. 1911 | € €1 | 32 | 693 | Bank C. I. Turner Office G. I. Landon |
| Hensel-Oct. 1911 | | 100 | 70 | 9,2 |
| - | - 617 | 315 | 162 | Mrs. R. A. |
| 1 1 | | 16 | G: :: | School Julia Torgerson |
| Hoople—Dec. 1911 | == | 22.22 | 214 | Nethool Arthur Fedio |
| | -: | | 200 | |
| - | == | 3.5 | 135 | School |
| Howard—Jan. 1912 | | | 45 | nce M. D. Bos |
| ٦. | == | 1 1 | 1 1 | Residence M. J. Nelson |
| *Hurdsfield-Jan. 1908 | 1: . | 330 | 413 | H |
| *Joliette-Jan 1910 | = == | 28.5 | 121 | Residence Fred Shannon |
| *Jud-Mar. 1911 | C1 - | 12 | 89 | |
| Kaiser Aug. 1911 Kaiser Nov. 1910 | - 6 | 200 | 116 | Residence O. B. Whisler Residence |
| Kathryn-Jan. 1911 | Ή. | 12: | 113 | l house Emr |
| KarbrynJan, 1908 | 4 | 65.4 | 145 | Nort office Apres 1) Themsen |
| KindredFeb, 1910 | 101 | 14 | 96 | ~ 1 |
| \sim | ÷ . | 1 | 1 | S sun' |
| Kintyre-Feb. 1912 | 75 | 100 | 18 | School Mildred Lane |
| *Lakota—Sept. 1911 | - | 3 ! | 3 | Mrs. B, O. Si |
| Lamoine—Jan, 1911 | or | 300 | 157 | Post office Emma Virgin Schulke Black II Toelen |
| `⊢ ; | - | 9 : | 5 : | 4 |
| | - | <u> </u> | 8 | ace G. W. Wh |
| Lansford—Nov. 1909 Larimorc—Oct. 1911 | : - | 14 | 282 | High school Lossic Middaugh School |
| | | | - | |

REPORT OF SCHOOL AND COMMUNITY LIBRARY STATIONS TO JULY 1, 1912 Continued

| | s, | noit | |
|----------------------------------|--|------------------|--|
| Name of Station-Date Established | No. OZ. Jibrario Averaga Averaga Of read | Total Gircula | Library Where Kept Name of Librarian |
| _Oet, 1 | 2 26 | 69 | L. A. |
| *Lark—Feb. 1912 | | | Residence Clara Holmite School |
| LealMay 1908 | 9 | | Katherine |
| Loal—Oct. 1910 Loal—Mar. 1908 | | 131 | School M. E. McCurdy |
| 00 | 1 | | |
| *Leith—Apr 1912 | | 11 | Report No. 2 February Residence February Jones |
| Lidgerwood-Nov. 1911 | | C | , 2 and 4 |
| *Linton-Mar. 1912 | - | | school Helen J. By |
| Linton—Dec. 1910 | | 12 | Office of Co. Supt. |
| -Sept. 1 | - | | W. B. |
| Lisbon R. No. 3—Dec. 1909 | | 45 | School house |
| *Loraine-Nov. 1908 | 15 | 1.040 | Post office Pearl Robertson |
| *Lostwood-Nov. 1910 | 2 29 | | C. E. |
| [| | 4 | 10 I. J. Ole |
| *McHenry—Feb. 1909 | 1.4 | | Desidence Tank Desidence |
| 17 | 10 | 26 | |
| M | 2, | - | use Florence S |
| McLeod—Apr. 1910 | 200 | 151 | , Ke |
| Vanfred—Oct 1911 | 100 | | Residence Residence |
| 1 | 2 | - | |
| Mannhaven-Oct, 1911 | | | טנפ |
| Marmarth-Feb. 1909 | 1 | ST | Leona F |
| 0 | 1 | | 090 |
| Max—Oct. 1908 | | | state office |
| ۹. | 11 | | School Grace Replies |
| 2 | 9 | 905 | Age C. I. C |
| 7 | 60 | | Mrs, Lore |

REPORT OF SCHOOL AND COMMUNITY LIBRARY STATIONS TO JULY 1, 1912 Continued

| Library Where Kept Name of Librarian | Leon | School | | Residence Mrs. II. B, | | 10g Y. M. | School No. 1 | | School | nc* | | Office (News) | I Promari | | (Foster) | | Residence | 10-12) | Drug store | Residence | 183 Residence Mrs. D. M. Hart | _ | Town Hall | 31 Residence Nasse | Club rooms P G | No. | | | | Residence | £ . | Nebool Sells | alphoet) | School | 100 School | |
|--------------------------------------|------|--------|------|-----------------------|------|-----------|--------------|------|--------|------|------|---------------|-----------|---------|-----------|-----------|-----------|---------|------------|-----------------------|-------------------------------|-----------------|------------------|--------------------|----------------|-----------|-----------|--------|-----|-----------|-----|--------------|----------|--------|------------|--|
| stebher to | 26 | 707 | 1 | 22 | 000 | 18 | 13 | 77 | 2: | 35 | G | ÷ | 55 | 21 | 28 | 뒤 | | 7 | 16 | : | 138 | # 21 | ; | 20 | 21 | 17 | 12 | - | 17 | 6 | 77 | 33 | - | _ | 28 | |
| ок эзвтэчл. | - | _ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Zo. of libraries | | _ | | 21 | | | | 24 | 21 | _ | _ | 1 | 21 | 4 | _ | - | _ | _ | - | | 24 : | | , | - | N | ÷1 | _ | _ | 7 | 21 | _ | | _ | _ | 64 | |
| Station—Date Established | 1909 | 1912 | 1910 | 1910 | 1908 | 1909 | 1911 | 1909 | 1909 | 1910 | 1912 | 1911 | 1909 | п. 1908 | Det. 1910 | Nov. 1911 | Dec. 1910 | ar 1912 | 191 | New England-Dec, 1910 | 7 | Salem-Oct, 1908 | viagara—Dec. 910 | Nov 1910 | Jan. 1911 | Jan. 1911 | Dec. 1911 | . 1912 | 110 | 606 | 10 | 311 | 912 | 911 | 806 | |

| REPORT OF SCH | OOL AND | COMME | NITY LI | REPORT OF SCHOOL AND COMMUNITY LIBRARY STATIONS TO JULY 1, 1912—Continued |
|-------------------------------------|---------------------|--------------------------|---------|---|
| Name of StationDate Batabilahed | No. of libraries | oX 928197A stabast lo | Total | Library Where Kept -Name of Librarian |
| Pekin—Oct, 1908 Pembins—Dec 1911 | m. | 4.88 | 22 | Post office C. O. Moen School |
| Perth-Jan. 1910 | F | 28 | 114 | *************************************** |
| Pisck_Jan 1911 | | 115 | 14 | Bank G. J. McCrae |
| - | 1 | 45 | 120 | School R. P. Graves |
| Portal—Oct. 1910 | | 25 | 27.4 | School Rima Johnson |
| *Purcell—Mar. 1912 | 1 | | 1 | |
| 1908 | 7 | 1 | | Fannle |
| *Richardton—Apr. 1912 | | | 1 | School No. 3 Ruth Hunt |
| Rock Lake—Oct. 1910 | 1 | | | |
| Rolette-Nov. 1909 | - | 4- | 384 | NN. |
| Rolette-Feb. 1909 | - | 0,70 | 133 | Jewelry store |
| Ross—Dec. 1909 Ryder—Anr. 1911 | - 63 | 202 | 124 | Implement office |
| i P | 17 | 36 | 146 | Lena |
| *St. Thomas-Feb. 1912 | | ;: | :: | School |
| Sawer_Inly 1908 | | -1- | 546 | Residence C S |
| *Sentinel Butte-Apr. 1909 | 110 | 13 | 272 | Office |
| ept. 18 | 646 | 42 | 276 | Public school |
| Sheldon Ten 1919 | NF | X T | 140 | Poeldongs T D Adams |
| | 1- | 25 | 48 | School P. M. A. |
| | 1 | | | Office of Co. Supt. |
| Sherwood-Oct, 1908 | - | 42 | 128 | C. R. IIaı |
| | 77 | 424 | | |
| *Spring Brook—Nov. 1910 | -0 | 06 | 100 | *************************************** |
| Stady-Oct. 1909 | :61 | 27 | 206 | School Nina Douglas |
| Stanley-Feb. 1910 | 1 | *** | - | Supt. |
| *Stanton-Apr. 1912 | н с | 11 | 10 | |
| Freele-Jan. 1911 | 0 | leo | loce | Office of Co. Supt. |

REPORT OF SCHOOL AND COMMUNITY LIBRARY STATIONS TO JULY 1, 1912-Continued

| Name of Station Date Established | to .6X. solutification of control of sensor of sensor to sensor to sensor to sensor to | Total | Library When | Library Where Kept.—Name of Librarian |
|----------------------------------|--|-------|--------------|---------------------------------------|
| Sterling-Mar. 1910 | 2 | | School | Mrs. J. F. Chaffin |
| , — | 1 | 99 | _37 | osimonson |
| u-Feb | 11 11 | 40 | Post office | Mrs. H. J. Reed |
| Surrey-Mar, 1910 | 1:: | 57 | | L. H. Purdy |
| *Svold-Feb. 1912 | 1 | 1 | School No. 2 | IS, Eastman |
| Sykeston-Oct, 1910 | 1: | 264 | | Smith Smith |
| *Sykeston-Apr. 1911 | 200 | 245 | Drug store | |
| *Tappen-Mar. 1912 | 1 | 1 | Residence | Mrs. L. Cooper |
| 3. | 10 11 | 186 | School | T. Hell |
| -Dec. 1908 . | 11 311 | 06 | School | Kathryn Daiy |
| (!tyNov. 1 | 1 | **** | School | K. B. Murphy |
| Turtle Lake -Jan, 1908 | + | Z | School | 7 |
| Tyler Nov. 1911 | 11 11 | 60 | School No. 4 | ſ. |
| Tyler Mar, 1910 | I | 67 | School No. 5 | Thomas Larson |
| Underwood-Jan, 1910 | 21 | 139 | School | H. J. Putnam |
| Underwood-Sept. 1910 | 1 | **** | School | 9 |
| UnderwoodFeb. 1912 | 1 23 | 93 | School | Verna Folsom |
| pr. 1911 | 121 | 38 | Residence | Whipple |
| *Valley City-Mar. 1912 | 1 | **** | School | E. Getchell |
| Feb. | 1 | | Residence | Hattie Clougn |
| Velva -June 1909 | 1 | 15 | Residence | Hattle Clougn |
| "Voltaire-Apr. 1912 | 1 | **** | | S. I. Muutson |
| Wanpeton-Nov. 1910 | - | - | School No. 5 | Lessie Stewart |
| Walcott- Jan. 1911 | 63 | T995 | School | Chas, Hanson |
| Wallalla-July 1911 | 10 | 76 | School | C. I. L'elerson |
| Washburn Sept. 1909 | 1 933 | 166 | School | <u>.</u> |
| "Wheatland-Jan, 1911 | 5 | 45 | Residence | Mary D. Madson |
| BD, 191 | 1 16 | | Residence | Dunidian W Aldiand |
| White Barth-Ort, 1908 | | : | School | Take Oliver |
| Ξ. | 1 2:: | 101 | School | Ξ, |
| 1 | 1 25 | 09 | Nethool | ؙۣڒ |
| 1 | 1 30 | 126 | Nethool | N. I. Doener |
| ľ | 108 | 271 | Library | MISS MCMILLEN |
| 1 | 1 | 1 | School | |
| Williston-Oct, 1911 | 1 33 | 173 | School | erans, & Carane |



Carnegie Library, Minot.





James Memorial Library, Williston

• • . ,



Carnegie Library, Devils Lake

•



Carnegie Library, Dickinson

| | • | · | · | |
|--|----------|---|---|--|
| | . | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

REPORT OF SCHOOL AND COMMUNITY LIBRARY STATIONS TO JULY 1, 1912 - Continued

| Library Where Kept Name of Librarian | Not. 1909 1 27 School 28 28 28 28 28 28 28 2 | how |
|--|--|--|
| oN 93879VA stockers to on the stockers to one of the stockers to one | 111 27 27 28 1,003 1,003 1,003 21 24 44 24 21 98 1s ,not Included in les | here records were lons, computing on |
| No. of | of which | reader w n all stati |
| Name of Station.—Inte Established | Williston—Oct. 1909 Wilton—Nov. 1909 Wilton—Nov. 1909 Wilton—Nov. 1909 Wilton—Nay 1909 Wilton—Nay 1908 School No. 5 School No. 1908 Wilton—Nay 1908 Wilton—Nay 1910 School No. 1910 Wyndinore—Nov. 1910 School Nov. 1910 School Nort—Upg. 1911 School Nort—In 1910 School Nort—In In Average number of books to a If records had been returned fron readers and 45,722 carculation. |

REPORT OF FARMERS' LIBRARY STATIONS TO JULY 1, 1912

| Name of Station-Date Established | No. of libraries | OX 92819VA ST9D891 To | Total noitslustion | Library Where Kept—Name of Librarian |
|---|---------------------|--------------------------|-----------------------|--|
| Abercrombie—Jan, 1911 | 17. | 1-0 | 6 | Jelo. |
| Akra—Apr. 1911 | | | - | Residence S. T. Olafson |
| *Anets_Anr 1911 | 6 | 1 | i | Residence Jon Pederson |
| July 1 | 4 | 1- | 6 | *************************************** |
| Anther—Jan, 1912 | <u>-</u> - | 11 | 10 | Com. club Helga N. Anderson |
| Barnes—Feb. 1912 | | - 00 | -10 | I. M. |
| *Bathgate—Feb. 1910 | | - | - | Alex M |
| Bergen—Jan. 1911 | | 15 | 14 | Residence Post office Post office |
| - | 1 | 13 | 15 | ₩ce |
| Bismarck—Nov. 1910 | ¢1 + | 10 | | olBess |
| *Burnstad—Jan. 1911 | - 61 | 7 | 16 | Bank Chas Hernett |
| Cando—Mar. 1911 | | 10 | 10 | Co. Supt. |
| Clyde—Dec. 1911 | | oc | 11. | Residence A. L. Sund School Mamie Kurck |
| | | 1 | 12 | |
| Courtenay—Aug. 1911 Croshv—Feb. 1911 | c1 | | 7.0 | Rank Loran Michols |
| Cuba-Dec. 1910 | | = | · or | , T |
| Dazey—Apr. 1911 | n: | 212 | ** 5 | Editor's office Leg Ratcliff |
| | - | 2 | 20 | H I |
| Drady-Dec. 1911 | - | 15 | 55 | I mor |
| Drayton-Apr. 1911 | | 101 | 1.5 | Residence Martin B, Olson Store |
| | 1 | 15 | 153 | Joel A. |
| Edinburg—Dec. 1911 | 10 | 25 | 526 | |
| Fallon-Nov. 1910 | | 77 | K.S | School Adeline Wilson |
| | - | | | |
| Fergus-Jan. 1910 | 1 | 9 | 7 | Store |

REPORT OF FARMERS' LIBRARY STATIONS TO JULY 1, 1912 - Continued.

| KEPORT C | JF FAR | ERS. LIB | RARYS | TATIONS | CEFORT OF FARMERS' LIBRARY STATIONS TO JULY 1, 1912 - Continued. |
|--|---------------------|------------|----------|-------------------|--|
| Name of Station—Date Established | No. of libraries | Average No | Total | | Idbrary Where Kept Name of Librarian |
| Ft. Rice—Feb. 1911 Gayton—Feb. 1912 | 77 | 21.00 | 14.2 | 1 | |
| •Giese—Nov. 1911 Grafton—Mar. 1910 | | 11 | 6 | Residence | Mrs. K. Cabili Geo. K. Dike |
| Grand Forks—Nov. 1910 | | T | | Residence | |
| *Gwyther—Apr. 1912 | | i.e | | | Peter |
| 6; | | 161 | <u> </u> | • | |
| Hannah—Feb. 1911 Hatton—Mar. 1911 | H 31 | 11 | 1 1 | Residence | O. R. Daniels Jno. Iv. Thompson |
| Haynes—Dec. 1910 | | 96 | 110 | Residence | |
| Hazelton—June 1910 | · : | 110 | 1001 | | Mrs. L. |
| Ilensler—Mar. 1911 | | 7 | G : | -, | Chas, |
| *Hettinger—Apr. 1912 | | i | i | Residence | G. N. Keniston |
| *Hoosler—Mar. 1911 | 101 1 | 7 | :0î | Reside | J. D. P. |
| 110pc—May 1911 IIopc—May 1911 | | N 4 | 2013 | Bank | M. P. Cassell |
| Hope—Apr. 1911 | - | 22 | 25 | Bank | : |
| | | , es | ; m | Store | J. J. W |
| *Landa—Feb. 1911 | | == | 12 | | Otto |
| Larimore—Feb. 1910 | - 21 | 121 | 14 | | |
| Leal—Mar. 1911 | -81 | 72 | 32 | Residence Bank | |
| Lee-Mar. 1912 | | ro | 00 | | |
| Logun-roy, 1810 Lostwood-Nov, 1910 | | 11 | 132 | | C. C. |
| McKengle—Mar. 1911 Mandan—Feb. 1912 | | 40 | 4.0 | | .S. |
| | | | | | |

REPORT OF FARMERS' LIBRARY STATIONS TO JULY 1, 1912-Continued.

| Name of Station Date Established | libraries Average No of readers | Total noitalunio | Library Where KeptName of Librarian |
|----------------------------------|---------------------------------|---------------------|-------------------------------------|
| Mandan -Feb. 1912 | 11 2 | 10 | Residence E. C. Johnson |
| *Mandan—Feb. 1912 | | | Residence D. A. Fristac |
| Mayville—Apr. 1911 | - 63 | 5 Res | J. R. |
| Max—Jan, 1912 Mohall Tan 1914 | - | | tesidence Walter Deits |
| Monango-Mar. 1911 | | Sto | DeWitt |
| Mott—Mar. 1912 | 1 | THE Pro- | Library |
| Nisgara—Dec. 1910 | - 54 | 11 Res | X |
| Northwood-Nov. 1911 | 7 | 7 Res | lesidence Theo Kaase |
| Northwood—Oct. 1911 | 10 | 25.50 | School No. 1 |
| Reeder—Oct. 1911 | -1- | - 4- | J. G. Th |
| - 100 | 1 2 | 7 | nce |
| Richardton—May 1911 | | Tia Tia | fank Jank |
| Richardton-Mar. 1911 | - | Ra | Î |
| Ï. | | | |
| Ruso-Oct, 1910 Redor-Mar 1911 | | 11 1m | residence |
| - | 2 | Ba | S. M. |
| Sentinel Butte-Nov. 1910 | - | _, | Residence P. S. Kitcher |
| Stella Nov 1911 | 7- | 7 | (exidence H. E. Stosko |
| Stevenson—Dec. 1911 | | Pos | E. |
| Tower City-Nov. 1910 | 1 12 | 28 I | S. F. She |
| -poo | 1 | 11 Res | tesidence Chas, Stroi |
| Valley City Men. 1912 | - | 11 Doc | C |
| City | - | | chool M. C. J |
| Voltaire-Jan. 1911 | 1 | G Far | rs' club hall |
| ≅, | | #0 | Office |
| wasnourn-mar, 1911 | 1 | 101 | |

REPORT OF EARMERS' LIBRARY STATIONS TO JULY 1, 1912 -Continued.

| | W. Sherwin M. Strand M. Strand fl. Anderson | | 127 | . 55 | 666 | <i>2</i> e1 | 25. 25. 25. 25. 25. 25. 26. 26. 26. 26. 26. 26. 26. 26. 26. 26 |
|--------------------------------------|--|---------------------|-----------------------------------|---|----------------------------|---|---|
| dhrary Where Kept. Name of Idbrarian | C. W. | | : | : : : | : | . ! | |
| ē | | | ٠ | | • | : : | |
| Na Br | | | : | | : | : . | : |
| Kept | | | | : : | : | : | : ! |
| Where | | | : | : : | : | : | :: |
| Library | | | | : | ٠ | , ! | |
| | Residence Bank Bank Residence | | | | | r kept | nrned . |
| eirculation | <u> </u> | | | | | : 5 | Ξ: |
| IntoT | | | | 달 | . ; | - | reords |
| of readers | " : : * | | | 3 | ٠ | į | 12 23 |
| ON ORBIOTA | | | : | <u>-</u> ۷. | : | <u> </u> | ord |
| | | | _ | : = | : 7 | <u> </u> | 7 2 |
| libraries | | | <u>.</u> | . Ē | :, | 2 - | 든 |
| 70 .oZ | | | š. | | ٠ ; ; | _ ₹ | <u> </u> |
| Name of Station Pate Established | 1911 1911 1911 | ď. | number of farmers' libraries senf | number of farmers reportung number of farmers library readers recorded | Total efreulation recorded | Average number of books to a reader where records were kept. Average number of books to a reader where records were kept | Fotal number of readers computed on average records returned Fotal efrenhation, computed on average records returned |
| Date | 1911 1911 1911 | return | ber of | number of number of | Hatton | mber | ber of lation. |
| station g | Feb. 1 Mar. Feb. | No records returned | _ | | il efrei | 7 7 7 E | l numl |
| ٠ <u>.</u> ت د | Vimbledon Vimbledon Vimbledon- Voodworth | No r | Total | Total | Tota | 177. 177. | Total total |
| Z Z | Will Wood | | | | | | |

EDUCATIONAL REFERENCE DEPARTMENT.

From this department books are loaned singly or in groups to any individual or club in the state agreeing to pay transportation both ways and to be responsible for their safe return.

In the two years ending June 30, 1912, 4570 books were loaned individuals. Complete club statistics were not kept in 1910-11. In the year ending June 30, 1912, 1382 pamphlets and mounted clippings on 60 subjects were sent to 132 clubs and 63 individuals.

For the use of clubs studying North Dakota laws and conditions, special digests were made by the Legislative Reference Librarian as follows: "Laws for Women and Children," "Juvenile Courts, and "Board of Control." These digests have not been granted publication by the Commissioners of Public Printing.

In two years 750 books have been added to the reference collection, making a total of 3175 volumes. These volumes are accessible to the public and are consulted many times daily; of this use no record is kept. The demands on this department by students, debaters, and others, are increasing so rapidly that there is great need of an assistant to take charge of the cataloging and reference work.

FIELD WORK.

Sec. 6, Chap. 156, Code 1909, reads as follows: "The librarian or trustees of any free public library or the trustees of any village, town or community, entitled to borrow books from said traveling libraries, may, without charge, ask and receive advice and instructions from said library commission upon any matter pertaining to the organization, maintenance or administration of the libraries, and said commission shall, as far as possible, promote and assist by counsel and encouragement, the formation of libraries where none exists, and the commission may also send its members to aid in organizing new libraries or improving those already established."

The discharge of the duties outlined in this section of North Dakota library law is known as "field work."

Little has been accomplished in this department. The Board of Audit has questioned the legality of such trips and has deferred payment of such expenses from the Library Commission fund until opinions were obtained from the Attorney General. By the time decisions were received on all the points raised, it was too late to plan or to execute many visits to library stations. According to the decisions, field work comes within the provisions of the North Dakota library law, and in the future visits for organi-

zation will be made to the towns in the state that are interested in library extension. Kenmare, Hatton, Hillsboro, Wahpeton, Enderlin, Fessenden, Hannah, Leonard, Lisbon, Bowman, Rugby, Mott, Crosby, Antler, Carrington, Sykeston, Park River, and others, have shown interest in such work. The library at Kenmare was visited in May, 1912, the books were classified and systematic records started. Other libraries have been assisted by correspondence until such time as a visit can be made.

PUBLICITY.

In any new undertaking, private or public, publicity must be an important factor in development. Especially is this true when the aim of the work is to offer the greatest benefit to the most isolated portions of the state. For this purpose many addresses, trips and exhibits are necessary, and much printed matter must be distributed before the desired results are obtained. Through addresses at state and county teachers' meetings, institutes and summer schools, the traveling libraries have been brought to the notice of the rural schools. By means of exhibits at grain growers' conventions, at state fairs, at expositions and on better farming trains, the attention of the farmers has been called to the traveling library system. Through the State Federation of Women's Clubs, the Library Commission keeps in touch with the study clubs of the state. Through correspondence, it reaches as many individual students as possible. The press of the state has been of great assistance in publicity work. Many thousands of leaflets have been distributed by mail, at exhibits, by extension lecturers and on better farming trains. Similar work has been performed by the Bankers' Association, by county superintendents, and by others who believe in the financial, educational and inspirational value of library extension work.

FIELD AND PUBLICITY WORK

| | | | ; | | |
|---|---|---|---|-------------------------|---|
| Date | Place | Nature of Work | Time Occupied | Expense | Persons Employed |
| | Fargo | Exhibit at State Fair | 1 wook | \$ 26.00 | Sec. of Com. Leg. Ref. IAb'n. |
| Auty Island Aug. Inckinson Sent. 26 Jamestown | Mackinac Island Jickinson 26 Jamestown | Delegate A. 1., A | 1 week 1 day Insane Asvlum | 13.6 6 | Nec. of Com. |
| Nept. 27 Fargo & Casselton Nept. 28 | go & Casselton Grand Forks | Lib. and Jamestown College Lib. Farge and Casselton Public Libraries. 1 Grand Forks P. L. and University Lib. | lege Lib. 1 day c Libraries 1 day | | |
| Nept. 29 Fargo | Fargo | Arranged for State Lib, Ass'n meeting. | wn meeting 1 day meeting 1 day | 38.00 | Nec. of Com. |
| 0-4. 11 14 0-4. 11 14 0-4. 18 21 | 14 Fargo 14 Bismarck 21 Bismarck | Attended State Lib. Ass'n, meeting | meeting 1 day neeting 4 days n's Clubs 4 days | 14.45 | I.og. Ref. Lib'n. Entire staff Entire staff |
| | Fargo Fargo Nethool (Valley City) | Tri-State Grain Growers' Conv Evening address Fargo College Lib. organization | onv Evening address atton | 14.55 | Member of Commission Sec. of Com. |
| May July Grand | Grand Forks | Attending meeting of Lib. Board | Board 2 days 1 | _ | Nec. of Com. |
| Sept. 26 Oct. 14 Bismarck Oct. 10 13 Devils Lake Oct. 20 21 Jamestown | 26 Oct. 14 Blsmarck 10 13 Devils Lake 20 21 Jamestown | Exposition Exhibit | n's Clubs 4 days | 39.25 37.10 10.70 | Entire staff Nec. of Com. Nec. of Com. |
| 1912 Feb. 15 Feb. 15 | Mandan Bismarek Bismarek | Address to State Dairymen's Conv1.2 day Address to Public Library meeting | 's Conv. 1-2 day meeting of county sup- | | Lyg. net. 120 m. Nec'y. of Com. Nec'y. of Com. |
| May 20-26 Valley City Kenmare Minot June Rismarck | 20.26 Valley City Kennare Minot | erintendents Arranging for summer school [1-2 day Chasalfying public library 4 days. Vigit to Public Library 4 ddeess to Buricleit Co. Teachers Inst. | ol 1-2 day 4 days 4 days 1-2 day achers Inst. | 30.45 | Sec'y, of Com. Sec'y, of Com. |
| JuneBetter Farming Train | arming Train | 6 Farmers' libraries and 3 traveling libraries | traveling libraries | | No attendant |

CARNEGIE LIBRARIES IN NORTH DAKOTA- JULY 1, 1912

| | | : | |
|----------------------|-------|-----------|--------------------|
| Name | Dafe | Cost | Librarian |
| | , | | |
| Agricultural College | 19061 | \$ 23,500 | Mrs. Ethel McVeety |
| Devils Lake P. L. | 0161 | 5000 | Sprung Norm |
| Dickinson P. I. | 1909 | 12,500 | Josephine Hargrave |
| Fargo College | 1910 | | |
| Fargo P. L. | 130 | 20.000 | _ |
| Graffon P. L. | 1305 | 000,01 | Mary Morrin |
| Grand Forks P. I. | ::: | 11,000 | |
| Minot P. L | 1191 | 17.000 | |
| University | 362 | :000.00 | |
| Valley City P. I. | 190: | 15,000 | Mrs. Laura Bassett |
| _ | _ | | - |

MEMORIAL LIBRARIES IN NORTH DAKOTA- JULY 1, 1912

| Librarian Allee M. Paddock Allee M. Paddock Miss Ylvisaker Bessie R. Baldwin | Cost By whom given In whose memory Librarian 18,000 Not made public New Affred Dickey Affred Dickey Affred Dickey Affred Dickey Affred Dickey Affred Dickey Affred Dickey Affred Dickey Affred Dickey Affred Dickey Affred Dickey Affred Dickey Affred Dickey Baddock E. Watts—Mrs. E. Watts Affred Dickey Affred Dic | ಶ : · · · ; ; · · | 1912 \$ 1912 \$ 1911 | Name Jamestown College Jamestown P. L.* Loonard P. L. Mayville P. L. Williston P. L. |
|---|--|-------------------|----------------------|--|
| | _ | | _ | |
| | James estate-Willis James | 20,000 | 1911 | Williston P. L |
| Miss Ylvisaker | - 1 | | | Mayville P. L. |
| | - | | 1101 | Leonard P. L |
| Allee M. Paddock | A. E. Dickey - Alfred Dickey | 20,000 | : | Jamestown P. L.* |
| Allee M. Paddock | Not made public | | 1912 | Jamestown College |
| : ! ! ! ! | | | ! | |
| Librarian | By whom given In whose memory | Cost | Date | Хише |
| | | | _ | |

"Building not yet started.

FINANCIAL STATISTICS PUBLIC LIBRARIES. JULY 1, 1910-June 30, 1912-Continued

| | | Total Librarian | 1 1911-12 | 294.62Mrs. B. L. | 2,148.80 1,897.37 | 240.16 Mrs. E. Bangert 05 3,639.21 —— Amy G. Bosson | | 1,141.45 | 37.50 | 216.70 | | 5,496.9 | 380.00 | • |
|--------------|----------------|-----------------|-----------------|---------------------|---------------------------|--|----------------------|------------------|--------|-------------|--------|----------|-------------|---------|
| Expenditures | | | 1910-1 | 391.79 | 2,391.57 | | | 1,108.16 | | | | 7,044.52 | | - |
| Expen | Books, Period. | and Binding | 1911-12 1910-11 | 103.32 | 263.50 | 175.38 426.65 | | 163.52 951.06 | | | | 686.48 | 175.00 | |
| _ | Books | and | 1910-11 | \$ 131.07 | 399.94 | | | 168.19 | 46.70 | 21.50 | | 587.41 | | |
| come | | | 1911-12 | 219.07 | 2,837.16 | 5,225.45 | | 1,452.75 | 37.50 | 272.40 | 265.45 | 9,386.80 | | 100.0GT |
| Total Income | | _ | 1910-11 | \$ 203.81 | 2,943.27 | 5,349.01 | • | 1,401,11 | 51.00 | 258.50 | 21.00 | 9,011.01 | 537.00 | |
| | Source of | Income | | Gifts; fees | City, \$200 4-mill tax | Cirts Tax, \$1,954 | City, \$700 | Neh. Brd. \$300 | Fees | City, \$200 | | Tax | City, \$400 | SILLS |
| i | - — pəz | 14 B J | R([]10 | 1902 | 1910 | 1915 | 1897 | 1899 | 191 | - | 1001 | 1908 | 1019 | 770 |
| u | ntic | nd | ્ત | 1.332 | | 1,540 | 2.23 | 12.478 | 000 | 1,21 | 683 | 6,188 | 1,008 | 200 |
| | | Place | | Cando Carrington | Casselton Devils Lake | Enderlin | Fessenden Grafton | Grand Forks | Hannah | Langdon | Lerds | Minot | Park River | Kugoy |

.No report

CIRCULATION STATISTICS PUBLIC LIBRARIES...JULY 1, 1910-June 30, 1912-. Continued

| | Librarian | MITS. B. I., Russell Anna Sprung Josephine Hargrave Mrs. F., Hangert Mrs. G. Bosson Sara M. Belseker Adah Durand Relle McKnight Mrte H. Harlan Marte H. Robbins Hesste H. Robbins Harter Green |
|---------------|------------------|---|
| Circulation | 1911-1912 | 1,485 1,115 1,606 1,606 1,606 1,606 1,506 1,508 1,508 1,508 1,508 |
| . Circi | 1910-1911 | 3,2006 18,154 23,824 24,039 24,032 17,381 16,965 8,201 9,840 |
| Borrowers | 0-1911 1911-1912 | 8 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |
| Вогл | 1910-1911 | 625 1,009 644 644 1,258 1,258 1,727 462 462 462 462 462 2,100 |
| Volumes Owned | July 1, 1912 | 1,168 8,514,69 1,170,00 1,110,00 1,100,00 1,00 1,00 1,00 1,00 1,00 1,00 1,00 1,00 1,00 1,00 1,00 1,00 |
| Volumes | June 30, | 11.30 12.11.30 13.15.31 13.15.31 13.15.31 13.15.31 14.15.31 14.15.31 15.15.31 |
| pə | Date Singgro | 1908 1908 1908 1908 1908 1918 1918 1918 |
| αοι | Populat | 1,232 1,232 1,232 1,155 1,54 1,54 1,54 1,54 1,54 1,54 1,5 |
| | Place | (*ando (*arrington (*ascolton Devils Jake Devils Jake Dickinson Enderlin Enderlin Engen Engen Grafton Mandan Minot Furk River |

*Re-registered. Total number of borrowers June 30, 1912-3,224.

COMPARATIVE STATISTICS OF PUBLIC LIBRARIES, N. D. JUNE 30, 1910-JULY 1, 1911

| : | ; | 1; | | | | | | |
|---|------------------|-----------|----------|---------|--|---|--------|----------|
| | Devils Lake | Dickinson | Fargo | Grafton | Grand Forks | Jamestowi | Minot | Valley |
| : | | : | ı- | | ! | 1 | | |
| Population, 1910 | 5,198 | 3,678 | 14,3331 | 3,000 | 12,478 | *:::28 | 6.188 | 4.806 |
| Number of borrowers July 1, 1910 | 000.1 | 779 | 5,935 | 1.258 | 1.246 | 1,591 | 1,722 | 2,100 |
| | 12- | :: | ?! 5. | 7 | 986 | ======================================= | 200 | 253 |
| Present number of borrowers in each 100 | | | . — | | | | _ | |
| Dopulation | × | | <u>*</u> | Ē | × | .: | ?: | 1. |
| borrower including pure | | | | _ | | | | • |
| of books | 91. | 1-1-1 | 3 | is. | 1::1 | | 60:: | 13. |
| books loaned each nor | == | 7,1 | × | 갈 | ======================================= | - - - - | ž | ?! T |
| Cost to circulate each book | .10: | 660. | .1:1. | 150. | 21 20 21 21 21 21 21 21 21 21 21 21 21 21 21 | | 106 | 1.2 |
| Ξ | | | | | | | | |
| chenlated | 7X | | = | .013 | 31 | 1.7 | - | ± |
| Total number of books owned July 1. | | | | | | | | |
| 1911 | 2,963 | 10.1.1 | 07.4 | 18.1.i | 6,299 | 3,569 | - 202 | 102.0 |
| r of times each book circult | 15 |) - X | | 10.00 | ÷ | ×. 🛨 | :: | 1- 21 |
| Number of books owned to each resident. | 1.6. | T: | | 34 | 98. | - 23 | 127. | .s. |
| Number of books loaned to each resident | 1- :: | 6.48 | | ç | ÷i | 68.5 | 17 | 2.16 |

COMPARATIVE STATISTICS OF PUBLIC LIBRARIES IN TOWNS OVER 5,000, JUNE 30, 1911,JULY 1, 1912

| Williston | 3,124 397 586 | H | 3.48 | 16.8 .16 | 50.6 | 3,509 | 15. T | -: | 1.0 |
|--------------------------------------|---|--|--|-----------------|---------------------------------------|----------------------------------|---------------------------------------|----------|----------|
| Valley | 2,006 2,346 216 116 | Ê | 1.22 | ;; - | 13,33 | 1:1:: | :: | x. | 5i |
| Minot Re regls rered | | 21 | 2:: | 6.1 | 17 | 100': | :: | 13 | :: |
| Vandan | 1. S | | _ | | : | 2,608 | 15 | 17 | 1.7 |
| James- town | 4,358 1,958 020 | 92 | 99. | 7.1 .053 | <u>8</u> 1 | ++2,+ | 1.4 | 1-6: | 7 |
| Grand Forks | 1.0547 1.0547 1.0547 | × | 1.N2 | - E | 7 | 0,2,0 | 12. T | 13 | :: :i |
| Grafton | 977 977 1471 1471 | ,e | Ę | 63 66 | · :i | <u>19</u> 17 | -: | <u>:</u> | 2 |
| Fargo Re regis tered | 1.185 1.188 1.188 | 31 | -1.1 | | | 128.6 | | | |
| Fargo Dickinson Re Pegis tered | 4 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 | !: | 1.25 | - <u>/</u> 2 | : }} | 102,5 | :: | ۷. | :3 |
| Devils Lake | 1,484 | # | 8 1.25 | | :17 | 969.T | 13 | - ¥, | |
| | Population Number of borrowers July 1, 1911 Gain in horrowers to June 30, 1912. | Present number of Lorrowers in each 100 population | Cost of each borrower including pur chase or books | | No. of non-fiction in each 100 bookst | Total number of books owned July | Number of times each look cir culated | ~ = | _ |

LIBRARIES IN STATE INSTITUTIONS

| | Librarian | 1,550.14 \$ 2,969.84 \$ 3,778.64 \$ 5,344.84 (Mrs.) Ethel McVeety Alice B. Scott Nolle A. Olson Nolle A. Olson Thebe Parker 500.00 500.00 Carrie Tuttle Teacher 1,527.91 1,364.01 387.84 2,256.14 1,422.55 M. C. Budlong 3,845.38 4,628.86 9,936.71 5,472.00 C. W. Sumner |
|--------------------|-------------------------------------|---|
| enditures | 1911-1912 | \$ 5,344.84 500.00 1,422.55 5,472.00 |
| Total Expenditures | 1910-11 1911-12 1910-1911 1911-1912 | \$ 3,778.64 500,000 2,266.14 9,936,71 |
| eriod. | 1911-12 | \$ 2,969.84 200.94 1,364.01 387.84 4,628.86 |
| Books Period. | 1910-11 | \$ 1,550.14 4:37.39 1,527.91 1,006.67 |
| ols, July 1 | 1 | 20 24 100 2 |
| No. vols. July 1 | 1910 | 22,301 5,272 7,540 16,388 2,425 3,7,086 |
| : | Name of Library City | Naticultural Collego—Fargo Institution for Feeble-minded—Grafton Normal School—Mayville Normal Industrial School—Ellendale Normal Industrial School—Ellendale Normal Industrial School—Ellendale Normal Industrial School—Ellendale Nation of Forestry—Bottlineau Achool of Science—Wabpeton Naticulational Society—Bismarck Nate Instructional Society—Bismarck Nate Insw-Bismarck Nate Educational Reference—Bismarck Nate Educational Reference—Bismarck Nate Penitentiary—Grove |

*Added 1912.

COLLEGE AND LODGE LIBRARIES

| | Librarian | 6,089 Edithe A. Conn-1910, Carnegle Building. | *900 1912, Gift of building costing \$18,000.00. | 2,629 W. I. StockwellPurchased books and bulletins in 1911-12, \$413.60 Total expenditures, \$696.45. |
|--------------|----------------------|---|--|---|
| No. of Vols. | 910 1912 | | 006* | |
| No. of | 1010 | 5,605 | | 2,397 |
| | Name of Library City | Fargo College-Fargo | Library Hall Jamestown College-Jamestown | Masonic Grand Lodge-Fargo |

*Added 1912.

PUBLICATIONS.

Budlong (Mrs.), Minnie Clarke.

First Biennial Report of North Dakota Library Commission, 1908.

Suggestive list of books for school libraries, 1909.

Plan of organization for small libraries; methods of work; lists of supplies and aids, 1910.

Second Biennial Report of North Dakota Library Commission, 1910.

Third Biennial Report of North Dakota Library Commission, 1912.

Johnson, Sveinbjorn.

Parliamentary motions in order of rank.

Permanent state tax commissions, 1910.

Good roads. An outline of state road systems, 1910.

Robinson, Julia A.

Papers and Proceedings of the Fourth Annual meeting of the North Dakota Library Association. 1909.

INFORMATION AND PUBLICITY LEAFLETS.

North Dakota Public Library Commission, 1908-No. 1.

North Dakota Public Library Commission revised, 1909-No.2.

North Dakota Public Library Commission, revised 1910-No.2

North Dakota Public Library Commission, revised 1911—No. 7

Facts about traveling libraries 1909—No. 3.

Facts about traveling libraries, reprint 1910-No. 3.

Facts about traveling libraries, reprint 1911—No. 3

Are you getting your share of free books? 1910—No. 4.

Are you getting your share of free books?, revised 1911—No. 4.

Aims-Results Needs 1910-No. 5.

Aims—Results—Needs, revised 1911—No. 9.

Farmers' libraries 1911-No. 6.

Farmers' libraries, revised 1911—No. 8.

New Year's Greetings 1910.

AWAITING PUBLICATION.

Budlong, (Mrs.) Minnie Clarke.

Papers and Proceedings of the Fifth Annual meeting of the North Dakota Library Association, 1910.

Statistics traveling and public libraries excluded from Second Biennial Report, 1910.

Publications in North Dakota Educational Reference library by North Dakota authors, or concerning North Dakota, 1912. Johnson, Sveinbjorn.

North Dakota laws relating to women and children, 1911. Acker, Iver A.

State Board of control law, 1911.

State juvenile court law, 1911.

State uniform accounting laws, 1912.

State laws relating to tuberculosis, 1912.

Budget laws, domestic and foreign, 1912.

LEGISLATIVE REFERENCE DEPARTMENT.

The legislative reference librarian has endeavored to keep this department up to the high standard maintained by his predecessor. The laws of other states, judicial decisions, reports of state departments and boards and material of economic and sociological value have been collected and placed on file so as to be conveniently accessible to legislators, public officials and all persons interested. Digests of state laws have been prepared as follows:

- (1) State board of control law.
- (2) State juvenile court law.
- (3). State uniform accounting laws.
- (4) State laws relating to tuberculosis.
- (5) Budget laws, domestic and foreign.

A complete file of bills introduced in the sessions of 1903, 1905, 1907, 1909 and 1911 has been indexed and bound for ready reference.

This department has been of great assistance to the high schools of the state. In the school year 1911-12 all the high schools in the debating league were furnished material. It is anticipated that the demand for such material will be even greater during the present school year.

State officials have frequently requested information and assistance.

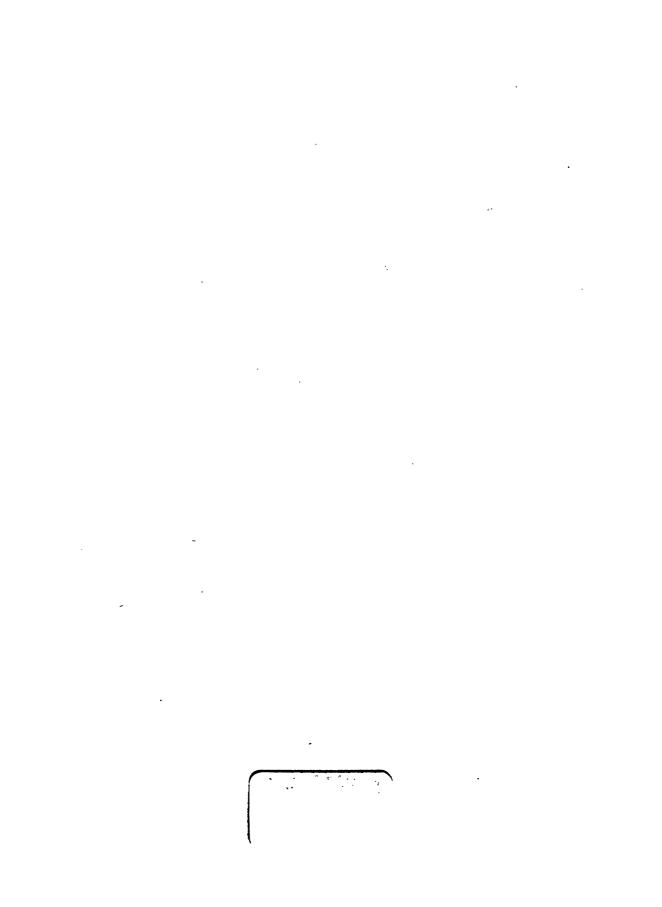
Municipal officials have also been assisted. Many requests for information relating to the work and problems of cities have been received. When the proposed state municipal league has been organized, this department will be of great value to city officers.

I. A. ACKER, Legislative Reference Librarian.

| Year | Month | Expenditures | Trans- Expenditures portation of Books | Books Purchased | Periodicals and Membership Fees | Stationery and Postage | Field Work | Aids to Libraries | Supplies |
|------|---|----------------------|--|---------------------|--|---------------------------------|---------------------------------|-----------------------------------|--|
| 1910 | July August September | | | | | | 52.10 | | 29.18 |
| = | 4 4 | | | | | 11.00 6.00 106.20 | | :: | 5.00 1.75 65.00 |
| | February March April | 1,005.81 2,054.46 | 22.16 18.63 38.14 | 1,578.46 | | • • | 14.55 | 11.50 | 202.22 80.45 19.03 |
| | June | | | | 4.00 | | 10.50 | | 15.15 |
| ; | | \$ 10,443.09 | \$ 203.84 | \$ 3,908.18 | 93.20 | 156.20 | 77.15 | 36.30 | 478.13 |
| NNY | ANNUAL REPORT OF TREASURER OF N. D. PUBLIC LIBRARY COMMISSION-JULY 1, 1910 TO JUNE 30, 1911-Continued | REASURER O | F N. D. PUB | LIC LIBRAR | X COMMISSIC | ON-JULY 1, | 1910 TO J | UNE 30, 191 | 11—Continued. |
| Year | Month | Commission | Salaries | Office Furniture | Miscellaneous Traveling | Total Traveling Libraries | Total Educational Library | Total Legislative Reference | Total Total Legislative Miscellaneous Reference Expenses |
| 1910 | July August Sentember | \$8.0 1 | 282.53 345.00 | | 9.45 | | | | |
| | October November December | | 271.50 412.00 521.10 | | 14.45 | 147.60 146.98 348.17 | 228.24 163.15 348.86 | 111.50 241.00 389.68 | 81.87 84.00 238.93 |
| 1911 | ry ary | 30.35 | | 19.00 | 14.46 | | | | |
| | April May June | | 388.08 375.94 440.11 | 60.90 | 1 | 1 | | | |
| | | 238.69 | 4.840.62 | 228.15 | 182.63 | 5,135.81 | 2,027.41 | 2.364.02 | 915.85 |
| - | | | | | | | | | \$ 10,443.09 |

| • | ANNUAL REPORT OF TREASURER OF N. D. PUBLIC LIBRARY COMMISSION-JULY | OF TREASU | RER OF N. D. | PUBLIC LI | BRARY COM | MISSION—JU | ILY 1, 1911 | TO JUNE | 30, 1912 |
|------|---|---|---|------------------------|--|---|--|--|--|
| Year | Month | Trans- Expenditures portation Books | Trans- portation of Books | of Purchased | Periodicals and Membership Fees | Stationery and Postage | Field Work | Aids to Libraries | Supplies |
| 1911 | per . | 4 | 11.58 16.87 9.93 | 91.90 32.20 7.98 | | | 57.85 14.75 | | 13.00 7.47 5.50 |
| 1912 | November December January February March April May June | 58515 783.38 783.38 500.84 542.75 556.65 | i | e | 2.00 20.00 11.00 47.95 9.50 9.50 | 20.00 | 27.00 | 10.00 | 152.90 16.50 10.50 2.25 |
| į | | \$ 6,515.54 | 149.47 | 696.70 | 100.30 | 20.00 | 178.60 | 12.00 | 207.82 |
| Ya'. | ANNUAL REPORT OF T | OF TREASURER Commission Expenses | OF N. D. PU | BLIC LIBRA | D. PUBLIC LIBRARY COMMISSION—JULY 1, 1911 TO Office Miscellaneous Traveling Educational Libraries Library | ION—JULY Total Traveling Libraries | Total To JUNE 30, 1 Total Total Educational Legislative Library Reference | JUNE 30, 19 Total Legislative Reference | JUNE 30, 1912—Continued Total Legislative Miscellaneous Reference Expenses |
| 1911 | July August September October November Juccember January Rebruary March March Mar | 50.30 | 455597 379584 601.08 4601.08 461.61 416.12 416.34 416.34 417.72 416.34 | 1.73 | 25.00 | 331.14 263.82 1870.63 200.28 200.28 200.28 200.28 200.28 200.36 200.36 200.36 200.36 | 88888888888888888888888888888888888888 | 73.53 98.53 168.53 165.83 175.66 175.66 177.17 175.71 | 122.1. 122.1. 125.1. 125.0. 12 |
| İ | | 100.00 | 4,978.90 | 1.75 | 40.00 | 2,911.66 | 1,300.99 | 1,938.22 | 364.67 |

| | | - | | | | |
|---|---|---|---|--|---|--|
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Public Document

No. 9

SIXTH BIENNIAL REPORT

OF THE

Public Library Commission

of the State of North Dakota

1916-1918

TRIBUNE PRINTING CO. Bismarck, N. D.

OCT 2 9 1918



SIXTH BIENNIAL REPORT

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CONTENTS

| Table of Contents Library Commission Directory |
|---|
| Letter of Transmittal |
| Duties of Library Commission |
| Report of Secretary |
| Educational Reference Department |
| Traveling Library System § |
| Reorganization { |
| School libraries |
| Community libraries10 |
| Farmers' libraries1 |
| Circulation11 |
| Expense |
| Indefinite loan12 |
| Table showing stations13 |
| Legislative Reference Bureau |
| Field Work |
| Bismarck Public Library15 |
| Statistics—public libraries containing over 3,000 volumes16 |
| Statistics—public libraries containing less than 3,000 volumes17 |
| Statistics—institutional libraries16 |
| Notes on Libraries |
| Changes of Librarians |
| War Work |
| Bequests |
| Publications |
| Criticism and Commendation |
| Summary |
| Needs |
| Financial Report |
| LIST OF ILLUSTRATIONS |
| Frontispiece—Map showing all traveling library stations, July 1, 1916 to June 30, 1918. |
| Carnegie Library, Bismarck |

. * . ! • • . . •

• • .

NORTH DAKOTA STATE BOARD OF REGENTS

| • * |
|---|
| July 1, 1916L. F. CrawfordSentinel Butte, PresidentFrank WhiteValley City, Vice-PresidentJ. D. TaylorGrand ForksEmil ScowBowmanJ. A. PowerLeonard |
| June 30, 1918 |
| L. F. Crawford |
| |
| PUBLIC LIBRARY COMMISSION |
| Mrs. Minnie Clarke BudlongSecretary and Director |
| STAFF |
| July 1, 1916 |
| Florence MacPhee |
| June 30, 1918 |
| Charlotte MatsonDeputy and Legislative Reference Librarian Helen Frances CarletonChief Traveling Library Department Mary Ethel FlemingStenographer Mrs. S. SloanClerk |

LETTER OF TRANSMITTAL

To the State Board of Regents:

Gentlemen:—The report of the North Dakota State Public Library Commission for the period July 1, 1916 to June 30, 1918, is herewith submitted.

(MRS.) MINNIE CLARKE BUDLONG, Secretary and Director, Public Lilbrary Commission.

DUTIES OF THE PUBLIC LIBRARY COMMISSION

Chapter 156, Laws of 1909, outlines for the North Dakota Public Library Commission the following duties:

- 1. Charge of educational reference library.
- 2. Charge of traveling libraries and increase in their number and usefulness.
 - 3. Establishment and care of legislative reference bureau.
 - 4. Free aid, advice and instruction to public libraries.
 - 5. Assistance in formation of libraries where none exist.
- 6. Preparation of statistics of public libraries and record of work done by commission.

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REPORT OF SECRETARY

The work of the North Dakota Public Library Commission is organized under the following divisions:

- I. Educational reference department.
- II. Traveling library system.
- III. Legislative reference bureau.
- IV. Field work.

The offices of the Commission are in the Capitol at Bismarck. The secretary of the Commission is director of all departments of work. There are department heads for the traveling library system and the legislative reference bureau. Educational reference work and field work are performed by the secretary assisted by the staff. The Library Commission together with the University, Agricultural College, Normal Schools, School of Science, Industrial School, and School of Forestry is supervised by the State Board of Regents.

EDUCATIONAL REFERENCE DEPARTMENT

Invoice taken May, 1918, shows the educational reference department to consist of 4,879 books and 19,507 pamphlets and clippings, representing all classes of literature. These may be borrowed by any club or individual in the state who will pay the cost of transportation, and agree to be responsible for their safe return. No guarantee is required.

This collection contains very little fiction and no juvenile books. It is strong in history, biography, travel and sociology, and is especially intended as an aid to individuals, to clubs and to debating societies. Books are loaned for a month and renewed if requested, and an effort is made to supply students with books in their special line of research. Clippings, cut from magazines and newspapers, and mounted for circulation, keep this collection up to date. When the legislature is not in session, this department lends material from the collection of the legislative reference bureau.

From June 30, 1916, to July 1, 1918, 12,564 pamphlets and clippings and 5,473 books were sent from this department, besides 825 programs loaned 129 clubs. This makes a total of 18,863 pieces sent in answer to 5,232 applications. The requests came from 396 postoffices reaching every county. In the first six months of 1918, requests were received from 57 postoffices not previously on the mailing list, which shows the rapid extension of the demands on this department.

As every piece sent generally serves a group varying in size from a small study club or a school class to a community league, the real good accomplished can not be indicated by figures. The total is surprising when one considers that these figures cover only the period of war activity in

which many clubs have reduced study outlines to the simplest form and High School classes have been materially decreased in numbers. Also the circulation of fiction and children's books from this office to the city of Bismarck, which in 1916 averaged 164 volumes a month, has been discontinued since the opening of the Bismarck Carnegie library 1917. This correspondence service is one of the most popular and practical departments of the Library Commission work, and will continue to grow in importance until public libraries are established in each county to reach all students.

The use of this department to supplement school resources is shown by the fact that in the spring of 1918, 55 requests from 37 students and teachers in one High School (Grafton) were received. To them were sent 20 books and 368 pamphlets and clippings. In May alone material was sent to 127 people in 70 towns. This reached many more than the 127 patrons. For instance one teacher at Forbes requested material on 22 subjects for her school, receiving 4 books and 79 pamphlets. Grafton received the most material of any town for the month of May, 3 books and 125 pamphlets and clippings being sent to 17 patrons on 19 subjects. Many of these requests served many more than the one individual writing the letter, altho the material is all entered in the one name. For instance, it is not unusual for the secretary of a club to request material for a number of members in one letter. In May one club letter from Mercer asked material for nine papers. Of the 127 people to whom material was sent in May 37 were legislators, club women and public speakers, and 90 were teachers and High School students.

The books in the educational reference department are consulted many times daily by the public and of this use no record is kept. The work of this department is hampered by having no department head, as have the traveling library system and the legislative reference bureau, whose special work it shall be to keep all the material up to date, to answer at length reference questions and to keep records of the work done. A trained chief for this department is the next addition that should be made to the Library Commission staff.

TRAVELING LIBRARY SYSTEM

The traveling libraries serve many purposes in the development of the state. They are of great help to teachers in schoolhouses where few, if any, books are found. They furnish supplemental aid to textbooks in history, literature, geography, agriculture and other subjects, and with their illustrations in color broaden the outlook of pupils who have not yet traveled beyond the home environment. They supply individuals and clubs with an incentive and a means of study. They furnish reading for improvement and recreation to all in the community. They aid social life by providing the center around which groups gather for study and discussion. They promote community life and spirit and are proving a powerful factor in the betterment of farm conditions.

The traveling library system consists of fixed collections of books sent out in wooden cases for three to six month's loan, wherever in the state responsible people will agree to care for them, to circulate them free of charge and to return them to Bismarck with freight paid both ways. There are three kinds of these libraries:—Farmers' libraries—12 to 15 technical books on farming; School libraries—20 to 25 books selected for use in schools; and Community libraries—40 to 50 volumes for general reading of interest to adults and children. The selections of books varies, some cases containing a larger proportion of books for adults and some being better adapted to children or young people. Some are largely composed of books for recreation and inspiration. Others are technical books for clubs and students. The demand for these libraries exceeds the supply, and application for community and school libraries should be filed early in the summer to insure prompt shipment in the fall. The Library Commission owned June 30, 1918, 324 traveling libraries, containing 10,606 books.

REORGANIZATION

During this biennium the traveling library system has been completely reorganized. Lack of libraries to supply the demands has necessitated dropping many stations. In this report only stations that have received boxes July 1, 1916 to June 30, 1918, are included.

In ten years of service many books have worn out. In this biennium 69 libraries containing 3.194 books have been withdrawn. For this reason lists have been revised, new editions substituted, new titles added, and additional libraries prepared. For all departments of Commission work there have been purchased in these two years 5,163 books costing approximately \$4,300.00.

School libraries formerly varied from boxes containing 20 to 25 books for the lower grades to collections of 40 to 50 books suited to all grades. Henceforth the name "school library" will be used for the small collections only and the larger collections will be classed with community libraries. Under this classification the Library Commission owned June 30, 1918

| 74 | School libraries containing | 1,797 | books. |
|------------|-------------------------------|--------|--------|
| 161 | Comunity libraries containing | 7,618 | books. |
| 89 | Farmers' libraries containing | .1,191 | books. |
| (| Open shelf collection | 2,103 | books. |

12,709

SCHOOL LIBRARIES

School libraries consist of 20 to 25 books in history, literature, biography, science and juvenile fiction. They are intended primarily for use in the first five grades of school, but contain also reading of interest in homes and communities. There were 58 of these collections at the beginning of the biennium and 112 requests were filled, each library serving two stations. They are loaned on request of teacher and school board or to six responsible people who agree to care for them and to insure their safe return. They may be kept six months and renewed if requested, and the only expense to borrowers is freight both ways. They are usually kept thru the school year and must then be returned to the Library Commission

office where they are thoroly cleaned and repaired before being shipped to another station.

The service rendered by school libraries can not be recorded in figures since their first use is as reference in class or in preparation of lessons. When taken home by pupils they reach families and often groups of families while the entry on the card records only one reader—the borrower. A more accurate indication of their usefulness is found in letters of appreciation from patrons. A few extracts from such letters are given on page 25.

Thirty-five school libraries have been purchased in this biennium, containing 895 books and costing \$609.13.

COMMUNITY LIBRARIES

Community libraries are boxes containing 40 to 50 books suited to all ages and conditions. Usually 15 books are adult fiction and 10 juvenile fiction. The remainder includes history, literature, travel, sociology, biography, war books and other recent books of general interest. These libraries may be borrowed by groups of six responsible people and kept at any place convenient of access. 339 community libraries containing 15,278 books were loaned in this biennium and were distributed among 131 schools, 81 residences, 30 banks, 13 offices, 20 country stores, 10 drug stores. 7 clubs, 6 postoffices, 5 courthouses, 5 libraries, 4 churches, 3 city halls, 2 hotels, 2 Odd Fellows' halls, 1 farm, 1 fort, and 1 restaurant.

The distribution by counties is as follows:

| In | 1 | county | are | 21 | stations | that | have | had | 32 | libraries |
|-----|------------|----------|-----|----------|----------|------|------|-----|-----|-----------|
| " | 1 | " | " | 16 | ** | " | ** | • 6 | 27 | ** |
| " | 2 | counties | • • | 15 | •• | 44 | " | " | 37 | " |
| " | 2 | 44 | ** | 14 | •• | •• | •• | •• | 49 | " |
| • 6 | 1 | county | " | 12 | ** | ** | •• | •• | 17 | •• |
| • • | 1 | " | " | 11 | ** | ** | ** | ** | 19 | ** |
| " | 3 | counties | •• | 10 | •• | •• | • 6 | •• | 49 | ** |
| " | 1 | county | •• | 9 | •• | •• | ** | " | 19 | " |
| " | 2 | counties | " | 8 | •• | ** | •• | ** | 28 | ** |
| • 6 | 6 | " | •• | 7 | ** | ** | ** | •• | 67 | " |
| " | 7 | " | " | 6 | •• | •• | ** | •• | 67 | •• |
| " | 3 | ** | •• | 4 | 4. | •• | •• | • • | 28 | ** |
| • • | 3 | •• | • • | 4 | • 6 | •• | •• | " | 21 | ** |
| • 6 | 5 | " | " | 3 | ** | •• | ** | ** | 22 | • 6 |
| • 6 | 8 | ** | " | 2 | • 6 | ** | ** | 46 | 23 | " |
| " | 7 | " | is | 1 | station | " | has | • • | 1., | •• |
| | — | | | - | | | | | | |
| | 5 3 | counties | 3 | 22 | stations | | | į | 518 | ibraries |

64 community libraries containing 3,006 books have been withdrawn in this period. Many of these books had been in circulation over 10 years. 75 libraries containing 3,340 books, costing \$2,840.13 were purchased. The Library Comission owns, June 30, 1918, 161 community libraries containing 7,618 books.

FARMERS' LIBRARIES

Farmers' libraries consist of technical books on farming, stockraising, machinery, gardening, poultry, dairying and related subjects. They are in great demand among the farmers during the winter months and in the schools teaching agriculture. It is impossible to show in figures the use made of these books, as there is no librarian such as the traveling libraries have to keep record of circulation. The cases containing 12 to 15 books are sent wherever three men sign an application card and may be kept three months if freely circulated in the community. In school they are used as text and reference by classes in agriculture and in clubs as material for papers and discussions. They are also used as texts for individual consultation and study. The Commission has 89 of these collections and 261 stations to which one or more has been sent. The collections were started in 1909 and circulated thru the cooperation of the Agricultural College, farmers' institutes, and bankers' associations. The Agricultural College thru its extension department now furnishes information on agricultural subjects. It is the policy of the Library Commission not to dissipate its funds and energies in the duplication of work in fields which can be occupied to better advantage by some other state agency. Consequently, no attempt has been made to add to the number of these libraries. They are still sent to schools and clubs on request. The following extract from a letter written by a principal of schools is typical in its statement of what is accomplished by farmers' libraries: "I am returning the farmers' library today * * * we have used the books as reference for our class in High School agriculture. There are 11 members in the class, and the books were very helpful. The children often took them home for their parents."

CIRCULATION

The record of circulation for traveling libraries can, at best, be only approximate, since some libraries are returned with only the evidence of much usage to record how many times books have been read. The highest recorded circulation in this biennium for one use of a traveling library is from Mott where 23 patrons read 301 books. This is an average of 13 books read by each patron in six months. The largest number of readers recorded for one shipment is at Center where 125 borrowers drew books from one traveling library. Often the greatest usefulness of these libraries is not at a populous station, which can record a large number of readers or of circulation but at some sparsely settled point where a few families are opening new territory and find in these libraries a nucleus for the winter's reading, recreation and sociability. They are proving a valuable aid in the development of rural community life.

EXPENSE OF TRAVELING LIBRARIES

To Borrowers: The heaviest boxes weigh less than a hundred pounds and often the freight is not more than 25c. If there are transfers, the expense is greater. A leaflet has been prepared, giving freight rates from

Bismarck to a number of stations from which borrowers can estimate to their own station. While no charge can be made at the library station for the use of books, it is permissible to assess a fine for overdue books, and at some stations this sum proves sufficient to pay freight. At others, the six signers of the card contribute the few cents apiece necessary to raise the amount. The freight on school libraries is often paid from the school fund.

To the State: In no way can good reading be furnished citizens with so little expense to the state as thru a traveling library system. The Library Commission has the advantage of purchasing books in large quantities. The waste of purchasing thru agents and middlemen is eliminated. It has expert aid in book selection so that no money is spent in undesirable titles or worthless editions. The loss from books standing idle on a shelf after a few readings is minimized. Only books well recommended are found in its collections and they are constantly in use until worn out. To the state the cost of a reading of a book by each borrower is less than two cents, and the reader has no capital tied up in a book rapidly becoming out of date.

INDEFINITE LOAN

Books too worn to be longer included in traveling libraries are sent to schools or camps under the title "indefinite loan," since there is no time set for their return. They usually wear out in the place to which they are sent. as the Libray Commission asks for no report upon them after acknowledgement of their receipt. 801 books were thus distributed thru rural teachers who called at the Library Commission office.

The opening of the Carnegie library in Bismarck relieved the traveling library department from further local circulation of fiction and juvenile books which had been conducted for the accommodation of Bismarck patrons. 104 books were "indefinitely loaned" the Bismarck public library.

While the State Militia was encamped at Fort Lincoln, N. D., 797 volumes of "indefinite loan" were sent to the soldiers.

When books were being collected by the American Library Association for soldiers' use in camps and cantonments, 980 were contributed by the Library Commission.

This makes a total of 2,682 volumes distributed thru "indefinite loan."

TABLE SHOWING NUMBER OF STATIONS FOR TRAVELING
LIBRARIES IN EACH COUNTY AND NUMBER OF
LIBRARIES SENT EACH COUNTY

| Counties | Stations | No. Libraries |
|-----------|----------|---------------|
| Adams | 1 | 2 |
| Barnes | 16 | 27 |
| Benson | 9 | 19 |
| Billings | 3 | 5 |
| Bottineau | 10 | 12 |
| Bowman | 3 | 4 |
| Burke | 1 | 1 |

| Counties | Stations | No. Libraries |
|---------------|----------|----------------|
| Burleigh | 15 | 17 |
| Cass | 14 | 29 |
| Cavalier | 6 | 10 |
| Dickey | 7 | 10 |
| Divide | | 10 |
| Dunn | 7 | 9 |
| Eddy | 4 | 4 |
| Emmons | 12 | 17 |
| Foster | | 7 |
| Golden Valley | | 4 |
| Grand Forks | | 7 |
| Grant | | 20 |
| Griggs | | 4 |
| Hettinger | | 10 |
| Kidder | | 8 |
| LaMoure | | 10 |
| Logan | | $\frac{10}{2}$ |
| | - | 10 |
| McHenry | • | $\frac{10}{2}$ |
| McIntosh | - | |
| McKenzie | | 16 |
| McLean | | 19 |
| Mercer | | 1 |
| Mountrail | | 24 |
| Morton | | 32 |
| f Nelson | | 20 |
| Oliver | | 14 |
| Pembina | - | 12 |
| Pierce | | 2 |
| Ramsey | - | 7 |
| Ransom | . 2 | 3 |
| Renville | 4 | 13 |
| Richland | 1 | 1 |
| Rolette | 2 | 2 |
| Sargent | . 4 | 4 |
| Sheridan | . 2 | 3 |
| Sioux | 3 | 3 |
| Slope | 3 | 3 |
| Stark | . 5 | 15 |
| Steele | . 2 | 4 |
| Stutsman | . 10 | 13 |
| Towner | 5 | 5 |
| Traill | | 3 |
| Walsh | | 2 |
| Ward | | 14 |
| Wells | | 12 |
| Williams | | 11 |
| | | |
| Total | 399 | 518 |
| Local | | 010 |

LEGISLATIVE REFERENCE BUREAU

The work of the Legislative Reference Bureau is primarily the collection of material for use of law makers and state officials and aid in the preparation and drafting of bills. The bureau contains 852 books and 19,121 pamphlets and mounted clippings. This increase in the number of pamphlets and clippings does not represent the actual increase in material the department has received, as owing to lack of space in the library it is continually necessary to discard old or duplicate material to make room on the shelves for what is new and up to date. The material of the department when not needed during sessions is loaned thru the Educational Reference Department to clubs and individuals in the state—much of the debate work for schools being handled by the Legislative Reference Bureau. February, 1918, was the record month of the biennium, so far as circulation statistics were concerned, the department sending out 45 books, 156 pamphlets, 22 typed manuscripts, 11 bills and 597 clippings, a total of 631 articles in answer to 110 questions.

An important part of the regular work of the Legislative Reference Bureau consists in reading and clipping magazines and papers. 12 weekly, 10 daily and 2 semi-weekly newspapers; 10 weekly, 1 biweekly, 12 monthly. 1 bimonthly, and 7 quarterly magazines are indexed, clipped, marked for future clipping or filed away for use with the periodical indexes. The collections of the department must be kept up to date, and this necessitates sending many requests for material each month to departments of other states and of the government. The latest compilation of laws of all the states on such subjects as labor, banking, taxation, corporations, insurance, education, highways, health, fish, and game, etc., have been collected. Special attention has been paid to the subject of the liberty loan, taxation and other matters relating to war finance.

During the biennium there have been two sessions of the Legislature, the regular session of 1917, and the short special session of 1918. 444 bills were introduced in the House and 323 in the Senate during the regular session, and of these 329, or almost half passed thru the Legislative Reference Bureau, some for amendment and others for complete drafting. No bill drafter was employed for the special session as the preliminary work on the bills had been done for the most part before the session began, but many bills were copied. The bills of both sessions have been indexed. In preparation for the meeting of the special session letters were sent to all the states asking for copies of existing or proposed laws on the subjects of seed grain and war moratoriums, and the information received was tabulated for use of Legislators. The principal work done during the session was reference work, among the questions on which information was furnished being the following: Absent voters laws for soldiers; laws relating to home guards; government policy in renting Indian lands; seed grain laws; state laws establishing councils of defense; moratory laws.

FIELD WORK

The demands of office and correspondence prevented the secretary from undertaking much field work. Visits were made including 24 towns and many addresses were given before state and district associations, educa1 - 3-



Carnegie Library, Bismarck.

tional and club meetings, schools, Red Cross societies, and other gatherings.

Addresses, sometimes as many as five, were made in practically all the towns visited. School and public libraries were visited in all these towns not previously inspected. Work on the school library at Steele was finished and work at LaMoure, Page, and Cando begun. The towns included in field work were: Baldwin, Bismarck, Cando, Devils Lake, Dickinson, Egeland, Ellendale, Fargo, Garrison, Grand Forks, LaMoure, Leeds, McClusky, Mandan, Minot, Mott, Napoleon, New Salem, Oakes, Page, Steele, Stewartsdale, Valley City, Williston.

The only trips outside the state in this biennium were one to Chicago, January, 1917, to attend the annual meeting of the League of Library Commissions in which the secretary is first vice-president, and one to St. Paul, August. 1917, where the United States Bureau of Education was holding a conference on rural school problems and invited the secretary to discuss library extension from consolidated schools.

At the 1917 meeting of the North Dakota Educational Association an exhibit was conducted to acquaint teachers with the aids to be obtained from the Library Commission.

The Fifteenth Legislative Assembly included in the budget for the Library Commission an appropriation which will permit the employment of an organizer after July 1, 1918. The much needed work with schools and public libraries can then be systematically undertaken.

BISMARCK'S LIBRARY BUILDING

The \$25,000.00 library building that Carnegie gave Bismarck has been erected on a lot 75x100 ft. facing the courthouse square.

It is in Colonial design with ground dimensions of 46x64 ft., having one story and finished basement. It is built of dark red brick and hollow tile and trimmed with Bedford limestone. With shingles of asphalt and crushed green slate, it will resist all kinds of weather and fire from outside sources. Special care has been taken to prevent the penetration of the walls by either dampness or frost. It is steamheated from its own plant.

The library proper is on the main floor. This is one room, 44x62 ft., with a ceiling 15 ft. high. It is divided by floor book stacks, into general reading room, children's room, reference room, stack room and librarian's office. Bookcases and magazine racks line the walls of all rooms. The finish of all woodwork in the library proper is ivory enamel with shelves of birch mahogany. Walls are tinted a soft warm gray. The woodwork of lobby is white oak finished in a gray stain with walls to match the library. The lighting fixtures are semi-indirect of a design to harmonize with the Colonial treatment of the room. The entire floor is covered with heavy cork carpet.

The basement contains a Community room, 26½x43½ ft. with a lecture platform. In addition there are a staff room, work room, janitors room, and the boiler and fuel rooms. The finish in the basement is Douglas fir stained a rich brown and the walls are a deep buff. The main entrance lobby is on the north and the basement entrance on the east. Adjoining stairs connect the two floors and are so enclosed that communication between the floors can be stopped at will. The basement story is 10 ft. 6 in, high. The architect is Frederick W. Keith.

STATISTICS FOR PUBLIC LIBRARIES of 3,000 OR MORE VOLUMES, JULY 1, 1916—JUNE 30, 1918.

| Place | Population State Census, 1915 | Date of Organization | Volumes Owned June 30, 1918 | Borrowers June 30, 1918 | Circulation July 1, 1916 to June 30, 1918 | Name of Librarian |
|-------------|-------------------------------------|-------------------------|-----------------------------------|-------------------------------|--|---------------------|
| Bismarck | | 1917 | 089. | 506 | 2.063 | Mrs. Florence Davis |
| Devils Lake | 4,525 | 1898 | 4.879 | 1.939 | 39.016 | Marie O'Brien |
| Dickinson | 4,120 | 1908 | 5.017 | 1.724 | 44.070 | Zenka Irma Trinka |
| Гатко | 20,549 | 1900 | 13,030 | 7.932 | 125,947 | Winnie Bucklin |
| Grafton | 7,474 | 1897 | 4.702 | 2.141 | 29,466 | Mary Morris |
| Grand Forks | 13,554 | 1899 | 8,245 | 44.076 | 61.822 | Lillian Cook |
| Jamestown | 5.516 | 1902 | 7.078 | 1.051 | 33,669 | 7. I |
| * Mandan | 4,142 | 1895 | 3,019 | 190 | 3,391 | |
| Minot | 10,053 | 1908 | 949,9 | 3,818 | 62,067 | aret |
| Valley City | | 1900 | 5,296 | 2.173 | 33,491 | Edna Hackett |
| Williston | 4.678 | 1910 | 5.029 | 1.492 | 34.614 | Bessie R. Baldwin |

* Report covers eight months.

STATISTICS OF COLLEGE AND INSTITUTIONAL LIBRARIES, JULY 1, 1916 TO JUNE 30, 1918.

| Name of Library | Location | New Books 1916-1918 | Total No. of Books Owned July 1, 1918 | Name of Librarian |
|--|----------------|------------------------|---|-----------------------------------|
| † Agricultural College Fargo College | Fargo Fargo | 1,454 | 26,683 | Mrs. Ethel McVeety F. E. Stratton |
| Tustorical Secrety | Bismarck | 2,858 | 17,858 | Edna L. Rupi |
| mstitution Feelic-Minded # Insane Asylum Imnestown College | Jamestown | | | W. M. Hotchkiss |
| Law Library | Bismarck | 009 | 16,100 | J. H. |
| Masonic Library | Bismarck Fargo | 5,163 322 | 17,840 | |
| Normal School Library | Mayville | 635 | 6.840 | Nelle A. Olson |
| Puntentiary | Bismarck | 2.098 | 3,638 | |
| School of Forestry School of Science | Bottineau | 2 25 2 55 3 55 | 192 | Mabel Rose |
| *University Grand Forks | Grand Forks | 2,847 | 65,125 | ¬ ພ |

STATISTICS FOR PUBLIC LIBRARIES OF LESS THAN 3,000 VOLUMES. JULY 1, 1916 TO JUNE 30, 1918.

This does not necessarily mean those dropped from previous list have ceased to exist or have diminished their activity. but only that their Board has not realized the importance of stopping its war work long enough to send the annual (In this list are included only those libraries which have sent the Library Commission a report in this biennium. report.)

| Name of Librarian | Mrs. Edwin Johnson Mrs. Geo. C. Brown Isabelle S. Whitaker Mrs. Jas. Touhey Mrs. Jas. Touhey Mrs. Jas. Touhey Mrs. Jas. Touhey Mrs. Jas. Touhey Mrs. Jas. Touhey Mrs. Jas. Harker Mrs. Jr. H. Harlan Mrs. Jr. H. Harlan Marie Wardrope Susie E. Nystul Louise Warner Antie Bill John Haylan Katherine Clure Katherine Clure Katherine Clure Mrs. Jessie C. Searing Mrs. Jessie C. Searing |
|---|--|
| Total Income | \$ 338.01 92.71 695.114 1,427.12 774.81 629.40 19.50 16.79 16.79 16.79 16.79 16.79 16.79 16.79 16.79 16.79 16.79 |
| Source of Income | City Appropriation City Appropriation Figits Subscription City Appropriation City Appropr |
| Circulation July 1, 1916 to June 30, 1918 | 1909 1,335 1,770 1,770 10,963 9,740 2,500 1,600 |
| Borrowers July 1, 1918 | 125 190 190 190 130 130 130 130 130 130 130 130 130 13 |
| Volumes Owned | 450 050 050 1,275 1,138 2,431 2,431 1,882 1,882 1,882 1,882 1,820 1,232 1,212 1,083 |
| to sts([noitszinszr() | 1918 1918 1918 1918 1918 1918 1918 1918 |
| Population Susassus | 2 4 5 3 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 |
| Place | Alexander Autler Bankate Bankate Brach Bowman Cardio Carrington Casseling Casseling Fillende Fillende Fillende Casseling Casse |

* Report for one year only. † Made free to the public 1917. †*Voted city tax 1918.

NOTES ON LIBRARIES

Public Libraries

It is interesting to note the effect of war conditions on the ten larger libraries of the state. Eight have added over 500 new books each, Jamestown adding 1,398, Minot 1,745 and Fargo 2.632. Jamestown increased its number of borrowers 23 per cent with a slight decrease in circulation. Minot increased borrowers 40 per cent and circulation 33 per cent. Three libraries show a decrease in circulation, but these towns were very active in Red Cross work. Valley City increased its borrowers 50 per cent with a very slight increase in circulation. Practically all libraries show a marked increase in amount of non-fiction circulated. Evidently in these cases the libraries are reaching an increasing number of patrons, and borrowers are reading fewer and better books. Dickinson doubled its number of borrowers and increased circulation 40 per cent. The notable increase in number of borrowers is as follows: Williston 18 per cent, Jamestown 23 per cent, Fargo 36 per cent, Minot 40 per cent, Valley City 50 per cent, Dickinson 100 per cent. The increase in circulation is as follows: Williston 9 per cent, Mandan 11 per cent, Devils Lake 12 per cent, Fargo 32 per cent, Minot 33 per cent, Dickinson 40 per cent.

It is easy to see in these figures the widening usefulness of public libraries and their growing influence in the more serious affairs of community life.

Alexander reports the Woman's Club has started a library in a room under the State bank with 450 bound volumes.

Bathgate with only 275 books in its library sent 38 of them to the soldiers.

Beach which has had a subscription library made it free to the public January 1 1917

Bowman in 1917 took a complete inventory and classified according to the Dewey Decimal system. In May 1918 the city voted to organize under state law.

Buxton requested aid in classifying its school library of 1,000 volumes.

Center is starting a library movement by buying a few books to use in connection with the traveling library until such time as a permanent library association can be organized.

Columbus has a public library committee which is accessioning 500 books according to the plan recommended by Public Library Commission.

Courtenay reports that Red Cross work has affected library progress.

Dickinson doubled its non-fiction circulation by display of "Better books for children" before Christmas and by new shelves centrally placed on which were arranged groups of books with attractive posters, such as: "Books for business men," "How to entertain," "Books boys like best," etc.

Edgeley reports not so many new borrowers as in previous years but great activity in collecting books for soldiers, conducting food campaigns, and other war work.

Ellendale added reading table and chairs for children, and blackboard for publicity work and distributed literature at weekly Red Cross meetings. It secured a city appropriation of \$400.00.

Fargo mad a gain in 1916-7 of 5,329 in adult circulation and of 1,802 in juvenile. The total circulation of 62.399 was slightly increased in 1917-8 in spite of war activities, giving a total circulation for the biennum of 125,947—the largest in the state. The librarian conducted the Food Administration Publicity Campaign among librarians of the state.

Forman. The Literary Club secured a room in the court house free of charge and started a library in June, 1917, to be kept open one day in the week.

Grand Forks was active in A. L. A. war work, sending 800 books to Camp Dodge and 8,000 to France. On this library fell a heavy share of the volunteer work in collection and preparation of books for soldiers not only for the city but also for the northeastern part of the state.

Hope. The Woman's Club conducts a library to which it has recently added 50 new books.

Jamestown secured new borrowers thru printing book marks with special lists of books for school children. It collected 2,000 books for soldiers and \$238.15 cash for books.

Lakota. The Civic League started a small library in connection with their rest room. November 21, 1917, it was formally opened under the management of a city library board of five members, which cooperates with the school library. An attractive feature of their opening night was the exhibit of "100 master pieces from French galleries," and F. Hopkinson Smith's "Venice" loaned by the Library Commission.

Marmarth. The Study Club planned to start a library, but decided to postpone it while war work is so pressing. The school has small library used by pupils only.

Minot. Growth in children's work necessitated fitting of basement in Auditorium for children's room. In 1918 children's books were 56 per cent of the circulation. The librarian conducted the spring book drive for the state started by the A. L. A. to secure books for soldiers.

Mott reports, "Distributing recipes, food pamphlets, collecting money and books for the soldiers, putting up food posters, Liberty Bond and book posters, sending to Agricultural College and University for material on food conservation and farming and distributing the same."

Oakes library moved into a new room with new equipment of shelves, chairs, tables, magazine rack and card file. The library has been used by class in surgical dressings.

Rugby in March, 1918, reorganized under state law.

St. Thomas had the use of a room given free for library purposes and the Study Club, Civic League and other interested parties began keeping it open one day a week in 1917. They report approximately 250 books.

Sanborn reports, "The same ladies who keep this library are keeping their Woman's Club together during these difficult times. Said club took the instruction in Red Cross work and every member is active in Red Cross work. Not one of the members has a maid, which means 'keep the home fires burning.' "

Valley City cooperated with food administration and with A. L. A. War Council, collecting and preparing over 1,000 books. The increase in number of borrowers from 1,439 to 2,172 in this biennium is notable.

Wahpeton reports Red Cross meetings held in library and 1,670 magazine clippings, and pamphlets, circulated during 1918 in addition to books.

Williston specialized in reference instruction to High School students and experimented with a branch library at Springbrook. Reading room attendance for one year was 8,741 and reference work 1,728.

Wildrose. The Woman's Club organized a library in 1917 in connection with rest room, sending to the Library Commission for its "Plan of organization."

Institutional Libraries

The Agricultural College librarian conducts a course of instruction in library methods consisting of twelve lectures for freshmen. About two hundred students have satisfactorily completed the work.

Fargo College library set apart two rooms which are in use nearly every day and evening by various Red Cross organizations.

Ellendale Normal library shows especially good use of library as reference and study room for students.

Mayville Normal library added clipping and picture cabinet file, collected books in Mayville and sorted and prepared shipments from Devils Lake, Pekin, Sarles, Portland, and Park River.

Minot Normal library reports \$1,744.76 spent for 1,244 books in this biennium and a daily use of reading room of 300 to 500.

State Historical Society library is in process of reorganization. A logical arrangement of books alphabeted under states is being made. A reading room has been provided and special attention is paid to collections from Minnesota, Montana. Canada, and the Northwest. Works of North Dakota are being collected and early North Dakota imprints. A genealogical division has been opened. Arrangements have been made to deposit the four volumes of the Historical Society reports and collections with any school so requesting.

Valley City Normal library collected 594 books and prepared 2,454 for camp libraries.

Wahpeton School of Science library in cooperation with Public library prepared books from Wahpeton and surrounding country for camps.

Miscellancous

Bismarck has now enough trained librarians to form a Library Science Club which meets regularly for the discussion of library news. At present the membership contains representatives from the following schools: Wisconsin Library School; Simmons College; Pratt; Library School of New York City Public Library; Syracuse University.

Libraries having trained librarians have acted as city and regional centers for collection of money and books and for distribution of government material and for American Library Association service and publicity. There are employed in the state at present 15 graduate librarians, and 12 with partial training. They are located in 9 counties. In the remaining 44 counties the support of libraries and creation of interest therein lies largely with club women.

These are a few of the more important news notes. Practically every library did war and publicity work. In fact the notes from Mott and Sanborn are typical of all the smaller libraries. In only a few instances did circulation decrease while there was great gain everywhere in library activity in community life. One library reports a decrease of one-third in circulation, but as this circulation was novel reading the time and energy are well transferred to war work. Libraries keeping their circulation steady show a decided gain in per cent of non-fiction reading. A few of the smallest libraries report "Putting their money in the bank," "Packing up the books" or "Locking the door until the demands of the Red Cross become less insistent."

Few new libraries have been established in North Dakota this biennium, but the notable increase in civic usefulness, in dignity, and importance as social centers of those already established marks this as one of the most progressive periods of library development.

CHANGES OF LIBRARIANS

The changes which war conditions have brought in business have been duplicated in the library world. The value of assistants with training or experience in card systems, and other details of library science has been recognized by tempting offers from business houses which have depleted library staffs.

Public Library Commission

The entire staff of the Library Commission has been changed. Florence MacPhee after nine years of service in building up the traveling libraries resigned as chief of that department, to accept a position of chief book-keeper for the Overland-Doyle Co., Fargo. Haldora Peterson, stenographer to the commission since 1911, November 1917, was promoted to a position in the office of the State Engineer, and in August, 1918, was called to a position in the headquarters office of the A. L. A. War Service Library of Congress, Washington, D. C. Elsie Smith for five years clerk in the traveling library department accepted a position with the Burleigh County Abstract Co. Stewart S. Williams, who succeeded Earl H. Davis as legislative reference librarian, was called to service in France, where he is sergeant in Quartermaster Corps, American P. O. 705. Earl H. Davis is with the Medical department, 12 Engineers Railway, Headquarters, A. E. F.

Charlotte Matson came October, 1917, from the Municipal branch of the Minneapolis public library to be legislative reference librarian. She was trained in the Library School of New York Public Library. Helen Carleton, graduate Simmons College and former librarian at Dickinson, accepted the position as chief traveling library department. November, 1917. Ethel Fleming, graduate Bismarck Business College, became stenographer, November, 1917.

Grand Forks Public Library

Adah Durand, librarian Grand Forks public library, became Mrs. Lester Chidlaw and resigned to accept a position in Minneapolis public library in order to be near her husband at Fort Snelling. Lillian Cook, formerly librarian at Valley City, was called to the vacancy in Grand Forks library. Her place at Valley City was temporarily filled by the assistant, Edna Hackett.

University Library

Clarence W. Summer, librarian at University, resigned September. 1917, to accept the librarianship of the Sioux City, Ia., public library. The University library has since been in charge of Blanche Hedrick, acting librarian.

WAR WORK

Money Drive

By virtue of office the secretary of Library Commission is state director of American Library War Service.

A campaign was conducted in September, 1917, thru librarians and county chairmen of Federated clubs to raise money for books for soldiers.

In the report published by the national chairman of War Finance committee in Library Journal, March, 1918, North Dakota is credited with having paid \$5,539.01 toward this fund. Subsequent contributions have increased the amount to \$5,928.28 and it will approximate \$6,000.00 when all pledges are paid, as some counties, notably Pierce, give to this fund 5 per cent of all war money raised prior to September 1, 1918. Concerning this contribution the Divisional Director wrote the State Director, "North Dakota has certainly done its share and I should think you would be very proud of it."

At the time of the money campaign, no special effort was made to collect reading matter, but 5,341 books and 12,943 magazines were sent thru the Library Commission from numerous towns in the state to various camps.

Book Drive

In the spring of 1918 a campaign for books was pushed thruout the state. Charge of this work was given to Margaret Greene, librarian Public library, Minot. She reports 131 towns responding out of the 222 asked to cooperate and 28,246 books collected. These were assembled at Grand Forks, Mayville, Valley City, Wahpeton, Jamestown, Williston and Minot to be sorted and prepared for circulation before shipment to camp libraries. 10,630 books were sent to Camp Dodge and 14,300 volumes to ports of embarkation. \$44.50 cash contributed in place of books was forwarded to treasurer of A. L. A. War Council. The expense of the campaign—about \$50.00—was borne by the Minot Public library.

Miss Greene reports. "The enthusiasm and interest shown by school teachers, club women and librarians in helping to carry out the work have been most sincerely appreciated and have made possible the results as noted. Especially do I want to mention the work of the librarians at

the assembling points, for theirs has been by far the greatest task and with not a word of complaint, but always readiness and willingness to do whatever was needed. Most of them have sorted and made ready thousands of volumes."

Publicity

The publicity campaign among North Dakota Libraries was conducted by Miss Winnie Bucklin, librarian of Fargo public library, in cooperation with the Agricultural College, which has in charge food administration for the state.

Many letters, leaflets, and posters were distributed thru this agency and conspicuously displayed in the libraries and played an important part in educating public opinion to conformity with Hoover regulations.

Scrapbooks

A special appeal was made to club women and school children to prepare scrapbooks of cheerful contents and bright pictures for hospital use. The response was enthusiastic and 158 clubs, schools, and societies sent a total of 598 scrapbooks.

The variety and beauty of these scrapbooks was a revelation of what can be done with inexpensive materials in furnishing sanitary reading and satisfactory recreation for convalescents. Most of them were sent direct to the Public library at Boston for immediate shipment to hospitals in France. 142 were first sent to the Biennial meeting of Federated clubs at Hot Springs, Arkansas, as a North Dakota exhibit and were then forwarded to hospitals.

BEQUESTS

The principal bequest this biennium is the Public library at Bismarck, for which \$25,000.00 was given by the Carnegie corporation.

In 1915 \$500.00 was given to the Langdon public library by Robert Watson.

In 1917 the Dorcas Society of Wyndmere donated the library \$100.00 for books.

PUBLICATIONS

Publications have been chiefly revisions of earlier leaflets.

Revised Editions

"Facts concerning traveling libraries." 1917

(Revision of circular of information No. 3)

"What are farmers' libraries," 1917

(Abridgement of c'rcular of information No. 17)

"The Public Library Commission and club women." 1918

(Revision of leaflet No. 14)

A revised edition of "Plan of organization for small libraries," formerly published by the Library Commission was issued 1917 by the Boston-Book Company as No. 19 of its "Useful reference series."

New Publications

"Maps showing farmers', school, and community libraries circulated in rural communities, North Dakota," 1916.

"Lists of books in community libraries," 1918.

"The American sword," Lewis F. Crawford, president State Board of Regents, reprinted by consent of the Quarterly Journal of the University of North Dakota."

"Sixth biennial report of the North Dakota Library Commission 1916-18."

The Library Commission had planned the printing, beginning 1918 of a quarterly publication devoted to library news, but the changes due to war conditions made a postponement advisable.

CRITICISM AND COMMENDATION

Criticism

The secretary invites frank statements of complaints, which will enable the Library Commission better to understand conditions in the field and thus to improve this service. So far as such criticisms have reached the secretary, they are based on lack of sufficient libraries to fill requests promptly, and delay in freight shipments. The first mentioned complaint should be made by individuals and school board directly to representatives and senators who are in a position to see that appropriations for additional libraries are made as rapidly as financial conditions permit.

Slow freight shipments are hard to remedy, but investigation shows that traveling libraries occasionally lie for weeks unclaimed at destination thru some trifling oversight or misunderstanding. Thoro and persistent inquiry should be continued at the receiving station until a library ordered has been received, as well as notice sent the Commission.

A third complaint refers to selection of books in traveling libraries. In the ten years the Library Commission has been circulating these collections five objections to books have reached the secretary. A minister objected to Harold Bell Wright's "Calling of Dan Matthews," as belittling the ministry. A county superintendent that Lynde's "Taming of Red Butte Western" demoralizing with its pictures of cowboys and pistols. A prospective borrower looking over lists of books in the various libraries commented on Butler's "Pigs is Pigs," "we burn that in our town." A priest thot Gunsaulus' "Paths to Power" contained in one page statements historically incorrect. A mother objected to a modern novel found in a school. In this case investigation showed that a community library has been borrowed and placed in a school house. In such cases the books should always be examined by a competent judge, who will remove from the box any books that should not be placed in the hands of children. In sending community collections advertised to contain "books suited to all ages" with 25 volumes of fiction, there will inevitably be some works on which school children should not be spending their time. Since this objection was made it has been possible to purchase small school libraries of 25 books which contain no adult fiction. Some of the new books are examined in the offices of the Library Commission before purchase, but more of them are selected from lists recommended by expert readers and employees of the American Library Association, and large libraries or commissions, which make a practice of examining lists for the guidance of small libraries. With the utmost care and judgment, opinions are bound to vary, as the books objected to in one station will in another have the largest circulation.

Commendations

The correspondence files of the Library Commission contain many words of appreciation for the good work accomplished. A few extracts are given to show the extent and variety of usefulness of these books.

Farmers' Libraries

"I should like to keep the library a little longer unless you have a call for it * * * I am particularly interested in Professor Coburn's book on alfalfa and being that we are endeavoring to raise more and more alfalfa, this is a handy guide." A. H. Teigen, stock farmer, Marshall.

"These libraries have been of great value to us. We have used the farmers' library as source material for farm club discussions during the winter months. The community library has been circulated thruout the neighborhood and has been used in connection with the Pupils' Reading Circle work in which we hold first rank in the county. We have also made use of some of the books for individual report work in English and book reviews." G. R. Ingram, principal consolidated school, Brockett.

School Libraries

"The library has proved a great aid to the children in mastering their reading at school, as it gave them a definite motive for learning to read better and more rapidly." Eva Sandberg, teacher, Portal.

"We are returning library and we are thanking you very kindly, for it was much enjoyed. We want another right away." Dora Wasdahl, teacher, Verona.

"Library 230 we used in connection with our school work for references and also for reading to the pupils. The reading in most of the books in library 230 is quite heavy. Under supervision they got considerable out of the books." Lena C. Nelson, teacher, Flasher.

Community Libraries

"I wish the appropriation committee realized what the traveling library means to these little North Dakota towns in winter. We shall be more than glad to get any books you can send us." Lydia Hinman, county superintendent, Steele.

"Our people are very anxious for the new library and are calling every day to see if it has arrived. I don't know what they will do with me for I had promised them according to your card that it ought to be here. It is not easy to get around now, as we have some snow and this morning it is 26 below zero. Mr. M—— went in yesterday (16 miles), but it was not at the depot." Mrs. Jennie Matteson, Fryburg.

"I want to thank you for the literature sent me at Mrs. H's. * * * Mrs. H. is greatly pleased with the prospect of having a traveling library. It will make a great difference with their winter. * * * I wish all the people in the state who would enjoy a library might know about it * * *

Some of the people I have talked with are intellectually hungry and one woman told me sadly that she had never been within reach of a circulating library! When the children do not go to school in winter, it would make a great difference to them if they could have your books." Florence Merrian Bailey, Rolette.

Educational Reference Department

"I regret having kept our book and pamphlets longer than we should, but they have been so eagerly read it has been hard to deny them to others wanting." Mrs. H. E. Harris, presidentof Civic Club, Belfield.

"Your reference library has been of great help in teaching history." Rose O'Brien, teacher, Napoleon.

"I wish to thank you for use of the books. I have used them most every evening in writing my oration and also essays and explanations, which I have written for other people." Elsei J. Brandt, High School, Carrington.

"Will you please send me what material you can spare on the life and works of Henry Van Dyke and George Eliot? I would like magazine clippings and any other good material you can send. I wish to use it in the English IV. class." Mildred Grey. High School, Hettinger.

"Am returning today all the valuable reference material you sent me. We are indeed fortunate to have a library that will put so much time and effort on finding just what we need for our papers and reports. I assure you the club women all over the state realize this too." Mrs. Geo. P. Homnes, Crosby.

"I might say that I have gained considerable information on library science from the material you sent me. In fact I did not even know what cataloging a library meant. If it is possible to secure the A. L. A. Booklist, I would appreciate receiving it, as I shall endeavor to add to my library good books." Gilbert A. Engen, Finley.

"Your little pamphlet on the organization of a small library was ever so helpful and we are using the order cards you gave us to very good advantage." Mrs. R. C. Chisholm, Lakota.

SUMMARY

This biennium has witnessed a complete reorganization in the office at the Capitol. The Library Commission completed in 1917 ten years of existence and found its growth in all departments necessitating changes in method.

The duties in each department have been systematized and separated. The addition to the staff of two graduate librarians with an appropriation in the budget for a third after July 1, 1918, makes possible the appointment of chiefs for three of the four departments of work outlined by law for the Library Commission. Educational reference and field work can not be clearly divided until a fourth chief is added to the staff.

Owing to the cramped quarters in which work must be done it is not possible for the library to expand naturally. Shelves are full. There is no room for more cases. Consequently, old books, magazines and clippings

must be continually discarded to make room for the new. A few are packed away. Some were sent to camps, others went to rural schools, and others were destroyed. Therefore, the seeming gain in number of books from 14,468 to 17,840 does not at all represent the real strengthening of the collection, which has resulted from the substitution of new material for that becoming out of date.

Complete invoice of all books, furnishings, and other property has been taken preparatory to this report. The Commission purchased 5,163 books in this biennium and now owns in all departments 17,840 books and 38,638 magazines and clippings. These are distributed by departments as follows:

| | | Pamphlets ar |
|-----------------------------|---------------|--------------|
| | Books | Clippings |
| Educational Reference | 4,879 | 19,507 |
| Traveling library | | |
| School libraries 1,797 | | |
| Community libraries 7,018 | | |
| Farm libraries 1,191 | | |
| Open shelf collection 2,103 | | |
| 12,109 | 12,109 | |
| Legislative Reference | 852 | 19,121 |
| | | |
| | 17.840 | 38,628 |
| | | |

In this biennium 54 books are not accounted for. This is a very small proportion considering the number circulated. Most of these are lost in the mail. Some of them will probably yet be found and returned to this office.

It has been an important period for the Library Commission in addition of new libraries, growth of extension work, increase in staff and appropriation, and progress in professional standing.

NEEDS

Space in which to grow.

Fireproof housing for valuable collections.

An amendment to the law to provide for county libraries.

Increase in salaries in proportion to cost of living so that valued assistants may be retained.

An appropriation for books that will replace worn titles and add needed new ones.

FINANCIAL REPORT

Of Secretary of North Dakota Public Library Commission

July 1, 1916—June 30, 1918.

| Books, periodicals, and membership fees\$ 5,236.81 |
|--|
| Postage 690.24 |
| Office supplies |
| Salaries |
| Furniture |
| Printing 571.82 |
| Freight, drayage, and miscellaneous expense 550.54 |
| Aids to libraries |
| Traveling expense |
| |
| Total\$19,580.15 |





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SEVENTH BIENNIAL REPORT

and

EIGHT BIENNIAL REPORT

of the

STATE LIBRARY COMMISSION

of

NORTH DAKOTA



1918-1920

and

1920-1922



SEVENTH BIENNIAL REPORT

and

EIGHT BIENNIAL REPORT

of the

STATE LIBRARY COMMISSION

of

NORTH DAKOTA



1918-1920

and

1920-1922

NORMANDEN PUBLISHING CO. STATE PRISTERS SRAND FORKS, N. DAK. North Dakota St. Pub. Lit. Coms. 9t. 11-5-1923

NORTH DAKOTA STATE BOARD OF REGENTS. July 1, 1918.

| L. F. CRAWFORD, President. | - | - | | - | - | - | - | - | Sentinel Butte |
|-------------------------------|---|---|---|------------|---|---|---|---|----------------|
| J. D. TAYLOR, Vice President. | | - | - | - . | - | - | - | - | Grand Forks |
| CHARLES E. VERMILYEA, - | | - | - | - | - | - | - | | - Bismarck |
| GEORGE A. TOTTEN, | - | - | - | | | | | - | Bowman |
| ROBERT T. MUIR | | - | _ | | | _ | _ | _ | Sarles |

BOARD OF ADMINISTRATION July 26, 1919.

| GEORGE . | | | | | | | | | | | | |
|-----------|-----------|--------|------------|------|---|------------|---|---|---|---|-----|----------|
| ROBERT | T. MUIR, | · - | | - | - | - | - | - | - | - | - | Sarles |
| P. M. CAS | EY, (to D | ec. 16 | , 1920) | - | - | - | - | - | - | - | - | Lisbon |
| J. I. CAH | LL, (from | Dec. | 16, 192 | 0) | - | - | - | - | - | - | | Leith |
| MINNIE J | . NIELSO | N, | | - | - | - | - | - | - | - | Val | ley City |
| JOHN N. | HAGEN, | | . - | | - | | - | | - | - | | Deering |
| CHARLES | LIESSMA | AN, Se | cretary | 7, - | | . <u>-</u> | - | | | | . I | Sismarck |

BOARD OF ADMINISTRATION July 12, 1921.

| ROBERT T. MUIR, Chairman, - | - | | - | - | - | | Sarles |
|-----------------------------------|------|-------|---|---|---|--------|-----------|
| GEORGE A. TOTTEN, | - | | - | - | - | | Fargo |
| J. I. CAHILL, (to March 14, 1922) | - | | - | - | - | | Leith |
| R. B. MURPHY, (from March 14, | 1922 |) - | - | - | - | - | Grafton |
| MINNIE J. NIELSON, | - | | - | - | - | Va | lley City |
| JOHN N. HAGEN, (to Nov. 28, 1921 | l) - | - | - | | | | Deering |
| JOSEPH A. KITCHEN, (from Nov. | 28, | 1921) | - | | - | Sentir | nel Butte |

LETTER OF TRANSMITTAL.

TO THE STATE BOARD OF ADMINISTRATION:

Lady and Gentlemen:

As no report of the State Library Commission has been printed since 1918, it seems best to include the Seventh Biennial Report for 1918-1920 left by Miss S. Blanche Hedrick, with the Eighth Biennial Report for 1920-1922 herewith submitted. Attention may be called also to references to the work of the State Library Commission in reports of the State Board of Administration for 1919, 1920, 1921 and 1922.

MARY ELIZABETH DOWNEY,

Librarian and Director,

State Library Commission.

SEVENTH BIENNIAL REPORT OF THE NORTH DAKOTA PUBLIC LIBRARY COMMISSION:

Report covering period July 1, 1918, to June 30, 1920:

The report of the Public Library Commission for the above period must, of necessity, be very brief, since there is no one on the present staff who was connected with the Commission during any portion of the period covered by this report. We have not been able to find, in the rooms of the Commission, any records which would aid materially in compiling a statistical record of any absolute value.

During the first year of this period the staff in charge of the work was as follows:

In August, 1919, Mrs. Budlong, who had been in charge of the Commission for ten years, resigned and her resignation was accepted to take effect September 1, 1919. Also, during the months of August and September, 1919, all of the other members of the staff resigned and left the Commission.

Miss Ethel Lane was appointed as stenographer and began work on August 18, 1919. Miss Anne Peterson was later appointed Deputy Librarian and arrived November 17, 1919, to take up the work in the capacity of Acting Director. Miss Lane, who had been appointed stenographer in August, 1919, resigned February 1, 1920, and Miss Edyth Moore was appointed to take her place. Miss Peterson also resigned from the position of Deputy Librarian June 30, 1920, and the Commission was left in charge of Miss Moore, the stenographer, until the present Director arrived the latter part of August. During this period From Sept. 1, 1919, to Sept. 1, 1920, there were two or three appointments of inexperienced assistants who each remained only a few months.

The present Librarian and Director was appointed to take charge of the Commission August 15, 1920, and Miss Inez Spicer was appointed catalogue: to begin work September 1, 1920.

It will be obvious, that owing to the many changes which occurred in the personnel of the Commission from June, 1919, to September, 1920, the work became much confused and disarranged and the present staff found it rather difficult to pick up the threads of the work and get things back into systematized running order. We have found it necessary to go back over the work of the past three or four years in order to complete some of the records. To do this and at the same time keep up with the work of the present day has been a considerable task taking into account the small number on the staff at present.

So far as I am able to ascertain, from figures found in the Commission rooms, the collections contained on June 30, 1920, the following: Educational Reference Collections:

| Books | 5,767 |
|-----------------------------------|--------|
| Pamphlets | 22,421 |
| Legislative Reference Collection: | |
| Books | 1,045 |
| Pamphlets | 22,557 |
| Traveling Library Department: | |
| Books | 13.886 |

The rooms of the Commission are very much crowded and it is impossible to properly arrange the material in a way to make the work easy to handle. This condition must, of course, exist until the Commission can be moved into new quarters. The present staff is also inadequate to properly take care of the work which is increasing constantly. We have at present, besides the Librarian and Director, only one trained assistant on the staff. I would suggest that there should be, besides the trained cataloguer which we now have, two other library trained assistants, one as head of the Traveling Library Department, and the other as a general assistant. With a staff of three trained workers and a stenographer the Librarian could be able to direct the work to the best advantage. It is my understanding that the Legislative Reference work is no longer handled by the Library Commission.

Respectfully submitted,

S. BLANCHE HEDRICK, Librarian & Director.

EIGHTH BIENNIAL REPORT OF THE NORTH DAKOTA STATE LI-BRARY COMMISSION,

For the period July 1, 1920, to June 30, 1922:

The eighth biennial report commemorates fifteen years existence of the North Dakota State Library Commission.

This report includes one year of administration under Miss S. Blanche Hedrick with its second year under the present director and secretary. The staff for the biennium has included the following persons:

Miss S. Blanche Hedrick, Director, July 1, 1920 to September 1, 1921; Miss Mary E. Downey, September 15, 1921 to date; Mrs. Edythe Herbert to date; Mrs. Mary Candee, November 1, 1921, to April 1, 1922; Miss Ellen Hedrick, half time service from November 1, 1921, to May 30, 1922; Miss Caroline F. Gates, May 1, 1922, to date and Mrs. Sadie B. Calkins, July 1 to August 30, 1922.

The duties of the State Library Commission are set forth in the State law and have been outlined in previous reports so there is no need to repeat them. It will be our purpose to show what has been done to fill the requirements and something of the vision for the future.

So far as the Library itself is concerned, the last year has been a time of reconstruction, reorganization, re-arranging collections; preparing the mass of material, books and pamphlets that had accumulated, for the shelves; gathering and arranging a periodical file for reference, spending the sum available for books and preparing them for service, cleaning, mending and renewing traveling libraries and making up new ones, checking old records and starting new ones, and circularizing the service of the Commission to every part of the State. New circulars have been compiled, old ones revised and reprinted, and thousands of them mailed or distributed over the State with application cards for reference and traveling libraries. A good beginning of all has been made which will take some time fully to accomplish.

Along with this necessary work has been the desire to build on what already has been done and hold the vision had by those in the beginning and through the years the Commission has existed to this time.

ACCESSIONS.

The accession records show 2,143 books added since June 30, 1920, making a total of 21, 796 books in the Library according to previous records.

Pamphlets are in process of classification and arrangement and records of this work will be completed for the next report.

An indefinite loan of Thwaites "Early Western Travel," subject to the call of the Director, was made to Mr. L. F. Crawford and such loans of duplicates and discards to the Dickinson State Normal, State Training School, State Penitentiary, and to schools asking for them.

A good deal of gift material had accumulated which belonged to the Historical Society and Law Collection and was sent to those libraries.

Assistance was given to the Governor's office and to the Department of

Agriculture in re-arranging and sorting books and pamphlets and those not needed were turned over to the State Library Commission, the Law Library and Secretary of State. We have been asked to go over other state department collections which will be done as time permits.

REFERENCE SERVICE.

While no record can be made of the persons using the literature sent out because of being used by such groups as clubs, schools and various organizations, the number of requests and pieces of literature and where they are sent make interesting records.

There were 1,680 books and 4,039 pamphlets and clippings loaned in answer to 2,854 requests from July 1, 1920, to June 30, 1921, and 3,617 books and 2,790 periodicals, clippings and pamphlets loaned in answer to 4,315 requests from July 1, 1921 to June 30, 1922, making a total for the biennium of 12,126 pieces of literature filing 7,169 requests. Pamphlet use evidently is much greater in legislative years.

A great deal of reference work is done by visitors directly in the Library, however, of which no account is kept. This is true of reference collections generally. The Library is swamped with requests to supply material outlined in the Public School Course of Study. While this provision should be met primarily by each school locally, if funds were available no greater service could be rendered from the State Library Commission. County libraries also would solve this problem adequately for the rural community.

But with the present limitations such service can be only very limited. The book fund should be so increased as to afford purchase of many books needed in all classes of literature to do more effective reference service.

While the legislative reference work is now legally connected with the Law Library, the pamphlet material is still in the State Library Commission and every effort will be made to cooperate in meeting the needs of the coming session of Legislature. A great deal of material is yet to be classified and arranged for this purpose.

The individual circulation of fiction and children's books has been discontinued again to Bismarck as this material is so limited, demand in the traveling libraries so great, and the local supply of this demand is the province of the Public Library. Class books and reference material, however, are served locally as far as the limitations of the Library provide.

TRAVELING LIBRARIES.

Traveling library books like money in a bank have a reason for being only when in circulation.

Schools, clubs and other organizations were circularized through the fall of 1921 and the response was so great that every traveling library was out on the last day of February 1922. With the publicity now being given to the use of traveling libraries and the thorough reorganizing they are having to make them so desirable, it is safe to predict that there will not be one in the Department by the New Year when there will be a wait-

ing list. The work that could be developed in this department as well as that of reference is limited only by the material that can be provided and by the staff to take care of the work.

Beginning with June 1, 1922, the records are all started new; every library as it returns thoroughly renovated, books cleaned and mended, worn out books discarded, enough new ones put in to fill the cases, lists revised and alphabeted, and a re-registration of borrowers and places developed. Fifty cases were mended and repainted in the carpenter shop and sixty-three new libraries made up. According to the records the State Library Commission now has 483 traveling libraries. A complete inventory will result through the process of record revision.

So long as space for work and shelving books is so limited, it will be necessary to use fixed collections as heretofore for the most part. This crowded condition may be relieved by moving into the new Memorial Building. The ideal method is to have all the books shelved by grade for the schools, and class for other books and make up each collection according to individual request, which is done as far as limitations make possible. This arrangement would make both the reference work and traveling libraries more satisfactory as much more material would be available for both.

The farmers' collections have been thoroughly advertised but there seems to be very little demand for them per se. This may be accounted for by the special work in agriculture through the schools in recent years for which their own books are provided. Farmers are interested in more general collections and it seems best to reorganize these libraries and put a few books on farming in each community library. So long as the fund for books is so small it would seem best also to use it for books of general interest to the schools and communities, to create the reference and reading habit than to specialize in subjects met by other agencies. There is an occasional request for a few Norwegian and German books to be added to the collection of English books to be sent some station, but these are exceptional and require but few books to meet the demand.

It is interesting to note that although the traveling library books show wear and usage they have better care among patrons than that shown by the average public library use of books.

Records from July 1, 1920, to June 30, 1921 show 169 traveling libraries sent out, and from July 1, 1921 to June 30, 1922, 311 libraries containing 12,533 books. Eighty new stations were added the latter year.

FIELD WORK.

The greatest library need of the State is field work. When staff and traveling funds are provided more and more should be done. There are only 17 tax supported libraries in the State and most of them are in need of State aid in organization and development. Funds for them have been cut in the last few years and until the State law is changed must continue to be so. This means depletion of staff and books. To help relieve the need for books and to stimulate interest, book drives have been in-

stituted through the public schools.

Book and magazine drives have been held in Bismarck, Dickinson and Devils Lake, and will continue till most of the libraries of the State have replenished their shelves in so far as this method can be of service. Thousands of good books have been obtained in each of these towns. If the county library bill passes the next session of Legislature most of the libraries no doubt will change automatically to county libraries and so have their funds, efficiency and service greatly augmented.

Aside from building up reference files for the public library, the Bismarck magazine collection greatly assisted the State Library Commission in starting a reference file and the surplus will be used by the State Historical Society Library and others to complete their files.

Visits made from July 1, 1921 to June 30, 1922 have included libraries of the following towns, a few of them visited more than once, Beach, Bismarck, Devils Lake, Dickinson, Fargo, Grand Forks, Hankinson, Jamestown, Mandan, Minot, Valley City, Wahpeton. Aside from the public libraries, visits were made to the libraries of the State University, State Normal Schools at Dickinson, Minot and Valley City, State Agricultural College, State School of Science, Fargo College, Jamestown College, Fargo Masonic Temple, State Historical Society, State Law Library, State Penitentiary, State School for the Deaf, State Hospial for the Insane and State Training School.

A great deal of advisory work has been accomplished through correspondence and visits. A resume of what field work fully accomplished should mean to the libraries of the state is as follows: to arouse interest in starting a library; speak before various organizations; urge book and magazine drives and contributions of money; find a room in which to start a library; arrange for an organizer to take charge of the library; tell people how to start a reading room, get periodical subscriptions, and make a book collection; talk about the library law, voting a tax, and the Carnegie building; look for a suitable site; urge the use of local building materials, if possible; go over plans for building with architect and board; confer with architects as to detail of plans for service; when population and tax warrant more than the building fund procured, urge the board to ask Mr. Carnegie for more; discuss furnishings with the board; to help organize the library; classify, accession, shelf list, and catalog books and put in a proper loan system; to divide the library into proper departments, reference, reading room, children's room, fiction and classed books: to suggest partitioning the library into departments by book stacks; to stimulate a reference collection especially of bound periodicals; to urge the collection of old magazines from the homes to help the local and other libraries; to teach a proper use of the library, especially to academy, college and high school students; where the town has had a library for some time without the tax levy, to urge it, and to ask for a Carnegie building; to see if the tax levy is being granted and used, and the balance on hand is not too great; to see if the book collection is properly selected:

to see if the librarian and board are performing their duty to the public; to urge the librarian to attend summer school and ask the board to send her; to inspect the building as to janitor service; when shelving is lacking, to develop such cooperation between library and school that the manual training department will make shelving and furniture for the library; when the library is crowded, to ask that the children's room be moved to the auditorium; to suggest plans for shelving, furnishings and administering the children's room; to bring about proper co-operation between the library and the schools; to urge the circulation of books from the library through the grades by letting each teacher have as many books suited to the age and grade as there are children in the room; to inquire into the use of the library; compare the annual circulation with the population and, if the circulation is not what it should be, to find the cause and set it right; to inspect the borrower's register and find out what proportion of the population is using the library and, if small, to suggest methods of increase; to make suggestions as to the binding and mending of books and peridicals; to suggest ribbon arrangement of fiction when feasible; to explain Poole and Readers' Guide to periodical literature and urge their purchase when not in the library; to urge the combination of several libraries in a town into one; when trouble is found between librarian and board, to clear the air, if possible; and where there is rivalry between nearby towns, to use it in helping the library.

The staff of the State Library Commission should be comprised of such efficient workers that every member would be able to be effective work and the staff should have enough members to permit sufficient field work to meet the needs of the State.

Aside from the 17 tax supported libraries there are some 40 non-tax supported libraries in the State started and fostered by the women's clubs, still unorganized and undeveloped for the most part. With activity on the part of the Library Commission and cooperation with the women's clubs the material and efficiency of these libraries can be greatly increased. The great thing, however, is to get tax support for them, as the permanency of no library can be assured without it. If the county library bill passes many of them will become county libraries while every effort should be made to get municipal tax support for others. Much field work also is needed to develop and organize them. From one to three weeks could be spent profitably with each one. High School and Junior High School libraries also are in need of being built up and organized.

LIBRARY SCHOOL EDUCATION.

Comparatively few librarians in the State have had any systematic library school education. Special training for the work is sadly needed to bring up the library efficiency of the State. A great deal can be done through short course work to which many of the states ranking high in the library world owe much. A short course school would accomplish a great deal for North Dakota in a comparatively short time and if there

is sufficient response from library workers over the state, one will be held this coming year.

COUNTY LIBRARY LAW.

It is hoped and expected to bring a county library bill through the next session of the legislature. Such a provision for county libraries effectively put over will mean state wide library service. Every effort is now being made to give understanding of what a county library is and what it will do, so that when the bill goes through it will begin to go into effect at once. It is as great a thing to put a law into operation as to get it passed. To this end the library conditions and needs of the State are being studied from every angle, so that the best bill possible, and particularly adapted to North Dakota, may be presented to the legislators. The Director has spoken on the county library movement before groups of people over the State on every opportunity afforded, and the newspapers have published the following thirty-three points which she has developed on "What a County Library Law will do for North Dakota"; give equal reading facilities to every man, woman and child in North Dakota; stimulate the library movement and reading habit in the State as nothing else can do; make every library already established render greater service; create libraries in county seat towns now without them; stimulate the establishment of a library in every town of North Dakota; place a deposit of books in every hamlet of the State; send books in answer to letters or telephone by parcels post to the most isolated person in the county; lend books to all residents of the county on the same conditions as to residents of the town in which the library is located; make rural life more desirable. especially to young people; increase the value of property; attract homeseekers to increase the population; promote business and industrial enterprises; give the same reading advantages to the country child which are now enjoyed by the city child; supplement the public school course of study with material for general reading and reference; provide a book to a child suited to his grade in every schoolroom of North Dakota; create a generation of readers of the children now passing through the public schools of the State; raise the standard of appreciation of the later studies of students in our schools of higher education because of opportunity for a foundation of general reading; supply the demand for books which the schools create; give the people something to read after they have been taught how to read; offer opportunity to continue education after leaving school; stimulate home education; aid study clubs; provide adequate reference material; develop greater community intelligence; bring thousands of dollars more money for library buildings into the State than ever can be had without a county law; give a county building to county seat towns too small to have them under the municipal plan; provide more efficient library service in the most economical way possible: save duplicating many of the expensive reference books; give county supervision of libraries which naturally follows county supervision of schools: supplement the work of all other county agencies with literature; give to

each county as good a library as the State Library Commission now provides for the State as a whole; add North Dakota to the twenty-five progressive states in the Union now operating under the county library system; and place North Dakota on the library map of the United States.

Thousand of copies of these points will be printed as a broadside and distributed through the State Educational Association, Federation of Women's Clubs, District Teachers Associations, County Teachers Institutes, Parent-Teachers Associations, Granges, County Commissioners, Members of the Legislature and officials generally. There would seem to be no opposition but there must be the greatest activity to produce the bill, get it passed and then put into effect. The State has marvelous opportnuity for library development when proper conditions are brought about to accomplish it.

The library connected with the State Library Commission is quite typical of what any county in the State might soon develop as a fair county library, for example such a county as Burleigh, where the Capital is located, but would be meager for such a county, with so large a population as Cass, including Fargo. So one sees how very limited the Commission Library is for a state the size of North Dakota.

At the North Dakota Federation of Women's Clubs meeting in October, 1921, a resolution was passed inviting the Director to speak before the spring district meetings on "The County Library for North Dakota." She was able to attend and speak before six of the meetings, thus visiting Minot, Dickinson, Grace City, Hankinson, Kulm and Jamestown. The club women are enthusiastic in regard to library work in general and especially for the county movement. Reports of the district chairmen show a great deal of library activity on the part of the club women of the State.

Addresses on various subjects also have been made before the North Dakota Library Association at Bismarck; the North Dakota Educational Association, Fargo; Southeastern Educational Association, Mandan; county teachers' institutes at Steele and Hillsboro; Fargo Business Women's Club; Bismarck High School and every grade of the public schools; Dickinson State Normal; Devils Lake Junior High School; Beach public school teachers; State Training School and State School for the Deaf.

PUBLICITY.

There has been a great deal of library publicity in the newspapers throughout the State. To express thanks adequately would mean naming practically every newspaper in the State. Reporters have done splendid work which has had state wide effect. Library publicity also has been given through the school people of the state, the club women and state officials, all of which is greatly appreciated.

In addition to the North Dakota Library Association the Director also attended the midyear meetings of the American Library Association in Chicago, the annual meeting of the American Library Association held in Detroit and the meeting of the General Federation of Women's Clubs at Chautauqua, N. Y., where she represented the library part of the program speaking on "Library Extension."

PUBLIC LIBRARY ANNUAL REPORTS.

Effort has been made to obtain the June 30th Annual Report required by law from librarians of the State. Lists of libraries are appended to this report with such tabulation of statistics as is possible to make from the return of blanks sent out. There is appended also a report made up of excerpts from correspondence which shows something of the activity of libraries in the last year.

Respectfully submitted,

MARY E. DOWNEY, Director.

| 15 | H . | |
|--|-------------------------------------|--|
| Libraries inTowns of 2,000 Population and Over, June 30, 1922. | Librarian | Mrs. Florence H. Davis Marie O'Brien Mrs. Sadie B. Calkins Inga Rynning, Acting Mary Morris Jessie M. Budge Gertrude M. Edwards Ingeborg Reishus, Acting Harriet Anfinson, Acting Bessie R. Baldwin |
| and (| Rate per capita | ************************************** |
| Population | Tax levy | \$3,500.00 2,551.00 3,000.00 5,102.03 6,500.00 4,580.23 7,510.39 3,675.70 3,160.84 |
| 2,000 I | Salary cost per book circulated. | 349444444 34444444444444444444444444444 |
| Towns of | Salaries | \$2,220.00 1,102.00 1,500.00 4,524.96 5,194.96 3,194.96 1,790.75 2,688.75 1,226.76 1,794.16 |
| th t | Number staff | 01 11 11 11 11 11 11 11 11 11 11 11 11 1 |
| braries | Hours open daily. | 5 1.2 1.2 1.2 1.2 1.2 1.2 1.2 1.2 1.2 1.2 |
| ī | Circulation per capita | |
| Public | Circulation | 19,726 31,445 31,445 88,548 9,151 55,958 35,006 25,836 |
| orted | Books per capita. | 8: -8: 8: 8:24 |
| x Supported | Number books | 6,275 8 6,2191. 6,2191. 17,140 8 1,015 9 114 6,077 8,222 8 8,240 11.5 5,877 11.4 |
| Statistics of Tax | City | Bismarck Devils Lake Dickinson Fargo Grafton Grand Forks Jamestown Minot Valley City Williston |
| | Population | 7,122 5,140 5,140 21,961 2,512 14,010 6,627 10,476 4,686 4,178 |

Statistics of Public Libraries Reporting From Other Towns With or Without Tax Support.

| | | | out 1 | ax buj | ppor r. | |
|------------|------------|---------|-----------|-------------|----------|-------------------------|
| Population | Тоwп | Volumes | Borrowers | Circulation | Гисоте | dbrarian |
| 1,172 | Bottineau | 703 | | | | Mrs. C. A. Leonard |
| 1,420 | Carrington | | 1,464 | | | Hazel A. Johnson |
| 1,538 | Casselton | 1.733 | | | | Emir D. Scott |
| 200 | Center | 1,000 | | | | Mrs. M. Jennings |
| 490 | Courtenay | 581 | | | | Mrs. R. A. McBroom |
| 200 | Hamilton | 410 | | | | Mrs. D. T. Park |
| 1,477 | Hankinson | | | | | Mrs. Kate R. Spottswood |
| 500 | Hannah | 0.4 | | | | Mrs. A. B. Miller |
| 959 | Lakota | 1.145 | | 3,262 | | Mrs. Ellen Hullett |
| 1,228 | Langdon | 1,950 | 180 | 4.815 | 680.17 | Mrs. D. W. Barker |
| 704 | Leeds | | | 5,029 | 178.00 | Nora Jacobson |
| 175 | Leonard | 1,629 | 235 | 1,714 | | Alma Roney |
| 1,855 | Lisbon | 3,276 | 1,251 | 14,156 | 1,815.46 | Mrs. H. S. Oliver |
| 416 | Mott | 1,611 | 813 | 5,734 | 361.26 | Louise Wagner |
| 1,637 | Oakes | 4,041 | 697 | 1,284 | 906.53 | Anna B. Fay |
| 1,114 | Park River | 3,101 | 909 | 6,654 | 433.60 | Mrs. Bertha B. Farup |
| 1,424 | Rugby | 1,258 | 477 | 3,133 | 501.26 | Eva D. Crockett |
| 836 | Velva | 810 | 230 | | | Mrs. C. K. Relstice |
| 3,069 | Wahpeton | 3,525 | 625 | 10,771 | 1,582.26 | Mrs. Jessie Searing |
| 521 | Wimbledon | 464 | 106 | 80 | 12.96 | (Woman's Study Club) |

Correspondence Reports From Non-tax Supported Libraries.

- ASHLEY—The Ashley Public Library was started some ten years ago by the Ashley Woman's Club. For a while it had a steady growth, then there came a time when it had to be moved and as no suitable place could be found we packed and stored all the books for a couple of years. Last June the library was reopened in the basement of the new court house and we hope to be able to keep it open from now on. Since reopening the library last June we have added by gift and purchase (mostly purchase) about two hundred books—and hope soon to have more to add.
- BATHGATE—The Study Club got some new books last spring and planned on getting more this fall. But the bank the money was in went broke and settled the book question for us for the time being.
- CANDO—Our library is supported by the F. D. L. Club. It is open twice a week in the evening. Cards are one dollar a year. We usually have about one hundred subscribers. The books for the most part are late fiction, of which we have a very good assortment. We have histories and encyclopedias but a good general reference collection is so expensive that we have not been able to support one.
- CASSELTON—I think our library holds a pretty fair list of books. We are open only Friday afternoons but in that time check out from 100 to 150 books. We occupy a room in the High School building, not very large so we cannot have a reading room, just a plain library.
- CAVALIER-The Civitas Club has charge of the library here.
- CENTER—Our shelves of books consist of one set of Standard Reference books. Close to 700 other books. We have used the traveling library for the past five years also. We saw the demand for reading facing us five years ago, and started a library for the entire public. The different ones who helped me organize have moved away, some few are here and are willing to help. During the World War I kept steadily on with my library work, as people demanded reading just the same. We give one corner of the drug store for this purpose of handling the books and I have acted as Librarian. This was better as I was always at home to attend to the wants of the public. Our reading territory is large, it extends to Fort Clark, Yucca, Hanover and numerous other places. Of course Center is the largest territory to draw from. What we need is a small building for our books in connection with a reading room. I know we could get a few ladies to care for the library each week or day. Everything depends on the work, of these different women. If we get a crop this fall we possibly may see our way to obtain a building. I am very much interested in this work as I know the number of foreigners who are

taking an interest in reading. The young Russian boys are calling for books and it surely gives me a great deal of pleasure to wait on them

- COLUMBUS—We just added \$40 worth of new books. Find it hard to get our patrons interested in anything but novels. Wish we could get them to like the better literature. No certain one has charge of our library. Each member of the Club takes their turn alphabetically in keeping it open every Friday P. M., for two hours. We consider this the most economical way of taking care of it. We have added about 25 new books this last year. It is in good condition at the present time.
- EDGELEY—The library here in the last year has grown rapidly. We have about 1,500 volumes and have both town and country patronage, open only one afternoon each week, as all services are given free. I mean Librarian and assistant draw no salary. We charge for library ticket one dollar which provides one book each week for reader, additional book to those holding ticket 10c. Have privilege of two weeks on book, over that time; if not renewed, 2c for each day.
- FESSENDEN—At present our library is undergoing complete renovation along the line of mending, relabeling, etc. New books to the number of about 105 volumes have just been ordered. We are also planning a book shower, that is, to secure books by donation. At present we have no librarian but expect that one of our local teachers will act as soon as the library is ready to open. Members of the Saturday Club are in active charge of the library. There are about 1,606 books in the library, 768 for juveniles, and 838 for adults. Now as to the condition of these books, they have been given a general overhauling, relabeling and indexing, during the past two weeks, so the library is now in good condition.
- FORT CLARK—Fort Clark wants a library. They have a purse of enough
 to get a start for books and one of the ladies, has decided to care
 for the books. She and her husband are book lovers and when we
 get them in charge of library work we are going to have a success
 of our efforts.
 - HARVEY—By spending a great deal of time and energy upon the library last year, it is pretty thoroughly organized and classified under the Dewey Decimal system, though some public documents are still untouched. One of the needs of the library is more of the books given on the state school list for outside reading. This is especially true of biography, books about girls, and books of local state interest.
 - HEATON—Just began purchasing books last fall, have about 50 late books on hand, mostly fiction. We also have one of the traveling libraries from the Commission and are very well patronized.

HETTINGER—Our library is a very small one of about 500 books. At present the town hall is the home of our collection of a most curiously mixed assortment of books. We would gladly welcome a place for regular library and reading rooms. Hettinger really needs such a place badly, especially for the young folks. But hard times prevent any extensive move in that direction. If we could have books sent from the "Traveling Library" we would be very glad to get them. Also we will greatly appreciate the book lists and gift of books from book drives that you mention.

HOPE—We have about 400 volumes which belong to the Woman's Club besides the set belonging to the traveling library. Library is kept open Saturday afternoons and continues during the club year. The average number of books loaned for a period of four months was 17 plus, so you see there is a demand for good reading. At the present time we are conducting a "Book Drive" by canvassing the homes and asking for donations of books. So far we have about forty volumes to add to our number.

KENMARE—The Library in Kenmare is owned and controlled by the public schools. The library at present is in very bad condition. Steps are now being taken to increase the number of books and make the library of greater value not only to the school but to the entire community. The Parent-Teachers Association is cooperating in this matter and have appointed a committee to make a study of the library situation.

LAKOTA—One can give no better proof to the public of the growing interest and appreciation of our City Library than by its monthly reports. They demonstrate as nothing else a spirit of harmony between citizens and city library or the contrary. The following is our Library report since New Year 1922, and it speaks highly for Lakota.

| Books loaned out and returned | 947 |
|-------------------------------|---------|
| Books added by purchase | 25 |
| Books given to the library | 105 |
| Cash from 1 cent a day books | \$18.40 |

We have only about 20 "one cent a day books." They are the very best in latest fiction, hence expensive. The one "When Winter Comes" is just now very much read in Lakota. So is "The Gray Angels" and also "Galushia the Magnificent." Library hours from 3 o'clock until 5:00 Saturday. Everybody welcome. Our City Library is doing splendid work, averaging nearly 100 volumes a week loaned out and returned. We are also accumulating books both by purchase and donation. More than 100 volumes of worth have been given to the Library since New Year. We now have nearly eleven hundred volumes cataloged.

LARIMORE—The public library of Larimore is in the school building.

LEEDS—We have about 2,500 volumes and an average circulation of 500 books per month. We are catalogued under the Dewey Decimal classification, and open two afternoons a week. I believe our Library is the only privately owned one in the State that is absolutely free to the public. It is owned by the Alfredian Club of this city. We are very anxious to make our library the very best possible, and would appreciate very much any help from the Commission. I might add also that we cooperate with the schools in providing reading matter for silent reading periods, book reviews, etc.

MANDAN—The Mandan Public Library is maintained and managed by the Mandan Library Association, an organization of twenty-five women. Through the efforts of its members the library building has been built and furnished and about 3,400 volumes accessioned to date, including fiction, history, art, essays, classic poetry and prose, juvenile books, biography, travel and a few mechanical books. Although not free for circulation a subscription card may be secured for one dollar a year. The free reading table furnishes the best magazines and daily papers, and there is an average of about twenty readers each evening. There are 135 taking books by the year and many quarterly, while many more take books on the 5 cent plan; there being about 45 books taken each evening, three times a week, and Saturday afternoons.

The work of foundling this library began almost twenty years ago and each year a growing sense of appreciation on the part of the public is seen. The Mandan Library Association is trying to make the Library a definite part of our educational system in aiding and supplementing the work of the local schools. There are many readers among boys and girls, between ages of 12 and 17, who choose healthy, juvenile reading.

NEW ENGLAND—Our library at school may be used by any of the public so desiring, although at the present time there are no community borrowers. The only additions which have been made in recent years have been reference books for school purposes and supplementary English classics. The Woman's Club upon turning the books over to the school intended it to be used both as a public and school library.

NEW ROCKFORD—We have on the shelves something over 1,000 books. We have a room in the city hall, and are open to the public Friday, and Thursday evenings, and Saturday afternoon. The library is owned by the Minerva Club. But the city voted a small mill tax, and for several years have had help from that source. For dues and fines for 1921, I received something over \$300, and we bought about \$275 worth of books, mostly the late fiction. We have about

1.200 books for circulation besides several reference books. A fee of 5 cents is charged for each book that goes out and a fine of 1 cent a day for each day over two weeks if it is not returned. It has done well this winter but in the summer there is not nearly so much reading done. A number of people from the country have been reading this winter.

- PEMBINA—The library is open one afternoon a week, when we give out at least a hundred books. I have full charge and am given fifty dollars a year by the city for running it. Any money we need for books or anything I have certain persons to help me get up some sort of entertainment. Last month we had six card parties in the library room, which were very successful. The Legion of Honor put on a dance, from the proceeds of which we got about eighty books. Have about 900 books on hand as up-to-date fiction, children's books and a lot of good reading along historical and advertising lines. Would be glad of any donations at any time. We had a book shower not long ago, which was most pleasant. We had a reception when our last shipment of books arrived. Had our Mayor and city council invited.
- RUGBY—Our library, supported by a small city appropriation, is open only two afternoons a week. We could do great things if we had more money. The library is in the teachers examination room in the court house, so we do not have to pay rent. Will you please suggest a good way to take care of newspaper files? How do you file them? Would it be possible to get some one from the Library Commission to come and help classify our books? What would it cost?
- TOWER CITY--It is the policy and intention of the Board to make the library for the use of the entire community. However, very few books leave the library except as drawn by the student body. This may be due to the fact that the community as a whole do not know that it is for public use. It is my intention to bring the matter of the library before the Parent-Teachers Association; encourage them to cooperate with the drive to put new fiction into the room; and awaken the community as to its supposed services. I am quite sure that public interest can be revived, and that the community would desire that it be retained as a public library.
- VAN HOOK.—Up to the present time we have simply ordered about \$100 worth of books, through our local book dealer, who gets wholesale prices for us through his company giving us about 20 per cent discount. Have secured room in the First National Bank, and sectional book cases are promised by the same firm. Library supplies for cataloging have been ordered. We have also quite a donation of used books from local parties. It will be a mixed library, juvenile

and up through the grades, including high school books, some reference works, also fiction. We plan to have a member of the club each Saturday take charge of the library.

VELVA—Velva now has a library of nearly 1,000 volumes open to all citizens and school students of the city, which is the result of five years' work by the Velva Woman's Club. The books, including fiction, prose, poetry, classics and scientific and historical works, have all been donated by members of the club and local citizens. The members of the club volunteer their services without pay. The library is open every Wednesday afternoon.

WIMBLEDON—We have several late books in our library and have ordered more. An everage of one hundred books are taken out each week.

WYNDMERE—We have a public library purchased and cared for by the Wyndmere Civic club, containing about 150 volumes. We keep our Library open each Tuesday afternoon from 3:00 o'clock to 5:00 and each club member cares for it one month usually in alphabetical order.

SCHOOL AND INSTITUTIONAL LIBRARIES.

Town

Library

Librarian*

Bathgate, School for the blind, B. P. Chapple, Supt. Bismarck, State Library Commission, Mary E. Downey.*

Bismarck, State Historical Society.

Bismarck, State Law Library, Joseph Coghlan.*

Bismarck, State Penitentiary, L. L. Stair, Warden.

Bottineau, School of Forestry, Vernon L. Mangum, Pres.

Dickinson, State Normal School, S. T. May, President.

Devils Lake, School for the Deaf, Burton W. Driggs, Supt.

Dunseith, Tuberculosis Sanitorium, J. G. Lamont, Supt.

Ellendale, State Normal Industrial School, Carrie Tuttle.*

Fargo, Florence Crittenden Home.

Fargo, Fargo College, F. E. Stratton.*

Fargo, N. D. Agricultural College, Mrs. Ethel McVeety.*

Fargo, Grand Lodge N. D. A. F. of A. M., Clara A. Richards.*

Grafton, Institution for Feeble Minded, A. R. T. Wylie, Supt.

Grand Forks, University of North Dakota, A. D. Keator.*

Grand Forks, Wesley College.

Jamestown, Hospital for the Insane, Mrs. A. W. Guest.*

Jamestown, Jamestown College, Dean F. B. Taylor.

Lisbon, Soldier's Home, Dr. H. G. Rowe, Supt.

Mandan, State Training School, W. F. McClelland, Supt.

Mayville, State Normal School, Edith V. Davis.*

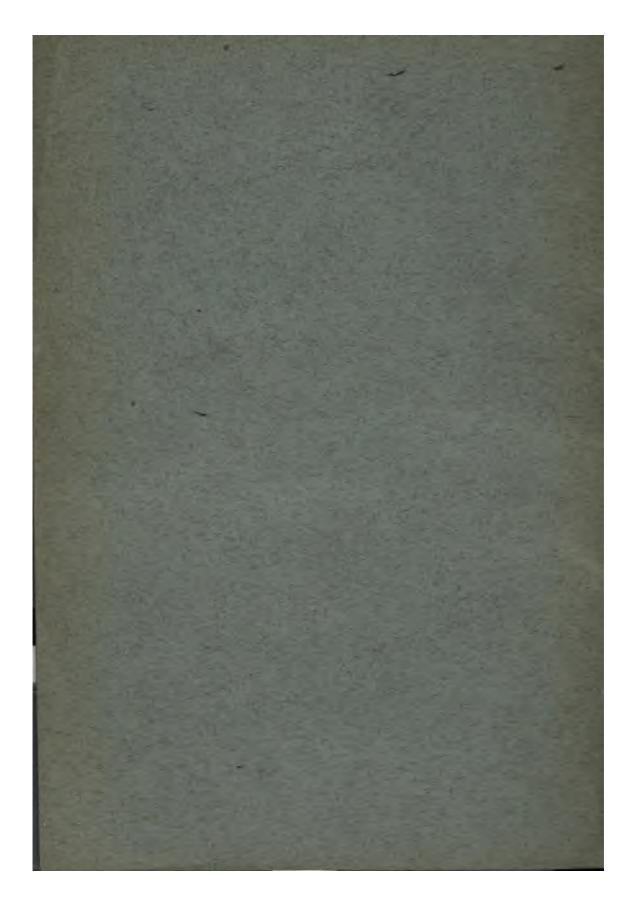
Minot, State Normal School, Huldah L. Winstad.*

Valley City, State Normal School, Helen M. Crane.*

Wahpeton, State School of Science, Lillian Mirick.*

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NINTH BIENNIAL REPORT

OF THE

State Library Commission

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NORTH DAKOTA



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NINTH BIENNIAL REPORT

OF THE

State Library Commission

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NORTH DAKOTA



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BOARD OF ADMINISTRATION

June 30, 1924

R. B. MurphyChairman

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Minnie J. Nielson

Joseph A. Kitchen

STATE LIBRARY COMMISSION

| Lillian E. CookSecretary and Director |
|--|
| Bessie R. BaldwinTraveling Library Chief |
| Margaret WelchBeference Librarian |
| Mary WilliamsonClerk |

LETTER OF TRANSMITTAL

To the State Board of Administration,

Bismarck, North Dakota.

Herewith is submitted the Ninth Biennial Report of the North Dakota State Library Commission, covering the period from July 1, 1922 to June 30, 1924.

-Lillian E. Cook, Secretary and Director.

The Ninth Biennial report of the State Library Commission covers the period from July 1, 1922 to June 30, 1924; sixteen months under the direction of Mary E. Downey and eight months under the present secretary and director.

The work of the Library Commission is organized along three general lines: (1) The development of library service thruout the state, (2) the operation of the traveling library department, and (3) the direction of the reference department. The varied activities carried on under these three heads are shown on the graf on page 340.

In addition to the state work a considerable amount of reference work is done locally, supplementing the Bismarck and Mandan collections. The Commission also serves the staffs of the various state departments for reference and recreational reading.

ABSTRACT OF REPORT

I. Office Work

- 1. Correspondence
- 2. Preparation of special book lists
- 3. Publicity circular letters
- 4. Collection and compilation of records
- 5. Filling library vacancies

II. Field Work

- 1. Public Libraries
 - (a) 26 visits paid
 - (b) 8 mending demonstrations
 - (c) 17 board meetings
 - (d) 4 open publicity meetings
 - (e) 2 libraries organized
- 2. School Libraries
 - (a) 26 libraries visited
 - (b) 8 libraries organized
 - (c) 12 instructional talks to assemblies, etc.
 - (d) 16 mending demonstrations
- 3. Clubs

13 club talks on books and reading

III. Clubs

- 1. 3 district meetings attended
- 2. Special club library service started

IV. Aids to Libraries

- 1. Subscriptions to book buying guides and book lists
- 2. Preparation of general book lists
- 3. Furnishing standard library supplies
- 4. Lending professional literature

V. County Library Bill

Educational work being carried on but bill not to be introduced this year

VI. Traveling Library Department

- Circulated 30,274 volumes thru 674 libraries, a gain of 194 libraries over last biennial period
- 2. 305 traveling library collections
- 3. 263 new applications
- 4, 426 active stations
- 5. Needs-More children's books

VII. Reference Department

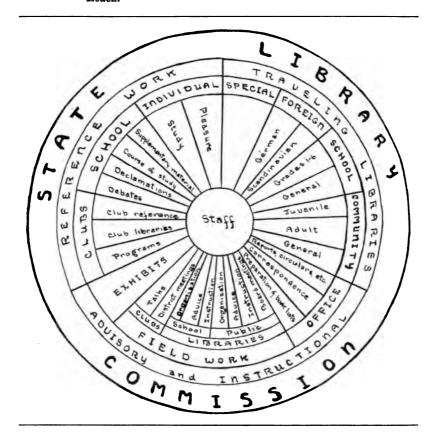
- 1. Circulated 12,231 books and pamphlets
- 2. Collection badly in need of recent books of current interest
- 3. Service rendered to:
 - (a) Teachers
 - (b) School pupils
 - (c) Private citizens
 - (d) Club women

VIII. Needs

- 1. To extend field work
- 2. Addition of books
- 3. Revision of salary schedule

IX. State Work

- 1. Normal growth in most libraries
- 2. State average tax three-fourths A. L. A. minimum standard
- 3. Wahpeton has a \$43,000 building given by Mayor and Mrs. Leach.



OFFICE WORK

There are no statistics which show the office work but it represents many busy hours. Some work which could (more effectively) be done in person must of necessity be done by correspondence, and librarians, public library boards and school efficers write us for help and information along various lines. The library turn-over in the state is small but the Commission aids in filling vacancies; book orders are made out

for small libraries and reading lists suggested; and lists of books for various other purposes are compiled. There is no regular state library publication so circular letters are sent out occasionally for the purpose of publicity and "keeping-in-touch"; reports are gathered from all the libraries in the state and statistics compiled from them. A directory of North Dakota libraries and librarians is being carefully compiled and an information file in regard to librarian's formal education, professional training, hours of service, salary, etc., is well started. Thru correspondence as close contact as possible is kept with the persons and localities which it is impossible to visit in person.

FIELD WORK

The small boy who was not satisfied to stay alone in a dark room with only the angels there to care for him because he wanted someone with "skin on," may be used as an illustration of what our field work means—it gives us a chance to become a person, and not a signature nor a department to the various club, school and library people of the state. The maintenance of friendly personal relations between the Commission and the state at large seems to the director the best basis for effective service, and the personal contacts as important as the actual field work done. It is impossible to make a detailed report of the field work for the first eighteen months of the period, but the following work has been done during the past six months. Visits were paid to 26 public libraries, 26 school libraries, and 7 state school libraries in 35 towns in 25 counties. Ten libraries were organized, 24 mending demonstrations were given, 12 instructional talks given to school assemblies and teacher training classes, 17 public library board meetings attended, talks on reading to 13 clubs and 4 open publicity meetings held. The greatest need for service is, of course, where the library resources are the least, so the field work is largely confined to the smaller towns. Out of the 33 places visited, 15 have less than 1,000 population, and six others between 1,000 and 1,500.

CLUB

Any service which the Library Commission can give the club women of the state is but a partial return for all they have done and are doing for the libraries. Special effort is made to help them in the preparation of club programs, by supplying reference material for individual papers and furnishing club libraries which are groups of reference books adequately covering a year's course of study. The director or a representative attended three club district meetings and greetings were sent to all, outlining the ways in which the Commission could aid the club in the small town and urging them to make use of this service.

AIDS TO LIBRARIES

Aside from the help which is given thru correspondence and field visits, the Commission aids the small libraries in the following ways:

(a) subscriptions to Standard Catalog Bi-monthly, a guide for book se-

lection, (b) subscriptions to a series of selected book lists to be used in buying and publicity, (c) furnishing at cost library supplies which the small library might have difficulty in securing, thus insuring standard grades at a reasonable price, (d) occasional multigraphed book lists from this office, (e) where buying in quantities means a considerable saving, ordering material on the celebration of special weeks, as Children's Book Week, and (f) the lending of current professional literature of all kinds, which the librarian of the small library cannot be expected to own, but which she must see. This reading helps her to keep in touch with modern library thought, achievement and methods, to accomplish the routine with efficiency and to have vision and inspiration in her work; without which any library work becomes mechanical and thus ceases to be true library service.

COUNTY LIBRARY BILL

The County Library Bill on which a great deal of publicity work was done last year, did not get out of committee and so never reached the Legislature. The bill will not be introduced to the Legislature next session as those who are most closely in touch with North Dakota conditions believe that no county is financially ready to function under it. Meanwhile the educational campaign is being carried on and it is believed that the people of the small towns and open country will so thoroughly recognize the advantages of the larger taxing unit in building up a library system, that their demand will insure the passage of the bill when introduced.

The Library Commission is anxious to work for and support in every way possible a county library bill, sponsored by the North Dakota Library Association or other group of interested citizens.

TRAVELING LIBRARIES

The circulation of the traveling libraries for the year ending June 30, 1923, amounted to exactly 312, of which 109 were placed in homes or places of business, while 203 were at school houses.

In the fall of 1923, in cooperation with the Department of Public Instruction, a traveling library was exhibited at each County Teachers' Institute, and left for use in the county. Considerable attention was thus directed to the teachers' use of them. As a result 290 libraries were sent to schools during the year ending June 30, 1924, while 72 were placed in homes or places of business,—a total of 362 libraries circulated during this year and a gain of 50 over the previous year.

There are only 305 traveling libraries available, and less than half of these are made of books useful in a school library. With the steadily increasing demand from the schools the Traveling Library Department finds itself in great need of a book fund with which to buy more books for juvenile reading. Thirteen years of experience in public library work in this state have convinced the head of this department that there is no phase of library work more important than furnishing the right kind of reading for boys and girls.

The Traveling Libraries consist at present of three kinds: (1) Community, (2) School and (3) Special. The Community libraries are made up of about one-third adult fiction, one-third adult non-fiction and one-third children's books. The School libraries are entirely juvenile, except for books supplementing the teacher's supply of reference books. The Special libraries consist of foreign books usually, which are made up on demand from Scandinavian or German titles. Another type of Special library has just been inaugurated, consisting of titles for grades one to six, about twenty in a box. These will be very popular and as yet are far too few to meet the demand.

With the Community libraries using about fifteen children's books each, the School libraries using thirty to forty juvenile, and the Special Lower Grades Libraries using twenty to twenty-five titles each, the crying need of the Traveling Library Department is more children's literature.

No attempt has been made in the School libraries to follow the school list for library purchase sent out by the Department of Public Instruction. The individual schools must use their own library purchase money for these books and add them to their permanent collections.

For the present the libraries must remain in fixed collections, instead of being made up at the request of various communities, to suit their individual needs and desires, but if these needs and desires are indicated, the library will be chosen to fit them as nearly as possible, and a few books can be added to the fixed collection to meet requests.

THE REFERENCE DEPARTMENT

The reference department circulated 3,119 books and 2,161 magazines, pamphlets and clippings during the year July 1, 1922—June 30, 1923, as compared with 3,647 books and 3,304 magazines, pamphlets, and clippings circulated during the period July 1, 1923—June 30, 1924. This represents an increase of circulation during the past year amounting to 1,671 pieces of literature. The reference collection consists of about 6,800 books and 15,000 pamphlets and clippings.

The borrowers to whom this material was loaned may be divided into five classes: (1) Teachers, who call upon us for books along educational lines, for material to supplement their texts, and particularly for selections prescribed in the course of study. (2) High school students who need material to supplement their texts and, most especially, debate material. (3) The private citizen whose school days are over but who needs us to provide him either with books for pleasure reading, or texts to aid him in serious study—often a correspondence course, or material to assist him in preparing speeches for special occasions. (4) The club women whom we serve in three ways—either by providing them with a club library covering the subject of their year's study, or by sending them each month a package containing material to cover their papers for the month; or, lastly, in case they do not care for regular service, by helping from time to time the individual members in the preparation

of their papers. (5) The heads of departments and employees in the capitol building who bring their reference questions to us and who depend upon us largely to provide the books which they read for pleasure.

In order to serve our large and varied clientele satisfactorily, we must have an increased book fund so that we may strengthen the weak spots in our reference collection, duplicate the material most often demanded, and add the new titles which will contribute most fully to the pleasure and profit of our patrons. We can neither continue to meet the needs of the borrowers who have learned to depend on us for service, nor can we hope to extend our service to those who need us just as badly but have not learned that their wants can be supplied by an agency within the state, unless we are provided with the funds which will make possible an adequate reference collection.

STATE LIBRARY COMMISSION STATISTICS—JUNE 1923—JUNE 1924

| New applications 263 Active stations 427 Number traveling libraries 305 | |
|---|--------|
| Volumes in traveling libraries Volumes in foreign collections Open shelf collections | |
| Total number volumes | 20,480 |

TRAVELING LIBRARY LOANS

| | 1923 | 1924 | Total |
|--------------------------------|--------|--------|--------|
| Traveling Libraries | 312 | 362 | 674 |
| Volumes in traveling libraries | 14,278 | 15,996 | 30,274 |

REFERENCE LOANS

| | | | | 1923 | 1924 | Total |
|-----------|-----|-----------|---|-------|-------|--------|
| Books | | | | 3,119 | 3,647 | 6,766 |
| Pamphlets | and | magazines | *************************************** | 2,161 | 3,304 | 5,465 |
| | | | | | _ | |
| | | | | | | 12.231 |

NEEDS

The Library Commission has a triangle of needs, the base of which is more books; one side, extension of field work, and the other the means to hold an efficient staff. If this triangle a b c can be made to coincide with the triangle a' b' c' whose periphery is an "adequate-working-appropriation," these needs can be met.

The first need of more books is easily demonstrated. Sixteen counties having 22% of the population, have no library service except that which is furnished by the state. About 15% of the population has access

to a library supported wholly or in part by municipal appropriation, but many of these libraries are so small as to need supplementing from the Commission. About 4% of the population lives where libraries are supported by the women's clubs, and these libraries also, often borrow boxes of books from the Commission. Some of these libraries furnish books to the people living outside the city, either free or at a small cost, but a very small percent of the country population is served in this way; 2,244 persons, according to the libraries which report.

This means that practically 80% of the population is dependent upon the Commission for books. The present appropriation allows us to spend about fifteen hundredths of a mill per person per year—which will not go far toward buying a book. Because many of the school districts have been unable to buy new books, the demand upon the Commission for supplementary material and references to cover the course of study has been especially heavy and we have been able to meet it only in part.

The reference department needs new and up-to-date material. The work with the individual is as important as the work with the group, and a line of activity for which the Commission is as responsible as for the community service. Our most direct contacts are, of course, with the individual, and meeting a specific need is as necessary as supplying a general demand. This legitimate function of the Commission is one which must not be lost sight of in the endeavor to supply community reading.

This report has already indicated the need for field work in that the director was in the field almost constantly for six months, and still has many libraries listed which have asked for help. The emphasis in all field work is for more practical and economical ways of accomplishing work and the extension and strengthening of local library service.

Books which are kept mended wear much longer, so the mending demonstrations save the library money as well as add to the appearance of the collection, for a book in need of repairs is always untidy. Most young people get their first training in civic responsibility in the library as it is here they first use public property. If a respect for this public property is to be instilled in them the books must be kept in good condition. Here, also, is where the child receives his first training in recognition of the rights of others. The books belong to John as well as to William and keeping them overtime, or abusing them, becomes an infringement on John's rights and is an unsocial act.

The library boards often need help in questions of local administration, sometimes legal problems need solving, and always a personal conference helps both the board and the Commission director to a better understanding of local problems and the service which the Commission is in a position to render. There is no aggressive state library extension program, but a well established attempt to strengthen and make more effective the lines of service already established, for it is believed that only on this foundation can a larger permanent library structure be built. Adequate library service in a community is its own best justification for the library appropriation and for county extension.

The scale of salaries thruout the Library Commission is lower than for other departments. The scale should be raised so that efficient people with educational and professional training may be induced to stay on the staff.

If the Library Commission can keep a trained staff, and have sufficient funds to do the necessary field work and buy the books needed to meet the immediate demand, it will function as it was intended it should, and will bring to those people living in isolated districts the library advantages of those living in the cities. North Dakota does not want any of her residents to suffer lack of intellectual or inspirational opportunities because of living in rural communities, and the Library Commission is one of the agencies thru which the state can supply those opportunities.

STATE WORK

Reports have been received from forty libraries and indicate a healthy growth in the work in the state. A few libraries report a smaller circulation for 1924 than 1923, but in almost every case the cause may be found in a smaller book appropriation. The state as a whole read 21,500 more books in 1924 than in 1923, over 19,000 thru the public libraries and over 2,200 thru the Library Commission.

Twenty-six of the libraries reporting have some municipal appropriation and fifteen are wholly supported by taxation. The average tax per capita in these libraries is 75 cents which is just three-fourths the minimum standard set by the American Library Association as an adequate income. Attaining this standard will mean greater usefulness on the part of each library to each man and woman, girl and boy in North Dakota.

Out of seventeen libraries for which figures are available for two years, eleven report an increase in income for 1924 which is very encouraging. However, running expenses have increased also and if libraries are to continue to give service they must have an appropriation which will be comparable with expenses.

Wahpeton has a fine new \$43,000 library building, the gift of Mayor and Mrs. Leach. A library has been maintained for years by the club women of Wahpeton and now the city has voted an annual tax of \$4,000 and with this the administration in the attractive and spacious building affords a larger book collection and increased hours of service.

Mrs. Jessie Searing, to whom much of the credit for library interest in Wahpeton belongs, will continue as librarian.

North Dakota believes in education and is willing thru local and state taxation to maintain those agencies thru which each citizen may achieve that education which Lowell says is the best—that which he gives himself.

DIRECTORY OF NORTH DAKOTA LIBRARIES

| T-Tax Support | ted | A—Association | or Cl | ab S—Special |
|-------------------|-------|-------------------------|--------------|---|
| Place | Size | Name of Library Kind | Vol- umes | Librarian |
| Ashley | 1009 | Public A | 4386 | Mrs. H. D. Piper |
| Bathgate | 352 | Public A | | Margaret Brown |
| Beach | 1106 | Public A | | Mrs. John Kechane |
| Bismarck | 7122 | Public T | | Mrs. Florence Davis |
| | | State Histori- | | |
| | | | 0000 | Corrinne Kittleson |
| | | State Law S 3 | 5000 | E. J. Taylor |
| | | State Library | | |
| | | | 0325 | Lillian E. Cook |
| | | State Peni- | | ~ |
| _ | | | 1200 | John Lee, Warden Mrs. E. E. Hogoboom |
| Bowman | 787 | | 2797 | Mrs. E. E. Hogoboom |
| Cando | 1111 | | 2500 | Mrs. C. J. Lord |
| Carrington | 1420 | | 4342 | Hazel Johnson |
| Casselton | 1538 | | 1518 | Mrs. E. D. Scott |
| Cavalier | 819 | Public A | 903 | Edna P. Ralston |
| Center | 200 | | 1000 | Mrs. M. Jennings |
| Columbus | 332 | Public A | 400 | Mrs. G. C. Keup |
| Courtenay | 490 | Public A | 665 | Mrs. A. A. Hoffman |
| Devils Lake | 5140 | Public T State Deaf | 6389 | Marie O'Brien |
| | | | 2437 | Burton W. Driggs |
| Dickinson | 4122 | | 6292 | Minnie M. Orr |
| DICKINSON | 1102 | State Normal S | 0-02 | Pres. S. T. May |
| Drake | 517 | Public A | 350 | Mrs. H. B. Parmenter |
| Edgeley | 803 | | 1328 | Mrs. Mary F. Cornwell |
| Ellendale | 1334 | Public T | 2797 | Mrs. V. D. Coleman |
| | 1 | Vormal & Industrial | | |
| _ | | | 5300 | Carrie Tuttle |
| Fargo | 21961 | | 9081 | Inga Rynning |
| | | Agricultural | 7440 | Man. 1741 -1 35-374 |
| • | | | 7448 | Mrs. Ethel McVeety |
| | | Fargo College 8 | | Dr. Stratton |
| Fessenden | 731 | Masonic S | | Clara Richards Ella Marie Speiser |
| Glenburn | 228 | Public A | 750 | Mrs. Edward Simpkins |
| Grafton | 2512 | Public A Public T | 5080 | Mary Morris |
| 014101 | 2012 | School Feeble | 0000 | muly moins |
| | | Minded 8 | 98 | Dr. A. R. T. Wylie |
| Grand Forks | 14010 | | 9840 | Mrs. Lulu Hart |
| | | | 0652 | Alfred Keator |
| Hamilton | 200 | Public A | 700 | Amanda Larson |
| Hankinson | 1477 | | 1005 | Mrs. Kate R. Spottswood |
| Heaton | 200 | Public A | 95 | C. I. Turner |
| Hettinger | 817 | Public A | 700 | Mrs. J. G. Johns |
| Hope | 699 | Public A | 560 | Mrs. Katie Gumb |
| Jamestown | 6627 | | 7129 | Gertrude Edwards |
| | | Jamestown | | Doon 10 D M1 |
| | | College 8 | 1010 | Dean F. B. Taylor |
| Lakota | 969 | | 1219 1864 | Mrs. A. W. Guest |
| Lakota LaMoure | 1014 | | 1997 | Mrs. Frank Pierce Mrs. Paul Adams |
| Langdon | 1228 | | 2216 | Mrs. D. W. Barker |
| Leeds | 704 | | 2549 | Nora Jacobsen |
| | 102 | Turity | | |

| Leonard | 175 | Watts Free (Twp.) | T 1227 | Alma Roney |
|--------------|-------|------------------------|---------------|---------------------|
| Lidgerwood | 1065 | City | T 2961 | Elizabeth Kings |
| Lisbon | 1855 | Public | T 2391 | |
| L1800H | 557 | Public | | Mrs. B. G. Anderson |
| Maddock | 4336 | Public | | Mrs. J. A. Biggs |
| Mandan | 1000 | State Training | | |
| | | School | g | W. F. McClelland |
| 11 | 1318 | Public | | |
| Marmarth | 1218 | | T 2324 | |
| Mayville | 1210 | State Normal | | |
| | 393 | | A 590 | |
| Milton | | Committee | T 9224 | |
| Minot | 10470 | Public State Normal | | |
| | 410 | Inez Hen- | 0 0209 | Mis. Ance I. Morris |
| Mott | 416 | drickson ' | T 1862 | Louise Wagner |
| | 0111 | | | |
| New Rockford | 2111 | Public | | |
| Oakes | 1637 | Public | | |
| Park River | 1114 | Public' | | |
| Pembina | 802 | Public | | Mrs. George Morris |
| Rugby | 1424 | Public | T 1448 | |
| Sanborn | 391 | Myosotis Club | | |
| St. Thomas | 576 | Public | | |
| Tioga | 320 | Masonic Lodge | | |
| Valley City | 4686 | Public | T 9021 | Harriet Anfinson |
| · | | Teacher's | | |
| | | College | S = 20322 | Mary Buffum |
| Van Hook | 331 | Women's Civic | | |
| VIII 220012 | | League | A 505 | |
| Velva | 836 | T WALLS | A 855 | |
| Wahpeton | 3069 | Leach Public | T 5456 | Mrs. Jessie Searing |
| Wahpeton | 3069 | Science School | | |
| Watford City | 260 | Public | A 170 | Ruby Thomas |
| Williston | 4178 | James Me- | | - |
| 44 TITI200TT | | morial | T 6255 | Marian Goss |
| Wimbledon | 521 | Public | A 500 | Mrs. W. O. Joos |
| | | | | |

| | County | 1 2 2 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 150 1119 1119 1119 1100 1000 |
|--------------|--------------------------|---|--|
| | Terms of Lending | Free Free Free Free Free Free Free | Free Free Free Free Free Free Free Free |
| | Hours nagO | 25.54.4 25.588.8 24.588.0 24.5 | 188147 0 0 5 5 1 2 0 8 8 8 4 8 7 |
| ation | Total | 184,540 137,071 89,209 75,060 75,060 60,039 80,039 19,380 | 20,189 11,186 9,553 32,263 24,613 10,923 15,245 6,002 |
| Circulation | 1924 | 792 70,55 70 | 88888888888888888888888888888888888888 |
| 1 | 1923 | 4,675,958 4,675,958 4,675,958 4,675,958 4,675,958 | 11,346 5,891 4,499 6,356 6,356 7,068 2,827 2,827 |
| 1 | Вотгометя | 2,231 23,725 42 22,231 23,725 44,20 22,231 23,725 42,23 23,725 42,23 23,725 43,735 43, | 1,144 1,044 1,050 1,101 1,101 1,050 |
| - | Volumes | 0,000,000,000,000,000,000,000,000,000, | 848110811088111011 4 F. E. F. O. O. O. O. O. O. O. O. O. O. O. O. O. |
| | IstoT | \$12,093.73 6,987.73 7,625.41 7,747.74 7,104.00 7,177.19 8,167.19 8,325.53 8,325.53 8,335.93 8,355.93 8 | 1,021.05 1881.87 187.00 187.00 187.22 1876.22 |
| Expenditures | Books and Periodicals | \$2,326,14 1,637,63 1,687,63 1,785,78 908,53 654,85 1,85 1,85 1,85 1,85 | 27616 15511 15508 79.84 174.47 150.92 85.00 19.00 19.00 |
| Expe | Heat Light Rent | 8807.753 629.82 729.82 729.82 729.82 729.73 | 33.46 10.00 |
| - | Salaries | 40000000000000000000000000000000000000 | 54000 839000 120000 120000 120000 120000 130000 120000 120000 |
| | [ajoT | \$1,000.00 \$12,871.00 \$5,0 10,689.00 3,8 11,689.00 3,8 4,104.00 2,2 6,185.00 1,6 7,1016.00 1,6 7,016.00 1,6 3,000.00 1,9 8,878.00 1,9 1,507.36 5 | 1,342.48 673.69 1,257.02 1,257.02 1,257.02 1,257.02 1,467.21 4,22.58 371.00 4,16.70 4, |
| Receipts | Extra | * 600.00 | Room Room Room Room Room Room |
| | хаТ | 68888888888888888888888888888888888888 | 1000 1000 1000 1000 1000 1000 1000 100 |
| - | Population | 121.961 14.101 17.125 6.627 6.627 7.125 7.145 7.145 7.145 7.145 7.145 7.15 7.15 7.15 7.15 7.15 7.15 7.15 7.1 | 7877 1,4820 1,4820 1,4820 1,1906 1,1906 1,111 1,411 1,411 1,416 1, |
| | Place | _ [4] [11][[1] | Under 2,500 |
| | | e e | 222222222222222222222222222222222222222 |

* From School Board.

† Report covers 4 months only.

§ From Township.

STATISTICS OF ASSOCIATION LIBRARIES

| _ | Population | Receipts | Expenditures | Volumes | Borrowers | Circulation | Hours Open | Terms of Lending | County Borrowers |
|----|----------------|----------|--------------|---------|-----------|-------------|------------|------------------|------------------|
| 1 | Ashley1009 | \$133.77 | \$111.59 | 3197 | 281 | 4386 | 6 | Charge | |
| 2 | Bathgate 352 | No Re | port | | | | | _ | |
| 3 | Beach1106 | 207.15 | 125.87 | 1710 | 500 | | 5 | Free | |
| 4 | Cando1111 | | | 2500 | 50 | | | Charge | ******** |
| 5 | Casselton 1518 | 681.21 | 362.69 | 1518 | 450 | 4180 | 5 | Free | |
| 6 | Cavalier 819 | | | 903 | 800 | 1560 | 31/2 | *********** | 100 |
| 7 | Center 200 | | | 1000 | 150 | ******* | • | Charge | ••••• |
| 8 | Columbus 332 | ••••• | | 400 | 285 | ••••• | 2 | *********** | ***** |
| 9 | Courtenay 490 | 51.39 | 25.86 | 665 | 512 | ••••• | 2 | Charge | ****** |
| 10 | Drake 517 | | | 350 | 150 | 936 | • | Charge | |
| 11 | Edgeley 803 | 116.49 | 103.24 | 1400 | 75 | ••••• | •••• | Charge | 35 |
| 12 | Enderlin1919 | No Re | port | | | | | _ | |
| 13 | Fessenden 731 | No Re | port | | | | | | |
| 14 | *Glenburn 228 | 110.08 | 70.31 | 1029 | 12 | 1003 | 5 | Charge | |
| 15 | Hamilton 200 | 47.40 | 45.50 | 700 | ••••• | 2000 | 2 | (Adults | |
| | | | | | | | | pay) | |
| 16 | Hannah 500 | No Rep | ort | | | | | | |
| 17 | Heaton 200 | 25.76 | 25.59 | 95 | | ****** | •••• | Charge | 22 |
| 18 | Hettinger 817 | No Re | port | | | | | • | |
| 19 | Норе 699 | | ••••• | 500 | 52 | 560 | 1 | ********** | 6 |
| 20 | Lakota 969 | 348.45 | 279.76 | 1864 | 150 | 5574 | 3 | ********* | |
| 21 | LaMoure1014 | 269.11 | 152.08 | 1997 | 351 | | 6 | Free | |
| 22 | Maddock 557 | No Rep | port | | | | | | |
| 23 | Mandan4336 | 104.55 | ••••• | 3212 | 80 | 4989 | 12 | Charge | ******** |
| 24 | Marmarth 1318 | 71.25 | 29.00 | 385 | 80 | 1285 | 2 | Free | ******** |
| 25 | Milton 393 | | ******* | 590 | 265 | •••• | 4 | *********** | 87 |
| 27 | Pembina 802 | No Rej | ort | | | | | | |
| 28 | Sanborn 391 | 35.00 | 35.00 | 625 | 50 | 500 | **** | Charge | |
| 29 | St. Thomas 576 | 111.00 | 23.60 | 932 | 155 | 1283 | 3 | Charge | ******** |
| 30 | Van Hook 331 | 160.00 | 123.60 | 505 | 228 | ******* | 2 | | 85 |
| 31 | Watford | | | | | | | | |
| | City 260 | 12.38 | 70.75 | 170 | 197 | | 5 | Free | 98 |
| 32 | Wimbledon 521 | ••••• | ••••• | 500 | ••••• | ****** | **** | Free | ******* |
| _ | | | | | | | | | |

^{* 1923} Report.



STATE OF NORTH DAKOTA

TENTH BIENNIAL REPORT

Of The

State Library Commission



For the Pariod July 1, 1924-June 30, 1926

STATE OF NORTH DAKOTA

TENTH BIENNIAL REPORT

Of The

Morth Dade State Library Commission



For the Period

July 1, 1924-June 30, 1926

BOARD OF ADMINISTRATION

June 30, 1926

B. B. Murphy......Chairman

F. E. Diehl

W. J. Church

Minnie J. Nielson

Joseph A. Kitchen

STATE LIBRARY COMMISSION

| Lillian E. Cook | Secretary and Director |
|-------------------|-------------------------|
| Bessie R. Baldwin | Traveling Library Chief |
| Margaret Welch | Reference Librarian |
| Bertha Severtson | Stenographer |

White when the wine

LETTER OF TRANSMITTAL

To the State Board of Administration,

Bismarck, North Dakota.

Herewith is submitted the Tenth Biennial Report of the North Dakota State Library Commission, covering the period from July 1, 1924, to June 30, 1926.

LILLIAN E. COOK, Secretary and Director.

The Tenth Biennial report of the State Library Commission covers the period from July 1, 1924, to June 30, 1926.

The work of the Library Commission is organized along three general lines: (1) The development of library service throughout the state, (2) the operation of the traveling library department, and (3) the direction of the reference department.

SUMMARY

| New libraries | 4 |
|--------------------------------------|-------|
| Total tax supported libraries | 25 |
| Association libraries | 35 |
| Association libraries opened | 4 |
| New library buildings | 1 |
| Advisory visits to libraries | 102 |
| Addresses | 67 |
| Exhibits | 4 |
| | |
| 'olumes added to Commission library: | |
| Reference Department | 1,910 |
| Traveling Library Department | 1,100 |

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REPORT OF THE SECRETARY AND DIRECTOR

The North Dakota Library Commission was established in 1907 to (a) maintain an education reference library and a system of traveling libraries; (b) to give advice and instruction upon any matter pertaining to the organization, maintenance or administration of libraries; (c) to promote and assist the formation of libraries where none exist.

The organization has varied from time to time and at present the Commission is under the direction of the Board of Administration. In 1919 the Legislature transferred the work of the Legislative Bureau from the Library Commission to the State Law Library; therefore there is no mention of the work of this bureau in this report. An account of the activities of the Commission along the other lines indicated by law constitutes this report.

FIELD AND OFFICE WORK

To "advise" and "instruct," to "promote" and "assist" are largely the work of the director since there is no organizer. This work can be done partly by correspondence, but can be done much better, and has been done largely, through field work. The contacts made in the field and the information gained have been of great value to the Commission, and there is also the worth while by-product of publicity. The growth in office and reference work will practically necessitate the discontinuance of field work during the next biennial period, but we hope to add a cataloger and organizer to the staff next year, which will again make field work possible.

The field work is naturally most largely done in the small towns which must depend on the state for all library help. The following work was done in sixty-five towns of varying size, in forty counties:

| | | , |
|--------------------------|-----|--------------------------------|
| Less than 500 population | | 19 towns |
| 500 to 1,000 | | 18 towns |
| 1,000 to 1,500 | | 12 towns |
| 1,500 to 2,500 | | 6 towns |
| 2,500 | | 10 towns |
| Visits | | |
| | 49 | school libraries |
| | 14 | State schools and institutions |
| • | 102 | |
| Organization | 22 | school and library collections |
| Mending demonstrations | 30 | • |
| Conferences | 59 | |
| Library board meetings | 29 | |
| Talks | 16 | public schools |
| | 14 | state schools |
| | 17 | clubs |
| | 9 | Parent Teachers Associations |
| | 11 | state and district meetings |
| | | |

The secretary and director attended (1) the annual state meetings of the N.D.L.A., N.D.F.W.C., N.D.E.A., P. T. A. and the county superintendents; (2) twenty-four county institutes and ten club district meetings; and (3) the annual mid-winter meetings of the League of Library Commissions at Chicago. At each of the mid-winter trips, visits were paid to the Wisconsin and Minnesota Commissions and conferences held.

Office work includes correspondence, conferences, preparation of book lists for small libraries or criticism of lists already prepared, helping libraries to get librarians or librarians to get libraries; suggestions for and revision of organizing work where visits cannot be made, gathering statistics, "advising, instructing and assisting" in every way possible.

LIBRARY NOTES

A new venture of the Commission during the last biennial period has been the issuing about every six weeks of a two or three-page mimeographed publicity sheet which we have called "Library Notes." Eight numbers of "Library Notes" have been issued and it has proved valuable as a means of publicity and interchange of ideas. Most Commissions print a monthly or bi-monthly bulletin which we have not been able to afford. Until our appropriation will cover printing a news sheet, we shall try to continue the mimeographed sheet, which has proved useful enough to justify the time and expense it takes to issue it in its present form.

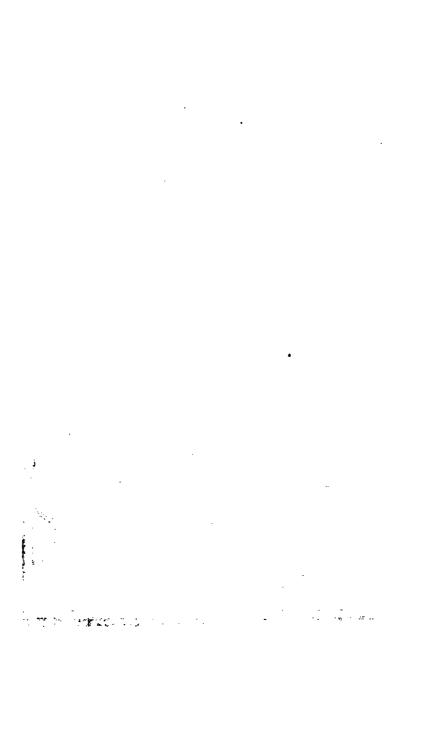
EXHIBITS

The Commission held an exhibit of traveling libraries and reference material at the state fair at Fargo, July, 1924. An exhibit of club libraries and club program material was held at the meetings of the N. D. F. W. C. at Minot in 1924 and Valley City in 1925. An exhibit of graphs, etc., representing the work of the Commission, was sent to Sioux City for the regional meeting.

NORTH DAKOTA LIBRARY ASSOCIATION

The 1924 meeting was held at Minot and was a joint meeting with the State Federation of Women's Clubs.

Council MemberLillian E. Cook.....Bismarck



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NEEDS

Graphs, like actions, speak louder than words. Unfortunately, complete statistics have not been kept, but the accompanying graph will show the circulation of reference and traveling library departments by biennial periods, also the number of books circulated for each dollar spent for books.

The second graph shows the growth of the circulation in the reference department and the relation between it and the total appropriation.

The law requires that the books be cataloged; this has not been done for many years: need one is for a cataloger and field worker. The circulation of the traveling libraries has fallen off the past biennium because the collections are worn, shabby and out of date: need two is for funds to get new books of current interest. The work of the reference department is growing very rapidly—almost trebling the circulation of the preceding biennium and almost quadrupling that of two periods previous. The work is well started and we can only continue to do effective and helpful work for the state if we have the books with which to do it; need three is for more money for reference books, magazines, and a part time cataloger to make them of greater service.

TRAVELING LIBRARIES

Circulation figures for the biennium show 329 libraries sent out up to July, 1925, and 296 in the following year. Of these the type of library used appears as 161 community, 162 school and 6 special libraries in the first year, and 122, 170 and 4, respectively, in the second.

These figures are significant in the following respects: School libraries, collections of from 20 to 50 books made up especially for children's reading, show a gain, while the community libraries, adult titles in the main, show a falling off. This is a natural result of the policy adopted by the department. Attention has been concentrated on buying books for the school collections, bringing them into as nearly adequate a number and quality as funds permitted. No school in 1925-6 was obliged to take a community library because there were not enough school libraries to go around. If one was sent it was a matter of choice. There were enough school libraries to meet the requests, though they were often small. Many of them, at least, were fresh and attractive.

Community libraries, on the other hand, were increased by a small amount only—seven in 1925-6 and fewer than that the year before. To build up an adequate collection of fifty books in a community library costs, nowadays, \$75 to \$80 at the least. Children's titles can fortunately be purchased for less cost per volume. One does not expect to arouse enthusiasm or response over out-of-date and worn-looking collections of books.

In the fall of the first year nearly every Teachers' Institute was visited and the opportunity to take out application blanks for traveling libraries was brought directly to the attention of the rural teachers. In the second year the libraries had to depend largely on an established reputation as funds did not permit the personal contact at the Institutes. The number of repeat orders from the schools was gratifying and the number of satisfied letters which accompanied the return of the libraries this spring even more so.

Arrangement of circulation for the two years by counties shows Burleigh naturally in the lead, with 37, McLean with 30, while Morton and Grant each have 27. With one exception these counties are not supplied with public library service. That neither transportation expense nor population entirely determine the number, however, shows up in 10 in Pembina County and 13 in Golden Valley. An interested county superintendent can do a great deal to further the cause of good reading in his county.

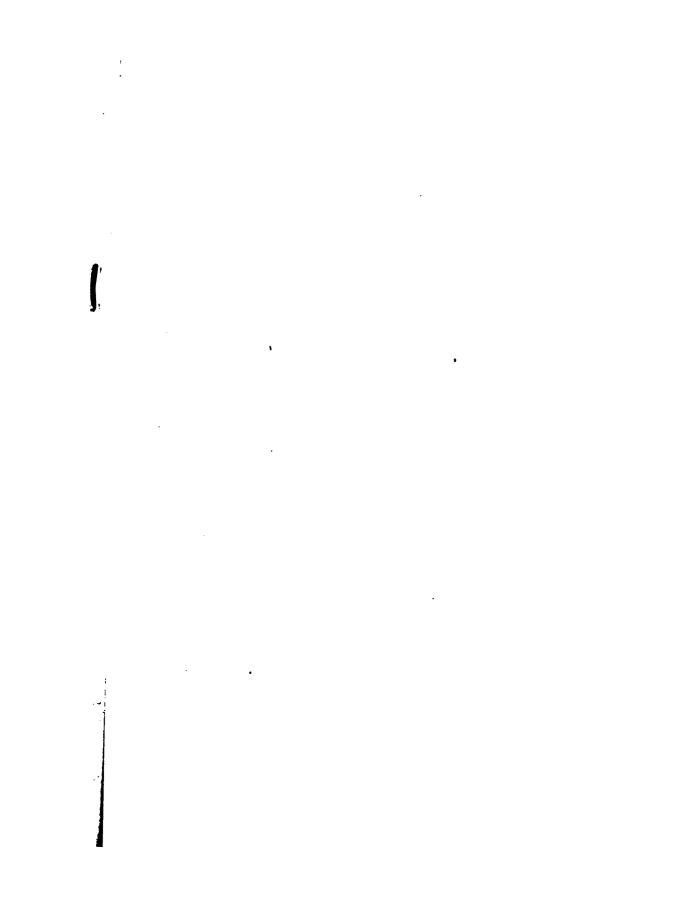
REFERENCE DEPARTMENT

The statistics for the reference department for the biennium, July 1, 1924, to July 1, 1926, show an increase in circulation of 250 per cent as compared with the circulation of the former biennial period. This considerable increase in circulation has been accomplished with no increase in staff.

The clientele of the reference department for the past two years has been similar to that of the preceding biennium except that many borrowers have been added to those who were already depending on the reference department for service. The borrowrs may still be divided into five groups: (1) teachers, (2) pupils, (3) club women, (4) heads and staffs of state departments, and (5) a large group of people who are not required to study, but who read for their own personal pleasure and profit.

Every effort has been made to serve this varied clientele effectively. About 2,000 new books have been added during the biennium. In buying these books it was the aim of the reference librarian to strengthen the weak spots in the reference collection, notably along the lines of sociology, economics, and Bible study; to provide the best of the current fiction, and to add from time to time new books of travel, biography, literary criticism and scientific books of a popular nature.

The pamphlet and clipping file was completely revised and transferred from unwieldy wooden boxes to metal files. Many new pamphlets and clippings were added and all old material which was either out-of-date or useless for other reasons was discarded. The collection now consists of some 10,000 pieces of usable, up-to-date material. Of this collection, many of the publications are government documents. These have been shelf listed. Especial attention has been given to collecting pamphlets and clippings on North Dakota. This material is in constant demand.





In addition to providing schools with material for debates, contests and special day programs, a special effort has been made to lend the books required for outside reading to those schools whose libraries were inadequate. Another activity of the reference department has been the building up of a large collection of good plays which are borrowed freely by the schools and various community groups.

A complete file of P.T.A. publicity and reference material is kept and lent to many places which are considering organizing, or lent to individuals for reference purposes. An effort has been made to secure many of the books on the "Parent's Book Shelf," to lend to P.T.A. members who wish to do this reading.

The work of the reference department with the clubs has grown appreciably. Programs have been obtained from every conceivable source covering a wide range of subjects, and many special programs have been prepared to meet special needs. During the year 1924-25 ten clubs depended entirely on the Commission for material and during 1925-26 twenty clubs were either using club libraries prepared by the reference department or were receiving regular service.

With the individual reader in mind a large number of reading courses covering many subjects have been collected. These courses are lent to persons who wish to do consistent, constructive reading.

STATISTICAL REPORT, 1924-26 Books

| Traveling library: | | |
|--|----------------|--------|
| Number of traveling libraries | ************** | 321 |
| Number of libraries added during period | | |
| Number of books in libraries | | |
| Reference department: | | ,, |
| Number of books | | 8.510 |
| Number of books added during period | | |
| Number of pamphlets | | |
| | | · |
| Circulation | | |
| Traveling library 24-25 | 25-26 | Total |
| Number of libraries circulated 329 | 296 | 625 |
| Number of stations | | 366 |
| Number of books circulated13,958 | 11,529 | 25,487 |
| Reference Department: | • | • |
| Number of requests 4,204 | 5,287 | 9,491 |
| Number of club libraries sent 10 | 20 | 30 |
| Number of books in club libraries 147 | 391 | 538 |
| Number of reference books circulated 7,873 | 11,219 | 19,092 |
| Number of pamphlets 5,171 | 6,429 | 11,600 |
| Total circulation29,149 | 29,568 | 56,717 |

Appropriation, 1925-27

| Books and periodicals | |
|-------------------------|-------------|
| Binding | 500.00 |
| Salaries | 14,440.00 |
| Furniture and fixtures | 200.00 |
| Stationery and supplies | 300.00 |
| Printing | |
| Postage | |
| Total | \$20.840.00 |

STATE WORK

The libraries in the state report some variation in circulation, with Minot topping the list with an increased circulation of 35,000 volumes, 1925-26.

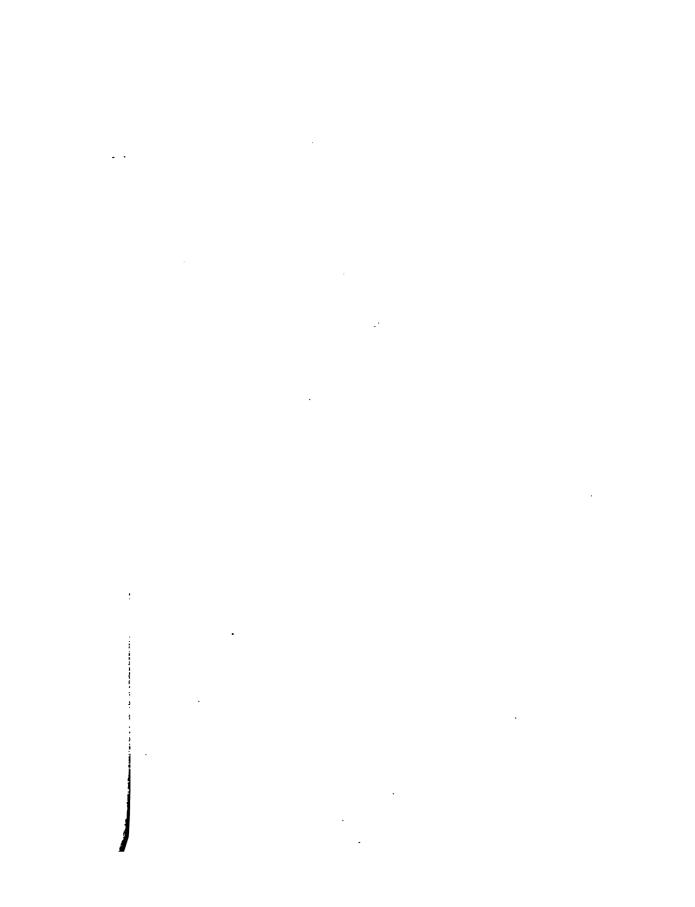
There are no new public library buildings, but the club women of St. Thomas, who maintain without help a library for that place, bought a building which they have made into a very attractive library.

Libraries have been started or reopened at Washburn, Rolla, Brantford and Tolna, all of them under the auspices of the women's clubs except Brantford, where the P.T.A. is sponsoring it.

There have been several librarians' resignations in public libraries and some changes among the club women who are administering libraries for their communities, Bismarck, Bowman, Dickinson and Jamestown being the libraries with municipal support which have changed librarians this year. A corrected list of librarians will be found in the directory.

A study of the reports of six of the larger libraries for the past five years shows almost uniformly a direct relation between the book purchases and the circulation. The graph "Comparative Statistics" shows this. Where circulation has been maintained without a corresponding book expenditure it indicates a librarian of unusual ability. The first need for any library is a trained librarian of ability, secondly, a representative collection of books, and thirdly, working conditions which enable her to accomplish the greatest amount of service with the least loss of time and effort.

The following tables outline the work of the various libraries for past two years.





| | Place | | Ashley | Bathgate | _ | _ | _ | _ | | | Edgeley | Foresin | Glenburn | Hamilton | Heaton | Hettinger | | • | Lamoure | Maddock | Mandan | Milton | Pembina | Rolls | St. Thomas | Sanborn | Tiogs | Toms Tole | Van Hook | Velva | Washburn | Wimbledon |
|-------------|------------------------|-------|--------|----------|------------|-------|-------|-------|-----------|----------|----------|--------------|----------|-----------|--------|---------------|------------|----------|-------------|---------|--------|--------|---------|-----------|------------|---------|---------|-----------|--------------|----------|----------|--------------|
| | Сопльту Востоwers | | | - | • • | 47 | 20 | | 11 | 15 | 4 | 7 | ¥C | | 20 | <u> </u> | | <u> </u> | | 32.0 | | 300 | 20 | i | Ī | 7 | - | ! | 102 | | | - |
| | to smreT ZnibneJ | | F9e | Free | <u> </u> | 3 E | F. | Free | Fee. | : : | | FIGG | E- | Adult fee | Free | Free | F.86 | 8 E. | : : | = | : | F96 | Free | F-08 | Free | F.66 | Free | E | 1 E | = | = : | |
| | Hours Open Per Week | | 9 | 1,2 | ۰ | 21% | | 89 | 010 | 20 0 | י כי | # | cc | | _ | | | _ | ٥ | | | 87 | 4 | 4 | · co | - | | ٥ د | 9 69 | 8 | 7 | 1 |
| | ų. | Total | | - | ! | 2.119 | | 1,594 | ٠. | | 1 | ! | | | 1,134 | | 2,060 | - | 0,904 | | | | | | 6,320 | 550 | 1,929 | | | | | |
| 1924-26 | Circulation | 56 | 8,353 | 1,200 | 9,800 | 1,336 | 1,000 | 715 | 837 | | | 0,00,0 | 1.144 | | 884 | 1,000 | 4,756 | | 2,900 | 2,000 | 5,500 | 8,000 | 2,500 | | 5,220 | 200 | 1,479 | 1 5 6 0 | 3,120 | 6,000 | | |
| | Ö | 22 | 1 | | | 788 | 2,640 | 879 | 810 | | 8,640 | Ī | | | 250 | | 314 | 0,300 | 4,004 | 572 | | I | | | 1,100 | 200 | 420 | | | | Ī | - |
| LIBRARIES, | Borrowers | | 113 | 23 | 980 | 407 | 270 | 100 | 13 | 82 | 36 | 9 | 22 | 009 | 82 | 217 | 4 0 | 1 | 920 | 330 | | 440 | 150 | 140 | 707 | 7.7 | - | | 252 | 200 | | 80 |
| | səmnioV | | 4,159 | 200 | 9,7 | 737 | 1,050 | 481 | 691 | 275 | 1,033 | 00'0 | 800 | | 152 | 280 | 628 | 2,150 | 9,0 | 980 | 4,500 | 820 | 800 | 382 | 1,208 | 877 | 583 | 1117 | 618 | 1,200 | | 1007 |
| ASSOCIATION | Total | 26 | 188 | 200 | 202 | 8 | 140 | 69 | 32 | i | 65 | į | 48 | 2 | 00 | 28 | | 100 | 4 24 | 06 | | 5 | 65 | 40 | 220 | 52 | 10 | : | 78 | ! | 7 | 88 |
| OF AS | litures | 25 | I | | 200 | 100 | 52 | 65 | \$ | i | 9 | 70 | 101 | | - | 76 | | 200 | 202 | | | | • | I | 18 | 23 | 40 | Ī | 120 | | i | 52 |
| TICS | Expenditures | 97 | Ī | 1 | 3 | 3 | 20 | 20 | 120 | 75 | Ī | | 33 | 30.00 | 0 | 88 | 13 | 3 | 882 | 8 | | 2 | 92 | 22 | 20 | 12 | 75 | 07 | 9 | | 1 | 281 |
| STATISTICS | Books | 25 | T | Ī | <u> </u> | 57 | 9 | 49 | 24 | 1 | 20. | 611 | 717 | | | 20 | | 100 | 127 | 3 | | - | - | - | i | 27 6 | 80 6 | 0.4 | 80 | | - | 46 |
| S | ш ө | 92 | 199 | 205 | 202 | 8 | 52 | 69 | 40 | | 801 | Ī | | | | 28 | 17 | 067 | 900 | 9 | | | i | - | : | 010 | 89 | | 1 | | 1 | 7 |
| | Income | 25 | 1 | | 1006 | 101 | | 65 | 22 | | 8 | 9 | 001 | | İ | 16 | : | 182 | 222 | 1 | | i | ! | Ī | 1 | 53 | 84 | i | œ | <u> </u> | Ī | 2 |
| | Population | _ | 962 | 828 | 1,148 | 810 | 200 | 471 | 328 | 636 | 135 | 1,064 | 248 | 179 | 200 | 1,009 | 577 | 808 | 4 00 | 388 | 5,068 | 370 | 805 | 686 | 276 | 391 | 320 | 700 | 331 | 836 | 258 | 521 |
| | Place | | ייו | _ | 3. Beach | _ | _ | _ | - ' | 9. Drake | | 19 Feesenden | | | | 16. Hettinger | ٠. | ٠, | 19. Landa | • | - | | | 25. Kolla | | | 7 Tioga | | 81. Van Hook | | | 4. Wimbledon |

| 9 |
|------------|
| 1926 |
| 30, |
| 1924-JUNE |
| - |
| JULY |
| SUPPORT, |
| TAX |
| WITH |
| LIBRARIES |
| Ą |
| STATISTICS |

| Total Fig. Total Total Salaries Heat, Rent Books Bind Total Expenditudes Total T | | 4 | | Rec | Receipts | | | | | Exper | Expenditures | | | |
|--|--|--|------|---|--|--|--|--|--|---|--|--------------|--|---|
| 000 1925 1926 | PLACE | Popul. | | Tax | ц | rotal come | Salar | ies | Heat, I Ligh | Rent | Books | Bind | Tota | litures |
| 24,921 10,674 10,860 14,535 12,736 6,072 876 1,000 2,682 1,870 4,135 13,670 15,168 6,500 7,000 7,459 8,031 4,003 4,135 1,625 1,625 1,827 1,836 1,455 <t< th=""><th>Over 2,500</th><th></th><th>1925</th><th>1926</th><th>1925</th><th>1926</th><th>1925</th><th>1926</th><th>1925</th><th>1926</th><th>1925</th><th>1926</th><th>1925</th><th>1926</th></t<> | Over 2,500 | | 1925 | 1926 | 1925 | 1926 | 1925 | 1926 | 1925 | 1926 | 1925 | 1926 | 1925 | 1926 |
| | Fargo Grand J Minot J Bismarci Bismarci J Bismarci Deciis Valley Williston Williston Williston Williston Wahpek Grafton Langdot Langdot Langdot Langdot Liston Mayville Mott Mott Mott Mott Mott Mott Mott Mot | 24,921 15,168 1,2246 1,035 1,036 1,0 | | H. W. W. W. W. W. W. W. W. W. W. W. W. W. | 74.6.4.6.4.6.4.6.6.6.6.6.6.6.6.6.6.6.6.6 | 12.796 8.031 8.031 8.031 8.031 8.032 1.452 1.452 1.452 1.452 1.245 | 64 4,004 4,000 1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1 | 650 1000 1 | 874 8817 8817 8818 8818 8818 8818 8818 8 | 1,000 5,800 5,800 5,800 5,800 1,500 | 26832 1,8824 1,8237 1,4500 1,3373 1,3373 1,001 1 | अन्यअन्तन नव | 13,467 6,090 7,457 7,457 7,157 1,157 | 24-0-1 44-4-4-4-4-6-6-6-6-6-6-6-6-6-6-6-6-6-6- |

| PLACE | Volt | Volumes | Borrowers | Wers | | Circulation | g | Hours open per week | lo amrs T gnibnsd | Borr | County Borrowers | PLACE |
|-----------------------|--------|---------|-----------|--------|---------|-------------|---------|------------------------|----------------------|----------|---------------------|---------------------|
| Over 2,500 | 1925 | 1926 | 1925 | 1926 | 1925 | 1926 | Total | | | 1925 | 1926 | |
| Fargo | 19,990 | | 13,550 | 14,334 | 103,242 | | 214,721 | | E | 445 | 530 | Fargo |
| 2. Grand Forks | 10,846 | 10,880 | 5,126 | 4,919 | 67,934 | 62,951 | 130,885 | | | 186 | 906 | Grand Forks |
| | 6,568 | | 8,473 | 8,859 | 31,218 | 19,436 | 50,754 | | | 8 | - | Bismarck |
| Jamestown Davila Laka | 7,887 | | 3,523 | 3,871 | 42,815 | 51,771 | 58,585 | | :: | | 75 | Jamestown |
| Valley | 9,201 | | 1,611 | 2,054 | 18,861 | 20,484 | 139,345 | | | | 1 | Valley City |
| Dickinson Williston | 6,506 | | 2.208 | 2.360 | 23,906 | 14,005 | 50,750 | | | 224 | 1 | Dickinson |
| Wahpeton Grafton | 6,060 | 6,626 | 564 | 1,013 | 15,679 | 15,090 | 13,540 | 13 | | H | 30 | Wahpeton |
| Under 2,500 | | | | | | | | | | | | |
| | 8,009 | 8,170 | 86 | 161 | 5,310 | 6,352 | | 16 | Free | - | 100 | Воwшап |
| | 1,075 | 1,040 | 470 | 583 | 4,080 | 1 | | d Gro | | | 040 | Carrington |
| Ellendale | 2,850 | 2,945 | 775 | 886 | 8,497 | 9,479 | | 14 | : : | ******** | 246 | Ellendale |
| | 2,440 | 2,561 | 102 | 26 | 7,246 | 5,307 | | 2,00 | | | 1 | Langdon |
| | 899 | 1,095 | 272 | 150 | 1,29. | 1,302 | | 9 4 | Free | 720 | | Leonard |
| | 2,582 | 2,608 | 1,195 | 1,127 | 10,633 | 13,427 | | 180 | . : | 93 | 97 | Lisbon |
| Mayville Mott | 2,456 | 2,967 | 138 | 140 | 2,965 | 3,148 | 6,113 | 129 | | 100 | | Mayville |
| | 1,472 | 1,500 | 128 | **** | 1000 | 5,000 | | 00 5 | Fee | | | New Rockford |
| 25. Park River | 2,604 | 2,729 | 1,032 | 923 | 6,485 | 6,765 | 18,885 | 8 | | 63 | 105 | Oakes Park River |
| | 1 685 | | 642 | 665 | 5.120 | 5.290 | | 7 | | | | Rughe |

STATE INSTITUTIONAL LIBRARIES

| | | | | | Amount | |
|------------------------|------------------------------|---------|------------|------|-----------------------------|---------------------------|
| | | | Empl | yee8 | Employees Spent | |
| Place Name | | Volumes | Fell | Part | Volumes Full Part for Books | Librarian |
| BismarckHistorical | Historical society | 24,001 | г | 0 | | Mrs. Florence Davis |
| BismarckLaw | | 20,000 | Н | 0 | 2.000 | E. J. Taylor |
| BismarckLibrary c | Library commission | 19,842 | 4 | Н | 2,500 | Lillian E. Cook |
| BismarckPenitentia | Penitentiary | | - | - | | Warden John Lee |
| Bottineau Forestry | Forestry school | 1,500 | i | 4 | | L. M. Minkle |
| Devils LakeSchool for | School for the deaf | 2,361 | i | - | | Burton Driggs |
| DickinsonNormal | Normal | 3,000 | i | i | 1,000 | E. O. Purtee |
| EllendaleNormal a: | Normal and industrial school | 5,910 | - | | 200 | Carrie Tuttle |
| FargoAgricultur | Agricultural college | 40,248 | 4 | 63 | 3,700 | Mrs. Ethel McVeety |
| | School for the feeble-minded | 202 | i | - | 20 | Maud Stewart |
| Grand Forks University | University | 84,720 | ıO | 6 | 7,500 | Alfred Keator |
| JamestownInsane ho | Insane hospital | 1,700 | - | - | 150 | Mrs. A. W. Guest |
| | Training school | | i | į | 200 | W. F. McClelland |
| MayvilleState tea | State teachers college | 11,496 | - | 4 | 1,869 | Mrs. Hazel Webster Byrnes |
| MinotState tea | teachers college | 8,548 | © 3 | - | | Mrs. Mable W. Etheridge |
| Valley CityState tead | State teachers college | 22,22 | က | | 1,817 | Mathilde Maier |
| | State science school | 2,791 | - | - | 323 | Lilian Mirick |

DIRECTORY OF NORTH DAKOTA LIBRARIES

| T—Tax | Supported | A—Associat | ion or Club S—Special |
|----------|-----------------------------|-------------------------------|---|
| |] | Name of | Vol- |
| Place | Size | Library Kind | umes Libr ari an |
| Ashley | 962 | Public A | 4159 Mrs. H. D. Piper |
| Bathgate | 9 342 1148 | Public A | 500 Annie Slagerman |
| Beach | 1148 | Public A | 1700 Mrs. John Koehane |
| Bismarc | k 9150 | | 7281 Pauline Rich |
| | | State Histori- | 24001 Mrs. Florence Davis |
| | | cal | 00000 TI T T-1- |
| | | State Law S | 20060 E. J. Taylor |
| | | State Library Commission S | 10849 Tillian To Cook |
| | | State Peni- | 19842 Lillian E. Cook |
| | | tentiary S | Warden John Lee |
| Dottings | u 1067 | Forestry | warden jour 1166 |
| Doruma | 1007 | School S | 1500 L. M. Minkle |
| Rowman | 775 | Public T | 3170 Mrs. Emil Scow |
| Cando | 1055 | Public A | 2300 Mrs. C. J. Lord |
| Carring | ton 1315 | Public T | 4520 Edna Parker |
| Casselto | n 1416 | Public T | 1040 Mrs. E. D. Scott |
| | 810 | Public A | 737 Mrs. Fred Harris |
| Center | 200 | Public A | 1050 Mrs. M. Jennings |
| Columbi | 18 471 | Public A | 481 Mrs. P. J. Broen |
| Courten | ay 328 | Public A | 691 Mrs. A. A. Hoffman |
| Devils : | Lake 5409 | Public T | 7224 Marie O'Brien |
| | | State Deaf | |
| | | School 8 | Burton W. Driggs |
| Dickins | on 4467 | Public T | 6688 Gertrude Voldal |
| | | State Normal | 707 |
| Desta | ene | School S | E. O. Purtee |
| Edmolon | 636 | Public A | 275 Mrs. A. B. Parmenter 1588 Mrs. Ralph Stevens |
| Ellende | 735 le 1094 | Public A Public T | 2945 Mrs. V. D. Coleman |
| титепца | 1001 | Normal and | 2010 Mis. V. D. Coleman |
| | | Industrial | |
| | | School 8 | 5910 Carrie Tuttle |
| Enderli | n 1824 | Public A | 3857 Mrs. E. T. Danielson |
| | 24921 | Public T | 20598 Inga Rynning |
| Ū | | High School S | 3768 Esther C. Goudy |
| | | Agricultural | • |
| | | College S | 40248 Mrs. Ethel McVeety |
| | | Masonic Li- | |
| _ | | brary S | Clara Richards |
| | len 757 | Public A | Ella Marie Speiser |
| | n 248 | Public A | 800 Mrs. Edward Simpkins |
| Graiton | 2913 | Public T School Feeble | 2292 Ruth Nollman |
| | | Minded 8 | 202 Maud Stewart |
| Grand | Forks15168 | Public T | 10880 Ruth O. Brown |
| GIGHU | TOTES TOTOO | University 8 | 84729 Alfred Keator |
| Hamilte | on 179 | Public A | 600 Mrs. Robert Kippen |
| | | Public T | 1990 Man Comme Col |
| | 80n 1390 | LUDIIC T | 1552 Mrs. George Schnert |
| Heaton | son 1390 200 | Public A | 1332 Mrs. George Schuett 152 C. L. Turner |
| Heaton | son 1390 200 ger 1009 | Public A | 152 C. L. Turner |

| Jamestown 7230 | Alfred Dickey T | 8831 Margaret Mueller |
|--|---------------------------|--|
| | Insane Hos- | _ |
| | pital 8 | Mrs. A. W. Guest |
| | Jamestown | |
| | College S | Dean F. B. Taylor |
| Lakota 869 | Public A | 2045 Mrs. Frank Pierce |
| LaMoure 994 | Public T | 2399 Mrs. D. A. Martens |
| Langdon 1239 | Public T | 2569 Mrs. D. W. Barker |
| Leeds 668 | Public A | 2820 Nora Jacobsen |
| Leonard 541 | Watte Free | |
| | (Twp.) | 1095 Agnes Roney |
| Lidgerwood 1009 | Public T | 3286 Mrs. Elizabeth Kings |
| Lisbon 1626 | Public T | 2608 Mrs. H. S. Oliver |
| Maddock 583 | Public A | 660 Leila Anderson |
| Mandan 5068 | Public A | 4500 Mrs. John Biggs |
| | Training | |
| | School S | Mrs. W. F. McClelland |
| Mayville 1345 | Public T | 2967 Cora I. Ames |
| 1110 1010 | State Teach- | LUCI COIA I. AMOS |
| . • | ers College 8 | 11496 Mrs. Hazel W. Byrnes |
| Milton 370 | Community A | 850 Mrs. J. H. McCullock |
| Minot12245 | Public T | 11678 Catherine McSherry |
| minot | State Teach- | 11010 Camerine mechaniy |
| | ers College S | 8548 Mrs. Mable W. Etheridge |
| Mott 810 | Inez Hen- | OUTO MIS. Madie W. Milleriuge |
| MOIL 810 | drickson T | 2006 Louise Wagner |
| New Rockford 2050 | Public T | 1500 Mrs. E. R. Davidson |
| Oakes 1509 | Public T | 3663 Alice Craig |
| Park River 1044 | Public T | 2729 Priscilla Overbye |
| Pembina 665 | Public A | 800 Mrs. Pauline Brennan |
| Rolla 636 | Public | 385 Mrs. C. Jacobsen |
| Duch 1500 | Public T | 1757 Hattie S. Sikes |
| Rugby 1509 | | |
| St. Thomas 443 | Study Club A | 1203 Mrs. E. T. Thompson 877 Mrs. Robert E. Kee |
| Sanborn | Mysotis Club A | off Mirs. Robert E. Kee |
| Tioga 365 | Masonic | 509 W Ti Dann |
| Tolna 192 | Lodge A Public A | 583 W. E. Berg |
| | | 111 Mrs. C. J. Hand 472 Mrs. L. J. Vonderheide |
| Turtle Lake 472 | Public A | 9413 Harriet Anfinson |
| Valley City 4695 | Public T State Teach- | 9415 Harriet Animson |
| | | 00000 35-41-23- 35-1 |
| 77 77-1 000 | College S Women's Civ- | 22222 Mathilde Maier |
| Van Hook 368 | | 010 Charlette Ct |
| 77-1 070 | ic League A | 618 Charlotte Stenshoel |
| Velva 872 | Public A | 1200 Mrs. I. A. Beebe |
| Wahpeton 3187 | Leach Public T | 6626 Mrs. Jessie Searing |
| | State Science | 0701 7 7 7 7 7 7 |
| Washing 210 | School S | 2791 Lilian Mirick |
| Washburn 618 | Public A | Mrs. G. M. Wallbrecht |
| Williston 3948 | James Me- | FOOL 35 |
| TTT 11 1 11 11 11 11 11 11 11 11 11 11 1 | morial T | 7264 Mrs. Ethel H. Kuenning |
| Wimbledon 447 | Public A | 700 Mrs. W. O. Joos |
| | | |





STATE OF NORTH DAKOTA

Eleventh Biennial Report

OF THE

State Library Commission



TOT the Period

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STATE OF NORTH DAKOTA

Eleventh Biennial Report

OF THE

State Library Commission



For the Period

July 1, 1926—June 30, 1928

BOARD OF ADMINISTRATION

June 30, 1928

R. B. Murphy.....Chairman

F. E. Diehl

W. J. Church

Bertha R. Palmer

Joseph A. Kitchen

STATE LIBRARY COMMISSION STAFF

| Lillian E. CookSecretary and Director |
|--|
| Bessie R. BaldwinTraveling Library Chief |
| Mahala SavilleReference Library |
| Metella WilliamsCataloger |
| Ellen DavisStenographer |
| Thelma LiessmanClerk |

LETTER OF TRANSMITTAL

To the State Board of Administration, Bismarck, North Dakota.

1:1132

Herewith is submitted the Eleventh Biennial Report of the North Dakota State Library Commission, covering the period from July 1, 1926, to June 30, 1928.

LILLIAN E. COOK,
Secretary and Director.

SUMMARY

| New libraries | g |
|-----------------------------------|----|
| Total tax supported libraries | 28 |
| Association libraries | 39 |
| New library buildings or quarters | e |
| Advisory visits to libraries | 46 |
| Addresses | 49 |
| Exhibits | 11 |

REPORT OF THE SECRETARY AND DIRECTOR

Covering the biennial period July 1, 1927—June 30, 1928, this report marks the "Coming of age" of the State Library Commission, which, established in 1907, has served the state for twenty-one years.

The governing organization has differed from time to time and the staff personnel has had many changes, but the purposes of furnishing worth while reading to the residents of the small towns and the open country, and of aiding and encouraging the small libraries of the state, have remained constant.

The work of the Commission falls roughly into three classes, (a) office work, (b) field work with the state-at-large and state organizations, and (c) book service to communities, schools and clubs, and to individuals, given through the Traveling Library and Reference Departments.

OFFICE WORK

The Commission has never kept track, as some commissions do, of the number of letters and circulars written, lists compiled, programs made out, and packages handled, during a biennial period. This work has been heavier the last two years because of the greater bulk of work and because there has been less field work done, necessitating more letter writing. When the Commission staff includes a field worker, much more efficient and concrete help can be given in the field.

Cataloging. Because, during disorganized years, the reference collection was not completely cataloged, reference work has been very difficult. The legislature of 1927 made an appropriation for a cataloger who began work August first of that year. Since then the regular cataloging has been done, the pamphlets and mounted clippings "headed," shelf list and catalog checked for about two-thirds of the collection, and 1500 books cataloged.

North Dakota Teacher. Through the courtesy of the editor, the Commission has had a page in the North Dakota Teacher each issue, which has been devoted to school library helps, suggestions, and information.

Bulletin No. 5 is the buying list for grade school libraries and is published by the State Department of Public Instruction, although, he selection of books, the preparation of copy and the reading of proof is largely done in this office. An attempt is made to fit the books for each grade into the course of study for that grade, and each grade list is checked carefully that it in itself may be a balanced collection and appeal to the tastes of the various pupils.

Library Notes is a mimeographed sheet of North Dakota library news and helps issued about every two months. To keep twenty-five of the small libraries of the state informed of national library activities, to bring them some of the best library papers and addresses, and to furnish them with lists of books especially selected for small libraries, the Commission subscribes for the Wisconsin Library Bulletin (monthly),

which is a much more pretentious publication than the Commission can afford.

Children's Book Week. Because the Secretary and Director of the Commission happened to be also the State Club Federation chairman of library extension, through cooperation with the Federation state literature chairman, all of the Children's Book Week activity has been headed up by the Commission. In the larger towns the public libraries took over the work, the Commission furnishing some of the supplies. In the smaller towns where there were public or association libraries, the Commission cooperated with the libraries, furnishing posters, lists and publicity material. In the towns where there was a Federated club and no library, similar supplies were furnished and suggestions of the Week's observance made. Thanks to the whole-hearted help and interest of librarians and club women, some very effective and worth while "Weeks" have been developed.

Circulars. We find that in spite of being twenty-one years old, there are many who still do not know of our book service. To call attention to it, circular letters were sent out to the editors, lawyers, doctors, bankers and ministers of the small towns. In these circulars, the service was explained and a short list of books enclosed, a different list for each group, made up with their interests and preferences especially in mind.

FIELD WORK: STATE AND STATE ORGANIZATIONS

The field work of the Commission staff during the past four years was in twenty-two towns as follows:

| 1,000 to 1,500 | |
|----------------|--------------------------------|
| Organization | - |
| ExhibitsFairs | 35 state and district meetings |

League of Library Commissions annual meeting was held in Chicago December 28-31, and the Secretary and Director went. The mid-winter meeting of the American Library Association is held at the same time, so general as well as league conferences were attended. On this trip, visits were made to the various libraries and book stores at Chicago, St. Paul and Minneapolis, and to the Wisconsin and Minnesota Commissions. Time was spent in the Hennepin County Library headquarters and a field trip was made with the librarian.

Clubs. A close and friendly relation is always maintained between the women's clubs and the Commission. During the spring of 1927, the Secretary attended all but one of the eight district meetings and during 1928, attended all of them. Literature in regard to Commission service and county libraries was distributed at each meeting and a short explanatory talk made.

P. T. A. The Commission offers program help and reference material to all P. T. A's. A special effort has been made to strengthen the collection along the lines of P. T. A. interests and the books on the lists recommended by the National Congress and those reviewed in Chi'd Welfare are usually bought. The Secretary has attended the state meetings, having exhibits of books and program helps.

San Haven. A new library project of the state is one undertaken by the Federation of Women's Clubs, which has started and is developing a library for the new children's building at San Haven. The Library Commission secretary has been a committee of one to select the books. One hundred twenty-two clubs contributed \$174.45 and 135 books have been bought since January, 1928, with a small balance on hand toward the next purchase.

BOOK SERVICE

Reference Department

The reference work shows growth during the last biennial period. This department has worked under something of a handicap, for there has been a different librarian each year, but in spite of this, old borrowers have been satisfied and new ones secured, and the work has grown.

The only change in the work with individuals, clubs, P. T. A's and schools, has been in volume and not in kind. The needs of the club women and teachers have been kept constantly in mind and have determined, largely, the book selection for the reference department. Lists of pamphlets and government documents are carefully checked and much of the "live" reference material is furnished through them. These pamphlets, with mounted clippings, constitute the "vertical file" which is constantly weeded out that it may contain the latest and most up-to-date information. As in the past, special attention has been paid to the preservation of North Dakota material.

The work with the club women has grown, the monthly service for program helps being the most popular. Schools are more and more de-

pending on us for special topic, theme, debate, and special day material, and the grade and high school demand for required and credited outside reading books is heavy.

The working capital of the reference department is about 9,000 books and 16,000 pamphlets and mounted clippings, and this collection during the past biennial period, had a circulation of 35,918.

TRAVELING LIBRARY DEPARTMENT

Two features mark the progress of the work in the last biennium: the addition of package library service and the purchase of community libraries designed to aid the clubs doing library work in small communities.

The package library grew out of two needs—that of supplying books to a family or individual where securing the five signers necessary to obtain a traveling library was not feasible, and where a small collection, changed more frequently, worked to a better advantage than a large collection kept six months. Over a thousand books have been sent out in this way since the service was started a year ago, and repeat orders have come from twenty-three of these borrowers. One shut-in, has had nine of these packages, which contain about a dozen books and can be kept two months.

The traveling libraries, planned to supplement small community libraries, have been so useful that the demand is greater than the supply. Repeat orders have come back from these in almost every instance. Towns taking advantage of this opportunity include Kay, Wishek, Sheyenne, Towner, La Moure, Cooperstown, Tioga, Rolla, Bowbells, Beach, Carrington, Hettinger, Van Hook and Windsor. These in addition to stations of long standing like Heaton, Loraine, and Medora, appreciate opportunity to get fresh reading material, and the traveling library longs for larger resources with which to meet the demand.

Fortunately the children's books do not go out of fashion and the school libraries, to which the department gave first emphasis in previous years, are now sufficient to supply the demand. The result of the new features has been a gain of over three thousand in circulation in the last two years. One hundred and nine package libraries do not appear in the healthy advance of 660 traveling libraries over 625 previously. Of the 660, the school libraries still hold the majority of 429. That service is well established and seems to be much appreciated by the rural and small town schools.

The total circulation of 27,623 books against 25,847 of the last report is encouraging. The map showing the distribution of the libraries is easier to comprehend than a written description.

STATISTICAL REPORT, 1926-1928

Books

| Traveling Library: | | |
|--|--------|--------------------|
| Number of traveling libraries | •••• | 350 |
| Number of libraries added during period | | |
| Number of books added during period | | |
| Number of books in libraries | | |
| Reference Department: | | • |
| Number of books | | 9,000 |
| Number of books added during period | | 1,301 |
| Number of pamphlets | | 16,000 |
| Circulation | | |
| Traveling Library: | | |
| Number of libraries circulated 26-27 | 27-28 | Total |
| School | 215 | 429 |
| Community 120 | 111 | 231 |
| Package | 109 | 109 |
| _ | 14,457 | 27,631 |
| Number of stations | , | 312 |
| Reference Department: 26-27 | 27-28 | Total |
| Number of requests 5,672 | 5,478 | 11,150 |
| Number of club libraries sent 5 | 9 | 14 |
| Number of books in club libraries 171 | 202 | 373 |
| Number of reference books circulated11,241 | 13,644 | 24,885 |
| Number of pamphlets 4,899 | 5,761 | 10,660 |
| | 19,607 | 35,918 |
| Total commission circulation29,485 | 30,064 | 63,549 |
| Appropriation, 1927-29 | | |
| Books and periodicals | \$ | 3,000.00 |
| Binding | | |
| Salaries | | 1 7,44 0.00 |
| Furniture and fixtures | | 200.00 |
| Stationery and supplies | | 500.00 |
| Printing | | 300.00 |
| Postage | | 200.00 |
| Miscellaneous | | 2,000.00 |
| Total | | \$24,140.00 |

NORTH DAKOTA LIBRARY ASSOCIATION

The 1926 meeting was held at Jamestown in October, Catherine McSherry of Minot presiding. The problems of the very small library were discussed. Clarence B. Lester of Wisconsin was the national speaker.

In 1927 the meeting was held in Dickinson. No speaker of national fame was present, but the central theme of the meeting was a better knowledge of our own state. North Dakota authors, books and pamphlets about North Dakota, North Dakota wild life and its conservation, were presented by speakers whose familiarity with their subjects gave particular zest to their contributions. Two of North Dakota's authors were present for evening addresses,— Mr. George Will and Mr. P. E. Byrne of Bismarck. The post-conference trip to Peaceful Valley and a first-hand acquaintance with the Bad Lands made a fitting close to this session.

Bessie R. Baldwin was the presiding officer at this session. The officers elected for 1928 were Harriet Pearson, president, and Gertrude Voldal, secretary.

LIBRARY FACTS

Of the seven states without county library laws and service, North Dakota ranks highest in rural population (which county libraries serve most) and third in assessed valuation.

The United States Census Bureau and the American Library Association furnish the following population and public library figures for the whole United States.

| | Illiteracy | % population rural | % population without library service | Assessed valuation per capita | Book expenditure per capita | Book supply per capita | Book reading per capita |
|---------------|------------|-----------------------|---|----------------------------------|--------------------------------|---------------------------|----------------------------|
| High for | | | | | | | |
| | 18.1 | 86.6 | 85 | \$3,106 | 1.08 | 2.22 | 7.33 |
| Low for | | | | | | | |
| United States | 1.1 | 2.5 | 3 | 252 | .02 | .06 | .18 |
| Average for | | | | | | | |
| United States | 6.0 | 48.6 | 43 | 1,280 | .33 | .62 | 2.13 |
| North Dakota | 2.1 | 86.4 | 80 | 2,022 | .12 | .23 | .77 |

COUNTY LIBRARIES

North Dakota is still interested in county library legislation and several meetings in its behalf have been held. Interest has been general wherever the matter has been presented and it is hoped that a permissive amendment, allowing county library work, may be secured at the 1929 legislative session. This amendment has been endorsed by the North Dakota Federation of Women's Clubs, the North Dakota Library

Association, the North Dakota Educational Association and the North Dakota Congress of Parent-Teacher Association. The accompanying cut shows the status of county library service in other states. According to figures compiled by the American Library Association, North Dakota ranks about one-third of the average for the United States for books provided through public libraries, funds expended for such books, and amount of reading done from them

SCHOOL

The Commission is very happy in its close association with the schools. Both institutions are part of the educational system of the state and the cooperation is for mutual advantage and service. The lines of association are briefly indicated.

Reference. Books, magazines and clippings supplying reference material for reports, themes, debates, special days.

Books for required and credit outside reading for both high school and grades.

Traveling Libraries through which books for general reading are furnished for rural and small town schools.

Organization of school libraries by a staff member when possible, and printed and correspondence help when personal help cannot be given.

North Dakota Teacher: A page of school library help and information in each issue.

Bulletin No. 5: The Department of Education list of library books for grade schools, selected, copy prepared and proof read. The books listed in Bulletin No. 5 are collected at the Commission where they may be borrowed for examination or seen at the office by superintendents making up booklists.

Librarians' Section North Dakota Educational Association: The Commission has cooperated with the institutional librarians in arranging programs, and securing this section.

High School library service has been fostered by the Commission by cooperation with superintendents and board members. Mr. Frank Walter, librarian of the University of Minnesota, spoke on the general program of the N. D. E. A. in 1927 and Mr. Tighe, principal of Fargo High School, led a round table discussion on "The Place of the library in the high school program" in the high school section in 1928.

Normals and State Teachers Colleges: An attempt is made to visit each regular session and each summer school, to present to the students the help the Commission offers the teacher and the school.

STATE WORK

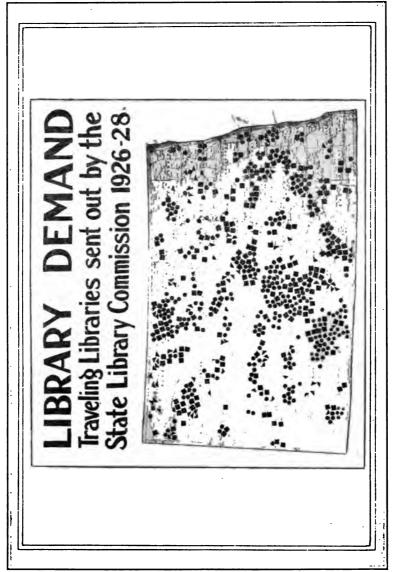
The final summary of public library work for the period 1926-28 shows progress. More attention has been paid to careful book selection, especially for juveniles, book appropriations have been cut only in a few places, and gains in circulation have been made. The biennial re-

port shows that 247,172 more books were circulated through libraries with municipal support in 1926-28 than in 1924-26. The total circulation for such libraries was 1,393,161 and for association libraries 130,302, making a total of 1,523,463.

Buildings: Lakota (gift of A. M. Toftehagen,) and Lidgerwood (bought by the library board) have moved into new library buildings; Rugby and Edgeley have pleasant rooms in new city halls; Enderlin has a large ground floor room in the community building; Sanish bought a building for club and library purposes and the university library is to be moved into the old commons building which has been renovated and remodeled for its use.

New Libraries: Lakota became a tax supported library when it moved into the new building. The new association libraries are, Amidon, Bisbee, Bowbells, Goodrich, Hansboro, Ray, Sanish, Towner, and Wishek.

New Librarians are serving at Bismarck Public Library, Dickinson State Normal, Drake, Edgeley, Enderlin, Fargo High School, Jamestown Public Library, Lakota, La Moure, Oakes, Park River, Valley City State Teachers College and Van Hook. The directory gives a full list of all the librarians of the state and the statistical tables outline the work of the libraries.



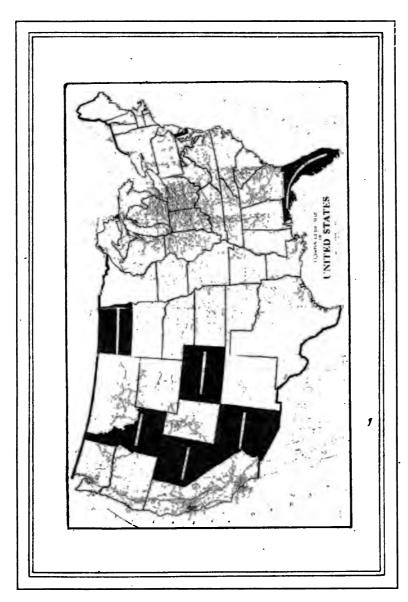
State Library Commission

| FLAUE | Lonnia | | Keceipts | ipts | | Columboo | 001 | Heat, | Rent | Books, | Bind. | Expe | Expenditures |
|----------------|--------|----------|----------|---------|--------|---|---|---|-----------|----------------|---------|--------|--------------|
| | tion | Tax | × | Total 1 | Income | Daid | 1163 | Light | tht | ing, Magazines | gazines | T | Total |
| Over 2,500 | | 1927 | 1928 | 1927 | 1928 | 1927 | 1928 | 1927 | 1928 | 1927 | 1928 | 1927 | 1928 |
| Fareo | 94 921 | | 11 464 | 15.383 | 13.169 | 6.171 | 7.069 | 728 | 755 | 8.918 | 5.318 | 12.406 | 14.882 |
| 2. Grand Forks | 15.168 | | 6.300 | 9.484 | 7.432 | 3.927 | 8.727 | 947 | 1,116 | 1,903 | 1,524 | 9.045 | 7.714 |
| Minot | 12,245 | | 8,289 | 11,458 | 8,762 | 4,623 | 5,251 | 753 | 603 | 3,921 | 2,019 | 1,386 | 8,762 |
| 4. Bismarck | 9,150 | | 5,337 | 5,429 | 5,854 | 2,460 | 3,035 | 662 | 595 | 1,125 | 922 | 5,415 | 5,705 |
| 5. Jamestown | 7,230 | | 5,889 | 8,276 | 6,464 | 2,785 | 2,709 | 887 | 198 | 1,458 | 1,579 | 7,978 | 8,954 |
| - | 5,409 | | 4,730 | 7,233 | 5,163 | 1,653 | 1,724 | 643 | 199 | 2,073 | 1,959 | 4,810 | 4,915 |
| 7. Valley City | 4,695 | | 2,412 | 5,540 | 8,078 | 1,415 | 1,009 | 0000 | 020 | 400 | 1,147 | 000 | 4,501 |
| o Williston | 2 048 | | 8000 | 2000 | 2000 | 9,080 | 120 | 200 | 591 | 1,807 | 1,362 | 4 123 | 6.089 |
| 10 Wahneten | 20,040 | | 2,00 | 5,015 | 2000 | 1,500 | 1,723 | 675 | 200 | 1.991 | 482 | 4.801 | 3.140 |
| 11. Grafton | 2,913 | 1,600 | 1,100 | 2,617 | 1,296 | 647 | 645 | 184 | 146 | 338 | 187 | 1,275 | 1,044 |
| Under 2,500 | | | | | | | | | | | | | |
| 19 Rowman | 777 | 659 | 087 | 1.959 | 1 163 | 627 | 619 | 119 | 114 | 412 | 171 | 1 199 | 1.050 |
| 13. Carrington | 1.315 | 1.120 | 1.384 | 1.564 | 1.499 | 650 | 009 | 42 | 36 | 426 | 368 | 1,260 | 1,004 |
| | 1,416 | 250 | 300 | 254 | 321 | 150 | 150 | *************************************** | | 88 | 144 | 254 | 321 |
| | 1,094 | 450 | 450 | 754 | 578 | 360 | 295 | *************************************** | | 302 | 227 | 735 | 296 |
| | 1,390 | 120 | 420 | 120 | 537 | 120 | 120 | ******** | ********* | - | 9 | 120 | 537 |
| | 869 | ******** | 1,200 | 259 | 1,200 | 25 | 280 | - | | 183 | | 259 | 761 |
| | 984 | 473 | 6009 | 689 | 647 | 300 | 2000 | 201 | 100 | 143 | | 504 | 200 |
| 19. Langdon | 1,239 | 0000 | 0000 | 187 | 0000 | 195 | 140 | 2/10 | 2 | 100 | | 2000 | 980 |
| | 1 000 | 1 400 | 1 400 | 1 550 | 2000 | 055 | 010 | 104 | 194 | 199 | | 45.00 | 1 770 |
| | 1,626 | 2,000 | 1.906 | 4,125 | 1.960 | 378 | 381 | 300 | 300 | 176 | | 8.899 | 2.531 |
| 23. Mayvilla | 1.345 | 750 | 1.000 | 876 | 1,128 | 369 | 360 | 391 | 256 | 72 | | 1,293 | 993 |
| | 810 | 400 | 260 | 400 | 597 | 185 | 180 | | 180 | 17 | | 213 | 401 |
| | 2.050 | 100 | 100 | 360 | 774 | 200 | 208 | ******** | - | 125 | | 361 | 774 |
| Oakes | 1,509 | 1,172 | 774 | 1,612 | 1,129 | 604 | 791 | *************************************** | - | 361 | | 1,581 | 1,136 |
| | 1,044 | 300 | 300 | 449 | 362 | 185 | 185 | ************************************** | ******** | 247 | | 449 | 305 |
| 97 | 1,509 | 300 | 220 | 361 | 232 | *************************************** | *************************************** | ******** | | 65 | | 361 | 232 |



State Library Commission

| | | commo | Dorrowers | wers | Oncor | Oliculation | | open per week | lending | Borrowers | wers | | PLACE |
|----------------|--------|--------|-----------|--------------|---------|-------------|---------|------------------|---------|---|---|------|--------------|
| Over 2,500 | 1927 | 1928 | 1927 | 1928 | 1927 | 1928 | Total | | | 1927 | 1928 | Over | 3r 2,500 |
| Faron | 22.417 | | 7.000 | 7.841 | 125,741 | 141,318 | 267.059 | | Бтен | 186 | 906 | | Faron |
| 2 Grand Forks | 11.490 | | 5.091 | 5.294 | 69,960 | 66,405 | 135,365 | | Free | 67 | 26 | 6 | Grand Forks |
| Minot | 13,827 | | 9.467 | 10,867 | 132,710 | 127,386 | 260,096 | | Free | 250 | 250 | | Minot |
| Bismarc | 8,199 | | 2,800 | 3,511 | 82,056 | 44,768 | 76,824 | | Free | 80 | 1 | 40 | Bismarck |
| | 9,195 | | 2,740 | 3,492 | 60,011 | 69,910 | 121,921 | | Free | | | | Jamestown |
| 6. Devils Lake | 7,669 | | 1,983 | 2,432 | 30,128 | 30,499 | 60,627 | | Free | Ť | 60 | | Devils Lake |
| Valley | 9,742 | | 2,364 | 3,876 | 27,070 | 30,791 | 58,861 | | Free | | | 7. | Valley City |
| Dickinson | 6,319 | | 1,862 | 2,616 | 25,194 | 28,270 | 53,464 | | Free | 12 | 19 | œ | Dickinson |
| 9. Williston | 8,104 | 8,773 | 2,384 | 3,484 | 30,641 | 34,169 | 64,810 | 40 | Free | *************************************** | 314 | 9. | Williston |
| 10. Wahpeton | 7,931 | | 1,317 | 1,500 | 21,745 | 22,837 | 44,582 | | Free | 32 | 20 | 10. | Wahpeton |
| 11. Grafton | 2,605 | | 307 | | 7,482 | 9,558 | 17,040 | | Free | 9 | 6 | | Grafton |
| Under 2,500 | | | | | | | | | | | | 1 | Under 2,500 |
| 12. Bowman | 3,353 | 3,530 | 100 | 1 000 1 | 6,170 | 6,413 | 12,683 | 21 | Free | | | 12. | Воwшап |
| 13. Carrington | 4,680 | 47.124 | 1,205 | 100,1 | 74,202 | 7 | 20,413 | | Free | 895 | 445 | | Carrington |
| | 1,000 | 1,005 | 000 | 000 | 4,420 | 4,940 | 9,860 | | Free | - | ***** | 14. | Casselton |
| | 8,031 | 2,133 | 000 | 2000 | 1,119 | | 10,390 | | Free | 175 | 200 | 15. | Ellendale |
| | 1,192 | 2,025 | 440 | 200 | 2,00 | | 4,861 | | Free | ********** | *************************************** | | Hankinson |
| | 2,157 | 8,500 | 142 | ************ | 4,072 | | 14,450 | | Free | ********* | ********* | 17. | Lakota |
| 18. La Moure | 2,467 | 1,797 | 615 | 646 | 5,105 | | 11,396 | | Free | 160 | 188 | 18 | La Moure |
| | 2,348 | 2,652 | 65 | 20 | 5,251 | | 9,619 | | Free | - | 16 | 19. | Langdon |
| | 1,328 | 1,510 | 150 | 165 | 2,340 | | 4,680 | | Free | *************************************** | | 20. | Leonard |
| | 3,388 | 3,407 | 767 | 850 | 19,839 | | 29,807 | | Free | ******* | | 21. | Lidgerwood |
| | 2,730 | 2,938 | 948 | 933 | 12,943 | | 23,482 | | Free | *************************************** | 82 | 52 | Lisbon |
| | 3,055 | 3,167 | 578 | 627 | 3.077 | | 5,867 | | Free | - | - | 23. | Mayville |
| | 2,057 | 2,242 | 808 | 567 | 2,912 | | 5,870 | | Free | 120 | 87 | 24 | Mott |
| | 1,800 | 2,000 | 200 | 200 | 4,369 | | 8,869 | 200 | Free | | | 25 | New Rockford |
| | 3,939 | 4,102 | 804 | 986 | 11,545 | 13,832 | 25,377 | 63 | Free | 146 | 182 | 26 | Oakes |
| Park] | 2,889 | 2,949 | 1,012 | 1,082 | 4,940 | | 9,568 | 90 | Free | ******** | *************************************** | 27. | Park River |
| Rugby | 1,901 | 2,028 | 672 | 729 | 5,310 | | 10,820 | 7 | Free | 36 | 22 | 28. | Rugby |



State Library Commission

STATISTICS OF ASSOCIATION LIBRARIES, 1926-1927

| 1 | | | | | | | | | ` | | | | | | | | | | | | | | | | | | |
|--------------|------------------|-------|-----------|-------------|-----------|-------------|-------------|-----------|---------------|-------------|------------------|-----------|-----------|------------|--------|-----------|-------|---------|---------|----------------|---------|------------|----------------|-------------|-----------|---------------|-----------------|
| PI.AOR | | | 2. Ashley | 8. Bathgate | 5. Bisbee | 6. Bowbells | 8. Cavalier | 9. Center | 11. Courtenay | 12. Drake | 13. Edgeley | | | | | | | | | 25. Milton | 27. Ray | 28. Rolls. | 29. St. Thomas | 81. Sanborn | 82. Tiogs | 88. Toing | 35. Turtle Lake |
| | County Portod | | <u> </u> | | | | | | | | | | | <u> </u> | | _ | | * | | | | | <u> </u> | 0 | | - | T |
| jo St | Terms Lendir | | 8 | 1 | 8 ! | Free | 1 4 E | F86 | Fee | Free | Fee Free | | Free | Free | Fee | F-96 | 8 | Free | 9 F4 | F.68 | Free | - | F-06 | 8 5 1 5 | F. | 1 1 1 1 1 1 1 | Fee |
| Ореп | Hours W 194 | | 9 | 64 rc | • | 4. | 25. | ļ | 19 E9 | 60 (| 20 00 | , | 69 | 69 o | 42 | 64 | 0 | 9 69 | 00 | 64 a | o 64 | | 2.5 | ⊣ ∝ | 99 | æ ∡ | 60 |
| | | Total | 9,100 | 0 0 | 247 | 180 | 0,10 | 11,700 | 2,028 | | 8,335 | | 624 | 3,000 | | 4,636 | 1,976 | 7.380 | | 4,625 | 0076 | - | 11,828 | | 5,177 | • | 5,529 |
| Greenletion | | 1928 | 4,680 | 4 490 | 247 | 1 180 | 520 | 4,940 | 1.800 | | 1,075 | | 624 | 2,500 | | 2,080 | 676 | 3,380 | | 2,860 | 1,300 | | 6,240 | 1 810 | 2,057 | 4,650 | 4,004 |
| | • | 1927 | 4,420 | 000 | 9 : | 18 | 9 | 6,760 | 728 | 11,024 | 1,260 | 17,160 | | 1,500 | | 2,556 | 1,800 | 4,000 | | 1,765 | 000 i | : | 5,088 | 707 | 8,120 | i | 1,525 |
| Wers | Borro | | 287 | 920 | 88 | 184 | 8 | 105 | 100 | 242 | 770 | 200 | 125 | 20 | 9 | 180 | 46 | 4833 | | 117 | 200 | İ | 400 | 100 | 150 | 150 | 21 |
| 291 | muloV | | 4,228 | 200 | 138 | 155 | 810 | 1,100 | 789 | 425 | 1,778 | 2,000 | 873 | 200 | 188 | 675 | 220 | 864 | 5,168 | 947 | 2 | | 1,368 | 800 | 175 | 200 | 736 |
| | 7 | 1928 | 202.95 | 00 | 20.00 | 000 | 15.00 | 20.00 | 44.98 | | 147.21 | 120.00 | 47.00 | 25.00 | 14.00 | 67.00 | 25.00 | 117.41 | | 25.00 | 20.00 | | 801.78 | 180.00 | 45.00 | 85.00 | 71.63 |
| Expenditures | Total | 1927 | 152.07 | 70.00 | 9.0 | 000 | 69.00 | 80.00 | 18.24 | 97.00 | 117.68 | | i | 25.00 | 8.16 | 45.00 | 20.00 | 119.25 | | 44.69 | 9 | i | 242.82 | 0.60 | 80.00 | 20.00 | 98.91 |
| Expen | Books | 1928 | 124.20 | 100 | 90.00 | | 15.00 | 20.00 | 81.12 | | 100.00 | | 27.00 | 25.00 | 14.69 | 32.00 | 25.00 | 87.07 | | 25.00 | 9 | Ī | 119.92 | 30.00 | 45.00 | 25.00 | 71.63 |
| | Ă | 1927 | 72.87 | 00 | 00:00 | 000 | 29.00 | 80.00 | 00.00 | | 52.00 | | 1 | | 2.81 | 25.00 | 20.00 | 88.85 | | 37.04 | 00.00 | 1 | 51.16 | Ø.4.0 | 80.00 | 10.00 | 90.41 |
| nolts | Popul | | 962 | 342 | 449 | 615 | 810 | 200 | 828 | 636 | 1 894 | 757 | 424 | 179 | 2002 | 1,009 | 577 | 583 | 5,068 | 870 | 557 | 636 | 443 | 828 | 865 | 192 | 472 |
| PLACE | | | Ashley | Bathgate | Bisbee | Bowbells | Osvalier | Center | Courtensy | Drake | Edgeley Endarlin | Fessenden | Goodrich | . Hamilton | Heaton | Hettinger | Hope | Maddock | Mandan | Milton Denkins | | | St. Thomas - | | | Tolns Town | Tartle Lake |
| | | ' | ~ e4 | અ ₹ | e 46) | ~ 6 | ~ œ | 50 | ## | ä | 25 | : = | 1 | 7 | 18 | ă | 8 | 3 6 | 2 | 200 | 4 64 | ĕ | ä | , a | 8 | 80 6 | 8 |

| | 87. Velva. | - 1 | |
|----------|------------|--------|--|
| Free | Free | Free | |
| 81 | .7 | 4 | |
| 9,932 | 8.060 | | |
| | 8,840 | | |
| 4,732 | 8 900 | 2,600 | |
| 380 | 220 | 125 | |
| | 1,800 | - 1 | |
| | 100.00 | | |
| 28.50 | 116.00 | 96.42 | |
| 125.00 | 100.00 | 222.00 | |
| 28.50 | | I | |
| 868 | 872 | 1,016 | |
| Van Hook | Wimbledon | Wishek | |
| 36. | 38.7 | 39 | |

STATE INSTITUTIONAL LIBRARIES-1927-1928

| Place | Names of Lik | orary L | ibrarian |
|-------------|----------------------|-----------------|---------------|
| Amidon | Public Library | Mrs. C. | P. Brownlee |
| Ashley | Public Library | Mrs. H. | D. Piper |
| Bathgate | Public Library | Annie S | agerman |
| | | Mrs. Jol | |
| | | Mrs. B. | |
| | | Helen K | |
| | | aryMrs. Flo | |
| Bismarck | State Law Library . | E. J. Ta | ylor |
| Bismarck | State Library Comm | issionLillian I | L. Cook |
| Bismarck | State Penitentiary . | Warden | John Lee |
| Bottineau | Forestry School | Margueri | te Walter |
| Bowbells | Study Club | Mrs. M. | B. O'Rourke |
| | | Mrs. Em | |
| Cando | Public Library | Mrs. C. | J. Lord |
| Carrington | Public Library | Edna Pa | rker |
| | | Mrs. E. | |
| Cavalier | Public Library | Mrs. Fre | d Harris |
| | | Mrs. M. | |
| Columbus | Public Library | Mrs. A. | L. Tennis |
| Courtenay | Public Library | Mrs. A. | A. Hoffman |
| Devils Lake | Public Library | Marie O | 'Brien |
| | | Burton \ | |
| | | Gertrude | |
| | | Matilda | |
| | | Mrs. B. | |
| | | Mrs. Ma | |
| | | Mrs. V. | |
| | | School Carrie T | |
| Enderlin | Public Library | Mrs. J. 8 | 3. Sanders |
| Fargo | Public Library | Inga Ry | aning |
| Fargo | High School | Anabelle | Smith |
| Fargo | Agricultural College | Mrs. Eth | el McVeety |
| Fargo | Masonic Library | Clara Bi | chards |
| Fessenden | Public Library | Ella Ma | ie Speiser |
| Glenburn | Public Library | Mrs. Edv | vard Simpkins |
| Goodrich | Public Library | Mrs. R. 8 | 3. Troyer |
| | | Emma C | |
| | | Maud St | |
| | | Ruth O. | |
| | | Alfred K | |
| | | Mrs. Rob | |
| | | | |
| | | Mrs. R. | |
| | | | |
| Hettinger | Public Library | Mrs. F. | T. Lembke |
| Hope | Public Library | Mrs. Kat | ie Gumb |

| Place | Name of Library | Librarian |
|----------------|------------------------|-------------------------|
| Jamestown | Alfred Dickey | Agnes Hassell |
| | Jamestown College | |
| | Insane Hospital | |
| | Public Library | |
| | Watts Free | |
| Lidgerwood | Public Library | Mrs. Elizabeth Kings |
| | Public Library | |
| | Public Library | |
| | Public Library | |
| Mandan | Training School | Mr. W. F. McClelland |
| Mayville | Public Library | Cora I. Ames |
| Mayville | State Teachers College | Mrs. Hazel Webster |
| | | Byrnes |
| Milton | Community | Mrs. J. H. McCulloch |
| Minot | State Teachers College | Mrs. Mable W. |
| | _ | Etheridge |
| Mott | Inez Hendrickson | Louise Wagner |
| New Rockford . | Public Library | Mrs. E. R. Davidson |
| Oakes | Public Library | Mrs. Edgar Christianson |
| Park River | -Public Library | Margaret Kohnen |
| Pembina | Public Library | Mrs. Pauline Brennan |
| Kay | Public Library | Mrs. S. E. Markel |
| Rolla | Public Library | Mrs. C. Jacobsen |
| Rugby | Public Library | Hattie S. Sikes |
| St. Thomas | Study Club | Mrs. E. T. Thompson |
| Sanborn | Mysotis Club | Mrs. G. D. Dysart |
| Sanish | Public Library | Mrs. C. A. Pickering |
| Tioga | Masonic Lodge | W. E. Berg |
| Tolna | Public Library | Mrs. C. S. Hawkins |
| Towner | Public Library | Mrs. Elizabeth Gieseler |
| Turtle Lake | _Public Library | Mrs. E. J. Vonderheide |
| | Public Library | |
| | State Teachers College | |
| | Woman's Civic League | |
| | Public Library | |
| | Leach Public | |
| • | State Science School | |
| | James Memorial | |
| Wimbledon | Public Library | W. O. Joos |
| Wishek | Public Library | Mrs. George Grant |



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APR 8 1931

TWELFTH BIENNIAL REPORT

OF THE

State Library Commission

TO THE

State Board of Administration



FOR THE PERIOD JULY 1, 1928—JUNE 30, 1930

TWELFTH BIENNIAL REPORT

OF THE

State Library Commission

TO THE

State Board of Administration



FOR THE PERIOD

JULY 1, 1928—JUNE 30, 1930

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BOARD OF ADMINISTRATION

June 30, 1930

STATE LIBRARY COMMISSION STAFF

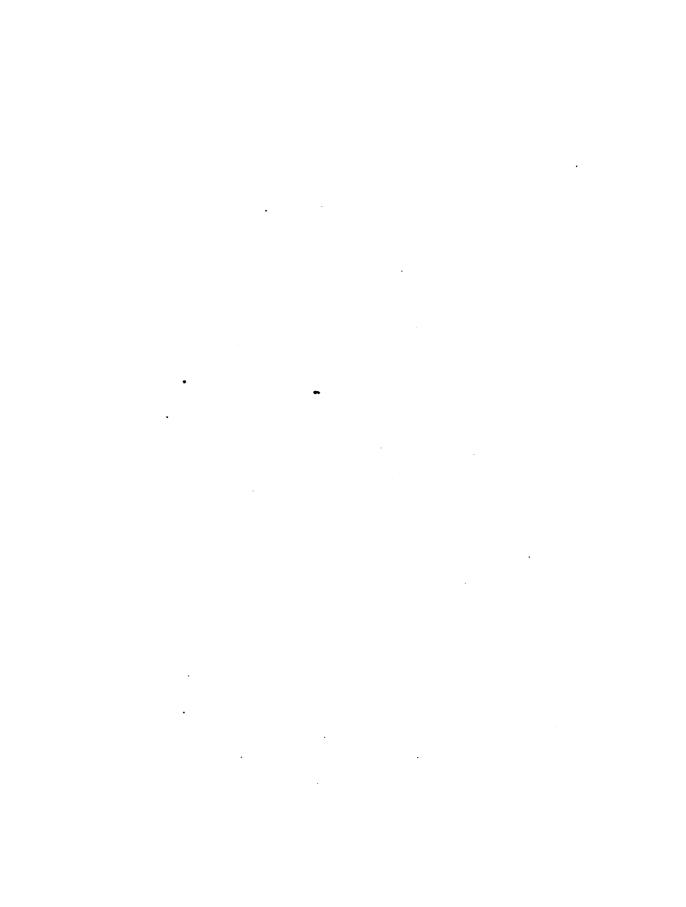
| Lillian E. Cook | Secretary and Director |
|-------------------|-------------------------|
| Bessie R. Baldwin | Traveling Library Chief |
| Mary Maynard | Reference Library |
| Metella Williams | Cataloger |
| Ellen Davis | Stenographer |
| Thelma Liessman | Clerk |

LETTER OF TRANSMITTAL

To the State Board of Administration, Bismarck, North Dakota.

Herewith is submitted the Twelfth Biennial Report of the North Dakota State Library Commission, covering the period from July 1, 1928 to June 30, 1930.

LILLIAN E. COOK,
Secretary and Director.



REPORT 1928-30.

State Library Commission Program
State Library Commission Activities

- 1. Professional
 - a. General
 - b. Field
- 2. Book Service
 - a. Traveling Library
 - b. Reference Department
- 3. Statistical report
- 4. Needs and growth

Organizations and Meetings

- 1. North Dakota Library Association
- 2. North Dakota Education Association: Library section
- 3. Institutes
- 4. Parent Teacher Association
- 5. League of Library Commissions
- 6. American Library Association
- 7. Library Conference

The State at Large Statistical Library Report Directory of Librarians

REPORT OF THE SECRETARY AND DIRECTOR, 1928-1930

The last report marked the coming of age of the State Library Commission and it was remarkable to note the growth and expansion of kinds of service the Commission is rendering. Sensing the complexity of the work it has seemed wise to make something of a survey and see just where we stand, what things if any can now be dropped, what emphasized and what initiated. Therefore this report will be brief on what has been done and will try to present what the Secretary and Director feels are the responsibilities of the Commission and what the objectives are toward which we are working and building. Therefore a program has been outlined and is here presented, not as Utopian nor for immediate achievement, but as a constructive adequate program possible of attainment.

COMMISSION PROGRAM

It is assumed that the library is a public educational institution, through which all the people of the state, regardless of age are served. Therefore the state library agency has a definite responsibility in securing:

1. EQUALIZATION OF LIBRARY OPPORTUNITY FOR ALL RESIDENTS OF THE STATE, WITH DIRECT STATE AID. The figures show the following local library service:

| Urban | with | 82,559 |
|-------|---------|---------|
| Urban | without | None |
| Rural | with | 40,585 |
| Rural | without | 518 048 |

Equalization must be attained through development of local service under the county library system, increased appropriation for Library Commission that book demands on it may be met, and by some form of state or national aid.

2. CONSTRUCTIVE AND FLEXIBLE LEGISLATION ESPECIALLY FOR COUNTY LIBRARIES.

Legislation which will make possible the adequate support of libraries, and permissive county library legislation allowing "county option" on establishing the most effective and economical form of library service. North Dakota is one of the few states not allowing such service.

3. ESTABLISHMENT AND EXPANSION OF LIBRARIES.

Not the establishment of a library in a town too small to support it, but where it has a reasonable chance to live, Libraries should grow through better and greater service and this will come with better trained librarians and better selected books. Library institutes should be held for librarians unable to attend library school.

4. DEVELOPMENT OF PROPER STANDARDS OF PUBLIC AND SCHOOL LIBRARY SERVICE.

North Dakota ranks 66 and 2/3 per cent below the average of the United States in public library service and is reported the lowest state in the North Central Association in school library service. This means there is much to do and one factor in the solution is a full time field library worker.

5. PROMOTION AND DEVELOPMENT OF LIBRARY PERSONNEL UNDER CERTIFICATION STANDARDS.

Each profession has realized that certification of its members is necessary if standards are to be maintained. North Dakota must join other states in a certification scheme for her librarians if progressive work is done.

6. UNIFIED PROGRAM OF LIBRARY EXTENSION.

This requires a survey of agencies offering books and reference extension service, that the state work as a whole may be strengthened and duplication avoided.

 SERVICE TO STATE LEGISLATORS, OFFICIALS, EMPLOYEES AND WARDS.

The legislative reference department should be reestablished, more work along professional lines done for state officials and employees, and a specially trained library worker available for field work for the following state institutions: penitentiary, training school, insane hospital, and the schools for the deaf, blind, and feeble minded.

8. COOPERATION WITH STATE DEPARTMENTS AND INSTITU-TIONS.

The professional knowledge and skill of the Commission staff should be at the disposal of state departments and institutions for such cooperative library and bibliographical work as will increase and strengthen the work of each department. This may be as simple as suggestions on the arrangement of a pamphlet file, or it may be as elaborate as the entire selection and editing of state school library lists.

9. COOPERATION WITH ALL STATE AGENCIES AND EFFORTS WORKING TO INCREASE THE EFFECTIVE READING OF GOOD BOOKS.

This means working with the Federation of Women's Clubs, the P. T. A., the farm groups, and individuals who are interested in reading for the purpose of being better educated, of being more sensitive to fine and beautiful things and of being at home in the world of books and men.

COMMISSION ACTIVITIES.

1928-1930

It is not enough however to present what should be done and we are happy to record the accomplishments and activities of the past two years.

THE COMMISSION. Professional Activities.

The following professional activities are largely the responsibility of the Secretary and Director: giving advice and help on general state library problems; helping to secure librarians for public and school libraries; gathering and publishing state library statistics; making contacts with national organizations; gathering and circulating to boards and librarians professional literature; preparing general book lists; selecting the books and editing the school library lists for the State Department of Public Instruction; publishing each month an article on school libraries in the North Dakota Teacher; selecting the books for the Dunseith juvenile library (financed by the Federated Women's Clubs); cooperating with state institutions and helping with book selections, building and personnel problems; cooperating with Good Book Week observance in the state; cooperating with state organizations such as the Parent Teacher Association, Federated Women's Clubs, etc.; giving information about library schools and about subscription and reference sets; preparing the occasional mimeographed publicity sheet, "North Dakota library news''; suggesting books for individual buying; planning and conducting institutes; talking on reading and libraries to clubs, farm groups and schools; attending conferences, institutes and organization meetings; and generally directing the Commission staff. The field work is done mostly by the Secretary and Director although the following figures include the field work done by the secretary and staff for the biennium.

Field Work

Because some trips could be made by auto at comparatively small cost field work was done in more towns during this biennium than in the last in spite of a reduced travel fund. There have been many requests for organization of school libraries which could not be met because of expense, but the public libraries have been visited. As usual we try to help the smaller towns but as they are increasingly finding it harder to start and maintain libraries the calls are not so frequent as formerly. The following work was done in the following towns.

Towns Less than 500.....4 500-10008 1000-15006 1500-25003 2500-up8 Public libraries 29 board meetings 3 organized 1 building planned School libraries 2 organized 4 assembly talks 11 State Teachers College and Normal school visits 2 University Institutes 2 Exhibits18 Fairs ______5 State Meetings Federated, State 2. District _____2 North Dakota Library Association2 North Dakota Education Association2 Rural Groups Farm boys and girls Master home makers

Homemakers club camp at H. T. Ranch

| Conferences Out of state | 4 |
|-------------------------------------|---|
| Parent Teacher Association meetings | 9 |
| State institutions | |
| Dunseith | |
| Devils Lake | |
| Mandan | |

Book Service.

The book service is given through the traveling library and reference departments and figures will be given in the statistical report.

Traveling Library Department.

The traveling library circulation has increased to 36,255 for the biennium, in contrast to 27,631 of the last biennial report. To meet this increased demand we have added only 12 community libraries of about 50 books each and 20 school libraries of varying sizes. The department could do a much bigger business than it reports if it only had the books to work with. Each year of this past period we have had to turn down new applications that came in after the holidays and say: Get your requests in early next fall, and we hope then to be able to serve you. The added attractiveness of the collections of the past 4 years accounts in part for the continued demand from established stations. Old borrowers have had to wait until libraries out in circulation were returned, some requests being held two months. This is true of the service to schools. Community libraries have been sent more promptly as they do not swing with the school year but come and go at any time.

The package library, containing about a dozen books suited to a family or small group, started out with a circulation of 109 packages in its first year (1927-28). The next year saw it reduced to 98 and last year it totalled 53. This is not because the package idea is not popular but because we have been compelled to make them up of old books. It is largely an adult demand and could be made the ideal way to serve the isolated family, or individual.

Though we try to help the small library in the town where the women's club or a similar organization is promoting a library project our major work continues to be with the school and our major interest continues to lie in getting good reading into the hands of boys and girls. More and more we are convinced that the county library idea is the only one that will solve this problem. Of the 842 libraries shipped in the biennium, 581 served schools and 261 served communities. The total of the last biennium was 660 libraries circulated.

We are doing an increased business of 8,264 books and 182 libraries. And we are not meeting the demand.

Reference Department.

Through the reference department individuals and study groups rather than communities are served. This includes the preparation of club programs and all the service given study groups: Federated Women's Clubs, Parent Teacher Associations and farm organizations. It includes the work with the schools: required reading, debate, declamatory, special days, projects, long themes, etc. It includes meeting individual needs for recreational and purposeful reading, preparation of reading lists, and suggestions for courses of reading.

The book service is limited to persons without adequate local libraries; it is extended to state employees; it includes service through a very limited supply of foreign books.

STATISTICAL REPORT, 1928-30.

Books.

| Traveling Library: | | | |
|---|---------|---------|--------|
| Number of traveling libraries | | | |
| Number of libraries added during period . | | | |
| Number of books added during period | | | |
| Number of books in libraries | ••••••• | | 12,820 |
| Reference Department: | | | |
| Number of books | | | 9,595 |
| Number of books added during period | | | 1,295 |
| Number of pamphlets | | | |
| Circulation. | | | |
| Traveling Library: | | | |
| | 1928-29 | 1929-30 | Total |
| Number of libraries circulated | 427 | 415 | 842 |
| School | 301 | 280 | 581 |
| Community | 126 | 135 | 361 |
| Package | 98 | 53 | 151 |
| Number of books circulated | 18,314 | 17,941 | 36,255 |
| Number of stations | | | 362 |
| Reference Department: | | | |
| Number of requests | 6,600 | 8,087 | 14,687 |
| Number of reference books circulated | 18,408 | 27,395 | 45,803 |
| Number of pamphlets and magazines | 5,359 | 5,931 | 11,290 |
| Total reference circulation | 23,767 | 33,326 | 57,093 |
| Total Commission circulation | 42,081 | 51,267 | 93,348 |
| | | | |

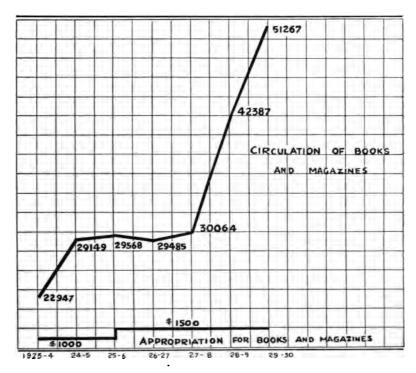
Appropriation, 1929-31

| Books and periodicals | \$ 3,000.00 |
|-------------------------|-------------|
| Binding | |
| Salaries | |
| Furniture and fixtures | 200.00 |
| Stationery and supplies | 400.00 |
| Printing | |
| Postage | |
| Miscellaneous | |
| Total | \$23,005.00 |

Needs and Growth

The needs of the Commission are:

- 1. More books to meet an existing and constantly increasing demand
- 2. A travel fund which will allow the Commission staff to meet some of the calls from small public and school libraries for organization help
- 3. Eventually a field worker to care for these requests
- 4. The salary schedule equalized with other technically trained state workers.



Because of the disorganized condition of the Commission during 1919-20 exact figures are not available, so instead of making a ten-year comparison it seems wise to show the growth of the work under the present secretary and director and the head of the traveling library department.

ORGANIZATIONS AND MEETINGS.

North Dakota Library Association.

In 1928 North Dakota held a joint session with Minnesota at Fargo. Miss Harriet Pearson of the Agricultural College library presided for North Dakota. Dr. Locke of Toronto, president of the American Library Association, was the leading speaker. County librarians from St. Paul and Minneapolis gave to us of their rich experience in this line to which North Dakota is looking forward.

In 1929 we met at Devils Lake. Mrs. Ethel Kuenning of the James Memorial Library at Williston was the presiding officer. Contact with Miss Gratia Countryman who came from the Minneapolis Public Library to add to our conference from her wisdom was a liberal education. Again the emphasis was laid on County Library service.

LIBRARY SECTION

North Dakota Education Association.

The Library sections held meetings at the 41st and 42nd annual meetings of the North Dakota Education Association. At the Grand Forks meeting Mrs. Hazel Webster Byrnes, who was elected secretary the year previous, presided as president in the absence of Mr. Minkle. Librarians from the State Teachers Colleges of Minot and Valley City, and from the Fargo and Grand Forks High Schools, contributed to the discussion and the outstanding event was having Dr. Solandt of Toronto, Canada, as our guest. Dr. Solandt was chief speaker at the joint session of the English and Library sections and at their luncheon.

Mrs. Byrnes was elected president and presided at the Minot meeting. Again the English and Library sections shared one session, with Mr. Carlson of the University Library and Duane Squires representing the library. The next day the librarians met separately to discuss problems directly relating to school libraries. It was voted that the president should appoint two committees to develop school library score cards suited to the normal and high schools of the state. Mrs. Mabel W. Etheridge was elected president for 1929-30.

Library Institutes.

The librarians of the northeastern corner of the state met for two institutes, one at St. Thomas in 1929 and one at Pembina in 1930. Mending demonstrations were held at each meeting, and administrative problems considered. Book selection and book discussions took up the major portion of the time, with emphasis on drama at the 1929 meeting and biography at the 1930 meeting. The combined registration for the two years was 49 librarians, and board members representing six libraries.

Parent Teacher Association.

While neither of the state meetings was attended, several county council meetings and two district instruction meetings were attended. Exhibits were held at all of them covering all or some of the following: children's books; program suggestions and help; books of interest to Parent Teacher Association leaders and county library service. The secretary and director has resigned her state chairmanship of the three committees; Children's Reading, Home Education and Standards in Literature, but is still intensely interested in the Parent Teacher Association work and anxious to be of service personally and through the Commission.

League of Library Commissions

The secretary attended the League of Library Commissions meetings at Chicago in December 1928, and Washington, D. C., in May 1929, where the problems of the state library extension agency were discussed from national viewpoints. Adult education was discussed and the ways in which Commissions could develop this form of service considered. The other emphasis was on ways in which Commissions can cooperate tomutual advantage, and the following lines suggested: bulletins, professional papers, book lists and information about furniture and equipment.

American Library Association.

The 1929 American Library Association was held at Washington, D. C., and immediately following it was the meeting of the American Association of Adult Education at Chapel Hill, N. C., and the secretary attended both meetings. Because every phase of library work is of interest to a state worker there was much value in the meeting where every type of service was considered. The opportunity to have national leaders who are influencing thought and educational policies and to see the offerings of the book publishers were benefits added to the professional help and knowledge gained.

Summer Library Conference.

Miss Baldwin of the Traveling Library Department attended the Madison, Wisconsin, conference of 1929 during the weeks of July 1-14. The conference brought together librarians from 23 states and the exchange of ideas was stimulating. The course in book selection under Miss Mary K. Reely of the Wisconsin Library School was outstanding. She directed our attention to the tendency to "Humanize" knowledge

and put it in popular form. A leading authority along the line of biography, philosophy, history, science and literature led the hour's discussion each day.

Those of us interested in rural book service attended the Rural Sociology courses conducted by Dr. Kolb and Dr. Colbert for the group of ministers from rural parishes. We librarians "listened in" to our great edification at these University sessions which have been going on for several years, gathering rural pastors of all denominations.

THE STATE AT LARGE

The reports for the biennial period indicate it has been a busy two years for librarians, for almost universally the use of the library has increased. The problems of finance have been present in all libraries and acute in some. As library buildings grow older and need more extensive and expensive repairs; as book collections wear out and must be replaced; as school service grows and the demands on the book collection and the librarian's time increase; as the library idea spreads and more people depend on the public library for purposeful as well as recreational reading, this will be increasingly true.

The little library is finding it increasingly hard to maintain itself and while the club women of Garrison and St. John, and the community of Crosby with county cooperation, have started libraries, Amidon, Bisbee, Center, Columbus, Glenburn, Maddock, Ray, and Sanborn have discontinued or have turned the library over to the school. These "straws" indicate the need of a windbreak in the form of county library service.

There is one new library building "in the making" at Ellendale for the Normal and Industrial School. The public library at Lisbon has been entirely rebuilt, more than doubled in size, redecorated and made most attractive. Their increase in circulation naturally accompanies the pleasanter and more commodious quarters. Several librarians report extensive repairs and renovations of buildings.

As the secretary of the Library Commission sees the public library needs of the state they are primarily,

- 1. Equalization of library service, through
- 2. County library systems
- 3. New buildings or enlarged buildings to relieve present congestion
- 4. More funds for books for replacements in the juvenile collection and to keep up to date the technical and sociological books in the adult collection.
- Books, especially in the small libraries, selected only from accredited lists.

STATISTICS OF LIBRARIES WITH MUNICIPAL APPROPRIATIONS.

| | | Rece | Receipts | | Expenditures | tures | | | 81 | по | nəc 3 | 81 |
|---------------|-------------------------|--------|----------|-------------------|------------------------|----------------|--------|-----------------|---------|----------------------|----------|--------------------|
| Place | Popula- tion tion | Tax | Total | Total Salaries | Heat, Rent Light | Books Maga- | Total | səmulo V | вотгоже | Circulati 1928-30 | Hours Or | Borrowe Borrowe |
| ver 2,500 | | | | | | | 100 | | | | | |
| Fargo | 24,921 | 13,441 | 20,973 | 8,663 | 785 | 3,773 | 20,531 | 26,699 | 12,075 | 341,221 | 72 | 5555 |
| rand Forks | 15,168 | 8,400 | 10,123 | | 1,288 | 1,593 | 9.744 | 13,637 | 5,596 | 135,139 | 99 | 93 |
| finot | 12,245 | 8,801 | 9,454 | | 692 | 1,868 | 9.454 | 17,316 | 7,903 | 303,302 | 72 | 200 |
| ismarck | 9,150 | 6,690 | 7.357 | | 784 | 1.864 | 7.187 | 8,296 | 3.968 | 99,895 | 42 | 0 |
| amestown | 7.230 | 6.999 | 11.286 | | 570 | 9.180 | 10.094 | 10.941 | 4.707 | 124.907 | 21 | 419 |
| evils Lake | 5.409 | 2.856 | 5.707 | | 600 | 1,772 | 5,605 | 8.329 | 2.593 | 64.423 | 38 | 4 |
| Alley City | 4.695 | 3,752 | 7.075 | | 94 | 401 | 6,633 | 10.785 | 3.450 | 74.187 | 98 | 0 |
| Hokinson | 4.467 | 4.000 | 4 843 | | 986 | 020 | 4 800 | 8 181 | 8 749 | 67 499 | 36 | 49 |
| Williston | 2 048 | 2002 | 2,447 | | 200 | 000 | 2000 | 2010 | 2 245 | 81859 | 49 | 487 |
| Wahnaton | 20,010 | 100 | 1 T. W | | 170 | 100 | 000 | 1000 | 2000 | 20000 | 210 | 107 |
| Valueton | 01.00 | 0,010 | 00.100 | | 010 | 200 | 0,010 | 11,038 | COR'T | 000,000 | 100 | 101 |
| Granton | 2,913 | 2,200 | 8,391 | | 187 | 404 | 1,616 | 3,086 | 668 | 30,441 | 90 | 9 |
| nder z,ooo | 000 | CHE | 000 | 400 | | *** | 000 | **** | 010 | 40.050 | 0 | |
| Spiey | 200 | OOT . | 1000 | 120 | 100 | 17.1 | 2000 | 6,140 | 970 | 70,000 | 0.0 | 1 |
| Bowman | 010 | CTC'T | 1,188 | 621 | 189 | 077 | 1,158 | 20,00 | 2000 | 00000 | 170 | |
| Carrington | 1,010 | 1,140 | T,490 | 000 | 25 | 200 | 1,2(1 | 2000 | 1,320 | 20,00 | 9.17 | 401 |
| Cassellon | 1,410 | 0000 | 2000 | 001 | | 100 | 2000 | 00000 | 000 | 91,10 | + L | 940 |
| Dankare | 1,004 | 000 | 901 | 400 | ******* | 707 | 1000 | 0000 | 7,010 | 2000 | 10 | 212 |
| rankinson | 1,000 | 1000 | 040 | 021 | | 000 | 200 | 2,000 | 000 | 14 448 | 000 | - |
| La Moure | 2000 | 000 | 010 | 0000 | ne. | 000 | CHO | 0,00 | 1000 | 12,430 | 000 | 900 |
| Langdon | 1 930 | 490 | 000 | 180 | 980 | 100 | 700 | 086.6 | 148 | 10.150 | 000 | 244 |
| - Constd | 541 | - | - | 140 | 101 | 1 | | 1,819 | 0006 | 3,600 | 0 | |
| Lidgerwood | 1.009 | 1,900 | 9 435 | 974 | 135 | 154 | 9 439 | 3,830 | 944 | 25,075 | 24 | 447 |
| spon | 1.626 | 1.944 | 4.765 | 629 | 192 | 385 | 4.162 | 3.317 | 1.039 | 26.404 | 22.5 | 84 |
| Mayville | 1,345 | 750 | 882 | 395 | 390 | 68 | 1.082 | 3,281 | 510 | 9,189 | 12 | - |
| oft | 810 | 400 | 433 | 180 | 180 | 26 | 410 | 2,203 | 827 | 5,463 | 7.5 | - |
| New Rockford† | 2,050 | 100 | 774 | 200 | - | 360 | 774 | 2,000 | 200 | 4.500 | 00 | - |
| _ | 1,544 | 1,056 | 2,151 | 950 | | 520 | 1,553 | 4,618 | 1,037 | 38,485 | 36 | 220 |
| ark River | 1,044 | | 306 | 180 | | 100 | 306 | 3,085 | 520 | 14,300 | 80 | ***** |
| Rugby | 1,509 | 200 | 100 | - | Sansant. | 159 | 178 | 3,805 | 963 | 15,733 | 00- | ***** |
| Tono. | | 1001 | 000 | 000 | 17000 | 1001 | TOOT | 400 | 260 | 2000 | 4 | - |

1929-30 only.

STATISTICS OF ASSOCIATION LIBRARIES

| | | Table Interes | 20103 | | | | Circulation | | , | | |
|---------------|-----------------|----------------------|--------|---------|----------------|---|-------------|--------|---------------------------|----------------------|-----|
| Place | Popula- tion | Books & Magazines | Total | Volumes | Borrow- ers | 1929 | 1930 | Total | Hours Open Per Week | Free to Grades | |
| 1. Bowbells | 615 | - | 53 | 440 | 360 | 1,500 | 2,250 | 3,750 | 4 | Free | H |
| Cando | 1.055 | 20 | - | 2,700 | 61 | 2.250 | | 2.250 | 4 | Fee | ci |
| - | 810 | 20 | 67 | 1,017 | 245 | 1.950 | 2.650 | 4.600 | 2.5 | Fee | ø |
| Ĭ | 1.147 | 200 | 006 | 1.114 | 190 | | 3.450 | 3.450 | 12 | Fee | 4 |
| ē | 868 | 3 | 16 | 769 | 162 | 1.250 | 1,000 | 3.500 | 22 | Fee | k |
| ,, | 636 | 80 | 08 | 641 | 475 | 4 500 | 2880 | 10,350 | 10 | Free | |
| 1 | 1 894 | 190 | 184 | 1 718 | 8 090 | 0000 | 0000 | 18,000 | ix | Tree | 1 |
| | 1,042 | BOT O | 122 | 1,808 | 2000 | 000,00 | 2007 | 0000 | . 4 | Prop | : 0 |
| 1 | 2 | 08 | TOO | COOLT | 200 | 0000 | #,000° | 0000 | * | 2017 | ó |
| | 714 | | - | 903 | 19 | ********** | 1,250 | 1,250 | 10 | Fee | ò |
| | 454 | 99 | ****** | 200 | 19 | - | 3,000 | | 67 | Free | 10 |
| Hamilton | 179 | 25 | 30 | 838 | | 2,500 | 1,250 | 3.750 | 67 | Free | 11 |
| | 204 | 12 | 20 | 216 | 200 | | 2.000 | | 60 | Free | 13 |
| | 200 | 24 | 24 | 251 | 92 | | | | - | Free | 13 |
| | 1.009 | 124 | 154 | 730 | 195 | 2.000 | 2.100 | 4.100 | 60 | Free | 14 |
| | 577 | 80 | | 902 | 25 | 800 | 009 | 1.500 | 1 | Fee | 12 |
| Lands | 668 | 89 | 127 | 2.085 | 257 | 6.500 | 5.750 | 12.350 | 9 | Free | 16. |
| 2 | 5.068 | | | 2000 | | 7 998 | 5,591 | 18 817 | 000 | Free | 17 |
| Milton | 870 | 25 | 25 | 1.049 | 7.1 | 2,550 | 1.900 | 4.450 | 20 | Fee | 18 |
| ï | 838 | 25 | 88 | 878 | 150 | 2001 | 9,100 | 200 | 6 | FPA | 10 |
| ż | 480 | 202 | 3 | 214 | 201 | | 200 | | 16 | Fran | 90 |
| S+ Thomas * | 448 | 146 | 994 | 1 210 | 100 | - | | | 100 | Foo | 16 |
| SE SE | 900 | 740 | Y Y | 1,010 | 000 | 1000 | 0000 | 9 0 80 | , | Dans | ic |
| ľ | 200 | 40 | 2 | 1,100 | 0000 | 1,000 | 2,000 | 0000 | 1 | Date | 10 |
| 1 | 100 | - | | 220 | 067 | 7,100 | 2,100 | 00710 | * | r ree | |
| | 472 | 94 | 100 | 1,003 | 124 | 4.400 | 11,650 | 16,050 | 2 | Free | 24 |
| 5. Van Hook † | 368 | 09 | - | 754 | 395 | | 3,750 | - | 2 | Free | 25 |
| | 872 | 120 | 150 | 1.800 | 235 | *************************************** | 13.650 | - | 45 | Free | 26. |
| | 447 | | 4 | 20 | 09 | 3.000 | 2.800 | 5.800 | 1 | Free | 27. |

Opened June 1930 Report 1928-29.

SCHOOL AND COLLEGE LIBRARIES

| | r | To line | Book | Staff | # C *** O ** L |
|-----------------------|----------------------------|---------|--------|-------------------------------------|----------------------------|
| Fige | • | semmes | Budget | $\mathbf{F}_{\mathbf{u}}\mathbf{n}$ | Part Libratian |
| Bottineau Forestry | School | 2,818 | 212 | | One Marguerite Lee Walter |
| Dickinson Normal | | 6,603 | 1,630 | | Several Mathilda Stoxen |
| Ellendale Normal | Normal & Industrial School | 6,950 | 1,000 | One | Carrie Tuttle |
| <i>1</i> | gricultural College | 47,292 | 3,666 | Five | Ethel McVeety |
| Grand Forks Universit | niversity | 68,752 | 6,973 | Seven | Several Wm. H. Carlson |
| Jamestown College | | 15,000 | 1,424 | | One F. B. Taylor |
| MayvilleTeacher's | Peacher's College | 14,386 | 1,497 | One | Several Hazel W. Byrnes |
| Minot Teacher's | s College | 13,317 | | One | Three Mabel W. Ethridge |
| Valley City Teacher's | 0 | 27,350 | 1,880 | Two | Two Several Lulu Ruth Reed |
| WahpetonScience S | 3ch | 3,524 | 462 | One | One Lillian Mirick |

STATE SPECIAL AND INSTITUTIONAL LIBRARIES

| Place | | 1929-31 Book Appropriation | Librarian or Superintendent |
|--|--|---|---|
| jjsmarek Bjsmarek Bjsmarek Bjsmarek Bjsmarek Bjsmarek Døvils Lake Døvils Lake Døvils Lake Histon Hørston Hørston Hørston | jamarck Jigmarck 0 5,000 3,000 2,000 1,000 91 | Mrs. Florence Davis E. J. Taylor Lillian E. Cook B. P. Chapple C. C. Turner B. W. Driggs Dr. Charles McLachlan Dr. A. B. T. Wylie Dr. J. D. Carr W. F. McClelland |
| Books and Musical Instruments* Amount Spent | Instruments* | | |

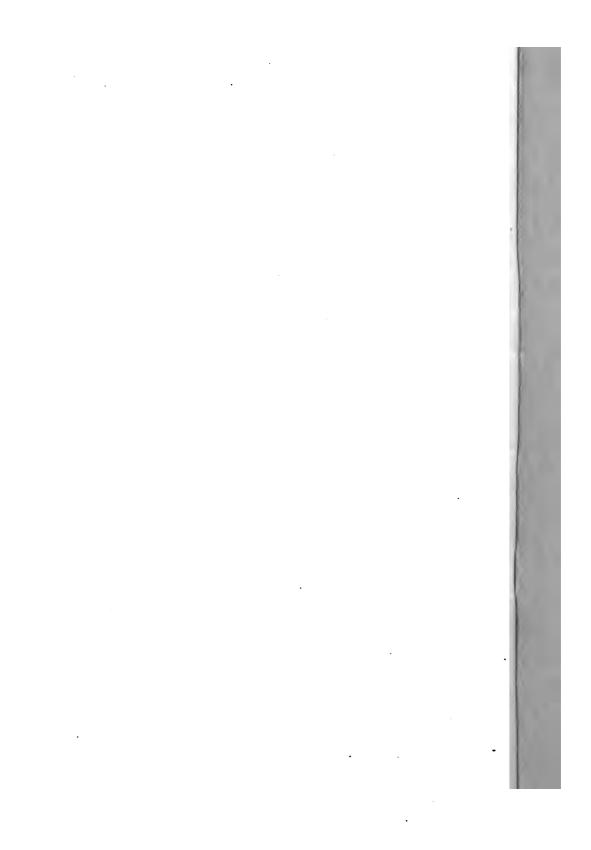
DIRECTORY OF NORTH DAKOTA LIBRARIES

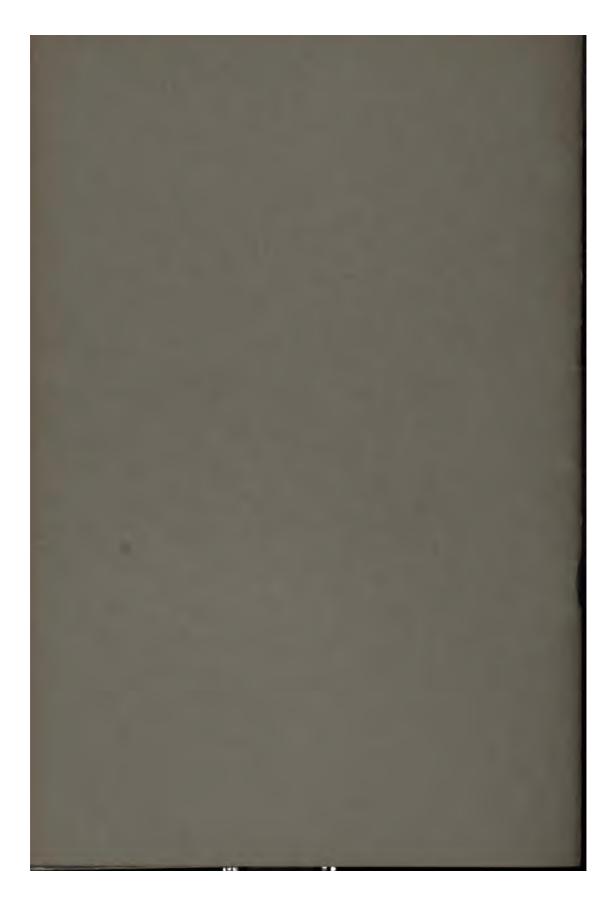
| Place | Name of Library | Librarians |
|-------------|--|-----------------------|
| Aghlev | Public LibraryPublic LibraryPublic LibraryPublic LibraryState HistoricalState Law LibraryState Library CommissionForestry SchoolStudy Club Public Library | Mrs. H. D. Piper |
| Rothrate | Public Library | Annie Slagerman |
| Rooch | Public Library | Mus John Koshana |
| Diamonale | Dublic Library | Duth Vine |
| Dismarck | Public Library | Man Element Dest |
| Dismarck | State Historical | MIS. Florence Davis |
| Bismarck | State Law Library | E. J. Taylor |
| Bismarck | State Library Commission | -Lillian E. Cook |
| Bottineau | Forestry School | Marguerite Walter |
| Bowbells | Study Club | Mrs. Clyde Bohn |
| Bowman | Public Library | Rhoda A. Wilker |
| Cando | Public Library | Mrs. H. C. Barber |
| Carrington | Public Library | Edna Parker |
| Casselton | Public Library | Mrs. E. D. Scott |
| Cavalier | Public Library | Mrs. Fred Harris |
| Courtenay | Public Library | Mrs. A. A. Hoffman |
| Crosby | Public LibraryPublic LibraryPublic LibraryPublic LibraryPublic Library Public Library Public LibraryPublic LibraryPublic LibraryPublic LibraryState Deaf School | Mrs. L. R. Murray |
| Devils Lake | Public Library | Marie O'Brien |
| Devils Lake | State Deaf School | Burton W. Driggs |
| Dickinson | Public LibraryState Normal SchoolPublic LibraryPublic LibraryPublic LibraryPublic LibraryPublic Library | Gertrude Voldal |
| Dickinson | State Normal School | Matilda Stoxen |
| Drake | Public Library | Mrs. E. W. Phillips |
| Edgelev | Public Library | Mrs. J. E. Kipp |
| Ellendale | Public Library | Mrs. V. D. Coleman |
| | | |
| Enderlin | Public Library | Mrs. R. L. Long |
| Fargo | Public Library Public Library Agricultural College Masonic Library Public Library | -Inga Rynning |
| Fargo | Agricultural College | Mrs. Ethel McVeety |
| Fargo | Masonic Library | Clara Richards |
| Fessenden | Public Library | Mrs. A. E. Southard |
| Garrison | Public Library | Mrs. H. T. Holtz |
| Goodrich | Public Library | Mrs. J. R. Doering |
| Grafton | Public Library | Mrs. Emma Cobb |
| Grafton | School Feeble Minded | Maud Stewart |
| Grand Forks | Public Library | Ruth O. Brown |
| Grand Forks | University | William H. Carlson |
| Hamilton | Public Library | Mrs. Robert Kippen |
| Hankinson | Public Library | Mrs. George Schuett |
| Hansboro | Public Library | Mrs. William Wilson |
| Heaton | Public Library | C. I. Turner |
| Hettinger | Public Library | Mrs. F. T. Lembke |
| Hope | Public Library | Mrs. Katie Gumb |
| Jamestown | Alfred Dickey | Anne Procter |
| .Tamestown | Jamestown College | Dean F. B. Taylor |
| Jamestown | Insane Hospital | Dr. J. D. Carr |
| Lakota | Public Library | Mrs. Ellen Hullett |
| LaMoure | Public Library | Mrs. Carl Neverman |
| Langdon | Agricultural College Masonic Library Public Library Public Library Public Library Public Library Public Library School Feeble Minded Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Library Public Library | Mrs. M. A. Jensen |
| Leeds | Public Library | Mrs. George Gylnquist |
| Leonard | Watts Free | Mrs. Agnes Roney |
| Lidgerwood | Public Library | Mrs. Elizabeth Kings |
| Lisbon | Public Library | Mrs. H. S. Oliver |
| Mandan | Public Library | Mrs. John Biggs |
| Mandan | High School | Myrtle Sliper |
| Mayville | Public Library | Sophia Springer |
| - | | |

| MayvilleState Teachers College |
|---|
| MiltonMrs. R. T. Wait |
| MinotPublic Library Catherine McSherry |
| Minot |
| MottLouise Wagner |
| New Bockford Public Library Vannie Hall |
| Oakes |
| Park RiverPublic Library |
| Pembina |
| RollaMrs. J. O. Einerson |
| RugbyPublic Library Hattie S. Sikes |
| St. JohnPublic Library |
| St. ThomasStudy Club |
| SanishPublic Library |
| Tioga |
| TolnaPublic Library Mrs. C. S. Hawkins |
| TownerPublic Library Grace Bennett |
| Turtle LakePublic Library |
| Valley CityPublic Library Harriet Anfinson |
| Valley CityState Teachers CollegeLulu Ruth Reed |
| Van Hook |
| VelvaPublic LibraryMrs. I. A. Beebe |
| WahpetonLeach Library |
| WahpetonState Science SchoolLilian Mirick |
| Williston |
| WimbledonPublic Library |
| WishekPublic LibraryMrs. T. H. Reque |

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THIRTEENTH BIENNIAL REPORT

OF THE

State Library Commission

TO THE

STATE BOARD OF ADMINISTRATION



FOR THE PERIOD

JULY 1, 1980-JUNE 40, 1982



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THIRTEENTH BIENNIAL REPORT

OF THE

State Library Commission

TO THE

STATE BOARD OF ADMINISTRATION



FOR THE PERIOD

JULY 1, 1930—JUNE 30, 1932

BOARD OF ADMINISTRATION

June 30, 1932

Nelson Sauvain

Laura B. Sanderson

Robert M. Rishworth

Bertha R. Palmer

Joseph A. Kitchen

STATE LIBRARY COMMISSION STAFF

| Lillian E. Cook | Secretary and Director |
|-------------------|-------------------------|
| Bessie R. Baldwin | Traveling Library Chief |
| Margaret Fulmer | Reference Library |
| Frances Heath | Stenographer |
| Ruth Johnson | Clerk |
| Leona Jordan | Clerk |

W. K. State Commission Commission

LETTER OF TRANSMITTAL

To the State Board of Administration, Bismarck, North Dakota.

Herewith is submitted the Thirteenth Biennial Report of the North Dakota State Library Commission, covering the period from July 1, 1930 to June 30, 1932.

LILLIAN E. COOK,
Secretary and Director.

REPORT OF THE SECRETARY AND DIRECTOR, 1930-32 THE LIBRARY COMMISSION

The biennial period saw the inception of no new policies or lines of service, but a rather remarkable growth in volume of work, a growth which has absorbed the staff's time and the Commission's appropriation. Briefly the two years' work may be summarized as follows:

Aim

- 1. To make existing library service more effective.
- 2. To provide worth-while books in communities without local collections.
- 3. To assist and advise with small communities endeavoring to establish local service.
- 4. To cooperate with all state agencies and groups in the interests of better and of purposeful reading.
- 5. To be allied with national groups and movements fostering reading and the advance of library interests.

Accomplishment

1. Established libraries have been helped through constant keeping-in-touch through correspondence; through visits to 33 libraries where 14 board meetings were held; through a special book service designed to strengthen local collections in small towns; through a subscription to a professional periodical for the small libraries; through the occasional circulation of a mimeographed sheet serving the purpose of a Commission Bulletin. For the small libraries of the northeastern section a library institute was held at Grafton.

Time and thought were devoted to the County Library Bill, introduced by Representative Northridge of Barnes which passed the House but was killed in Senate committee. Obviously this legislation must now wait for better times.

- 2. The demand for books in committees without local service has taxed the resources of the Commission which has less money to meet state demands than some North Dakota libraries have to meet the needs of the town. Careful buying stretches the appropriation to cover the absolute need and no more. We do not have the resources to meet the enlarged demands and so cannot advertise nor expand the service.
- 3. As a matter of policy in view of the difficulties the State Library Commission does not encourage the establishment of local service in very small communities. Many have attempted to "start a library" and have had to abandon the effort. However, when the community

itself is determined to offer some form of local library service, the Commission gives every possible help. Conferences were held at New England and Killdeer where libraries were established.

- 4. In cooperation with other state agencies and groups, visits were made to five state institutions; two state North Dakota Educational Association meetings were attended; two state and seven district Federated Women's Club meetings; 3 P. T. A. district or special meetings; 5 high school assembly talks were given. Special lines of cooperation have been carried on with the Extension Division of the Agricultural College, the Training School at Mandan and the children's department at Dunseith, the two latter consisting of selecting and ordering library books to build up the institutional libraries.
- 5. The national contacts include attendance at the Rural Library Institute held at Madison, Wisconsin, a regional library meeting of six states at St. Paul, the midwinter meeting of the American Library Association at Chicago, serving on various national American Library Association, Parent and Teachers Association and Federation of Women's Clubs committees and membership in national organizations such as the American Association of Adult Education, National Education Association, etc.
- 6. Miscellaneous activities include gathering and publishing state library statistics, preparation of general and professional booklists, a monthly page in the North Dakota Teacher, promotion of Good Book Week, attendance at the dedication of the new library building at the Ellendale Normal and Industrial School, meeting with the rural leaders at Mayville when an exhibit was held, attendance at two 4-H camps and one meeting of Master Home Makers.

BOOK SERVICETraveling Libraries

With decreased appropriations for school and small town buying throughout the individual communities, the Traveling Library Department is finding a steadily increasing demand on state resources. The statistics for the last biennium show a circulation of 39,467 which is an increase of 3,212 over the previous period. We simply fill requests as long as the supply lasts in the fall, and then file the others to be filled whenever possible.

21 libraries have been added during this period, with a heavier emphasis on the community type. An experiment has been tried with the school service in an effort to make the books go faster and farther. Instead of putting 45 new books into one large freight case, they have been divided into two mailing cases and sent out separately for three months instead of six. For the inland rural school this service has proved very satisfactory.

Of the 986 libraries shipped, 704 have gone to schools and 282 to communities. The total for the previous biennium was 842. A steady demand comes from established stations, 495 of them having repeated orders.

REFERENCE DEPARTMENT

The individual library service of the State Library Commission is done through the Reference Department. This includes the preparation of program outlines for club study and the supplying of the books and reference material. Women's clubs, Parent Teacher Associations and farm groups receive this service. Books on the required reading lists are sent to the schools, also reference material for debates, declamations, themes and other special school projects. Individual borrowers may receive a package of books each month for recreational and purposeful reading. Booklists and reading courses are available.

The book service is limited to persons without adequate local libraries; it is extended to state employees; it includes service through a very limited supply of foreign books.

STATISTICAL REPORT 1930-32

Books

| Traveling Library: | | | | | | | |
|---|---------|--|--|--|--|--|--|
| Number of traveling libraries | 338 | | | | | | |
| Number of libraries added during period | | | | | | | |
| Number of books added during period | 405 | | | | | | |
| Number of books in libraries | 13,182 | | | | | | |
| Reference Department: | | | | | | | |
| Number of books | 9,336 | | | | | | |
| Number of books added during period | | | | | | | |
| Number of pamphlets | | | | | | | |
| Circulation | | | | | | | |
| Traveling library: | | | | | | | |
| 1930-31 1931-32 | Total | | | | | | |
| Number of libraries circulated | 986 | | | | | | |
| School | 704 | | | | | | |
| Community 134 148 | 282 | | | | | | |
| Number of books shipped 18,605 20,862 | 39,467 | | | | | | |
| Number of new stations 110 100 | 210 | | | | | | |
| Reference Department: | | | | | | | |
| Number of requests 10,791 11,471 | 23,682 | | | | | | |
| Number of books circulated 29,181 36,134 | 65,315 | | | | | | |
| Number of magazines and pamphlets 6,727 8,240 | 14,967 | | | | | | |
| Total Reference circulation 35,908 44,374 | 80,282 | | | | | | |
| Total Commission circulation 54,513 65,236 | 119,749 | | | | | | |

TRENDS

The increased use of the State Library Commission may be seen from the following. The causes are various—reduced amounts spent for personal buying of books and magazines; reduced amounts spent for commercial amusements; increased leisure. To these certainly must be added a group of satisfied borrowers who not only repeatedly send for material, but tell others of the service. The State Library Commission is proud of the loyal friends it has made.

One year 1920-21 12,479 books circulated.
One month Oct. 1932, 10,313 books circulated.
Two years 1926-28, 63,549 books circulated.
One year 1931-32, 65,236 books circulated.
Five years 1922-27, 128,707 books circulated.
Five years 1928-32, 243,151 books circulated.
Ten years apart 1921-22 average monthly circulation 1577.4.
1931-32 average monthly circulation 5435.

Appropriation 1930-32

| Salary\$ | 5,000.00 |
|---------------------------|-----------|
| Clerkhire: | |
| Chief Traveling Librarian | 3,600.00 |
| Reference Librarian | |
| Stenographer | 2,400.00 |
| Clerk | 1,800.00 |
| Clerk(part time) | 600.00 |
| Postage | |
| Office Supplies | |
| Furniture and Fixtures | |
| Printing | |
| Miscellaneous | |
| Travel Expense | 600.00 |
| Aids to Libraries | 200.00 |
| Books | 3,500.00 |
| Preparation of Books | |
| Binding | 500.00 |
| Total | 23.600.00 |

THE LIBRARIES OF THE STATE

The library reports show increased use in spite of reduced budgets. During a period when people have more leisure and less money to spend for commercial amusements they turn to the public libraries for their reading. A study of the following tables shows the growth in circulation.

| | | | | RECE | EIPTS | |
|------|--------------|--------|--------|--------|--------|--------|
| | 1 | 1930 | T | ax | To | tal |
| | PLACE | Popu- | 1930- | 1931- | 1930- | 1931- |
| | | lation | 31 | 32 | 31 | 32 |
| | Over 2,500 | | | 1 | | 1 |
| 1. | Fargo | 28,619 | 14,248 | 14,382 | 19,686 | 20,116 |
| 2. | Grand Forks | | 7,000 | 9,100 | 8,548 | 10,830 |
| 3. | Minot | 16,099 | 7,119 | 10,245 | 7,914 | 10,965 |
| 4. | Bismarck | 11,090 | 7,497 | 7,670 | 8,144 | 8.258 |
| 5. | Jamestown | 8,187 | 7,000 | 5,750 | 9,261 | 6,806 |
| 6. | Devils Lake | 5,451 | 5,480 | 3,120 | 6,007 | 4,832 |
| 7. | Valley City | 5,268 | 4,276 | 4,447 | 7,014 | 5,892 |
| 8. | Dickinson | 5,025 | 4,000 | 4,000 | 4,305 | 4,362 |
| 9. | Williston | | 3,720 | 3,500 | 6,493 | 6,523 |
| 10. | Wahpeton | 3,176 | 3,914 | | 6,021 | 6,472 |
| 11. | Grafton | 3,136 | | 1,100 | 2,552 | 2,850 |
| | Under 2,500 | | | | 1 | 1 |
| 12. | Ashley | 1,033 | 150 | 50 | 268 | 129 |
| 13. | Bowman | 888 | | | | |
| 14. | Carrington | 1,717 | 1,507 | 1,843 | 1,731 | 2,311 |
| 15. | Casselton | 1,253 | | 300 | | |
| 16. | Ellendale | 1,264 | 550 | 550 | 747 | 767 |
| 17. | Garrison | | | 191 | | |
| 18. | Hankinson | 1,400 | | 120 | | 70 |
| 19. | Lakota | 860 | 800 | 722 | 1,163 | 883 |
| 20. | LaMoure | 889 - | 600 | 600 | 664 | 663 |
| 21. | Langdon | 1,221 | | | | 614 |
| 22. | Leonard | | 150 | 150 | 200 | 150 |
| 23. | Lidgerwood | 1,029 | 1,900 | 1,900 | 2,017 | 2,036 |
| 24. | Lisbon | 1,650 | 2,036 | 1,487 | 2,870 | 1,020 |
| 25. | Mayville | 1,199 | 700 | 700 | 1,020 | 946 |
| 26. | Mott | 1.036 | 400 | 240 | 421 | 263 |
| \$7. | New Rockford | | 100 | 100 | | |
| 18. | Oakes | | 1,130 | 1,063 | 1,858 | 1,750 |
| 29. | Park River | | 1 | | | |
| 30. | Rugby | 1,512 | 200 | 200 | 239 | |
| 31. | Wishek | 1,146 | l | 50 | | 60 |

| | | 1 | | E | XPENI | ITURI | cs | | |
|-----|--------------|-------------|-------------|--------------|-------------|-------------|-------------|-------------|-------------|
| | A-175 | Sala | ries | Heat, Lig | Rent | Boo Maga | | То | tal |
| | PLACE | 1930- 31 | 1931- 32 | 1930- 31 | 1931- 32 | 1930- 31 | 1931- 32 | 1930- 31 | 1931- 32 |
| | Over 2,500 | 1555 | 107 W J. | | | A. 505 | 100 | 70.40 | 50 EQ. |
| 1. | Fargo | 8,825 | 8,866 | 828 | 741 | 3,990 | 2,976 | | 18,13 |
| 2. | Grand Forks | 4,472 | 4,707 | 1,204 | 1,199 | 1,515 | 2,313 | 8,207 | 10,46 |
| 3. | Minot | 4.575 | 3.914 | 458 | 410 | 2,127 | 535 | | 10,900 |
| 4. | Bismarck | 4.014 | 3.947 | 606 | 615 | 2,011 | 1,784 | 8,116 | 8,24 |
| 5. | Jamestown | 2,990 | 3,371 | 502 | 452 | 1,760 | 1,507 | 9,253 | 6,39 |
| 6. | Devils Lake | 1.833 | 1.800 | 747 | 404 | 1,128 | 1.050 | 4.766 | 3.92 |
| 7. | Valley City | 2,323 | 2.201 | 870 | 741 | 1,307 | 668 | 6.819 | 3,90 |
| 8. | Dickinson | 2,370 | 2,313 | 255 | 248 | 1,202 | 1,091 | 4.238 | 4,29 |
| 9. | Williston | 3,250 | 2,551 | 570 | 359 | 1,017 | 624 | | 4.39 |
| 10. | Wahpeton | 1,760 | 1,701 | 685 | 538 | 694 | 760 | | 6,47 |
| 11. | Grafton | 867 | 907 | 179 | 178 | 474 | 494 | | 2.85 |
| | Under 2,500 | 13.30 | | 1 2 3 1 | | 141 | 96 | 268 | 129 |
| 12. | Ashley | 120 | 120 | ****** | | 1000 | 1,0,2 | 0.7.3.5 | 2.0 |
| 13. | Bowman | 250 | 000 | 0.0 | 24 | 550 | 374 | 1,263 | 1,14 |
| 14. | Carrington | 650 | 690 | 28 | - | 550 | | | |
| 15. | Casselton | 140 | 150 | ****** | ****** | 116 | 175 | 256 | 200 |
| 16. | Ellendale | 420 | 430 | ***** | 200 | 196 | 211 | 730 | |
| 17. | Garrison | 60 | 60 | 120 | 120 | ****** | Green | 180 | |
| 18. | Hankinson | 120 | 120 | ***** | ***** | 73 | 50 | | 7 |
| 19. | Lakota | 396 | 396 | 67 | 78 | 136 | 94 | | 79 |
| 20. | LaMoure | 300 | 300 | | | 253 | 178 | 664 | 52 |
| 21. | Langdon | 150 | 150 | ***** | ***** | 214 | | 614 | 61 |
| 22. | Leonard | 100 | 90 | ***** | ***** | ****** | ***** | 116 | |
| 23. | Lidgerwood | 918 | 1,106 | 108 | 149 | | 92 | 2,017 | |
| 24. | Lisbon | 662 | 537 | 161 | 129 | 350 | 216 | | 1,02 |
| 25. | Mayville | 380 | 381 | 116 | 172 | | 180 | | 94 |
| 26. | Mott | 180 | 180 | 180 | ****** | 7 | ****** | 385 | |
| 27. | New Rockford | 216 | 200 | ****** | | 75 | 50 | | |
| 28. | Oakes | 870 | 871 | | | 371 | 258 | 1,308 | 1,21 |
| 29. | Park River | | 180 | ***** | ***** | ****** | 104 | | |
| 30. | Rugby | 76 | 52 | ****** | | 83 | 92 | 177 | 173 |
| 31. | Wishek | 39 | | | ****** | | | 10 | |

| | | CIR | CULATI | ON | Volumes | Borrowers | . Open Week | Rural |
|-----|--------------|---------|-------------|---------|---------|------------|----------------|--------|
| | PLACE | 1930- | 1931- 32 | Total | Vol | Bor | Hrs. Per | Rur |
| | Over 2,500 | | V42 444 | | | | | |
| 1. | Fargo | 187,216 | 197,237 | 384,453 | 29,702 | 15,510 | 72 | 829 |
| 2. | Grand Forks | 67,558 | 77,503 | 145,063 | 15,126 | 5,989 | 45 | ***** |
| 3. | Minot | 173,361 | 152,232 | 325,593 | 16,507 | 7,254 | 72 | 300 |
| 4. | Bismarck | 66,442 | 81,543 | 148,085 | 9,948 | 4,865 | 42 | ***** |
| 5. | Jamestown | 76,721 | 84,449 | 161,170 | 11,970 | 5,818 | 42 | 600 |
| 6. | Devils Lake | 39,697 | 43,990 | 83,687 | 7,896 | 2,538 | 36 | 25 |
| 7. | Valley City | 42,405 | 46,905 | 89,310 | 11,963 | 2,230 | 42 | 10 |
| 8. | Dickinson | 38,892 | 44,706 | 83,798 | 9,415 | 2,605 | 30.5 | 156 |
| 9. | Williston | 46,101 | 45,340 | 91,441 | 10,343 | 3,923 | 42 | 105 |
| 10. | Wahpeton | 30,475 | 32,549 | 63,024 | 12,440 | 2,216 | 30 | ****** |
| 11. | Grafton | 18,920 | 24,152 | 43,072 | 3,923 | 1,162 | 22 | 10 |
| 12. | Ashley | 5,200 | 4,868 | 10,068 | | ********** | | |
| 13. | Bowman | | | | | | | ***** |
| 14. | Carrington | 19.544 | 20,852 | 40.396 | 6,238 | 1,527 | 27.5 | 566 |
| 15. | Casselton | 5.720 | 4,000 | 9.720 | 750 | 400 | 4 | ***** |
| 16. | Ellendale | 12,326 | 12,533 | 24,859 | 3,435 | 1.162 | 15 | 325 |
| 17. | Garrison | 2,250 | 1,350 | 3,600 | 1.192 | 12 | 10 | |
| 18. | Hankinson | 3,956 | 8,700 | 12,656 | 3,100 | 350 | 4 | 50 |
| 19. | Lakota | 8.929 | 8,977 | 17,806 | 4,450 | ******** | 15 | 57 |
| 20. | LaMoure | 8,111 | 9,306 | 17,417 | 2,579 | 849 | 6 | |
| 21. | Langdon | 11.492 | | 2 | | | | |
| 22. | Leonard | 2,750 | 2,759 | 5,509 | 1,632 | 210 | 6 | |
| 23. | Lidgerwood | 13,406 | 11,617 | 25,023 | 4,095 | 981 | 29 | ***** |
| 24. | Lisbon | 12,236 | 12,417 | 24,653 | 3.515 | 830 | 19.5 | 42 |
| 25. | Mayville | 4,747 | 5,977 | 10,724 | 3,616 | 568 | 8 | |
| 26. | Mott | 3,298 | 4,088 | 7,386 | 2,309 | 685 | 7 | |
| 27. | New Rockford | 5,000 | 2,000 | .,000 | 3,000 | 400 | 8 | ***** |
| 28. | Oakes | 24,292 | 27.877 | 52,169 | 5,037 | 1.093 | - 36 | 263 |
| 29. | Park River | 27,202 | 10,150 | | 1,400 | 395 | 8 | 4 |
| 30. | Rugby | 8,553 | 11,354 | 19,907 | 3,685 | 727 | 8 | 30 |
| 31. | Wishek | 5,200 | 4,500 | 9.700 | 750 | 101 | 0 | 50 |

| | | | | | | | | \$ | | | |
|----------------|---------------------------------------|-----------------|-----------------------------|----------|--------------|----------------|--------|-------------|--------|------------------|-------|
| | | | EXPENDITURES | TURES | | | ט | CIRCULATION | NO | Hours | Free |
| PL | PLACE . | Popu- lation | Books and Mag- azines | Total | Vols. | Bor- rowers | 1931 | 1932 | Total | Open Per Week | to |
| ۽نا | Bathgate | 292 | 502 | 101 | 1,000 | 096 | 7 7 7 | 2,250 | 10100 | 27 | Free |
| • • | Benlah | 1,400 | 207 | 301 | 1,000 700 | 007 | , , | 4,000 | 10,100 | * 6 | P Lee |
| ş 4 | Cando | 1.164 | 72 | 25. | 4.000 | 96 | 0,00 | 3,650 | 000,6 | 2 62 | Ree |
| * 5 | Carson | 356 | : ; | 16 | | | | | | . m | Free |
| 9 | Cavalier | 850 | 32 | 38 | 1,247 | 158 | | 2,850 | | 3.5 | Fee |
| ±4. | Courtenay | 350 | 2 | 13 | 786 | 609 | 1,950 | 1,350 | 3,300 | 67 | Fee |
| × | Crosby | 1,271 | 15 | 20 | 1,692 | 423 | 4,000 | 4,200 | 8,200 | œ ¢ | Free |
| ÷ ÷ | Dawson | 200 | 0 | 110 | 000 | | 6.750 | 6 950 | 19 900 | N = | Free |
| | Edgelev | 1.68 | 66 | 711 | 1 680 | 9 70 | 0, 0 | 3,600 | 77,000 | * 6 | F P C |
| 112 | Enderlin | 1839 | 196 | 231 | 2,623 | 1.245 | 12.500 | 12.750 | 25.250 | 110 | Free |
| ‡13 . | Fessenden | 738 | 36 | 109 | 2,020 | 457 | 2,600 | 4,250 | 9,850 | 0.01 | Free |
| ‡14. | Goodrich | 468 | - | 19 | 557 | 09 | 2,750 | 3,000 | 5,750 | 671 | Free |
| 15. | Hamilton | 151 | . 25 | 30 | 165 | 20 | 1,000 | 1,650 | 2,650 | - 22 | Free |
| 16. | Hansboro | 176 | 12 | - | 260 | 37 | 1,050 | : | | 2 | Fee |
| 17. | Heaton | | 21 | 22 | 312 | 140 | | | | 2.5 | Free |
| ‡18. | Hettinger | 1,292 | 15 | 22 | 670 | 195 | 2,500 | 2,600 | 5,100 | m (| Free |
| ‡19. | Hope | 535 | : | 12 | 1,009 | | 1,750 | 2,700 | 4,450 | 81 | Fee |
| 926 | Killdeer | 495 | 140 | 101 | 1221 | 386 | : | 008 | | 27 6 | Free |
| | Mandan | 5 037 | 3 | Ter | 1,000 | 200 | 4 050 | 0,40 | | 70 | r ree |
| 200 | New England | 911 | | | 1710 | | 2011 | | | • | 9 |
| 124. | Pembina | 551 | 45 | 26 | 1.350 | 110 | | 5,000 | | - | Free |
| ‡ 25. | Rolla | 852 | 25 | 30 | 1,000 | 213 | 4,000 | 4,900 | 8,900 | -23 | Fee |
| ‡ 26. | St. John | 372 | 110 | 161 | 325 | 125 | 1,800 | 3,500 | 2,300 | - - | Free |
| ‡ 27. | St. Thomas | 595 | 69 | 100 | 1,690 | 208 | 6,350 | 5,500 | 11,850 | → | Free |
| 28 | Sanish | 463 | <u>.</u> | 53 | 378 | 200 | | 2,100 | | | Free |
| 29. | Tioga | 435 | | 15 | 1,200 | 450 | 1,800 | 5,000 | 6,800 | 12 | Free |
| ±30. | Towner | 229 | | | 336 | 280 | | 2,500 | | 47 | Free |
| ‡31. | Turtle Lake | 579 | 6 | 20 | 1,110 | 150 | 1,250 | 9.750 | 2000 | 01 - | Fee |
| 9 | ·· IIInnaigiiii M | 171 | 9 | 0.7 | 0.20 | 200 | 007,7 | 2,100 | 9,000 | 1 | Free |
| | No Report—Bowbells, Milton and Tolna. | -Bowbells, | Milton and | l Tolna. | | | | | | | |

No report—bownells, Millon and 101na.
Append 1932.
#Housing expense paid by some city agency.

SCHOOL AND COLLEGE LIBRARIES

| Place | Name | Vols. | 1931-32 Bk. Budget | | aff Part | Sal- aries |
|-------------|--------------------------|--------|--------------------------|---|-------------|---------------|
| *Bottineau | Forestry School | | | | l | |
| Dickinson | State Teachers College | 8,751 | 1,978 | 2 | l | 3.572 |
| Ellehdale | State Normal & Ind. Sch. | 8,733 | | 1 | ï | 1,900 |
| Fargo | N. D. Agricultural Col | 51,275 | 5,216 | 6 | 1 | 9.848 |
| Grand Forks | University | 73,057 | 6,031 | 7 | 8 | 16,092 |
| *Jamestown | College | | | | 1 | |
| Mayville | State Teachers College | 15,602 | 1,667 | 1 | 9 | 4,343 |
| Minot | State Teachers College | 19,427 | | 2 | 2 | 4.788 |
| Valley City | State Teachers College | 30,003 | 1,099 | 3 | 5 | 6,000 |
| Wahpeton | Science School | 3,772 | 269 | 2 | 1 1 | 1,700 |

^{*}No report.

STATE SCHOOL AND SPECIAL INSTITUTIONAL LIBRARIES

| Place | · Name | Vols. | 1931-32 Bk. Budget | Librarian or Superintendent |
|-------------|-----------------------|--------|--------------------------|--------------------------------|
| Bathgate | School for the Blind | | | Dr. B. P. Chapple |
| Bismarck | Historical Society | 31,000 | 375 | Mrs. Florence Davis |
| Bismarck | Law Library | 21,000 | 2,500 | E. J. Taylor |
| Bismarck | Library Commission | 22,519 | 1,750 | Lillian E. Cook |
| Bismarck | Penitentiary | 5.771 | | C. C. Turner |
| Devils Lake | School for the Deaf | | | B. W. Driggs |
| Dunseith | Tuberculosis Sanator- | | | |
| | ium | | | Dr. Chas. McLachlan |
| Grafton | School for Feeble | | | |
| | Minded | 649 | ii | Maud Stewart |
| Jamestown | Hospital for Insane | 2,100 | 200 | Dr. J. M. Carr |
| Mandan | Training School | 364 | 750 | W. F. McClelland |

| Place | Name of Library | Librarian |
|-------------|-------------------------------|----------------------|
| Ashley | Public Library | Mrs. H. D. Piper |
| Bathgate | Public Library | Annie Slagerman |
| Beach | Public Library | Elinor Lovell |
| Beulah | Public Library | Mrs. Frank Marshall |
| Bismarck | Public Library | Ruth King |
| Bismarck | State Historical | Mrs. Florence Davis |
| Bismarck | State Law Library | E. J. Taylor |
| Bismarck | State Library Commission | Lillian E. Cook |
| Bottineau | Forestry School | L. Naomi Aplund |
| Bowbells | .Study Club | .Mrs. Clyde Bohn |
| Bowman | .Public Library | Mrs. Mertie Pond |
| Cando | .Public Library | .Mrs. H. C. Barber |
| Carrington | Public Library | Edna Parker |
| Carson | Public Library | .Mrs. Joel E. Stokes |
| Casselton | Public Library | .Mrs. E. D. Scott |
| Cavalier | Public Library | Mrs. Fred Harris |
| Courtenay | .Public Library | Mrs. A. A. Hoffman |
| Crosby | Public Library | .Mrs. L. R. Murray |
| Dawson | Public Library | Mrs. C. A. Cross |
| Devils Lake | Public Library | Marie O'Brien |
| Devils Lake | .State Deaf School | Burton W. Driggs |
| Dickinson | .Public Library | Gertrude Voldal |
| Dickinson | .State Teachers College | .Matilda Stoxen |
| Drake | .Public Library | .Mrs. E. W. Phillips |
| Edgeley | Public Library | .Mrs. J. E. Kipp |
| Ellendale | .Public Library | .Mrs. V. D. Coleman |
| Ellendale | .Normal and Industrial School | .Carrie Tuttle |
| Enderlin | .Public Library | .Mrs. R. L. Long |
| Fargo | .Public Library | Inga Rynning |
| Fargo | Agricultural College | Mrs. Ethel McVeety |
| Fargo | Masonic Library | Clara Richards |
| Fessenden | .Public Library | .Mrs. A. E. Southard |
| Garrison | Public Library | Cecelia Behles |
| | Public Library | |
| Grafton | School for Feeble Minded | Maud Stewart |
| Grafton | Public Library | Mrs. Emma Cobb |
| | Public Library | |
| | .University | |
| Hamilton | Public Library | .Mrs. Robert Kippen |

| Place | Name of Library | Librarian |
|---------------|---------------------------------|------------------------|
| Hankinson | Public Library | Mrs. George Schuett |
| HansboroF | Public Library | Mrs. William Wilson |
| Heaton | Public Library | C. I. Turner |
| HettingerE | Public Library | Mrs. F. T. Lembke |
| HopeE | Public Library | Mrs. Katie Gumb |
| Jamestown | Alfred Dickey | Anne Procter |
| JamestownJ | amestown College | Dean F. B. Taylor |
| JamestownI | nsane Hospital | Dr. J. D. Carr |
| Killdeer | Public Library | Mrs. I. L. Aaser |
| LakotaI | Public Library | Mrs. Ellen Hullett |
| LaMoureH | Public Library | Mrs. Carl Neverman |
| Langdon H | Public Library | Mrs. M. A. Jensen |
| Leeds | Public Library | Mrs. George Gylnquist |
| LeonardV | Watts Free | Mrs. S. A. Magnuson |
| LidgerwoodH | Public Library | Mrs. Elizabeth Kings |
| Lisbon I | Public Library | Mrs. H. S. Oliver |
| MandanF | Public Library | Mrs. John Biggs |
| MayvilleF | Public Library | Cora Ames |
| MayvilleS | State Teachers College | Mrs. Hazel Webster |
| | | Byrnes |
| Milton | Community | Mrs. R. T. Wait |
| MinotF | Public Library | Catherine McSherry |
| Minot | State Teachers College | Mrs. Mabel Etheridge |
| MottI | nez Hendrickson | Louise Wagner |
| NapoleonF | Public Library | Mrs. J. F. Wagner |
| | Public Library | |
| New EnglandF | Public Library | Geneva Hagen |
| New RockfordF | Public Library | Vannie Hall |
| OakesF | Public Library | Mrs. Edgar Christensen |
| Park RiverF | Public Library | Mrs. Averil Gillespie |
| PembinaF | Public Library | Mrs. Pauline Brennan |
| RollaF | Public Library | Mrs. J. O. Einerson |
| RugbyF | Public Library | Hattie S. Sikes |
| St. JohnF | Public Library | Anna M. Burts |
| St. ThomasS | Study Club | Mrs. E. T. Thompson |
| | Public Library | _ |
| TiogaN | | |
| | Masonic Lodge | George E. Mueller |
| TolnaP | Aasonic Lodge Public Library | |

| Place | Name of Library | Librarian |
|--------------|------------------------|---------------------|
| Turtle Lake | Public Library | Mrs. C. E. Paulson |
| Valley City | Public Library | Mrs. Helen Tracy |
| Valley City | State Teachers College | Lulu Ruth Reed |
| Velva | Public Library | Mrs. I. A. Beebe |
| Wahpeton | Leach Library | Mrs. Jessie Searing |
| Wahpeton | State Science School | Lilian Mirick |
| Westerheim . | Public Library | Mrs. A. H. Allen |
| Williston | James Memorial Library | Mrs. Ethel Kuenning |
| Wimbledon . | Public Library | Mrs. H. M. Stroud |
| Wishek | Public Library | Mrs Kattie M Wilson |

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Z Library Science 732 N 864 A 3 1934/36

FIFTEENTH BIENNIAL REPORT

OF THE

State Library Commission

TO THE

State Board of Administration



FOR THE PERIOD JULY 1, 1934-JUNE 30, 1936



FIFTEENTH BIENNIAL REPORT

OF THE

State Library Commission

TO THE

State Board of Administration



FOR THE PERIOD

JULY 1, 1934-JUNE 30, 1936



BOARD OF ADMINISTRATION

June 30, 1936

STATE LIBRARY COMMISSION STAFF

June 30, 1936

| Lillian E. Cook | Secretary and Director |
|-------------------|-------------------------|
| Bessie R. Baldwin | Traveling Library Chief |
| Doris L. Hidde | Reference Librarian |
| Arlene Wagner | Stenographer |
| Helen Targart | Clerk |
| Marian Morton | Clerk |

horth Daketa. State librar, Commenceion 5-12.37

LETTER OF TRANSMITTAL

To the State Board of Administration

Bismarck, North Dakota

Herewith is submitted the Fifteenth Biennial Report of the North Dakota State Library Commission, covering the period from July 1, 1934 to June 30, 1936.

LILLIAN E. COOK,
Secretary and Director.

REPORT OF THE SECRETARY AND DIRECTOR, 1934-36

State Library Commission

Happily after a period generally designated as "Depression" the State Library Commission has some positive gains to record. These include a biennial gain in circulation; new juvenile book service to the small libraries of the state; the organization of a state wide book repair project; cooperation with the State Department of Public Instruction in the new ruling in regard to trained librarians in high schools; and the rearrangement of the State Library Commission office and working space and book stacks. The period reflects the unusual economic and social conditions which have affected established activities and progress, stimulating some, retarding some, and inaugurating others. The State Library Commission has been glad to continue to cooperate with state departments and to associate also with the new federal departments which have had so large a part in North Dakota's history the past two years.

Throughout the state there has been a great interest in local libraries, with the American Legion Auxiliary especially active. The federal recreational directors in the various counties have also been interested, and many new collections have been assembled and opened to the public. The Commission regrets that the introduction to community borrowing of books has had to come through untrained service, but is counting on the new readers to support more adequate library service when it is possible.

The completion of the new capitol building released space in the Liberty Memorial building which had been assigned to the State Library Commission when the building was planned but which for various reasons had never been available. In the distribution of space by the Board of Administration, the State Library Commission was given the rooms south of the stairway on the ground and first floors, and the stacks on the first floor and its mezzanine. A doorway was cut between the two first floor west rooms, both were redecorated, and they provide a much needed office for the secretary, a commodious room to house the files for the clippings and pamphlets, the play collection, a reading table, and shelving for professional books. The former office has the desks for the stenographer and reference librarian; the main floor stacks accommodate the clerks' desks; the office of the Traveling Library Department has been moved to the ground floor in a room adjacent to the storage room for the Traveling Library collections when they are not in the field. The Traveling Library suite contains a supply closet, a combined work and office room, and a small typewriting room.

This arrangement eased the hampering congestion in office and shelving space, and has made working conditions much better.

Staff changes caused by low wage scale were numerous and are outlined below.

Reference Librarian

| July, 1934-October 15, 1935 | Elizabeth Gieseler |
|----------------------------------|--------------------|
| November 23, 1935-March 19, 1936 | Leona Christensen |
| May 15, 1936-date | Doris Hidde |

Stenographer

| July, 1934-April, 1935 | Frances | Heath |
|----------------------------|------------|-------|
| April, 1935-November, 1935 | Chrissie I | Budge |
| December, 1935-date | Arlene W | agner |

Clerk

| July, 1934 | -January, 1 | 936Marion | Jordan |
|------------|-------------|-----------|--------|
| February, | 1936-date | Marian | Morton |

A comparison of the directories in this report and that of 1932-34 will show many changes in librarians, two association libraries no longer functioning, and service established in thirteen towns.

ADMINISTRATIVE DEPARTMENT

The Secretary-director has had to devote considerable time to other than Commission administrative duties. The organization of federal library projects required many hours while the program was getting started, and because of personnel changes much of the reference work of 1935-36 had to be done by the secretary and the head of the Traveling Library Department. Field work was reduced to a minimum partly because of press of office work and partly because of lack of travel funds. During 1934 three district library meetings were held, but none were scheduled in 1935. Attendance at two state library meetings, two North Dakota Educational Association meetings, one of the Federation of Women's Clubs, the organization of the Wahpeton Indian School Library, and conferences and board meetings at twelve towns completed the Secretary's field work.

We have always felt that the small public libraries of the state were entitled to more help that it has been possible to offer them. Unfortunately the things they need most, money for supplies and new popular books to supplement the local collection are just the things the Commission's small budget will not provide. This lack was partially supplied as far as juvenile books are concerned through the generous cooperation of book publishers who donated sample copies of their new publications. These books were sorted,

graded, and sent to the public libraries first as book week or special exhibits and later for circulation purposes. A collection of juvenile books was borrowed in the spring of 1936 from a lending agency in Philadelphia, and these have been sent in groups of about twenty-five to small libraries to help meet the summer demand.

Preliminary work has been done on a new edition of Bulletin No. 5 (the list of books for grade school libraries) but because the Department of Public Instruction could not finance its printing, its completion and distribution must wait a later date.

TRAVELING LIBRARY DEPARTMENT

The number of books purchased has been limited, and many have gone to replace worn-out copies in older libraries so that the actual number of new libraries is smaller than ever before—24 as against 27 during the previous biennium. And yet we have met an increase in circulation of 2,063 over the previous period. 1934-35 was the best year the Traveling Library Department has known. Always the circulation could have been larger if there had been more books to meet the peak of the winter demand.

It is gratifying to note that satisfied borrowers have returned to ask for more service, 321 of them in the second half of the period as against 286 in the first half. Some stations have been served continuously for nearly thirty years. The bank at Heaton began in 1908 under Mr. C. I. Turner, and since his death his son Howard Turner has continued this fine piece of community service.

The schools continue to be the heaviest borrowers. These lean years have seen many communities unable to supply books for the school libraries and they have been grateful for a central state agency to turn to. Superintendents of high schools increasingly ask for help in supplying the necessary outside reading for their English students. Both Traveling Library and Reference Departments have contributed to this.

Federal aid under FERA and WPA has made possible increased efficiency in Traveling Library service. Light wooden shipping cases were made by the carpenters for small collections of 20-25 books. These go by parcel post, and the durable cases, instead of pasteboard boxes, have been making the shipping more convenient and much safer. The average amount of postage has been thirty-five cents each way, and these small libraries have been very popular. Circulating for three months only they have doubled the turnover, in comparison with the heavy freight cases which go for six months.

Aid in book-mending under WPA has been another outstanding help. One woman has been kept busy through the year, and three during the summer when all the traveling libraries are gathered in to be renovated.

REFERENCE DEPARTMENT

The Reference Department is the branch of the Library Commission that serves directly the persons of the state and its employees in Bismarck. Of necessity about 90% of the requests for specific books, information, or collections of books is received by mail. By this means library service is made available to persons in isolated communities. The Library Commission also supplements from its collection material found in the small library units. Assistance is given to clubs throughout the State by means of program suggestions, outlines, and collections of material. Forty-five clubs were registered for regular service last year, and a number of others requested material for their programs from time to time. Schools are served by sending books for required reading, debate material and declamations at their request. Every effort is made to serve the inhabitants of this state with worthwhile up-to-date material for serious study and books in a lighter vein for recreational reading. For this purpose reading lists are compiled with a view to aid people in selecting their books, and bibliographies on special subjects are prepared upon request.

FEDERAL

The reports of many state departments for the past two years must include not only those activities financed by the regular state appropriation but also those carried out in cooperation with federal funds. The State Library Commission has worked with the federal agencies on various library projects which during this period have emphasized staff help rather than renovation of buildings.

FERA

The Federal Emergency Relief Administration succeeded the Civil Works Administration in the spring of 1935. Fortunately most of the librarians who had been employed under CWA were continued on FERA library projects, were transferred to other projects or secured private employment.

The largest project developed under FERA was a county wide plan for mending and cleaning the books in public and school libraries which was tried out in four counties. Workers were trained at the State Library Commission, supplies paid for by FERA funds were selected and bought by the Commission and sent to the various counties. Supervision and checking were not provided for, but the project was so successful that it was expanded and continued under WPA.

WPA

In the fall of 1935 projects were submitted providing for the cleaning and repairing of library and text books in rural and small town schools and the public libraries of the state, clerical help for all libraries and a supervisory staff. Owing to various federal complications the work was not really started until January, 1936 after which it was established rapidly.

Clerical and staff help was given in most of the public libraries, some in combination with county wide book mending projects, but fifteen with one or more full time workers. Eighty-four other groups of relief women were trained and organized to clean and mend text and library books in public schools, special emphasis being placed on small town and rural schools. On these various projects 415 persons were employed, and up to June 30, 58,623 books were mended at an average cost of .033 cents a volume, exclusive of wages. Hospital work was continued at Bismarck and established at Williston. Back work was cleaned up in many libraries and much necessary mending done. Some professional organizing was done in public and school libraries.

STATISTICAL REPORT 1934-36

Books

| Traveling Library: | | | |
|-------------------------------------|-----------------|----------------|-----------------|
| Number of traveling libraries | | | 388 |
| Number of libraries added during pe | riod | | 24 |
| Number of books added during period | i | | 787 |
| Number of books in libraries | | ••••• | 15,180 |
| Reference Department: | | | |
| Number of books | | | 17,888 |
| Number of books added during period | i | | 740 |
| Number of pamphlets | | | 18 ,2 00 |
| Circulation | | | |
| Traveling Library: | 1934-35 | 1935-36 | Total |
| Number of libraries circulated | 623 | 567 | 1,190 |
| School | 469 | 449 | 918 |
| Community | 154 | 118 | 272 |
| Number of books shipped | 23,177 | 20,701 | 43,878 |
| Number of new stations | 129 | | 246 |
| Reference Department: | | | |
| Number of requests | 11,348 | 9,104 | 20,452 |
| Number of books circulated | 53,068 | 42 ,901 | 95,969 |
| Number of magazines and pamphlets | 9,343 | 9,658 | 19,001 |
| Total Reference circulation | 62,411 | 52,559 | 114,970 |
| Total Commission circulation | 8 5,5 88 | 73,260 | 158,848 |

| | | | | RECI | EIPTS | |
|----------|-------------|--------------------|-----------|------------|-----------|-----------|
| | PLACE | 1930 Population | TA | X | TO | ΓAL |
| | | Topulation | 1934-1935 | 1935-1936 | 1934-1935 | 1935-1936 |
| | Over 2,500 | | | | 1 | |
| 1. | Fargo | 28,619 | 13,237 | 13,447 | 16,182 | 14,450 |
| 2. | Grand Forks | 17,112 | 4,600 | 6,000 | 5,701 | 7.166 |
| 3. | Minot | 16.099 | 4.834 | 6.396 | 5,490 | 7.132 |
| 4. | Bismarck | 11,090 | 7.400 | 8,200 | 8,403 | 9,170 |
| 5. | Jamestown | 8,187 | 2,500 | 4.200 | 4,200 | 5,834 |
| 6. | Devils Lake | 5,451 | 3.707 | 3,598 | 4.078 | 4.036 |
| ž. | Valley City | 5,268 | 3,577 | 2,089 | 3,824 | 2,285 |
| 8. | Dickinson | 5,025 | 4.000 | 4.000 | 4,272 | 4,262 |
| ğ. | Williston | 5,106 | 1,698 | 4.147 | 1.995 | 8,147 |
| ő. | Wahpeton | 3,176 | 3,000 | 3,000 | 3,472 | 3,100 |
| ĭ. | Grafton | 3,136 | 1.100 | 1.084 | 1.662 | |
| 1. | Under 2.500 | 3,130 | 1,100 | 1,004 | 1,002 | 1,640 |
| 2. | Ashley | 1.033 | 25 | 25 | 153 | 237 |
| 3. | Bowman | 888 | 389 | 393 | 623 | 670 |
| 4. | Carrington | 1.717 | 1.287 | 690 | 1,287 | 705 |
| 5. | Casselton | 1.253 | 300 | 300 | 300 | |
| ő. | Ellendale | 1.264 | 350 | 350 | 611 | 590 |
| 7. | Garrison | 1.024 | 190 | | 210 | |
| 8. | Hankinson | 1,400 | 377 | 40 | 12 | 45 |
| 9. | Lakota | 1,400 | 377 | 360 | 444 | 400 |
| 9. 0. | LaMoure | 889 | 500 | 500 500 | 546 | 500 |
| 1. | | | 300 | 300 | 340 | 300 |
| | Langdon | 1,221 | -:: | 4:4 | نفذ | *** |
| 2. | Lidgerwood | 1,029 | 515 | 650 | 565 | 837 |
| 3. | Lisbon | 1,650 | 967 | 1,182 | 1,631 | 1,324 |
| 4. | Mayville | 1,199 | 584 | 2:1 | 714 | 225 |
| 5. | Mott | 1,036 | 360 | 360 | 379 | 381 |
| 6. | Oakes | 1,709 | 828 | 883 | 999 | 1,169 |
| 7. | Park River | 1,131 | 400 | 400 | 408 | 415 |
| 8. | Rugby | 1,512 | 100 | 100 | 161 | 164 |
| 9. | Velva | 870 | 50 | 50 | 67 | 95 |
| 0. | Wishek | 1.146 | | 75 | | 80 |

| | | | | | EXPEN | DITURE | S | | |
|-----|---------------------|---------|---------|----------------------|---------|---------------------|---------|---------|---------|
| | PLACE | ACE | | HEAT, RENT, LIGHT | | BOOKS, MAGAZINES | | TOTAL | |
| | | 1934-35 | 1935-36 | 1934-35 | 1935-36 | 1934-35 | 1935-36 | 1934-35 | 1935-36 |
| | Over 2,500 | 1-3-2 | V 13.7 | | 1000 | 1 | 100 | 00030 | 200 7.5 |
| 1. | Fargo | 7,279 | 7,199 | 709 | 779 | 2,591 | 2,766 | 13,513 | 14,392 |
| 2. | Grand Forks | 3,826 | 3,773 | 898 | 1,006 | 869 | 767 | 6,026 | 6,745 |
| 3. | Minot | 2,892 | 2,501 | 435 | 394 | 1,285 | 1,408 | 5,407 | 5,001 |
| 4. | Bismarck | 4,127 | 4,454 | 743 | 640 | 1,421 | 2,087 | 8,409 | 9,182 |
| 5. | Jamestown | 1,383 | 2,144 | 541 | 510 | 993 | 1,551 | 3,864 | 5,350 |
| 6. | Devils Lake | 1,492 | 1,440 | 390 | 344 | 501 | 710 | 2,758 | 4,134 |
| 7. | Valley City | 1,851 | 1,800 | 365 | 424 | 536 | 730 | 2,955 | 3,500 |
| 8. | Dickinson | 2,075 | 1.984 | 309 | 318 | 1,297 | 1,560 | 4,420 | 4,241 |
| 9. | Williston | 1,710 | 1.831 | 441 | 485 | 1,168 | 1,143 | 2,699 | 4.187 |
| 10. | Wahpeton | 1,530 | 1,585 | 484 | 548 | 417 | 634 | 2,099 | 3,323 |
| 11. | Grafton Under 2,500 | 947 | 947 | .,. | 84 | 490 | 406 | 1,529 | 1,574 |
| 12. | Ashley | 120 | 120 | -14 | | 62 | 104 | 182 | 224 |
| 13. | Bowman | 326 | 325 | 66 | 62 | 239 | 100 | 628 | 671 |
| 14. | Carrington | 600 | 600 | 22 | 18 | 442 | 223 | 973 | 1.062 |
| 15. | Casselton | 150 | 150 | 104 | 622 | 138 | 104 | 290 | 264 |
| 16. | Ellendale | 370 | 370 | 1.00 | 200 | 183 | 155 | 610 | 591 |
| 17. | Garrison | 60 | 100 | 10 | 2.15 | 44 | | 177 | |
| 18. | Hankinson | | 40 | | 2 | 8 | 5 | 15 | 45 |
| 19. | Lakota | 216 | 216 | | 844 | 44 | 36 | 398 | 401 |
| 20. | LaMoure | 305 | 300 | *** | | 182 | 159 | 528 | 550 |
| 21. | Langdon | 150 | 150 | | 1965 | 186 | 218 | | 268 |
| 22. | Lidgerwood | 342 | 374 | 57 | 175 | 87 | 96 | 587 | 773 |
| 23. | Lisbon | 482 | 475 | 142 | 180 | 174 | 189 | 1,105 | 1,332 |
| 24. | Mayville | 345 | 240 | 192 | 100 | 98 | 144 | 711 | 794 |
| 25. | Mott | 180 | 300 | 15 | | 21 | 39 | 430 | 349 |
| 26. | Oakes | 636 | 608 | 7.7 | 8.40 | 160 | 392 | 855 | 1.077 |
| 27. | Park River | 180 | 180 | 157 | 634 | 88 | 74 | 268 | 320 |
| 28. | Darabas | 78 | 51 | 5.4.4 | *2.5 | 58 | 120 | | |
| | Rugby | 1 2 2 | | 300 | 3.830 | | | 143 | 214 |
| 29. | Velva | 60 | *** | *** | 1.00 | 23 | 78 | 26 | 101 |
| 30. | Wishek | 52 | 52 | 1.5.4 | 4,1.2.1 | 10 | 5 | 120 | 71 |

| | PLACE | CI | RCULATIO | ON | Volumes | Borrowers | Hours Open | Rural |
|-----|-------------|-------------|----------|---------|----------|-----------|---------------|--------|
| | TEACE | 1934-35 | 1935-36 | Total | volumes | Dorrowers | Per Week | Borrow |
| - | Over 2,500 | 1 July 2000 | The said | 1000 | Parace T | | | |
| 1. | Fargo | 205,949 | 202,053 | 408,022 | 34,125 | 19,288 | 72 | 421 |
| 2. | Grand Forks | 76,862 | 75,423 | 152,285 | 14,350 | 5,948 | 42 | 93 |
| 3. | Minot | 185,046 | 148,151 | 333,197 | 17,680 | 7,178 | 72 | 464 |
| 4. | Bismarck | 151,031 | 162,241 | 313,272 | 13,752 | 7,088 | 54 | 914 |
| 5. | Jamestown | 69,315 | 74,259 | 143,574 | 13,017 | 6,004 | 36 | 807 |
| 6. | Devils Lake | 32,047 | 28.217 | 60.264 | 8,741 | 2.724 | 40 | 34 |
| 7. | Valley City | 37.985 | 38,179 | 76.174 | 13,290 | 2.806 | 36 | 203 |
| 8. | Dickinson | 52.571 | 50.351 | 102,922 | 12,185 | 3,857 | 51 | 239 |
| 9. | Williston | 28,492 | 30,222 | 58.714 | 10,772 | 3,801 | 42 | 26 |
| 10. | Wahpeton | 26,191 | 26,858 | 53.049 | 10,297 | 2,414 | 33 | 112 |
| 11. | Grafton | 27.050 | 25.868 | 52.918 | 5.316 | 1.458 | 24 | 6 |
| 600 | Under 2.500 | 21,1000 | 20,000 | 02,010 | 0,010 | 1,100 | | |
| 12. | Ashley | 5,460 | 4.836 | 10.296 | 8,915 | 340 | 6 | |
| 13. | Bowman | 6,333 | 6,021 | 12,354 | 6,706 | 704 | 14 | |
| 14. | Carrington | 23,100 | 18,768 | 41.868 | 6.980 | 2,475 | 25 | 956 |
| 15. | Casselton | 5,200 | 4,420 | 9,620 | 900 | 150 | 4 | 000 |
| 16. | Ellendale | 15,538 | 15,300 | 30.838 | 4,005 | 1.076 | 15 | 350 |
| 17. | Garrison | 1,820 | 10,000 | 00,000 | 1,156 | .,,,,, | 8 | |
| 18. | Hankinson | 5.720 | 3,264 | 8.984 | 4.300 | 500 | 4 | 50 |
| 19. | Lakota | 7,386 | 12,020 | 19,406 | 4,733 | 23.544 | 9 | .00 |
| 20. | LaMoure | 11.870 | 9,530 | 21,400 | 3,215 | 1,092 | 9 | 459 |
| 21. | Langdon | 10.814 | 12,000 | 22.814 | 5,110 | 275 | 8 | |
| 22. | Lidgerwood | 11.503 | 7.915 | 19,418 | 4,130 | 827 | 24 | *** |
| 23. | Lisbon | 12,577 | 10,622 | 23,199 | 3,783 | 1.079 | 27 | 225 |
| 24. | Mayville | 3,515 | 4.732 | 8,247 | 4.003 | 567 | 8 | 8 |
| 25. | Mott | 2,914 | 3.715 | 6,629 | 2,881 | 1,090 | 9 | |
| 26. | Oakes | 29,255 | 25.844 | 55.099 | 6.127 | 1,144 | 20 | 318 |
| 27. | Park River | 5,830 | | 13,370 | | 780 | 8 | 125 |
| 28. | Push. | | 7,540 | | 2,636 | | 8 | 300 |
| 29. | Rugby | 7,280 | 13,000 | 20,280 | 2,257 | 1,114 | | |
| 30. | Velva | 9,100 | 9,880 | 18,900 | 5,715 | 425 90 | 6 | 1 |
| ou. | Wishek | 5,200 | 5,200 | 10,400 | 1,271 | 90 | - 6 | *** |

| | | | EXPEND | TURES | | 1 1 | | | |
|------------|--------------|-----------------|------------------------|----------|----------------|----------------|---------------------------|------------------------------|----------------|
| | TOWN | Popu- lation | Books & Mag- azines | Total | Vol- umes | Borrow- ers | Total Circu- lation | Hours Open Per Week | Free to Grades |
| 1. | *Barney | 121 | 2.75 | 345 | 120 | 155 | 27222 | 1 | Free |
| 2. | Bathgate | 292 | 42 | 64 | 1,000 | 250 | 3,060 | 2 | Free |
| 3. | Beulah | 913 | 24 | 41 | 1,237 | 22 | 4,263 | 2 | Free |
| 4. | Bowbells | 695 | *** | 10 | 773 | 340 | 2,700 | 4 | Free |
| 5. | Cando | 1,164 | 50 | 126 | 3,485 | 70 | 5,460 | 2 | Fee |
| 6. | Carson | 356 | 2 | 122 | 519 | 167 | 11112 | 4 | Free |
| 7. | Cavalier | 850 | 43 | 50 | 1,534 | 346 | 8,112 | 31/2 | Fee |
| 8. | *Cogswell | 426 | 15 | 20 | 857 | 126 | 31411 | 3 | Free |
| 9. | Courtenay | 350 | 2 | 7 | 826 | 108 | 1,352 | 1 1/2 | Free |
| 10. | Crosby | 1,271 | W | 2.72 | 1,535 | 714 | 10,140 | 11 | Free |
| 11. | Dawson | 306 | 6 | 8 | 700 | 87 | 5,924 | 2 | Fee |
| 12. | Drake | 644 | 64 | 88 | 1,195 | 685 | 5,230 | 3 | Free |
| 13. | Enderlin | 1,839 | 124 | 135 | 2,944 | 1,125 | 21,424 | 13 | Free |
| 14. | Fessenden | 738 | 54 | 60 | 3,256 | | 9,708 | 4 | Free |
| 15. | *Finley | 587 | 13.5 | 100 | 194 | 7.1.00 | 21555 | 12 | Free |
| 16. | *Flaxton | 423 | 12 | 12 | 481 | 62 | ***** | 5 | Free |
| 17. | *Gackle | 493 | 17 | 34 | 156 | 86 | 583 | 4 | Free |
| 18. | Hamilton | 151 | 18 | 18 | 862 | 1 26 | 2,808 | 2 | Free |
| 19. | Hansboro | 176 | 6 | 100 | 355 | 40 | 6,136 | 2 | Fee |
| 20. | Heaton | 2.222 | .9 | 10 | 520 | 120 | 3,920 | 44 | Free |
| 21. | Hettinger | 1,292 | 17 | 60 | 762 | 280 | 12,427 | 3 | Free |
| 22. | *Hillsboro | 1,317 | 122 | 142 | 151 | 100 | 1 000 | 12 | Free |
| 23. | Hope | 535 | 45 | 45 | 1,423 | 100 | 4,836 | 15 | Free |
| 24. | Leeds | 704 | 50 | 147 | | 8.50 | 13,676 | 6 | Free |
| 25. 26. | Leonard | 1 100 | 144 | 14 | 1,950 | 105 | 5,752 | 6 | Free |
| | *Linton | 1,192 | 175 | 320 | 341 120 | | 3,848 | | Free |
| 27. | *McHenry | 219 | | | | 50 | 19 954 | 3 7 | Fee |
| 28. | Mandan | 5,037 | 110 | 11.2 | 7,214 | 975 | 13,354 | 3 | Free |
| 29. 30. | New England | 911 | 19 | NA. | 1,156 | 375 | 5,040 | 7 | Fee |
| 31. | New Rockford | 2,195 | 35 35 | 95 | 3,000 | 400 105 | | 4 | Free |
| 32. | Pembina | 551 512 | | 35 | 1,800 | 248 | 2.116 | 6 | Free |
| 33. | *Portal | | 10 | 200 | 1,132 | | | 3 | Free |
| | *Regent | 308 | 20 | 60 | 625 | 90 | 2,860 | 2 | Fee |
| 34. | Rolla | 852 | 10 | 89 15 | 1,270 521 | 1,324 | 2,860 2,641 | 3 | Free |
| | St. John | 372 595 | 142 | 185 | | 500 | 11,180 | 3 | Fee |
| 36. 37. | St. Thomas | | | | 2,185 | 570 | | | Free |
| | Sanish | 463 | 20 | 23 | 445 | 570 | 1,976 2,247 | 42 | Free |
| 38. | Tioga | 435 | 20 | 72 | 763 654 | 217 | 5.556 | 15 | Free |
| 39. 40. | Towner | 622 579 | 32 | 12 | | 10 | 2,236 | 15 | Free |
| 41. | Turtle Lake | | 16 77 | 101 | 1,228 5,715 | 425 | | 6 | Free |
| 42. | Velva | 870 | 11 | 2.00 | | | 11,980 | 2 | Fee |
| 43. | *Verona | 222 421 | 10 | 224 | 77 800 | 60 | 1,560 | 1 | Free |
| 40. | Wimbledon | 421 | 10 | Lives. | 800 | 00 | ***** | 1 | Free |

The following Libraries are functioning but have not sent in reports for either year of the Biennial period: Beach, Edgeley, Goodrich, Lansford, Milton, Mohall, Neche, New Salem, Tolna. *Libraries open less than two years.

| Place | Nome of Library | Tibuanian |
|-------------|---------------------------------|-------------------------|
| | Name of Library Public Library | Librarian |
| | Public Library | |
| | Public Library | |
| | | |
| | Public Library | |
| | Public Library | |
| | Public Library | |
| | State Historical Library | |
| | State Library Commission | |
| | State Law Library | |
| | Forestry School | |
| | Study Club Library | |
| | Public Library | |
| | Public Library | |
| | Public Library | |
| | Public Library | |
| | Public Library | |
| | Public Library | |
| | Public Library | |
| Courtenay | Public Library | Mrs. A. A. Hoffman |
| Crosby | Public Library | Mrs. H. Covell |
| Dawson | Public Library | Mrs. C. A. Cross |
| Devils Lake | Carnegie Library | Marie E. O'Brien |
| Devils Lake | State Deaf School | Burton W. Driggs |
| Dickinson | Public Library | Gertrude Voldal |
| Dickinson | State Teachers College | Matilda Stoxen |
| | Public Library | |
| | Public Library | |
| | Public Library | |
| | Normal & Industrial School | |
| | Public Library | |
| | Public Library | |
| | Masonic Library | |
| Fargo | Agricultural College | Mrs Ethel McVeety |
| | Public Library | |
| | University Library | |
| | | |
| | Public Library | |
| nettinger | Public Library | Mrs. Milo C. Richardson |
| | Public Library | |
| поре | Public Library | Mrs. D. J. Gumb |

| Place | Name of Library | Librarian |
|-------------|--|----------------------|
| Jamestown | Name of Library Alfred Dickey Library | Mercedes Muenz |
| Jamestown | Jamestown College Library | Pearl Carlson |
| Jamestown | Insane Hospital | Dr. J. D. Carr |
| | Public Library | |
| | Watts Free Library | |
| | Public Library | |
| | Public Library | |
| | Public Library | |
| | Public Library | |
| | Public Library | |
| | Public Library | |
| Mayville | State Teachers College | Mrs. Hazel W. Byrnes |
| Milton | Community Library | Mrs. R. T. Wait |
| | Public Library | |
| | State Teachers College | |
| | Public Library | |
| | Inez Hendrickson Library | |
| Neche | Public Library | Mrs. Herbert Briggs |
| | Public Library | |
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| | Public Library | |
| | Public Library | |
| | Public Library | |
| | Public Library | |
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| | Public Library | |
| | Public Library | |
| | Study Club Library | |
| | Public Library | |
| | Masonic Library | |
| | Public Library | |
| Towner | Public Library | Mrs I H Van Deusen |
| Turtle Lake | Public Library | Mrs W N Harris |
| | Public Library | |
| | State Teachers College | |
| Value City | Public Library | Mrs Blanche Crawford |
| | Public Library | |
| | Beach Library | |
| | State Science School | |
| | Public Library | |
| | James Memorial Library | |
| | Public Library | |
| | Public Library | |
| | uviic liivi ary | mrg. E. D. Fowers |





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1936/38

Sixteenth Biennial Report

OF THE

State Library Commission

TO THE

State Board of Administration



FOR THE PERIOD JULY 1, 1936 - JUNE 30, 1938



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Sixteenth Biennial Report

OF THE

State Library Commission

TO THE

State Board of Administration



FOR THE PERIOD

JULY 1, 1936 - JUNE 30, 1938

BOARD OF ADMINISTRATION

June 30, 1938

Jennie Ulsrud

J. D. Harris
R. A. Kinzer
John N. Hagan

Arthur E. Thompson

STATE LIBRARY COMMISSION STAFF

June 30, 1938

| Lillian E. Cook | Secretary and Director |
|-----------------|-------------------------|
| | Traveling Library Chief |
| | Reference Library |
| | Stenographer |
| _ | Clerk |
| Viola Hess | Clerk |

3. D. State tak home.

LETTER OF TRANSMITTAL

To the State Board of Administration,

Bismarck, North Dakota.

Herewith is submitted the Sixteenth Biennial Report of the North Dakota State Library Commission, covering the period from July 1, 1936, to June 30, 1938.

LILLIAN E. COOK, Secretary and Director.

REPORT OF THE SECRETARY AND DIRECTOR, 1936-38 STATE LIBRARY COMMISSION

North Dakota as a whole finds itself having outgrown its library garment. Most inadequate is the state library law which has no provision for regional library service, thus putting us quite out of line in library advance in the United States. The law should be rewritten to provide for a more modern approach to an enlarged field of library administration.

A second great handicap is in outgrown buildings. WPA grants have helped Dickinson to a new wing, and Grand Forks to a revamped basement room, for the children's and youth's collections, but most of our public library buildings are too small, often inconvenient and badly in need of modern lighting, ventilating, etc. Several of the larger towns need entirely new buildings, and all should be cleaned, repaired, and modernized.

Another legal need is a provision for certification of the professional staff of the public and school libraries to insure the hiring of trained workers as vacancies occur.

And finally there must be an appropriation adequate to provide for the necessary services the library is constantly called on to contribute to the educational, cultural, and recreational program of the community.

The emphasis on library work by the American Legion Auxiliary is responsible for several of the new libraries organized during the period, and a few are the result of the WPA recreational program and activities. Both WPA and NYA workers are helping in these new libraries.

A comparison of the directories for the last and present biennial periods show only four libraries discontinued, of which one was never firmly established, two were turned over to the schools, and one just died. Offsetting the four discontinued are five inaugurated, resulting in a net gain of one.

THE LIBRARY COMMISSION

A diagram of State Library Commission activities for the biennial period, 1936-38, would show a slightly reduced total area if measured by book circulation, and an irregular outline indicating bulges of advance or hollows of reduction in certain phases of work.

The State Library Commission is a busy place with a staff of three trained and three clerical workers trying to meet the library needs of a state largely rural and largely without professional book help, except as it is given from the state agency. As the schools become more and more conscious of the part books take in the educational field and aroused to the necessity of having these books used efficiently, the demands for professional organization of local collections go hand in hand with a greater demand for books, and the Commission finds itself unable to adequately

meet either demand. Were it not for the help supplied through WPA, the Commission would find itself critically handicapped in clerical and bookmending help.

The appropriation is very inadequate in several particulars—salaries, money for books, and travel fund which allows the Secretary to keep in personal touch with library conditions throughout the state. The cuts in various administrative salaries amounting to almost 40% for the Secretary have never been restored, and the schedule for the professional group is much too low. The service that can be given depends on the books available to meet the demands. The present supply results in empty shelves and all-too-long waiting lists of reserves.

A brief report of the three divisions of the State Library Commission follows—the administrative, or the work of the Secretary and Director; the Traveling Library Department, through which book service is offered to communities and schools as units, and the Reference Department, which serves individuals and organizations.

ADMINISTRATIVE DEPARTMENT

Heavy office work with some field work, combining supervision of WPA library projects and visits to public libraries, comprised the work of two years. District meetings were held, and the Secretary attended such state and national meetings as she could, and gave book talks at local gatherings. In addition the field work is:

| Visits to Public Libraries | 23 |
|-----------------------------------|----|
| Visits to WPA Projects | 20 |
| Visits to High School Libraries | 8 |
| Visits to State Schools | 7 |
| District Meetings | 6 |
| (With attendance of 132) | |
| State and national meetings | 5 |
| Special meetings | 1 |
| Talks to groups or state meetings | |

The Secretary has prepared for each issue of the NORTH DAKOTA TEACHER a list of free and inexpensive material; has issued at irregular intervals the mimeographed sheet, "North Dakota Library Notes"; did the editorial work on a new edition of Bulletin No. 5 and read proof on it; has made numerous comparative studies of reference books; has prepared many special book lists and secured through correspondence with publishers, juvenile books which were reviewed, graded, listed, sorted, and sent as special exhibit material to the libraries of the state. These books eventually become the property of the State Library Commission, and constitute a most welcome addition to the juvenile collection.

TRAVELING LIBRARY

The most successful experiment the Traveling Library has undertaken is the half-size library of juvenile books for a three month loan. All of the new juvenile books are put in these collections—330 this biennium—and the fact that they go to the rural school by parcel post brings the gratifying thought that these children away from railroad centers have the attractive books while they are fresh and new. Of course a large number of the older libraries of the parcel post size go to them, too.

There is a steady demand for the community libraries from the small club or little town library. Ten of these were added during the biennium. We try to choose the books carefully enough so that they do not lose their attraction when they are not "hot off the press." The traveling libraries contain the "best sellers" of the moment only when they show enduring qualities.

During this biennium about twenty community libraries that had served for fifteen years were retired. Thanks to the perennial quality of children's books, these could be salvaged and rejuvenated by the WPA menders and used to replace wornout books in grade libraries partially worn but still in circulation. This meant that all new books could go into new libraries and not be used for replacement.

Under the supervision of the state carpenter, an NYA boy made twenty-five wooden packing cases for parcel post libraries—a great help. And to Federal help thanks are due for the continual supply of freshly mended books. It has been possible to keep several women employed on the mending from both Reference and Traveling Library Departments.

One of the pleasant duties of the Traveling Library Department has been the loaning of fresh juvenile books to Camp Grassick each summer. These are arranged according to cottages and remain in camp during the full season. Other ideas for the use of the newer juveniles during the idle summer are welcome.

THE REFERENCE DEPARTMENT

Library service for persons of the state who do not have access to a local library who have definite reading wants, both for recreation and for study, is extended by the Reference Department of the State Library Commission. Reading lists on various subjects are compiled from time to time to aid the patron in his selection of books. In many cases selection is left to the reference librarian of the Commission.

Clubs are continuing to use the library service offered, not only for material to prepare papers, but for suggestions in program building. Forty-five study clubs are registered for regular service and more request information at various times.

Because of the extremely limited finances of the rural and elementary schools in some localities of the state, these schools have come to depend almost entirely on the resources of the Library Commission for reading material for their pupils. During 1937-38, 400 rural and elementary teachers used this service regularly.

High school libraries are supplemented from the State Library Commission book collections and are supplied with up-to-date reference material for term papers.

In each group served—individual, club, and school—requests far exceed the supply. Because of this demand, reserve lists become long. Patrons must wait as long as ten months before their turn comes. In the case of GONE WITH THE WIND, seventy names were on the list with a supply of only six copies. Many times if material is out when the request comes, it cannot be sent at a later date because the time for its usefulness is past. An adequate book budget is necessary if the residents of the state without local library service are to be satisfactorily supplied with reading material.

WPA

The State Library Commission's sponsorship and supervision of the statewide WPA library project has continued throughout the period and we are very proud of what has been accomplished. The friendly reception of the project on the part of school and library boards we feel was largely because of the confidence they had in the Commission. The fact that many of the projects have continued since January, 1936, and that projects were welcomed wherever we felt the type of worker available justified establishing it shows how effective the service has been. Because there were no professionally trained people on relief, the projects have had to offer largely service covering, cleaning and mending of books; picture and pamphlet mounting; magazine reinforcement; repair of maps and record books, and the binding of Braille books. In public and school libraries where there are trained librarians, clerical help has been provided and has been trained to do much routine library work.

Library and school administrators have come to depend very much on this service, and we wonder with dismay what adjustment can be made when the Government no longer offers it. During the biennial period, approximately 496,000 hours of service have been given, which resulted in the rehabilitation of 428,102 books. In addition to the hours spent on cleaning and repairing books, 80,812 hours have been given for library service, either under the supervision of a trained librarian or in a small town by an especially capable worker.

STATISTICAL REPORT, 1936-38

Books

| Traveling Library: | | | |
|-------------------------------------|---------|---------|---------------------|
| Number of traveling libraries | | | 376 |
| Number of libraries added during pe | | | |
| Number of books added during period | od | | 780 |
| Number of books in libraries | | | 14,920 |
| Reference Department: | | | |
| Number of books | | | 18.380 |
| Number of books added during perio | | | |
| Number of pamphlets | | | |
| Circulation | n | | |
| Traveling Library: | 1936-37 | 1937-38 | Total |
| Number of libraries circulated | 526 | 529 | 1,055 |
| School | 409 | 426 | 835 |
| Community | 117 | 103 | 220 |
| Number of books shipped | 19,348 | 19,012 | 38,360 |
| Number of new stations | 113 | 128 | 241 |
| Reference Department: | | | |
| Number of requests | 9.316 | 10,752 | 20,068 |
| Number of books circulated | 36,665 | 43,922 | 80,587 |
| Number of magazines, pamphlets | 9,839 | 10,469 | 20,308 |
| Total Reference circulation | 46,504 | 54,391 | 100,895 |
| Total Commission circulation | 65,852 | 73,403 | 139,255 |
| Appropriation: | | | |
| Salary | | | \$ 1,600.00 |
| Clerkhire | | | 6,380.80 |
| Postage | | | 700.00 |
| Office Supplies | | | 500.00 |
| Furniture and Fixtures | | | 300.00 |
| Printing | | | 350.00 |
| Miscellaneous | | | 500.00 |
| Travel Expenses | | ••••• | 250.00 |
| Aids to Libraries | | ••••• | 150.00 |
| Books | | | 2,750.00 |
| Preparation of Books | | | 200.00 |
| Binding | ••••• | | 450.00 |
| TOTAL | | | \$14,130. 80 |

Public and Association Libraries with Municipal Help

| PLACE Population Tax Total* er 2,500 Population 1936-37 Total* er 2,500 Population 1936-37 1937-38 1936-37 Forks Forks 17,112 7,900.00 9,700.00 10,046.469 Forks 11,099 8,200.00 9,499.46 9,501.18 9,501.18 ck 11,099 8,200.00 9,499.46 9,501.18 9,501.18 ck 11,099 8,200.00 9,499.46 9,501.18 9,501.18 ch 11,000 1,735.18 3,564.708 3,526.95 5,599.54 City 5,105 1,700.00 4,000.00 4,000.00 4,000.00 5,799.54 ch 1,000 1,735.18 2,647.08 3,559.59 5,599.54 5,599.54 ch 1,000 1,735.18 2,600.00 4,000.00 4,000.00 4,000.00 der 2,500 1 1,735.14 1,244.38 2,741.25 son 1 1,735.18 1,100.00 </th <th></th> <th></th> <th></th> <th></th> <th>MECETI IN</th> <th></th> | | | | | MECETI IN | |
|--|----------------|---------------|--------------|----------|---------------------|-------------|
| PLACE Population 1936-37 1937-38 1936-37 Over 2,500 Fargo 28,619 \$ 14,661.52 \$ 19,539.09 \$ 18,286.05 \$ 16,046.99 Grand Forks In,020 17,112 7,900.00 9,700.00 10,046.69 \$ 16,017.66 \$ 5,000.00 <th< th=""><th></th><th>1930</th><th>Ţ</th><th>ıx</th><th>Tot</th><th>a]*</th></th<> | | 1930 | Ţ | ıx | Tot | a]* |
| Over 2,500 Pargo \$ 14,661.52 \$ 19,939.09 \$ 18,286.05 \$ 18,286.05 \$ 16,64.69 \$ 10,004.69 \$ | PLACE | Population | 1936-37 | 1937-38 | 1936-37 | 1937-38 |
| Fargo \$ 14,661.52 \$ 19,899.09 \$ 18,286.05 \$ 8,286.05 Minot 10,000 9,700.00 10,064.69 \$ 11,068.85 Minot 16,000 9,700.00 10,064.69 \$ 11,068.85 Jamestown 11,000 8,200.00 9,499.46 9,501.18 9,501.18 9,501.18 11,068.82 9,500.00 9,400.00 0,697.50 11,068.82 9,500.00 9,400.00 0,697.50 0,601.18 1,697.50 1,000.00 0,400.00 0,600.00 0,600.18 1,795.14 0,700.00 0,600.00 0,600.00 0,600.00 0,741.25 0,741.25 0,741.25 0,741.25 0,741.25 0,741.25 0,741.25 0,741.25 0,741.25 0,741.25 0,000.00< | Over 2,500 | | | | | |
| Grand Forks I7/112 7,900 00 9,700 00 10,064 69 Mnot Jamestown 16,099 8,200 00 9,700 00 10,064 69 Binnarck 1,009 8,200 00 9,499 46 9,601 18 5,691 50 Devils Lake 5,200 00 4,000 00 6,697 50 5,697 50 5,697 50 Devils Lake 5,025 4,000 00 4,000 00 4,520 25 5,697 50 Valley City 5,025 4,000 00 4,000 00 4,524 68 5,799 54 Walperion Grafton 4,000 00 4,000 00 4,524 68 5,799 54 Walperion 5,106 1,735 18 2,604 23 6,733 10 6,715 10 Walperion 5,106 1,735 18 2,604 23 6,741 25 7,741 25 Carington 3,136 1,100 00 4,000 00 4,900 00 6,741 25 Ashey Carrington 1,733 300 00 2,604 23 6,741 25 Carrington 1,737 14 12,141 2 1,244 36 Casselton 1,740 300 00 | 1. Fargo | 28,619 | \$ 14,661.52 | | \$ 18,286.05 | \$ 24,292.1 |
| Minot 16,099 5,917.66 6,846.73 11,058.83 Binnarck 11,090 8,200.00 9,499.46 9,101.18 Jamestown 8,18 4,000.00 4,000.00 6,697.50 Devils Lake 5,451 3,647.08 3,826.99 5,529.26 Valley City 5,288 3,418.10 3,526.13 5,799.54 Dickinson 6,106 1,735.18 2,604.23 6,519.64 Williston Williston 4,000.00 4,000.00 6,379.30 Williston 3,176 4,000.00 4,000.00 5,986.37 Ashley 8 2,176 4,000.00 5,986.37 Ashley 88 21,962 600.00 491.54 Casselton 1,777 1,473.14 1,214.12 1,844.98 Casselton 1,264 375.00 380.00 450.00 Lakota 1,264 375.00 382.00 450.00 Lakota 1,264 375.00 375.00 450.00 Linger | 2. Grand Forks | 17,112 | 7,900.00 | 9,700.00 | 10,064.69 | 11,613.8 |
| Bismarck 11,090 8,200.00 9,499.46 9,601.18 Jamestown Jamestown 5,187 4,000.00 6,697.50 5,697.50 Devils Lake 5,268 3,418.10 3,626.39 5,595.25 5,697.50 5,697.50 5,697.50 5,697.50 5,795.4 5,795.4 6,697.50 5,697.50 6,697.50 6,697.50 6,697.50 6,697.50 6,697.50 6,697.50 6,697.50 6,697.50 6,697.50 6,697.50 6,697.50 6,697.50 6,697.50 6,697.50 6,795.41 6,795.41 6,795.41 6,795.41 6,795.41 6,795.41 6,795.41 6,795.61 6,740.00 6,795.61 6,740.00 6,795.61 6,740.60 6,795.61 6,741.25 7,741.25 | 3. Minot | 16,099 | 5,917.66 | 6.846.73 | 11,058.83 | 11,490.20 |
| Jamestown 8,187 4,000.00 6,697.50 Devils Lake 5,451 3,647.08 3,826.99 5,529.25 Devils Lake 5,026 3,418.10 3,526.13 5,799.54 Dickinson 4,000.00 4,000.00 4,524.68 Williston 5,106 1,735.18 2,604.23 6,379.30 Williston 3,176 4,000.00 4,000.00 4,524.68 Williston 3,176 4,000.00 4,000.00 6,379.30 Williston 3,176 4,000.00 4,000.00 6,379.30 Ashley 5,00 4,000.00 4,000.00 6,379.30 Ashley 5,10 4,000.00 4,000.00 6,379.30 Bownan 88 219.62 600.00 491.54 Casselton 1,214.12 1,449.8 1,40 4,40 4,50 Classion 88 216.23 380.00 245.00 450.00 450.00 Lidgerwood 1,23 4,70 4,70 4,70 4,70 <td>4. Bismarck</td> <td>11,090</td> <td>8,200.00</td> <td>9,499.46</td> <td>9.501.18</td> <td>11,739.1</td> | 4. Bismarck | 11,090 | 8,200.00 | 9,499.46 | 9.501.18 | 11,739.1 |
| Devils Lake 5,451 3,647.08 3,826.99 5,529.26 Valley City 5,268 3,418.10 3,526.39 5,529.26 Dickinson 4,000.00 4,000.00 4,524.68 Williaton 2,106 4,000.00 4,000.00 5,986.37 Wahpeton 3,176 4,000.00 4,000.00 5,986.37 Carlington 3,136 1,100.00 1,033.83 2,741.25 Bowman 88 219.62 600.00 491.54 Casselton 1,233 300.00 1,844.98 Casselton 1,253 300.00 300.00 Ellendale 1,264 375.00 589.65 Ellendale 1,264 375.00 620.00 450.00 Ellendale 1,264 375.00 375.00 628.22 Lakota 860 382.00 360.00 375.00 628.22 Langon 1,221 1,400 382.00 488.92 1,517.91 Lingerwood 1,029 675.00 | 5. Jamestown | 8,187 | 4,000.00 | 4,000.00 | 5.697.50 | 5,519.4 |
| Valley City Valley City 5,268 3,418.10 3,526.13 5,799.54 Dickinson Williston 4,000.00 4,000.00 4,000.00 4,526.83 Williston Grafton 1,735.83 2,176 4,000.00 6,936.37 Walpeton 3,136 1,100.00 1,033.83 2,741.25 Carathon 888 219.62 600.00 491.54 Carrington 1,717 1,473.14 1,214.12 1,844.98 Casselton 888 219.62 600.00 491.64 Casselton 375.00 375.00 489.65 Handrale 889 600.00 450.00 Lakota 889 600.00 600.00 498.95 Langdon 1,224 375.00 88.00 682.22 155.00 155.00 150.00 498.95 Lisbon 1,221 600.00 600.00 600.00 498.95 1167.05 880.70 860.00 860.00 1167.05 880.70 1169.00 1169.00 </td <td>6 Davils Lake</td> <td>5,451</td> <td>3,647,08</td> <td>3 896 99</td> <td>5 529 25</td> <td>6,826.4</td> | 6 Davils Lake | 5,451 | 3,647,08 | 3 896 99 | 5 529 25 | 6,826.4 |
| Villiston Villiston <t< td=""><td>7 Vallou Citu</td><td>7,50 7,968</td><td>3.418.10</td><td>3 596 13</td><td>5,700 FA</td><td>6.043.18</td></t<> | 7 Vallou Citu | 7,50 7,968 | 3.418.10 | 3 596 13 | 5,700 FA | 6.043.18 |
| Williston Williston 4,000.00 4,000.00 4,379.30 Wahpeton Under 2,500 4,000.00 4,000.00 5,986.37 Grafton Under 2,500 1,033.83 2,741.25 Bownan 1,033 219.62 600.00 491.54 Bownan 888 219.62 600.00 491.54 Carrington 1,213 1,214.12 1,844.98 Casselton 1,253 300.00 300.00 Elmedale 1,264 375.00 300.00 Lakota 860 375.00 45.00 Lakota 860 600.00 600.00 428.22 Lakota 860 375.00 375.00 498.92 Lisbon 1,221 675.00 498.92 Lidgerwood 1,009.82 1,300.28 2,157.91 Mayrille 1,009.82 1,300.28 2,157.91 Mostes 1,199 700.00 660.00 408.95 Mostes 1,709 463.00 600.00 | - | 7,00 m | 7,000,00 | 01.070.0 | 100.001 1 FOA 60 | 4 609 0 |
| Williston Williston Williston 4,785.18 2,604.23 6,379.30 Wahpeton Graffon 4,000.00 4,000.00 5,986.37 Cariffon 1,033 2,176 4,000.00 6,986.37 Ashley 88 219.62 600.00 491.54 Bowman 888 219.62 600.00 491.54 Casselton 300.00 250.00 300.00 491.54 Ellendale 1,264 375.00 375.00 589.65 689.65 Ellendale 1,264 375.00 375.00 45.00 45.00 45.00 Ellendale 1,264 375.00 375.00 383.00 45.00 4 | ٦, | 620,6 | 4,000.00 | 4,000.00 | 4,024.08 | 4,080.5 |
| Wahpeton Wahpeton 4,000.00 5,986.37 Grafton 4,000.00 4,000.00 5,986.37 Ashley 50.00 102.00 102.00 Bowman 1,033 219.62 600.00 491.54 Carrington 1,717 1,473.14 1,214.12 1,844.98 Carrington 1,253 300.00 250.00 491.54 Casselton 1,240 375.00 589.65 45.00 Ellandale 1,400 382.00 360.00 45.00 Ellandale 1,400 382.00 375.00 450.00 Ellandale 1,400 382.00 375.00 450.00 Lakota 860 382.00 382.00 450.00 Lakota 860 600.00 600.00 498.92 Lidgerwood 1,650 775.00 876.76 Mayville 1,199 770.00 660.00 408.95 Most 1,199 700.00 660.00 400.00 400.00 400 | | 9,106 | 1,735.18 | 2,604.23 | 6,379.30 | 5,533.4 |
| Gration 3,136 1,100.00 1,033.83 2,741.25 Under 2,500 Under 2,500 102.00 491.54 Bowman 888 219.62 600.00 491.54 Bowman 888 219.62 600.00 491.54 Garnington 1,717 1,473.14 1,214.12 1,844.98 Carselton 1,264 375.00 250.00 300.00 Ellendale 1,264 375.00 250.00 300.00 Ellendale 1,264 375.00 450.00 450.00 Lakota 1,264 375.00 345.22 383.00 450.00 450.00 450.00 450.00 450.00 450.00 450.00 450.00 450.00 450.00 450.00 450.00 450.70 450.70 460.00 460.00 460.00 460.00 460.00 460.00 460.00 460.00 460.00 460.00 460.00 460.00 460.00 460.00 460.00 460.00 460.00 460.00 460.00 <th< td=""><td>_</td><td>3,176</td><td>4,000.00</td><td>4,000.00</td><td>5,986.37</td><td>6,154.4</td></th<> | _ | 3,176 | 4,000.00 | 4,000.00 | 5,986.37 | 6,154.4 |
| Under 2,500 Ashley 50.00 102.00 Bownan 888 219.62 600.00 491.54 Carrington 1,717 1,473.14 1,214.12 1,844.98 Casselton 1,264 376.00 250.00 300.00 Ellendale 1,264 375.00 375.00 589.65 Lakota 1,264 375.00 375.00 45.00 Lakota 860 382.00 383.00 498.92 LaMoure 860 382.00 345.22 383.00 Lidgerwood 1,221 675.00 498.92 Lidgerwood 1,029 675.00 775.00 876.76 Lisbon 1,029 675.00 650.00 820.70 Most 1,029 675.00 660.00 498.95 Most 1,199 700.00 660.00 408.95 Rugby 1,131 400.00 60.00 101.33 Wishek 1,146 75.00 60.00 <t< td=""><td>_</td><td>3,136</td><td>1,100.00</td><td>1,033.83</td><td>2,741.25</td><td>2,558.9</td></t<> | _ | 3,136 | 1,100.00 | 1,033.83 | 2,741.25 | 2,558.9 |
| Ashley Log3 219.62 50.00 102.00 Bowman 888 219.62 600.00 491.54 Carrington 1,717 1,473.14 1,214.12 1,844.98 Casselton 1,253 300.00 250.00 300.00 Ellendale 1,264 375.00 250.00 300.00 Lakota 860 382.00 345.22 383.00 Lamkone 889 600.00 600.00 45.89 Lidgerwood 1,221 675.00 345.22 383.00 Lidgerwood 1,221 675.00 376.76 458.92 Lidgerwood 1,029 675.00 775.00 876.76 Lidgerwood 1,099.82 1,300.28 2,157.91 360.00 395.81 Mott 1,199 700.00 669.01 400.00 400.00 400.00 400.00 400.00 400.00 400.00 1,167.06 1,167.00 1,167.00 1,167.00 1,167.00 1,167.00 1,167.00 1,100.0 | | • | • | • | • | |
| Bownan 888 219.62 600.00 491.54 Carrington Carrington 1,717 1,473.14 1,214.12 1,844.98 Casselton Casselton 300.00 250.00 300.00 Ellendale 1,264 375.00 250.00 300.00 Lakota 860 382.00 45.00 45.00 Langdon 1,221 675.00 600.00 628.22 Lidgerwood 1,221 675.00 876.76 498.92 Lisbon 1,029 675.00 876.76 876.76 Mott 1,029 675.00 860.00 395.81 Oakes 1,709 463.00 609.81 1,167.05 Park River 1,709 463.00 609.81 1,167.05 Rugby 1,512 100.00 100.00 101.33 Wishek 1,146 75.00 50.00 105.00 | Ag | 1 033 | | 20.00 | 102.00 | 145.9 |
| Carrington 1,717 1,473.14 1,214.12 1,844.98 Casselton 1,253 300.00 250.00 300.00 Ellendale 1,264 375.00 375.00 589.65 Ellendale 1,264 375.00 375.00 450.00 Lankinson 1,264 375.00 345.22 383.00 Lankoura 889 600.00 600.00 428.22 Langdon 1,221 675.00 876.76 Lidgerwood 1,221 675.00 876.76 Lisbon 1,650 1,009.82 1,300.28 2,157.91 Mott 1,199 776.00 860.00 395.81 Oakes 1,709 463.00 609.81 1,167.05 Park River 1,709 463.00 609.81 1,167.05 Rugby 1,512 100.00 100.00 101.33 Wishek 1,146 75.00 60.00 101.33 | | 888 | 219.62 | 00.009 | 491.54 | 1.083.3 |
| Casselfon 1,254 300.00 250.00 300.00 Ellendale 1,264 375.00 375.00 589.65 Hankinson 1,264 375.00 375.00 589.65 Lakota 860 382.00 345.22 383.00 Lakota 860 382.00 345.22 383.00 Lamoure 889 600.00 600.00 498.92 Lidgerwood 1,221 675.00 775.00 876.76 Lisbon 1,650 1,009.82 1,800.28 2,187.91 876.70 Mott 1,199 700.00 650.00 826.70 870.00 Park River 1,709 463.00 609.81 1,167.05 1,167.05 Rugby 1,512 100.00 100.00 100.00 105.00 Wishek 1,146 75.00 50.00 105.00 | • | 1717 | 1.473.14 | 1.214.12 | 1.844.98 | 1.996.0 |
| Ellendale 1,264 375.00 375.00 589.65 Hankinson 1,400 382.00 345.22 383.00 Lakota 860 382.00 345.22 383.00 Langdon 1,221 600.00 600.00 45.00 Lisbon 1,221 675.00 775.00 876.76 Lisbon Mayville 1,109 700.00 650.00 30.70 Mott 1,109 700.00 650.00 395.81 1,167.05 Park River 1,709 463.00 400.00 400.00 400.00 Rugby 1,512 100.00 100.00 101.33 Wishek 1,146 75.00 50.00 105.00 | | 1 953 | 300.00 | 250.00 | 300.00 | 337.7 |
| Hankinson 1,400 45.00 45.00 Lakota 860 382.00 345.22 383.00 Lamedon 1,221 600.00 600.00 45.00 Lidgerwood 1,221 675.00 775.00 876.76 Lidgerwood 1,029 675.00 775.00 876.76 Lisbon 700.00 650.02 820.70 Mott 1,199 700.00 650.00 395.81 Park River 1,709 463.00 609.81 1,167.05 Rugby 1,512 100.00 100.00 101.33 Wishek 1,146 75.00 50.00 105.00 | | 1 964 | 375.00 | 375.00 | 589.65 | 597.7 |
| Lakota 1750 382.00 345.22 383.00 LaMoure 889 600.00 600.00 628.22 Langdon 1,221 675.00 775.00 876.76 Lisbon 775.00 876.76 876.70 Mayville 1,99 700.00 650.00 820.70 Mott 1,709 463.00 609.81 1,167.05 1,167.05 Park River 1,713 400.00 400.00 408.95 Rugby 1,512 100.00 100.00 101.33 Wishek 1,766 75.00 50.00 105.00 | | F07:1 | | 00 09 | 45.00 | 63.0 |
| LaMoure 889 600.00 608.22 Langdon 1,221 675.00 498.92 Lidgerwood 1,629 675.00 775.00 876.76 Lisbon 1,650 1,009.82 1,300.28 2,157.91 2,157.91 Mott 0 akes 1,799 700.00 6650.00 820.70 Park River 1,709 463.00 609.81 1,167.05 395.81 Rugby 1,512 100.00 100.00 162.30 Wishek 1,146 75.00 50.00 101.33 | | 004,1 | 389 00 | 345.99 | 383 00 | 567.09 |
| Langdon 1,221 000,00 05,022 Langdon 1,221 000,00 498.92 Lidgerwood 1,029 675.00 876.76 Lisbon 1,199 700.00 650.00 820.70 Mayville 820.70 820.70 820.70 Mott 1,036 360.00 360.00 395.81 Park River 1,709 463.00 609.81 1,167.05 1 Rugby 1,512 100.00 100.00 101.33 Wishek 1,146 75.00 50.00 105.00 | | 000 | 00.008 | 27.040 | 60 00 | 0.00 |
| Langton 1,221 450.92 Langton 1,221 450.92 Lisbon 1,650 1,009.82 1,300.28 2,157.91 Mayville 1,199 700.00 650.00 820.70 Mott 1,036 360.00 360.00 395.81 Park River 1,709 463.00 609.81 1,167.05 Rugby 1,512 100.00 100.00 165.30 Velaw 870 650.00 101.33 Wishek 1,146 75.00 50.00 105.00 | • | 200 | 00000 | 00000 | 77:070 | 0.000 |
| Lidgerwood 1,029 0,020 0,020 0,020 0,020 2,157.91 0,020 2,157.91 0,020 2,157.91 0,020 Mayorille 820.70 408.95 820.70 82 | • | 1,221 | 00 300 | 00 300 | 498.92 | 479.9 |
| Lisbon 1,650 1,009.82 1,219.1 2,157.91 2,157.91 3 Mott 0akes 1,709 463.00 660.00 395.81 3 Park River 1,709 463.00 609.81 1,167.05 3 Rugby 1,512 100.00 100.00 162.30 Wishek 1,146 75.00 50.00 105.00 | • | T,029 | 00.00 | 00.07 | 07.070 | 982.0 |
| Mayville 1,199 700.00 650.00 820.70 Mott 1,036 360.00 395.81 1,167.05 3 Oakes 1,770 463.00 609.81 1,167.05 3 Park River 1,131 400.00 408.95 468.95 Rugby 1,512 100.00 100.00 152.30 Velva 870 50.00 50.00 101.33 Wishek 75.00 50.00 105.00 | ٠, | 1,650 | 1,009.82 | 1,300.28 | 2,157.91 | 2,220.0 |
| Mott 1,036 360.00 395.81 Oakes 1,709 463.00 609.81 1,167.05 Park River 1,131 400.00 400.00 408.95 Rugby 1,512 100.00 100.00 152.30 Velugh 870 50.00 50.00 101.33 Wishek 1,146 75.00 50.00 105.00 | _ | 1,199 | 700.00 | 650.00 | 820.10 | 878.87 |
| Oakes 1,709 463.00 609.81 1,167.05 Park River 1,131 400.00 408.95 Rugby 1,512 100.00 100.00 152.30 Velva 870 60.00 50.00 101.33 Wishek 1,146 75.00 50.00 105.00 | 7 | 1,036 | 360.00 | 360.00 | 395.81 | 382.3 |
| Park River 1,131 400.00 408.95 Rugby 1,512 100.00 100.00 152.30 Velva 870 50.00 50.00 101.33 Wishek 1.146 75.00 50.00 105.00 | U | 1.709 | 463.00 | 609.81 | 1,167.05 | 1,024.7 |
| Rugby 1,512 100.00 105.30 Velva 870 50.00 50.00 101.33 Wishek 1.146 75.00 50.00 105.00 | | 1,131 | 400.00 | 400.00 | 408.95 | 400.00 |
| Velva 870 50.00 50.00 101.33 Wishek 1.146 75.00 50.00 105.00 | _ | 1.512 | 100.00 | 100.00 | 152.30 | 124.4 |
| Wishek 1.146 75.00 50.00 105.00 | | 870 | 20.00 | 20.00 | 101.33 | 60.5 |
| | 29. Wishek | 1.146 | 75.00 | 20.00 | 105.00 | 111.5 |

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| | | Salaries | ries | Heat, R | Heat, Rent, Light | Books and | Books and Magazines | Total | tal |
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| | Place | 1936-37 | 1937-38 | 1936-37 | 1937-38 | 1936-37 | 1937-38 | 1936-37 | 1937-38 |
| | Over 2,500 | | | | | | | | |
| H | Fargo | \$7.802.25 | \$8,184.50 | \$ 747.76 | \$ 852.26 | \$3,305.35 | \$3.469.46 | \$14.861.15 | \$17.389.58 |
| ςį | Grand Forks | 3.901.38 | 4.827.38 | 897.36 | 662.76 | 1.482.70 | 8,093,33 | 9.260.49 | 10,201.03 |
| c: | Winot | 2,526,88 | 3,057,54 | 432.48 | 436.47 | 3,085,37 | 1,871,77 | 7 969 91 | 6 808 30 |
| 4 | Bismarck | 4.087.95 | 4.848.30 | 636.38 | 841.53 | 2,030.04 | 3.940.00 | 88 88 | 11 535 66 |
| יב | Jamestown | 2,400 16 | 9,369.10 | 593 49 | 557 13 | 1 994 90 | 1 910 88 | 5 329 40 | 4 087 09 |
| . | De-::1- Tel- | 1,400.10 | 7,000,10 | 90.00 | 11.10 | 00.67 | 1,410.00 | 0,000,40 | 70.100,4 |
| o l | Devils Lake | 1,440.00 | 1,000.00 | 26.1.12 | 414.70 | 1,052.96 | 1,392.63 | 3,367.93 | 4,698.54 |
| | Valley City | 1,850.00 | 1,861.00 | 352.87 | 391.66 | 913.18 | 627.47 | 3,446.43 | 4,219.79 |
| ∞i | Dickinson | 1,933.25 | 2,071.50 | 302.05 | 296.67 | 1,492.09 | 948.82 | 4.069.05 | 3.607.74 |
| တ် | Williston | 1,827.45 | 1.837.69 | 448.47 | 522.84 | 655.58 | 263.40 | 2,747,43 | 3,178.65 |
| 10. | Wahpeton | 1,607.51 | 1,638.00 | 464.52 | 489.73 | 1.185.15 | 920.52 | 3,994,99 | 3,875,31 |
| Ħ | Grafton | 990.85 | 947.50 | 240.17 | 224.11 | 396.60 | 509.10 | 1,758.80 | 1,933.34 |
| | Under 2.500 | | | | | | | 200016- | - 00006- |
| 12. | Ashlev | 90.00 | | | | 81.44 | 23.32 | 182.19 | 145 95 |
| 133 | Bowman | 324.00 | 324.00 | 65.63 | 69.56 | 47.80 | 121.86 | 711.16 | 1.009.21 |
| 14. | Carrington | 600.00 | 600.00 | 22.75 | 19.79 | 239.18 | 189.74 | 1.116.11 | 858.41 |
| 15. | Casselton | 150.00 | 150.00 | | | 146.68 | 87.75 | 332.29 | 245.75 |
| 16. | Ellendale | 370.00 | 370.00 | | | 150.52 | 186.84 | 589.25 | 593.62 |
| 17. | Hankinson | | 00.09 | | | | 3.00 | | 63.00 |
| œ i | Lakota | 216.00 | 216.00 | | | 20.00 | 17.86 | 382.00 | 567.08 |
| 19. | LaMoure | 300.00 | 300.00 | 34.83 | 46.30 | 107.39 | 172.84 | 628.22 | 600.00 |
| 8 | Langdon | 150.00 | 150.00 | | | 142.50 | 132.12 | 448.92 | 179.99 |
| 21. | Lidgerwood | 546.00 | 543.50 | 70.68 | 165.16 | 81.08 | 117.08 | 842.11 | 902.75 |
| 껋 | Lisbon | 498.00 | 515.50 | 136.19 | 177.22 | 298.71 | 199.60 | 1,301.11 | 1,181.75 |
| 23 | Mayville | 420.00 | 375.00 | 275.02 | 280.86 | 139.65 | 129.32 | 860.22 | 828.84 |
| 24. | Mott | 300.00 | 300.00 | | | 75.00 | 70.00 | 395.81 | 452.36 |
| <u>2</u> | Oakes | 605.00 | 633.00 | : | | 288.51 | 79.12 | 931.92 | 794.11 |
| 26. | Park River | 260.00 | 270.00 | | | 61.48 | 21.75 | 408.95 | 325.58 |
| 27. | Rugby | 51.00 | 52.00 | | | 135.00 | | 201.00 | |
| 28 9 | Velva | | : | | | 48.54 | 47.83 | 82.64 | 59.50 |
| 83 | Wishek | 52.00 | 49.00 | | | 1.38 | 61.50 | 78.63 | 118.33 |
| | | | | | | | | | |

| | Disco | 1000 | Circulation | | | | | Rural |
|-----------|----------------------------|---------|-------------|---------|---------|-------------|----------------|-----------|
| | 2 | 1390-91 | 1937-38 | Total | Volumes | Borrowers | Per Week | Borrowers |
| , | Over 2,500 | | | | | | | |
| -i | Fargo | 208,288 | 205,333 | 413.621 | 35.927 | 19 040 | 62 | 418 |
| જાં | Grand Forks | 76,085 | 79,163 | 155,248 | 15,173 | 8,50 | . g | 35 |
| က | Minot | 109,076 | 84,541 | 193,617 | 17,595 | 4 981 | 2 2 | 5 7 |
| 4: | | 165,120 | 183,312 | 348,432 | 16.760 | 7,114 | 9 K | 5 |
| က် | Jamest | 69,828 | 68,782 | 138,610 | 13.688 | 5 899 | 3 2 | 122 |
| ဖ | | 28,215 | 30,140 | 58.355 | 10.240 | 3308 | # 98 8 | 766 |
| ٠: ۱ | | 35,646 | 33,128 | 68,774 | 14.255 | 3,399 | 98 | 2776 |
| တင် (| | 59,260 | 61,132 | 120,392 | 13.278 | 3016 | 8 | 218 |
| တ် | | 30,387 | 31,837 | 62,224 | 10,211 | 3.914 | 25 | 186 |
| ું : | | 31,804 | 27,594 | 59,398 | 9,502 | 1.649 | : : | 350 |
| ij | Grafton | 22,665 | 23,807 | 46,472 | 6,056 | 1.447 | 26 | |
| | | | | | | · · · · · · | ï | • |
| 12 | • | 4,992 | 5,525 | 10,517 | 3.404 | 549 | ď | |
| <u>بن</u> | _ | 5,555 | 4,666 | 10,221 | 6.781 | 591 | 30 | : |
| 7 | _ | 19,594 | 15,636 | 35,230 | 6.516 | 2.921 | 22 | 985 |
| 15 | | 4,500 | 5,200 | 9,700 | 925 | 175 | ; * | 3 |
| 9 | | 14,413 | 14,864 | 29,277 | 4.472 | 666 | 14. | 350 |
| 17. | | 1,264 | 1,525 | 2,789 | 4,400 | 200 | 4 | 200 |
| ž; | | 5,840 | 5,203 | 11,043 | 5,098 | | 00 | 3 |
| 13 | _ | 8,220 | 7,221 | 15,441 | 3,420 | 1,097 | ော | 467 |
| 8 | | 13,000 | 10,400 | 23,400 | 6,471 | 175 | · ∞ | |
| 27 | Lidgerwood | 5,416 | 5,844 | 11,260 | 4,398 | 730 | 56 | 346 |
| ž | | 10,437 | 11,176 | 21,613 | 4,001 | 1,170 | 20 | |
| | Mayville | 3,905 | 3,724 | 7,629 | 4,403 | 661 | œ | |
| 77 | | 3,889 | 4,554 | 8,443 | 3,453 | 1,071 | 7 | |
| 25.55 | 0 | 25,394 | 26,081 | 51,475 | 6,501 | 1,205 | 30 | 342 |
| , 8 | | 7,696 | 7,000 | 14,696 | 2,495 | 288 | 50 | 154 |
| 2.5 | Kugby | 13,780 | 14,040 | 27,820 | 1,815 | 400 | 4 | : |
| Xi d | -, | 9,620 | 9,500 | 19,120 | 5,765 | 425 | 9 | |
| 8 | Wishek | 3,750 | 5,200 | 8,950 | 1,159 | 176 | ro | |
| ن • | " Charge for use of books. | | | | | | | |

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| ASSOCIATION LIBRARIES |

| | • | | EXPENDIT | URES | | 1 | Total | Hours | | |
|-----|--------------|-----------------|----------------------|--------|---------|----------------|------------------|-----------------|-------------------|-------------------|
| | Place | Popu- lation | Books & Magazines | Total | Volumes | Bor- rowers | Circu- lation | Open Per Wk. | Free to Grades | Free to Public |
| -: | Barnev | | None | None | 120 | 38 | 350 | 2 | Free | Free |
| Ġ | Rathoste | 606 | 100 00 | 304 00 | 1 200 | 8 | 9 950 | 4 | Free | Free |
| ic | Devingation | 100 | 00.001 | 00.100 | 7 |) t | 3,4 | ۲, | 27.1 | 2 |
| 'n | Beulan | 913 | 2.70 | 25.10 | 1,458 | 1.(| 1,050 | - | Fee | r.ee |
| 4 | Bottineau | 1,322 | : | 45.00 | 546 | 820 | 1,450 | က | \mathbf{Free} | Free |
| rċ. | Bowbells | 695 | None | 8.37 | 783 | 310 | 820 | 67 | \mathbf{Free} | Free |
| છ | Cando | 1,164 | 20.00 | 98.00 | 2,000 | 104 | 5,200 | 2 | Fee | Fee |
| 7. | Cavalier | 850 | 25.56 | 66.61 | 1,797 | 281 | 4,300 | 4 | \mathbf{Free} | Fee |
| | Cogswell | 426 | 9.30 | 20.97 | 1,550 | 177 | 1,000 | က | \mathbf{Free} | Fee |
| | Courtenay | 350 | None | 2.39 | 527 | 108 | 400 | $1\frac{1}{2}$ | Fee | Fee |
| | Crosby | 1,271 | None | 11.00 | 1,618 | 209 | 4,800 | œ | \mathbf{Free} | Fee |
| | Dawson* | 306 | 8.42 | 96.6 | . 100 | 20 | 2,100 | က | Fee | Fee |
| | Drake | 644 | 65.70 | 76.96 | 1,485 | 520 | 3,600 | က | \mathbf{Free} | \mathbf{Free} |
| 13. | Enderlin | 1,839 | 132.35 | 154.87 | 4,786 | 1,322 | 9,600 | 19 | Free | \mathbf{Free} |
| | Gackle | 493 | 1.85 | 7.01 | 208 | 142 | 3,700 | က | \mathbf{Free} | \mathbf{Free} |
| | Goodrich | 468 | None | 27.50 | 818 | 37 | 1,850 | 83 | \mathbf{Free} | \mathbf{Free} |
| | Halliday | 305 | 4.50 | 30.00 | 607 | 81 | 3,888 | 22 | \mathbf{Free} | \mathbf{Free} |
| | Hamilton | 151 | 17.99 | 17.99 | 914 | 520 | 900 | 01 | \mathbf{Free} | Fee |
| | Heaton | 1,292 | None | 1.70 | 564 | 20 | 300 | 45 | \mathbf{Free} | Free |
| | Hillsboro | 1,317 | 124.16 | 124.16 | 480 | 110 | 11,500 | 11 | \mathbf{Free} | Free |
| | Hoople | 325 | 00.09 | 70.00 | 920 | 250 | 3,750 | 11% | Free | Free |
| | Hope | 535 | 44.62 | 44.62 | 286 | 30 | 1,750 | 9 | Fee | Fee |
| | Leeds | 725 | 35.00 | 82.50 | : | | 4,028 | 9 | \mathbf{Free} | Free |
| | Linton | 1,192 | 112.05 | 112.05 | 752 | 178 | 4,500 | ro | \mathbf{Free} | \mathbf{Free} |
| | McHenry | 219 | None | None | 200 | 40 | 2,500 | 7 | \mathbf{Free} | \mathbf{Free} |
| | Mandan | 5,037 | : | | 6,045 | 100 | 5,950 | 9 | Fee | Fee |
| | Mohall | 676 | 15.00 | 15.00 | 1,325 | 830 | 5,000 | 15 | \mathbf{Free} | Free |
| | New England | 911 | 44.00 | 46.00 | 1,300 | 130 | 2,500 | 41/2 | \mathbf{Free} | Free |
| | New Rockford | 2,195 | 55.30 | 310.29 | 3,500 | 40 | 2,000 | ∞ | Free | Free |

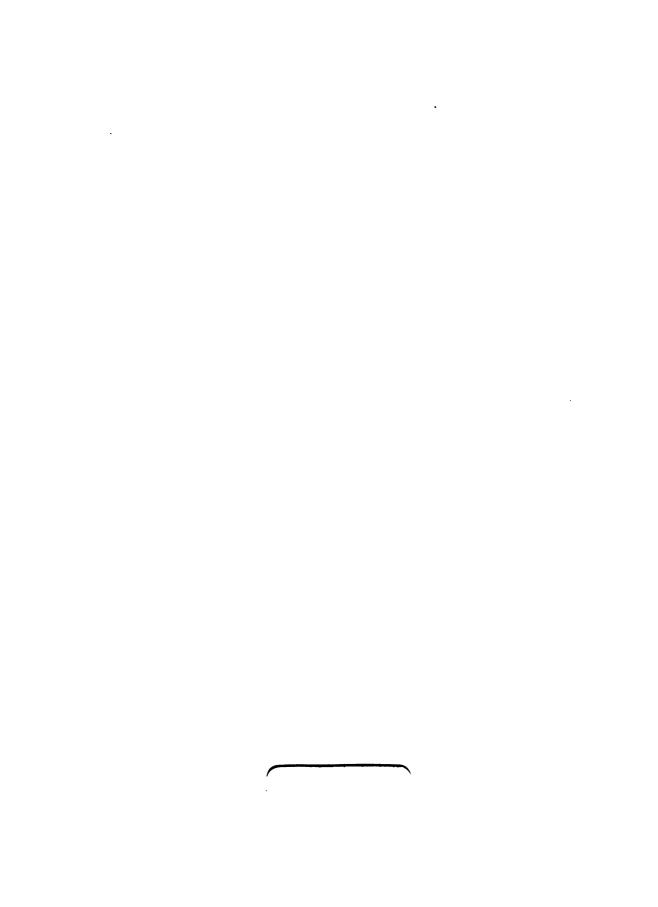
| 29 | New Salem | 804 | 23.00 | 33.00 | 1.400 | 479 | 7.500 | 25 | Fee | Fee |
|-----|------------------------|-----|-------|--------|-------|-------|-------|-------|-----------------|------|
| 30 | Pembina | 551 | 21.00 | 61.00 | 1,650 | 226 | 3,350 | က | \mathbf{Free} | Free |
| 31. | Portal | 512 | 21.35 | 45.38 | 579 | 190 | 2,250 | က | Free | Free |
| 32. | Regent | 308 | 10.00 | 40.00 | 825 | 40 | 3,000 | က | Fee | Fee |
| 33 | Rolla | 852 | 72.54 | 138.57 | 1,136 | 1,146 | 1,100 | 7 | Fee | Fee |
| 34. | St. Thomas | 295 | 99.55 | 147.37 | 2,394 | 100 | 5,691 | က | Fee | Fee |
| 35. | Sanish | 463 | 4.00 | 4.00 | 501 | 8 | 828 | 1 | \mathbf{Free} | Free |
| 36. | Towner | 622 | 35.00 | 42.96 | 978 | 266 | 3,929 | 171/2 | Free | Free |
| 37. | Turtle Lake | 579 | 25.00 | 25.00 | 1,300 | 22 | 3,000 | 7 | Fee | Fee |
| å | Benort covers 4 months | | | | | | | | | |

The following libraries are functioning but have not sent in reports for either year of the Biennial Period: Garrison, Beach, Carson, Edgeley, Flaxton, Hansboro, Hettinger, Lansford, Leonard, Milton, Neche, Selfridge, Tioga, Tolna, Verona, and Wimbledon.

| Place | Name of Library Public Library | Librarian |
|------------|-----------------------------------|-------------------------|
| | | |
| | Public Library | |
| Bathgate | Public Library | Mrs. Herbert C. Thomson |
| Beach | Public Library | Marian Wallace |
| Beulah | Public Library | Mrs. F. C. Worch |
| Bismarck | Public Library | Erana Stadler |
| | State Historical Library | |
| | State Library Commission | |
| | State Law Library | |
| | Forestry School | |
| Bottineau | Public Library | Mrs. Archie Crandall |
| Bowbells | Study Club Library | Claire Buskrude |
| Bowman | Public Library | Mrs. Mertie Pond |
| | Public Library | |
| | _Public Library | |
| | Public Library | |
| | Public Library | |
| | | |
| | State Deaf School | |
| | Public Library | |
| | State Teachers College | |
| | Public Library | |
| | Public Library | |
| | Public Library | |
| Ellendale | Normal & Industrial School | Ruth McCarthy |
| | Public Library | |
| | Public Library | |
| | Masonic Library | |
| | Agricultural College | |
| | Public Library | |
| Gackle | Public Library | Mrs. E. A. Nisser |
| Garrison | Public Library | Arlena Youngherg |
| Goodrich | Public Library | Mrs. J. R. Doering |
| | Public Library | |
| | Public Library | |
| | University Library | |
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| | Public Library | |
| Trendinger | ubile Library | MIS. MINU O. INCHARDSON |

| Place | Name of Library | Librarian |
|-------------|--|------------------------|
| Hillsboro | Public Library | Mrs. Beatrice Nedland |
| Hoople | Public Library | Mrs. J. O. Wallum |
| | Public Library | |
| Jamestown | Alfred Dickey Library | Mercedes Muenz |
| Jamestown | .Jamestown College Librar | yPearl Carlson |
| Jamestown | Insane Hospital | Dr. Lorenzen |
| Kulm | Public Library | Mrs. C. O. Fergusson |
| Lakota | Public Library | Mrs. Helman Hullett |
| LaMoure | Public Library | Mrs. Carl Neverman |
| Langdon | Public Library | Mrs. E. J. Donovan |
| Lansford | Public Library | Mrs. B. B. Bussie |
| Leeds | Public Library | Mrs. Albert Johnson |
| Leonard | Watts Free Library | Mrs. S. Qualley |
| Lidgerwood | Public Library | Mrs. Elizabeth Kings |
| Linton | Public Library | Alice Stewart |
| Lisbon | Public Library | Berniece Johnson |
| McHenry | Public Library | Mrs. R. J. Leahy |
| Mandan | Public Library | Mrs. John A. Biggs |
| Mayville | Public Library | Cora Ames |
| Mayville | State Teachers College | Mrs. Hazel W. Byrnes |
| Milton | Community Library | Mrs. R. T. Wait |
| Minot | Public Library | Jean Taggert |
| Minot | State Teachers College | Mrs. Mabel Etheridge |
| Mohall | Public Library | Dorothy J. Robinson |
| Mott | Inez Hendrickson Library | Margaret Mooney |
| Neche | Public Library Public Library | Mrs. Herbert Briggs |
| New England | Public Library | Mrs. J. L. Boucher |
| | Public Library | |
| New Salem | Public Library | Lily Geiss |
| | | Mrs. Edgar Christensen |
| Park River | Public Library | Mrs. L. N Gullickson |
| | Public Library | |
| | Public Library | |
| Regent | Public Library | Mrs. H. C. Bowers |
| | Public Library | |
| | Public Library | |
| | Public Library | |
| | Study Club Library | |
| | Public Library | |
| | Public Library | |
| Tioga | Masonic LibraryPublic Library | Marian Koolmo |
| | | |
| | Public Library | |
| Turtle Lake | Public Library | Mrs. W. N. Harris |
| Valley City | State Teachers College Public Library | Loretta Swift |
| valley City | Public Library | Mrs. Helen Tracy |
| velva | Public Library | Mrs. Blanche Crawford |

| Place | Name of Library | Librarian |
|-----------|------------------------|---------------------|
| Verona | Public Library | Mrs. S. G. Felti |
| Wahpeton | Beach Library | Elizabeth Hoge |
| Wahpeton | State Science School | Lillian Mirick |
| Williston | James Memorial Library | Mrs. Ethel Kuenning |
| Wimbledon | Public Library | Jessie Watne |
| Wighel | Public Library | Mrs T A Alexander |





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1938/40

Seventeenth Annual Report

OF THE

State Library Commission

TO THE

State Board of Administration



STATE LIBRARY COMMISSION STAFF

June 30, 1940

| Lillian E. Cook | Secretary and Director |
|-------------------|------------------------|
| Bessie R. Baldwin | |
| Doris L. Hidde | Reference Librarian |
| Chrissie E. Budge | Stenographer |
| Wilda Sebastian | Clerk |
| Clara Graves | Clerk |

FOR THE PERIOD

JULY 1, 1938 - JUNE 30, 1940

BUY "DAKOTA MAID" FLOUR





Seventeenth Annual Report

OF THE

State Library Commission

TO THE

State Board of Administration



STATE LIBRARY COMMISSION STAFF

June 30, 1940

| Lillian E. Cook | Secretary and Director |
|-------------------|--------------------------|
| Bessie R. Baldwin | Chief, Traveling Library |
| Doris L. Hidde | Reference Librarian |
| Chrissie E. Budge | Stenographer |
| Wilda Sebastian | Clerk |
| Clara Graves | Clerk |

FOR THE PERIOD

JULY 1, 1938 - JUNE 30, 1940

BUY "DAKOTA MAID" FLOUR

To the State Board of Administration: M. I. Forkner, Chairman, J. D. Harris, R. H. Sherman, Math Dahl, and Arthur E. Thompson, Bismarck, North Dakota.

Herewith is transmitted the Seventeenth Biennial Report of the North Dakota Library Commission, covering the period from July 1, 1938 to June 30, 1940.

). St. bebary Comm. 11-11-40

REPORT OF THE SECRETARY AND DIRECTOR, STATE LIBRARY COMMISSION

1938-40

The biennial period shows on the credit side closer cooperation with the public libraries of the state; more service to the residents of the state who are without libraries, as proved by the 3000 additional requests and an increase in circulation of 21,923, to mark an all time high; a slight increase in legislative appropriation (later more than offset by the Commission, in common with other state departments, voluntarily making an 18 per cent cut in its total budget to help bring the state budget within the income); and most welcome additions to the book collection through WPA purchase of 2800 titles, and publishers' gifts of recent juveniles, sent out primarily for exhibit purposes but eventually added to the Commission's collection.

ADMINISTRATION

The Secretary and Director was glad to visit several small libraries which had not been contacted for several years. Both the Commission and the libraries would gain from closer association than has been possible with the travel budget, and it is one thing to work for.

Twice it looked very hopeful that regional service could be established; in the fall of 1938, under the sponsorship of WPA in the western part of the state, and in the Spring of 1940 in Benson County, with the Fort Totten Indian Agency, WPA and the State Library Commission cooperating. Book lists were made out, plans for bookmobiles developed, and a week spent in Minneapolis and St. Paul taking field trips on the county bookmobiles there. The service did not materialize, but the books bought in 1938 by WPA were turned over to the State Library Commission, and plans for regional service may again be renewed.

The monthly lists of inexpensive material for schools, published in the North Dakota Teacher, has been continued; books have been selected to be transcribed into Braille by the North Dakota WPA projects; purchase lists have been checked or made out for institutional, school or small public libraries; traveling exhibits (about 800 books in all) of juvenile books sent to the Commission by publishers, have been sent each spring and fall to the public libraries of the state; help has been given in planning the programs and arranging for district library meetings; time and thought and conferences were devoted to consideration of the possibilities of enlarged library service if federal aid became available; and, in the absence of a reference librarian from January to July, 1940, club programs were developed and, with the help of the staff, the regular reference work carried on.

ADMINISTRATIVE

The administrative work for 1938-40 outlines as follows:

MEETINGS

County Superintendents, January 27, August 11-13, 1938; North Dakota Education Association, October 28, 1938, October 25, 1939, North Dakota Library Association, April 5, 1939, May 11, 1939, May 10, 1940.

District Library meetings at Grafton, Carrington, Ellendale and Flaxton in 1938, and at Leeds, Grafton, Casselton, Ashley and Goodrich in 1939.

Pacific Northwest Library Association, August 1938 (at own expense).

Minnesota Library Association, September 1938, to visit bookmobiles (paid own travel).

American Library Association, Chicago, December 27-31, 1938 (paid half of travel).

Plans for library rooms or buildings: Grand Forks, October 11, 1938; Minot high school library, October 13, 1938; Fargo, January 6, 1939; Mandan, March 10, 1939; Harvey, August 1, 1939; Lisbon, June 10, 1940.

Library and board meeting visits: Lakota, Minot State Teachers College Training School, Jamestown, Dickinson and Valley City in 1938; Drake, Rugby, Leeds, New Rockford, Wishek, Bottineau, Rolla, Mohall, Bowbells, Flaxton, Crosby, Portal, Williston, Dickinson, Beach, New Salem, Hebron, Wahpeton, Lisbon, Fargo and Minot in 1939.

Special meetings: Dunseith, October, 1938. WPA Institutes at Bismarck, June and July, 1940.

REFERENCE DEPARTMENT

For eighteen months, from June, 1938 to January, 1940, Miss Doris Hidde was Reference Librarian and served club women, schools, individuals and various organizations through a constantly increasing circulation. Again it must be noted that only the size of the collection and lack of opportunity of the librarian to contact residents of North Dakota needing books, limits the service. February 1940 marked the largest circulation in the history of the Commission for any single month, with 8,841 books (or about 385 per day), and represents efficient work on the part of librarians and clerks to select, wrap, address and make the records for this volume of service by mail.

New lines of service during the biennium were: (1) the students enrolled with the Department of Correspondence Study and College Extension Classes of the North Dakota Agricultural College; (2) to the music lovers of the state through a loan collection of sheet music. The music

service was inaugurated in 1939 with the gift of a collection of piano music from Karl W. Peterson and later supplemented by gifts from Mrs. P. E. Byrne, and collections of octavo vocal music (part songs for women's voices, mixed choruses and male quartets) from the Schumann Club of Minot and the Thursday Music Club of Bismarck. (3) Through the facilities of the State Library Commission, about 800 volumes in Braille were lent to the blind of North Dakota.

TRAVELING LIBRARY DEPARTMENT

The Traveling Library Department has been glad to prepare material for school use in grades one to eight, for the county declamation contests. Suitable prose material has been difficult to obtain, particularly for the lower grades. With the almost prodigal outpouring of children's books these days the task of selecting an incident belonging to the child's level of experience, cutting it to dramatic briefness but leaving the literary value, has been a pleasant one. The collection now numbers 78 prose cuttings and 140 poems. It has an author and title index and is divided into upper and lower grade prose, and upper and lower grade poetry.

It has taken long, steady and persistent effort to win a place for this type of prose declamation, which has no melodramatic appeal and no showiness before an audience, but the steady demand for it has been proof of its worth. These declamations bring freshness and wear well.

For the adult readers "Necessity was the mother of invention." With the aid of the WPA Mending Project, still interesting though not of recent publication, was made physically attractive with bright covers and thorough cleaning. Letters were sent to a number of places using community libraries suggesting the use of this additional fiction during the winter. Repeat orders have proved the success of this experiment. One order asked for one of our "rehabilitated libraries," which perhaps describes them pretty well.

The gain in circulation over the last biennium is gratifying, a gain of 5,985 books. Circulation for the traveling libraries is counted by the number of books in each box as it is shipped, not the number of people who read the book while it stays in the community.

THE STATE

Growth

Reports are on file from eight new libraries: Forman, Hebron, Milnor, Oberon, Petersburg, Rhame, Selfridge, and Zeeland. The Bowbells library is closed while seeking new quarters; the collections at Garrison, McHenry and Tioga were turned over to the school libraries, leaving a net gain of four libraries. To these may be added 15 libraries which, after a lapse, have sent in their reports to the State Library Commission for the

period 1938-1940; Beach, Edgeley, Flaxton, Hansboro, Harvey, Hettinger, Kulm, Leonard, Milton, Sanish, Sheyenne, Tolna, Verona, Watford City and Wimbledon.

Advance

Another type of growth is shown in Mandan, where library service has been made free to all city borrowers; in Rugby, where the library board was reorganized according to the state library law and a working appropriation secured; in Bismarck, which has its first full-time cataloger; in Grand Forks, where hospital service was inaugurated; in Jamestown, where branch service is now offered at Washington School; in Minot, which has its first trained children's librarian, and at Mayville State Teachers College, which established rural adult circulation.

Buildings

Fargo Public Library has been entirely made over under PWA; Dickinson doubled its size with the completion of a new wing with WPA help, and has a most attractive children's room; Mandan moved into the Community Building, selling its old, outgrown building; Beach moved into the new City Hall, with pleasant and permanent quarters; fire destroyed the building and most of the contents of the Lisbon Public Library. The library board is now working on plans for a new building to be erected on the lot which they already had; McHenry also suffered loss by fire, but the books were saved; Harvey moved into the new school building.

Federal

For another two years the libraries of the state are indebted to government agencies for much help. The WPA has provided many hours of labor by women in both public and school ilbraries, and has rehabilitated buildings and furniture. The NYA-in-school students have worked some in public libraries but largely in school systems. The excellence of the work done has resulted in old projects being continued and new ones started in the following towns during the biennium:

Mending and Library Service. Beulah, Bismarck, Bottineau, Bowbells, Bowman, Carrington, Devils Lake, Dickinson, Fargo Public Library and Agricultural College Library, Grafton, Grand Forks Public Library and University Library, Hoople, Lakota, Langdon, Lidgerwood, Lisbon, Mandan, Mayville, Minot, Mott, New Rockford, Portal, Tioga, Towner, Valley City Public Library and State Teachers College Library, and Wahpeton.

Acting Librarian: Ashley, Crosby, Enderlin, Gackle, Halliday, Mohall, New Salem, Towner and Oberon.

Work on Library Building: Bismarck, Dickinson, Fargo Public Library and the Agricultural College Library, Grand Forks, Valley City. The Fargo Public Library was remodeled by PWA.

N. Y. A. Workers: Flaxton, Halliday, Hettinger, Hillsboro, Linton, Oakes, Selfridge and Velva.

Braille Books: The books transcribed into Braille by WPA workers have been bound by the Library Project workers and are on deposit at the State Library Commission, where they are circulated throughout the state. About 800 volumes have been circulated in the past two years.

During the past two years the records show 130,935 hours of book mending, 40,807 of library service, and 116,999 books mended.

The book situation at the State Library Commission would have been much more drastic during these months of reduced buying had it not been for the volumes purchased by the WPA for Commission use. The initial purchase for the proposed bookmobile, with many Reading Circle titles, and the subsequent monthly purchases have been responsible to a large extent for the Commission's ability to meet book demands in the state as fully as it has. The only current adult books added to the Commission's collection at this time are those purchased by WPA.

LILLIAN E. COOK,

Secretary and Director State Library Commission.

STATISTICAL REPORT, 1938-40

Books

| Traveling Library: Number of traveling libraries Number of libraries added during bie Number of books added during perio Number of books in libraries | nnium d | | 38 680 |
|---|---------------------------------|---------------------------------|-------------------------------|
| Reference Department: Number of books Number of books added during bienn Number of pamphlets in collection | ium | | 924 |
| Circulatio | n . | | |
| Traveling Library: Number of libraries circulated: School | 1938-39 511 124 22,112 | 1939-40 474 134 22,233 | Total 981 258 44,345 |
| Number of new stations Reference Department: Number of requests during | | | 215 |
| biennium Number of books circulated Number of magazines and | 11,060 44,381 | 11,837 51,666 | 22,897 96,047 |
| pamphlets Total Reference circulation Total commission circulation | 10,514 54,895 77,007 | 10,272 61,938 84,171 | 20,785 116,833 161,178 |

PUBLIC LIBRARIES

| | Date | 1940 | | RECI | EIPTS | |
|-------------|--------|---------|-------------|-------------------|-------------|-------------|
| Town | estab- | popula- | Tax Ap | Tax Appropriation | Tc | tal |
| | lished | tion | 1938-39 | 1939-40 | 1938-39 | 1939-40 |
| Bismarck | 1914 | 15,141 | \$ 9,750.00 | \$10,250.00 | \$11,120.95 | \$11,581.83 |
| Bowman | . 1916 | 965 | 406.63 | 470.48 | 543.87 | 556.34 |
| Carrington | . 1906 | 1,850 | 1,200.00 | 1,200.02 | 2,337.15 | 2,443.55 |
| Casselton | . 1906 | 1,367 | 261.82 | 279.78 | 294.67 | 308.50 |
| Devils Lake | . 1898 | 5,902 | 3,636.58 | 4,479.02 | 6,155.54 | 6,757.30 |
| Dickinson | . 1908 | 5,836 | 4,750.00 | 4,750.00 | | 5,306.65 |
| Ellendale | . 1912 | 1,515 | 375.00 | 375.00 | 611.22 | 599.09 |
| Fargo | . 1900 | 32,571 | 19,223.50 | 21,670.26 | 27,151.69 | 31,312.64 |
| Grafton | . 1895 | 4,064 | 1,100.00 | 3,200.00 | 2,272.18 | 4,339.02 |
| Grand Forks | 1899 | 20,186 | 12,000.00 | 9,924.26 | 14,239.36 | 12,275.42 |
| Jamestown | . 1901 | 8,784 | 4,000.00 | 4,000.00 | 5,787.46 | 5,371.31 |
| Lakota | . 1906 | 806 | 335.00 | | 361.31 | |
| LaMoure | . 1924 | 686 | 600.00 | 00.009 | 655.20 | 646.61 |
| Leonard | . 1913 | i | 120.00 | 125.00 | | 128.13 |
| Lidgerwood | . 1913 | 1,043 | 700.00 | 725.00 | 869.18 | 902.97 |
| Lisbon | . 1915 | 1,994 | 1,123.69 | 1,387.13 | 2,298.02 | 7,889.83 |
| Mayville | . 1900 | 1,350 | 650.00 | 750.00 | 810.40 | 862.45 |
| Minot | . 1908 | 16,569 | 5,951.47 | 7,713.83 | 11,642.62 | 11,742.84 |
| Mott | . 1912 | 1,219 | 360.00 | 360.00 | 384.73 | 373.88 |
| Oakes | 1905 | 1,666 | 924.49 | 1,254.09 | 1,304.04 | 1,851.89 |
| Park River | . 1900 | 1,406 | 400.00 | 308.29 | 453.84 | 308.29 |
| Rugby | . 1912 | 2,171 | 185.60 | 603.76 | 221.41 | 767.76 |
| Valley City | 1900 | 5,910 | 3,000.00 | 4,443.54 | 4,959.73 | 5,072.97 |
| Wahpeton | ! | 3,707 | 4,000.00 | 4,000.00 | 6,451.03 | 5,809.15 |
| Williston | . 1910 | 5,713 | 2,089.41 | 1,832.19 | 4,385.42 | 4,107.74 |
| Wishek | . 1926 | 1,112 | 100.00 | 100.00 | 105.42 | 103.00 |
| | | | | | | |

| | | | EXPEND | DITURES | | | | 1 |
|-------------|-------------|-------------|-----------|-------------|-------------|-------------------|--------------|--------------|
| | Salaries | ries | Mair | Maintenance | Books-P | Books-Periodicals | Tot | Totals |
| Town | 1938-39 | 1939-40 | 1938-39 | 1939-40 | 1938-39 | 1939-40 | 1938-39 | 1939-40 |
| Bismarck | \$ 5,565.02 | \$ 5,986.26 | \$ 931.77 | \$ 1,055.49 | \$ 2,553.63 | \$ 2,505.64 | \$ 10,852.17 | 8 |
| Bowman | 300.00 | 300.00 | 79.27 | 67.39 | 79.27 | 82.25 | 518.47 | |
| Carrington | 630.00 | 666.00 | 86.58 | 39.02 | 203.59 | 305.84 | 1,098.03 | |
| Casselton | 29.00 | 96.00 | į | į | 200.96 | 197.21 | 250.92 | |
| Devils Lake | 1.320.00 | 1.320.00 | 915.39 | 590.48 | 1,528.36 | 1,416.82 | 4,416.11 | |
| Dickinson | 1,817.50 | 1,938.25 | 420.75 | 440.51 | 702.80 | 995.28 | 10,335.04 | 5,042.88 |
| Ellendale | 370.00 | 370.00 | 3.28 | 2.30 | 154.97 | 152.93 | 559.98 | |
| Fargo | 7,516.15 | 8,253.75 | 936.15 | 1,463.70 | 2,554.05 | 3,628.82 | 27,032.84 | Ø |
| Grafton | 780.00 | 780.00 | 373.68 | 1,545.68 | 381.62 | 414.13 | 1,862.28 | |
| Grand Forks | 4,703.08 | 5,620.46 | 1,761.82 | 823.31 | 2,557.90 | 2,251.40 | 12,828.19 | _ |
| Jamestown | 2,402.35 | 2,392.17 | 789.32 | 694.25 | 1,131.16 | 1,168.01 | 5,302.09 | |
| Lakota | 18.00 | 312.00 | 133.00 | 76.00 | 29.06 | 29.50 | 319.56 | |
| La Moure | 300.00 | 315.00 | 52.54 | 40.16 | 172.88 | 191.97 | 565.61 | |
| Leonard | 75.00 | 75.00 | • | : | 50.00 | 88° | 124.00 | |
| Lidgerwood | 420.00 | 490.00 | 151.46 | 78.26 | 130.21 | 118.05 | 867.63 | |
| Lisbon | 437.50 | 437.50 | 323.90 | 359.99 | 239.07 | 352.88 | 1,226.34 | |
| Mayville | 240.00 | 240.00 | 333.81 | 213.71 | 100.65 | 107.73 | 810.40 | |
| Minot | 3,080.00 | 3,918.20 | 484.44 | 431.49 | 2,285.08 | 2,319.97 | 8,443.42 | |
| Mott | 300.00 | 300.00 | • | | 86.25 | 66.88 | 382.55 | |
| Oakes | 630.00 | 630.00 | | i | 210.21 | 403.78 | 878.44 | |
| Park River | 280.00 | 210.00 | • | | 108.29 | 40.94 | 423.02 | |
| Rugby | 52,.00 | 390.00 | • | : | 101.94 | 80.03 | 173.11 | |
| Valley City | 1,448.00 | 1,451.00 | 1,747.35 | 1,018.40 | 626.22 | 619.38 | 4,499.01 | |
| Wahpeton | 1,307.77 | 1,294.90 | 1,266.38 | 532.18 | 1,146.00 | 1,220.41 | 4,832.59 | |
| Williston | 1,560.06 | 1,250.75 | 544.45 | 547.80 | 301.08 | 99.25 | 3,273.08 | |
| Wishek | 26.00 | 53.00 | | | | | 80.32 | |

| Town Bismarck Bowman Carrington | | | | | ֚֡֜֝֜֝֜֜֝֜֜֝ ֓ | | -100 |
|----------------------------------|---------|---------|---------|---------|-----------------------|------|--------|
| Bismarck Bowman Carrington | 1938-39 | 1939-40 | Total | Volumes | rowers | Week | rowers |
| Bowman Carrington | 184.064 | 173,809 | 357,873 | 17,928 | 7,016 | 63 | **** |
| Carrington | 4.392 | 4.629 | 9.021 | 6.868 | 920 | 30 | • |
| 0. | 18.073 | 15,236 | 33,309 | 6,356 | 1,093 | 30 | 210 |
| Casselton | 2,418 | 2,750 | 5,168 | 1,067 | 200 | 4 | : |
| Devils Lake | 34.041 | 32,435 | 66,476 | 11,219 | 3,740 | 30 | 28 |
| Dickinson | 60,415 | 58,058 | 118,473 | 13,897 | 3,356 | 42 | 274 |
| Filendale | 16,103 | 17,431 | 33,534 | 4,810 | 1,015 | 14 | 350 |
| Faren | 203,059 | 199,878 | 402,937 | 35,998 | 12,860 | 72 | 342 |
| Grafton | 24.077 | 24.472 | 48,549 | 6.647 | 1,509 | 24 | က |
| Grand Forks | 78,308 | 92.877 | 171,180 | 20,066 | 6,688 | 99 | 106 |
| Tempertown | 80.656 | 75.833 | 156,489 | 14,334 | 5,529 | 54 | 686 |
| James own | 5,573 | 4.743 | 10,316 | 6.041 | 220 | 6 | 9 |
| Mouro | 6.386 | 6.739 | 13,125 | 3.789 | 1,022 | 9 | 427 |
| Lamend | 1.550 | 1.150 | 3.241 | 2,091 | 137 | 9 | 1 |
| Jeography | 7.359 | 6.617 | 13,976 | 4.521 | 720 | 31 | 392 |
| Libon | 18.817 | 14.024 | 27.841 | 887 | 1,200 | 27 | 165 |
| Liston | 9 786 | 4 361 | 8.147 | 4.457 | 601 | 12 | - |
| May | 90,894 | 96,103 | 186,927 | 19,173 | 8.085 | 72 | 09 |
| Multiple | 3.876 | 4.269 | 8,145 | 3.726 | 1,232 | 9 | 428 |
| More | 22,965 | 22,688 | 45,653 | 6,932 | 1,197 | 30 | 366 |
| Oak River | 3,750 | 4.500 | 8,250 | 2,490 | 421 | 20 | 140 |
| Pathy | 5.041 | 11,193 | 16,234 | 4.924 | 890 | 31 | 254 |
| Ruley City | 36.041 | 38,305 | 74,346 | 14,985 | 3,236 | 36 | 368 |
| Valuation | 27.521 | 33,732 | 61,253 | 10,168 | 2,373 | 30 | 491 |
| Whiston | 33,821 | 27.468 | 61,289 | 9,816 | 3,542 | 42 | 459 |
| Whek | | 5,200 | | 1,314 | 412 | 4 | 1 |

ASSOCIATION LIBRARIES GIVING FREE SERVICE

| | Date | 1940 | Munici- | Hours | | | | 193 | 3-1940 |
|-----------------------|----------|--------|------------|-------|-------|--------|----------|----------|----------|
| 4 | Estab- | Popu- | pal | per | Vol- | Bor- | Circula- | Expe | nditures |
| Town | lished | lation | Help | Week | umes | rowers | tion | Books | Total |
| Barney | 1937 | | Room | 2 | 120 | 25 | 300 | 300 | |
| Bathgate | 1916 | 314 | | 2 | 1,501 | 152 | 5.050 | \$ 64.54 | \$ 92.82 |
| Beach | 1912 | 1.174 | Room \$120 | 9 | 2,146 | 411 | 2.900 | 124:50 | 265.51 |
| Bottinean | 1915 | 1,679 | Room | 87 | 296 | 115 | 6,000 | | |
| Crosby | 1930 | 1,403 | Room \$35 | 13 | 2,853 | 1,022 | 17,091 | 105.61 | 133,44 |
| Drake | 1920 | 653 | Room | က | 1,789 | 700 | 8,200 | 146.28 | 168.89 |
| Enderlin | 1912 | 1,596 | Room | ю | 4,145 | 518 | 7,100 | 334.36 | 348.98 |
| Flaxton | 1935 | 358 | Room | 9 | 1,115 | 130* | 6,350 | 106.30 | 118.30 |
| Forman | 1939 | 502 | | 9 | 415 | 65 | 1,400 | | 8.00 |
| Gackle | 1936 | 537 | \$15 | 7 | 538 | 154 | 6,096 | 5.31 | 5.31 |
| Goodrich | 1926 | 426 | Room \$25 | 87 | 970 | 45 | 2,274 | 28.00 | 43.15 |
| Halliday | 1937 | 396 | | 22 | 716 | 200 | 4,400 | 20.00 | 75.50 |
| Hankinson | 1907 | 1,420 | Room \$60 | 4 | 4,400 | 544* | 2,845 | 20.00 | 140.00 |
| Heaton | 1915 | 110 | | 30 | 585 | 75 | 820 | 13.81 | 18.37 |
| Hebron | 1938 | 1,268 | | 48 | 510 | 388 | 4,625 | 116.80 | 194.89 |
| Hettinger | 1912 | 1,150 | Room | 12 | 006 | 08 | 2,350 | 14.50 | 14.50 |
| Hillsboro | 1936 | 1,334 | Room | 10 | 1,050 | 150 | 5,000 | 210.00 | 235.00 |
| Hoople | 1937 | 346 | Room \$50 | 11/2 | 1,040 | | 3,750 | 61.00 | 76.00 |
| Kulm . | 1937 | 735 | | 67 | 360 | 82 | 3,850 | 29.25 | 44.85 |
| Leeds | 1902 | 780 | Room \$50 | 9. | 2,279 | 248 | 7,641 | 75.00 | 176.45 |
| Linton | 1936 | 1,602 | | 9 | 1,025 | 265* | 6,750 | 190.00 | 190.00 |
| McHenry | 1936 | 250 | Room | 87 | 200 | 140 | 1,800 | | |
| (Destroyed by fire, O | tober, 1 | 939) | | | | | | | |
| Mandan | 1896 | 6,722 | | | 5,014 | 820 | 14,450 | 207.33 | 464.85 |
| Milnor | 1939 | 678 | Room Mtce. | | 009 | 190 | 450 | | |
| Mohall | 1937 | 687 | | | 1,555 | 153* | 3,600 | 80.42 | 164.86 |
| New England | 1931 | , 891 | Room | က | 1,480 | 160 | 4,699 | 36.42 | 60.80 |
| New Salem | 1935 | 875 | Room | 24 | 1,900 | 150 | 5,000 | 40.00 | 59.00 |
| Pembina | 1916 | 702 | | | 1,735 | 98 | 6,650 | 56.00 | 136.00 |

ASSOCIATION LIBRARIES GIVING FREE SERVICE (Con't)

| | Date | 1940 | Munici- | Hours | | | | 1938 | 1938-1940 |
|------------|--------|--------|-----------|-------|-------|--------|----------|----------|-----------|
| Town | lished | lation | pal | per | Vol- | Bor- | Circula- | Exper | ditures |
| | Estab- | Popu- | Ĥelp | Week | nmes | rowers | | Books | |
| Petersburg | 1938 | 284 | | 2 | 546 | 95* | 1,850 | \$ 73.73 | \$130.95 |
| Portal | 1935 | 499 | Room | 87 | 166 | 100 | | 32.50 | |
| Sanish | | 453 | | - | 619 | 99 | | 38.34 | |
| Selfridge | 1938 | 329 | Room | 48 | 290 | 139 | | į | |
| Sheyenne | 1928 | 431 | Room | 11% | 1,000 | 125 | | 41.89 | |
| Tolna | 1926 | 171 | Room | 81 | 605 | 150 | | 43.00 | |
| Towner | 1927 | 920 | Room | 10 | 1,135 | 185 | | 2.67 | |
| Velva | 1921 | 1,013 | Room Mtc | e. 15 | 5,700 | 525 | | 20.00 | |
| Verona | 1925 | 200 | Room \$50 | 87 | 145 | 09 | 3,750 | | 60.00 |
| CT OTIO | 1960 | 700 | ٦, | 7 | 130 | 3 | 0,100 | - 1 | |

*Serves county also.

ASSOCIATION LIBRARIES CHARGING FOR SERVICE

| Town Estab- Popu- pal lished pal lation Help Ashley 1913 1,345 Room Beulah Beulah 1931 939 Room Gando Cavalier 1902 1,277 \$48 Cavalier 1915 1,105 Heat Gaysell Courtenay 1916 297 Room Bagell Dawson 1916 297 Room Bagell Edgeley 1912 802 Room Bagell Hansboro 1928 1,948 Room Bagell Harvey 1909 1,948 Room Room Room Room Room Room Room Room | Population 1,346 939 1,277 1,105 431 297 263 802 255 196 1 948 | Meek 18 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | Vol- 3,906 1,501 1,501 2,050 2,050 534 1,000 2,400 973 | Bor- rowers 485 29 104† 386* 60 60 108* 52* | Circula- tion 13,677 2,850 8,850 8,500 1,040 4,000 | Expend Books \$246.53 | \$329.28 \$329.28 \$2.39 \$200.00 140.97 45.00 6.04 34.66 |
|--|---|---|---|--|---|--|--|
| lished lation 1913 1,345 1931 1,345 1931 1,345 1912 1,277 1916 1,105 1916 297 1912 263 1912 265 1916 297 1918 281 1909 1,948 1910 472 1910 472 1910 1,948 1931 309 4 1907 2,023 1938 281 1938 281 1937 502 | 1,346 1,346 939 1,277 1,106 431 297 263 802 256 196 | Week 18 17 17 22 23 23 24 25 25 27 27 27 | umes 3,905 1,501 2,050 2,050 2,050 1,000 2,400 2,400 | 1044 29 29 1044 386* 60 108 108* 52* | | \$246.53 \$246.53 41.72 75.00 108.57 | \$329.28 62.39 200.00 140.97 45.00 6.04 34.66 |
| 1913 1,345 1931 939 1902 1,277 1915 1,105 1916 297 1916 297 1912 263 1928 195 1909 1,948 1910 472 1910 472 1910 1,542 1910 1,948 1938 309 472 1,006 1938 281 1938 281 | 1,346 939 1,277 1,106 431 297 263 802 256 196 | 18 18 18 27 27 27 27 27 27 27 27 | 3,906 1,501 2,550 2,050 2,050 1,000 2,400 | 485 29 104† 386* 60 60 108* 52* | | \$246.53 41.72 75.00 108.57 | \$329.28 62.39 200.00 140.97 45.00 6.04 34.66 |
| 1931 939 1902 1,277 1916 1,106 1935 431 1916 297 1912 802 1912 802 1918 196 1909 1,948 1910 472 1910 472 1910 1,542 193 809 47 2,023 4 1,006 1936 1,948 1940 1,948 1940 1,948 1940 1,948 1941 1,006 | 939 1,277 1,105 293 263 802 255 196 | 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 2,501 2,550 2,050 2,050 1,000 2,400 | 29 386 ** 108 108 ** 52 ** | | 41.72 75.00 108.57 27.13 | 62.39 200.00 140.97 45.00 6.04 34.66 |
| 1902 1,277 1916 1,105 1916 297 1918 297 1912 263 1912 802 1918 196 1909 1,948 1912 1,542 1913 809 1938 281 1938 281 1917 5026 | 1,277 1,105 431 297 263 802 256 196 | 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 | 2,550 2,050 2,030 1,000 2,400 973 | 104† 386* 60 108* 52* | | 75.00 108.57 | 200.00 140.97 45.00 34.66 90.60 |
| 1915 1,105 1 | 1,105 431 297 263 802 256 196 | % % % % % % % % % % % % % % % % % % % | 2,050 2,030 1,000 2,400 534 | 386* 60 108 108* 90* | | 108. 5 7 27.13 | 140.97 45.00 6.04 34.66 90.60 |
| 1935 431 1916 297 1912 802 1912 802 1916 255 1916 255 1909 1,948 1910 1,542 1940 678 4 1907 2,023 4 1907 2,023 1938 281 1938 281 1938 281 | 431 297 263 802 256 196 | % % % % % % % % % % % % % % % % % % % | 2,030 534 1,000 2,400 973 | 60 108 52* 90* | | 27.13 | 45.00 6.04 34.66 90.60 |
| 1916 297 1932 263 1932 263 1912 263 1916 255 1928 195 1909 1,948 1910 472 1910 1,542 1923 309 d 1907 2,023 d 1907 2,023 1938 281 1938 281 1938 281 | 297 263 802 255 195 | * * 600000 | 1,000 2,400 973 | 108 108* 52* | | 27.13 | 6.04 34.66 90.60 |
| 1932 263 1912 802 1916 255 1928 195 1909 1,948 1912 1,542 1910 472 1912 1,542 1923 309 4 1907 2,023 1936 281 1938 281 1938 281 | 263 802 255 195 1 948 | 7. 12 12 12 23 | 1,000 2,400 973 | 108 203 809 809 | | 27.13 | 34.66 90.60 90.60 |
| 1912 802 1916 195 1928 195 1909 1,948 1912 1,542 1912 1,542 1923 309 4 1907 2,023 1938 281 1938 281 1938 281 1938 281 | 802 255 195 1948 | ************************************** | 2,400 973 | 25. 90. | | | 90.60 |
| 1916 255 1928 195 1909 1,948 1910 472 1912 1,542 1940 678 4 1907 2,023 1938 308 1938 308 1938 281 1934 1,006 | 255 195 1 948 | 27% 27% | 973 | *06 | | 84.60 | 6 |
| 1928 196 1909 1,948 1910 472 1912 1,542 1940 678 1923 309 4 1907 2,023 1938 281 1938 281 1938 281 1938 281 | 195 1 948 | 21/2 | KOA | • | | 30.00 | 30.00 |
| 1909 1,948 1910 472 1910 472 1912 1,642 1940 678 1923 309 4 1907 2,023 1938 281 1938 281 1938 281 1937 5006 | 1 948 | | 170 | 41 | | : | 8.79 |
| 1910 472 1912 1,542 1920 678 4 1907 2,023 1938 281 1938 281 1938 281 1931 1,006 | 7,04 | က | 904 | 556 | | 82.91 | 108.90 |
| 1912 1,542 1940 678 1923 309 d 1907 2,023 1938 308 1936 281 1924 1,006 1917 502 | 472 Room | | 1,128 | 82 | | 82.91 | 92.74 |
| 1940 678 1923 309 1907 2,023 1938 308 1936 281 1924 1,006 1917 502 | 1,542 | | 6,615 | 350*+ | | 285.12 | 572.54 |
| d 1923 309 d 1907 2,023 1938 308 1936 308 1924 1,006 | 678 Room | | 575 | 340 | | | : |
| d 1907 2,023 1938 208 1935 308 1938 281 1924 1,006 | 309 Room | | 958 | 42 | | 20.45 | 20.45 |
| 1938 1938 1938 1938 1938 1938 1938 1938 | 2,023 Room | 9 9 | 3,600 | 40 | | 82.00 | 598.49 |
| 1935 308 1938 281 1924 1,006 1917 502 | . : | 9 | 200 | 325 | | 20.00 | 26.00 |
| 1938 281 1924 1,006 1917 602 | 308 | က | 801 | 63 | | : | 51.16 |
| 1924 1,006 1917 502 | 281 | 4 | 200 | 40 * | | 20.00 | 90.00 |
| 1917 502 | 1,006 | 81 | 1,283 | 75 | | 130.22 | 179.14 |
| | 202 | 21/2 | 2,504 | 310 | | 172.02 | 257.69 |
| 1926 635 | 635 | 67 | 1,425 | 41+ | | 49.50 | |
| y 1924 1,065 | 1,065 | 4 | 4,765 | 165 | | 147.00 | 291.00 |
| don 1915 357 | 357 | 81 | 1,239 | 44 | | 34.15 | 42.35 |
| 489 | 489 | - | 175 | 78 | | | |

*Free to grades. †Serves county also.

STATE DIRECTORY

| Town | Name of Library | Librarian |
|--------------|--|---|
| Aghlov | Public Library | Mrs, Viola H. Wishek |
| Rarney | Public Library Public Library Public Library | Mrs. James Little |
| Rathgate | Public Library | Mrs. H. G. Thomson |
| Booch | Public Library | Mrs R E Arnold |
| Reulah | Public Library | Mrs F C Worch |
| Rigmarck | Public Library | Erana Stadler |
| Rigmarck | Public Library Public Library Public Library Public Library State Library Commission | n Lillian E Cook |
| Riemarck | State Historical Library | Mrs Florence Davis |
| Riemarck | State Law Library | Mr E J Taylor |
| Rottineau | School of Forestry | Ruth Clausen |
| Bottineau | Public Library | Mrs. C. P. Russell |
| Rowman | Clara Lincoln Pholan M. | α_ |
| Downlan | morial Library | Mrs. Mertie Pond Riggs Mrs. Ella Mae Hargrave |
| Condo | Public Library | Mai Riggs |
| Carrington | Public Library | Mrs Ella Mae Hargrave |
| Cassalton | Public Library | Mrs. L. E. Correll |
| Casselton | Public Library | Mrs. A. Harris |
| Corewell | Public Library Public Library Public Library Public Library Public Library Public Library Public Library | Olive M. Bartlett |
| Courtenay | Public Library | Mrs. A. A. Hoffman |
| Croshy | Public Library | Mrs. J. H. Phelps |
| Dawson | Public Library | Mrs. J. A. Kooker |
| Davile Lake | Carnegie Library | Marie E. O'Brien |
| Dickinson | Public Library | Gertrude Voldal |
| Dickinson | Carnegie Library Public Library State Teachers College | Matilda L. Stoxen |
| Droke | Public Library Public Library Public Library Public Library Normal & Industrial Sch | Mrs. E. Van Horn |
| Edgelev | Public Library | Mrs. G. J. Lee |
| Ellendale | Public Library | Mrs. V. D. Coleman |
| Ellendale | Normal & Industrial Sch | oolRuth McCarthy |
| Enderlin | Public Library | Mrs. G. H. Flynn |
| Fargo | Public Library | Inga L. Rynning |
| Fargo | Masonic Library | Clara Richards |
| Fargo | Masonic Library Agricultural College Library Public Library | raryMrs. Ethel McVeety |
| Flaxton | Public Library | Mrs. A. H. Buckwitz |
| Forman | Public Library | Mrs. W. C. King |
| Gackle | Public Library Public Library | Mrs. J. M. Hummel |
| Goodrich | Public Library | Mrs. J. R. Doering |
| Grafton | Public Library | Mrs. Emma B. Cobb |
| Grand Forks. | Public Library Public Library | Irma Walker |
| Grand Forks. | University Library | Della_Mathys |
| Halliday | Public Library Public Library Public Library Public Library | Mrs. Malcolm Pippin |
| Hamilton | Public Library | Mrs. Andrew Knutson |
| Hankinson | Public Library | Esther Spreckles |
| Hansboro | Public Library | Mrs. L. C. Agarand |
| Harvey | Public Library Public Library | Mrs. A. B. Hannes |
| Heaton | Public Library | Howard I. Turner |
| Hebron | Public Library | Mrs. A. E. Funk |
| Hettinger | Public Library Public Library Public Library Public Library Public Library Public Library Public Library Library Library | Mrs. J. O. Wigen |
| Hillsboro | Public Library | Emogene Anderson |
| Hoople | Public Library | Mrs. J. O. Wallum |
| Норе | Public Library | Mrs. D. J. Gumb |
| Jamestown | Alfred Dickey Free Pub | olic |
| _ | Library | Mercedes Muenz |
| Jamestown | Jamestown College Libra | ryPearl Carlson |
| Jamestown | State Hospital for Insar | ieDr A. M. Fisher |
| Kulm | Public Library | Mrs. C. O. Ferguson |

STATE DIRECTORY

| | SINIB BIRECIO | |
|--------------|---|---|
| Town | Name of Library | Librarian |
| Lakota | Public Library | Mrs. Ellen Hullett |
| LaMoure | Public Library | Mrs. Carl Neverman |
| Langdon | Public Library | Mrs. E. J. Donovan |
| Leeds | Public Library | Mrs. Albert Johnson |
| Leonard | Watts Free Library | Mrs. Maymie Peterson |
| Lidgerwood | Public Library | Mrs. Elizabeth Kings |
| Linton | Public Library | Alice Stewart |
| Lishon | Public Library | Berniece Johnson |
| Mandan | Public Library | Mrs J A Riggs |
| Mayville | Public Library | Cora I Ames |
| Mayville | State Teachers College | cora 1. mines |
| | LibraryPublic Library | Mrs. Hazel W. Byrnes |
| Milnor | Public Library | Jeane Hanson |
| Milton | Public Library | Mrs. M. McCullough |
| Minot | Public LibraryState Teachers College | Barbara Williams |
| Minot | State Teachers College | *************************************** |
| | Library | Mrs. Mabel Etheridge |
| Mohall | LibraryPublic Library | Eliza A. Paris |
| Mott | Inez Hendrickson Library Public Library | Margaret Mooney |
| New England | Public Library | Mrs. J. L. Boucher |
| New Rockford | Public Library | Vannie A. Hall |
| New Salem | Public Library | Mrs. Adelaide Schwartz |
| Oakes | Public Library | Mrs. Edgar Christensen |
| Oheron | Public LibraryPublic Library | Mrs. O. C. Haskin |
| Park River | Public Library | Mrs. Lloyd N. Gullickson |
| Pembina | Public Library | Mrs. Pauline Brennan |
| Petershurg | Public Library | Mattie Leite |
| Portal | Public LibraryPublic Library | Mrs. Madeleine Swenson |
| Regent | Public Library | Mrs. George Trunkill |
| Rhame | Public Library | Mrs. Mae Oien |
| Rolla | Public Library | Mrs. Martha Marchand |
| Rughy | Public LibraryPublic Library | Mrs. Elsie M. Fagan |
| St. Thomas | Public Library | Mrs E. T. Thompson |
| Sanish | Public Library | Mrs H E Helvey |
| Selfridge | Public Library | Max Erker |
| Shevenne | Public Library | Mrs. G. Moe |
| Tolna | Public Library | Mrs C A Porter |
| Towner | Public Library | Mrs. William Leach |
| Turtle Lake | Public Library | Mrs. E. Melby |
| Valley City | Carnegie Public Library | Mrs. Helen H. Tracv |
| Valley City | State Teachers College | |
| | T ib | Loretta Swift |
| Velva | Public Library | Mrs. Walter Hobbs |
| Verona | Public Library | Mrs. V. A. Myrah |
| Wahpeton | Public LibraryLeach Public Library | Helen Lincoln |
| Watford City | Masonic Library | R. M. Christensen |
| Williston | James Memorial Library | Mrs. Sylvia R. Monson |
| Wimbledon | Public Library | Mrs. E. H. Neiss |
| Wishek | Public Library | Mrs. J. W. Hofer |
| Zeeland | Public Library | Mrs. A. E. Boschee |
| | | |





73 = NSL4 A3 1910/12

Eighteenth Biennial Report

of the

State Library Commission

to the

State Board of Administration



For the Period July 1, 1940 - June 30, 1942



Eighteenth Biennial Report

of the

State Library Commission

to the

State Board of Administration



STATE LIBRARY COMMISSION STAFF

June 30, 1942

| Lillian E. Cook | Secretary and Director |
|-------------------|------------------------|
| Lois Waldron | Librarian |
| Mildred Lippert | Assistant Librarian |
| Chrissie E. Budge | Stenographer |
| Wilda Sebastian | Clerk |
| Clara Graves | Clerk |

FOR THE PERIOD

JULY 1, 1940 - JUNE 30, 1942

Buy "Dakota Maid" Flour



TO THE STATE BOARD OF ADMINISTRATION: M. I. Forkner, Chairman, J. D. Harris, R. H. Sherman, Math Dahl, and Arthur E. Thompson, Bismarck, North Dakota.

Herewith is transmitted the Eighteenth Biennial Report of the North Dakota State Library Commission covering the period from July 1, 1940 to June 30, 1942.

State Lib. Com'n

73= -N861 A3

DEC 10'42

REPORT OF THE SECRETARY AND DIRECTOR, NORTH DAKOTA STATE LIBRARY COMMISSION — 1940-1942

The regular activities of the State Library Commission were carried on during the 1940-42 biennium. These are not mentioned, but certain activities are presented in outline.

Library Visits

Public libraries were visited, WPA library projects inspected, and conferences held at:

Barney Grand Forks New Rockford Beach Halliday Oakes **Bottineau** Jamestown Oberon Killdeer Carrington Pembina Casselton Lakota Portal Crosby Leonard Sanish Dickinson Lidgerwood Sheyenne St. John Ellendale Lisbon Fargo Minot Stanley Flaxton Wahpeton Mohall Watford City Forman Mott New England Goodrich Williston

Institution and special libraries were visited at:

Belcourt Indian School
Elbowoods Indian School
Ft. Totten Indian School
Dunseith Sanitarium
Harvey High School
Minot High School
Teachers College, Minot
Teachers College, Winot
Teachers College, Valley City
State Agricultural College, Fargo
University of North Dakota, Grand Forks
State Science School, Wahpeton

Meetings Attended

The secretary and director attended the following meetings and appeared on the programs of most of them:

District library meetings at Edgeley, Forman, Grafton, Harvey, Hope, and Rugby.

North Dakota Education Association, Grand Forks, 1940.

North Dakota Education Association, Minot, 1941.

North Dakota Library Association, State Program Committee, Fargo, March 22, 1941, Minot, May 22, 1941, Bismarck, May 14, 1942.

WPA Adult Education Conference, July 10, 1940.

WPA Vocational Education Conference, July 25, 1940.

WPA Library Institute, Bismarck, June 24-26, 1941.

Forum Leaders' Training, Bismarck, November 1940 and May, 1941.

Citizens' Morale Conference, Bismarck, February 7, 1942.

Dairy Council, Bismarck, April 22, 1942.

Women's Defense Council, Bismarck, May 9, 1942.

American Library Association, midwinter meeting at Chicago, December, 1941, and the Annual Convention, Milwaukee, as the Governor's representative, June, 1942.

Special

Institute for all WPA library workers of North Dakota, planned and held in Bismarck, June, 1941.

Supplement to Bulletin No. 5, the elementary school book-list, prepared for the State Department of Public Instruction.

DRAWBACKS

Loss of WPA library workers throughout the state.

Withdrawal of 3,896 WPA books from the collection of the State Library Commission.

Rising costs along all lines, resulting in budget shortages.

Advance in travel and book postage rates.

Drop in circulation, for the first time since 1924.

Libraries closed in Barney, Courtenay, Milnor, Milton, Pembina, Self-ridge, Towner and Zeeland.

Failure of bookmobile plans at Ft. Totten and Minot to materialize.

GAINS

State:

Libraries opened in Elbowoods, Killdeer, Lehr, and Northwood.

Municipal support secured by the Mandan Public Library.

Campaigns for municipal support in Forman and Turtle Lake.

Commission:

Closer cooperation with the State Department of Public Instruction, with our book-lists and library helps going out with their bulletins.

More successful fall and spring traveling book exhibits, with a larger number of books exhibited and a larger attendance.

LILLIAN E. COOK

Secretary and Director
State Library Commission

STATISTICAL REPORT, 1940-42

BOOKS

Traveling Library Department

| Number of traveling libraries | | | 432 |
|-----------------------------------|-------------|---------|---------|
| Number of libraries added during | | | |
| Number of books added during the | period | | 525 |
| Number of books in traveling libr | | | |
| | | | |
| Referenc | e Departme | nt | |
| Number of books in this departme | ent | | 16,944 |
| Number of books added during th | is biennium | | 1,273 |
| Number of pamphlets in collection | | | |
| | | | |
| CIRC | ULATION | | |
| Traveling Lil | brary Depa | rtment | |
| Number of Libraries Circulated | 1940-41 | 1941-42 | Total |
| Schools | 469 | 808 | 1,277 |
| Communities | 88 | 163 | 251 |
| Number of books circulated | 19,338 | 14,469 | 33,807 |
| New T. L. stations | 124 | 127 | 251 |
| Referenc | e Departme | nt | |
| | - | | |
| Number of requests filled | 11,749 | 9,144 | 20,893 |
| Number of books circulated | 54,499 | 51,060 | 105,559 |
| Magazines & pamphlets sent out | 9,274 | 5,829 | 15,103 |
| Total reference dept. circulation | 63,773 | 56,889 | 120,662 |
| TOTAL CIRCULATION | | | |
| OF COMMISSION | 83,111 | 71,358 | 154,469 |

| | Date | 1940 | | RECE | IPTS | |
|------------------|------------------|-----------------|---------------------|-----------------------|------------------------------------|-----------------------|
| Town | Estab- lished | popula- tion | Tax Appi 1940-41 | ropriation 1941-42 | riation Total F 1941-42 1940-41 | l Receipts 1941-42 |
| Bismarck | 1914 | 15,496 | \$10,650.00 | \$11,650.00 | \$11,930.06 | \$12,749.34 |
| Bowman | 1916 | 967 | 261.11 | 571.70 | 329.95 | 921.70 |
| Carrington | 1906 | 1,850 | 1,200.00 | 1,200.00 | 1,280.28 | 1,200.00 |
| Casselton | 1906 | 1,358 | 303.46 | 307.94 | 332.46 | 328.99 |
| Devils Lake | 1898 | 6,204 | 3,733.26 | 4,141.48 | 4,298.14 | 4,696.02 |
| Dickinson | 1908 | 5,839 | 4,750.00 | 4,750.00 | 5,112.30 | 5,118.47 |
| Ellendale | 1912 | 1,517 | 375.00 | 375.00 | 580.30 | 564.96 |
| Fargo | 1900 | 32,580 | 21,026.56 | 20,735.21 | 22,422.08 | 21,763.24 |
| Grafton | 1895 | 4,070 | 1,200.00 | 1,200.00 | 1,820.38 | 1,763.43 |
| Grand Forks | 1899 | 20,228 | 10,750.00 | 10,500.00 | 11,629.03 | 11,408.12 |
| Jamestown | 1901 | 8,790 | 3,950.00 | 4,000.00 | 5,084.97 | 4,699.90 |
| Lakota | 1906 | 907 | 722.04 | 464.91 | 749.40 | 499.03 |
| LaMoure | 1924 | 066 | 00.009 | 00.009 | 631.33 | 618.74 |
| Leonard Township | 1912 | 465 | 125.00 | 125.00 | 128.83 | 126.42 |
| Lidgerwood | 1913 | 1,042 | 650.00 | 755.00 | 811.06 | 856.93 |
| Lisbon | 1915 | 1,997 | 1.279.52 | 1,330.19 | 1,392.03 | 1,435.63 |
| Mayville | 1900 | 1,351 | 750.00 | 750.00 | 914.86 | 890.02 |
| Minot | 1908 | 16,577 | 7,692.04 | 8,387.97 | 8,524.14 | 9,219.14 |
| Mott | 1912 | 1,220 | 335.00 | 360.00 | 363.00 | 347.80 |
| Oakes | 1905 | 1,665 | 1,050.92 | 797.35 | 1,145.96 | 1,002.84 |
| Park River | 1900 | 1,408 | | 350.00 | | 417.28 |
| Rugby | 1912 | 2,215 | 00.009 | 1,400.00 | 689.14 | 1,494.82 |
| Valley City | 1900 | 5,917 | 3,270.70 | 4,508.44 | 3,390.37 | 4,640.64 |
| Wahpeton | | 3,747 | 4,500.00 | 4,000.00 | 4,758.24 | 4,193.08 |
| Williston | 1910 | 5,790 | 2,560.85 | 4,341.70 | 2,764.55 | 4,465.94 |
| Wishek | 1926 | 1,112 | 100.00 | 150.00 | 107.58 | 157.46 |
| W POLICE | >3 | 24.464 | ***** | ~~~~ | . > 4 | 3 |

| | | | EXPEN | EXPENDITURES | , a | | E | |
|-------------|----------------|-------------------------|-----------------|--------------------------------|--------------------|--------------------------------------|-------------|-------------|
| Town | 5a. 1940-41 | Salaries -41 1941-42 | Main 1940-41 | Maintenance 1940-41 1941-42 | Books-F 1940-41 | Books-Periodicals .940-41 1941-42 | 1940-41 | 1941-42 |
| Bismarck | 6 236 48 | \$ 6.706.25 | \$ 2.923.75 | \$ 3.187.20 | \$ 2.506.32 | \$ 2.849.54 | \$11,666.55 | \$12.742.99 |
| Bowman | 300.00 | 300.00 | 288.66 | 409.00 | 101.91 | 107.06 | 690.57 | 816.06 |
| Carrington | 676.00 | 672.00 | 84.27 | 164.14 | 477.43 | 280.87 | 1,237.70 | 1,117.01 |
| Casselton | 104,00 | 104.00 | 59.18 | 12.00 | 137.45 | 102.00 | 300.63 | 218.00 |
| Devils Lake | 1.320.00 | 1.320.00 | 1,713,18 | 1.274.49 | 1,937.35 | 1,849.62 | 4,970.53 | 4,444.11 |
| Dickinson | 2,075.00 | 2,116.25 | 965.61 | 1,138.30 | 1,362.64 | 1,275.80 | 4,403.25 | 4,530.35 |
| Ellendale | 370.00 | 370.00 | 31.07 | 24.31 | 185.81 | 170.33 | 586.88 | 564.64 |
| Fargo | 9.878.00 | 10.104.25 | 3,653.24 | 4,420.30 | 4,600.55 | 3,392.17 | 18,131.79 | 17,916.72 |
| Grafton | 780.00 | 780.00 | 658.96 | 656.22 | 422.76 | 328.06 | 1,861.72 | 1,764.28 |
| Grand Forks | 5,658.91 | 5,437.91 | 3,154.67 | 3,837.63 | 1,908.05 | 2,346.41 | 10,721.63 | 11,799.63 |
| Ismestown | 2,477.94 | 2,489.85 | 1,563.82 | 1,173.95 | 736.73 | 820.54 | 4,778.49 | 4,484.34 |
| Takota | 216.00 | 216.00 | 159.91 | 211.38 | 45.85 | 36.62 | 421.76 | 464.00 |
| Moure | 300.00 | 300.00 | 71.77 | 135.79 | 182.58 | 195.48 | 554.35 | 631.27 |
| 1 conard | 75.00 | 75.00 | | | 24.00 | : | 136.35 | 102.46 |
| 1 idgerwood | 472.00 | 461.00 | 264.39 | 267.38 | 136.04 | 153.78 | 872.84 | 882.16 |
| , jabon | 437.50 | 437.50 | 466.83 | 1,280.66 | 365.07 | 390.16 | 1,269.40 | 2,108.32 |
| Asyville | 240.00 | 240.00 | 542.03 | 521.87 | 194.84 | 194.47 | 976.87 | 521.87 |
| linot | 3,600.00 | 4,030.75 | 2,108.79 | 1,730.41 | 2,463.10 | 2,915.99 | 8,171.89 | 8,677.15 |
| ott. | 300.00 | 275.00 | | | 63.00 | 71.75 | 371.00 | 347.25 |
| Kes | 699.00 | 750.00 | 112.01 | 130.77 | 456.53 | 394.05 | 1,267.54 | 1,274.82 |
| Ortk River | 270.00 | 270.00 | 20.90 | 9.70 | 174.62 | 85.50 | 465.52 | 365.20 |
| L'apy | 460.00 | 705.50 | 95.14 | 106.97 | 112.86 | 302.81 | 668.00 | 1,114.28 |
| Fulley City | 1,465.00 | 1,477.25 | 1,280.32 | 1,263.63 | 864.09 | 534.28 | 3,609.41 | 3,358.62 |
| Vahpeton | 1,448.54 | 1,582.11 | 1,691.24 | 1,337.43 | 1,360.76 | 711.57 | 4,500.54 | 3,631.11 |
| Williston | 1,125.07 | 1,441.81 | 1,575.16 | 1,587.70 | 85.03 | 373.97 | 2,868.26 | 3,403.48 |
| Wighek | 52.00 | 53.00 | 12.21 | 21.49 | 12.56 | 39.43 | 76.78 | 113.92 |
| | | | | | | | | |

| | Circul | ation | | | [| Hours Open | 1 |
|------------------|-----------------|---------|---------|---------|-----------|------------|-----------|
| Town | 1940-41 1941-42 | 1941-42 | Total | Volumes | Borrowers | Week | Borrowers |
| Bismarck | 151,106 | 144,147 | 295,253 | 19,572 | 6,967 | 63 | |
| Rowman | 3,879 | 3,772 | 7,601 | 6,818 | 541 | 80 | i |
| Carrington. | 14,467 | 11,690 | 26,157 | 6,869 | 1,185 | 30 | 245 |
| Casselton | 3,450 | 4,042 | 7,492 | 1,934 | 313 | 4 | i |
| Devils Lake | 28,852 | 30,814 | 29,666 | 12,154 | 3,863 | 36 | 30 |
| Dickinson | 54,756 | 48,743 | 103,499 | 15,882 | 3,066 | 42 | 278 |
| Ellendale | 14,741 | 14,463 | 29,204 | 5,176 | 920 | 15 | 325 |
| Fargo | 214,666 | 205,804 | 420,470 | 41,210 | 17,111 | 72 | 438 |
| Grafton | 22,078 | 16,366 | 38,444 | 6,882 | 1,527 | 54 | 4 |
| Grand Forks | 94,530 | 85,019 | 179,549 | 20,900 | 6,521 | 99 | 133 |
| Jamestown | 73,549 | 67,016 | 140,565 | 14,509 | 4,451 | 25 | 511 |
| Lakota | 4,290 | 3,946 | 8,236 | 5,242 | 171 | 6 | 11 |
| LaMoure | 6,650 | 5,405 | 12,055 | 4,062 | 979 | 9 | 425 |
| Leonard Township | 1,300 | 1,409 | 2,709 | 1,881 | 120 | 9 | œ |
| Lidgerwood | 7,202 | 7,004 | 14,206 | 6,189 | 853 | 39 | 503 |
| Lisbon | 13,022 | 14,234 | 27,256 | 1,990 | 180 | 27 | 210 |
| Mayville | 4,987 | 4,757 | 9,744 | 4,786 | 909 | œ | i |
| Minot | 89,647 | 83,907 | 173,554 | 19,565 | 6,202 | 54 | 73 |
| Mott | 5,850 | 4,083 | 9,933 | 3,885 | 1,033 | 9 | 188 |
| Oakes | 24,460 | 23,084 | 47,544 | 7,490 | 1,379 | 36 | 396 |
| Park River | 5,700 | 7,500 | 13,200 | 2,823 | 255 | 16 | 131 |
| Rugby | 12,271 | 14,138 | 26,409 | 6,132 | 2,307 | 33 | 103 |
| Valley City | 37,164 | 31,661 | 68,825 | 15,217 | 3,470 | 36 | 406 |
| Wahpeton | 30,744 | 27,201 | 57,945 | 9,649 | 1,959 | 27 | 271 |
| Williston | 18,355 | 16,882 | 35,237 | 10,180 | 3,659 | 36 | 391 |
| Wishek | 5,000 | 6,250 | 11,250 | 1,409 | 410 | 4 | 125 |
| | | | | | | | |

ASSOCIATION LIBRARIES GIVING FREE SERVICE

| Town . | Date Established | 1940 Popu- lation | Municipal Help | Hrs. Per Week | Hrs. Per Week Volumes | Bor- rowers | Circu- lation | 1940-1942 Expenditures Books Total | 1942 litures Total |
|-----------|---------------------|----------------------|-------------------|------------------|--------------------------|----------------|------------------|--|--------------------------|
| Bathgate | 1916 | 312 | | 23 | 1,313 | 312 | 2,800 | \$ 73.57 | \$131.50 |
| Beach | 1912 | 1,178 | Room \$120 | 9 | 2,461 | 280 | 6,650 | 177.31 | 414.31 |
| Beulah | 1931 | 942 | Room | 4 | 1,603 | 285 | 3,350 | 41.93 | 64.67 |
| Bottineau | 1915 | 1,739 | Room | 67 | 791 | 167 | 2,450 | 91.06 | 95.00 |
| Cogswell | 1935 | 430 | None | က | 2,213 | 121 | 2,000 | 40.00 | 98.53 |
| Crosby | 1930 | 1,404 | Room \$50 | 15 | 4,012 | 266 | 18,050 | 344.86 | 491.03 |
| Dawson | 1932 | 263 | Room | က | 1,125 | 131 | 2,800 | 7.64 | 12.96 |
| Drake | 1920 | 654 | Room | က | 1,872 | 200 | 6,700 | 148.52 | 182.29 |
| Elbowoods | 1941 | į | None | G | 1,600 | 141 | 7,250 | 25.00 | 45.00 |
| Enderlin | 1912 | 1,593 | Room | 4 | 3,118 | 511 | 6,000 | 343.96 | 434.18 |
| Flaxton | 1935 | 362 | Room | က | 1,620 | 203 | 3,550 | 00.09 | 82.00 |
| Forman | 1939 | 200 | \$138 | 9 | 876 | 65 | 5,500 | 73.22 | 78.22 |
| Gackle | 1936 | 537 | None | 73 | 577 | 158 | 2,212 | 16.30 | 20.32 |
| Goodrich | 1926 | 476 | Room \$50 | 87 | 670 | 9 8 | 5,250 | None Repor | ted |
| Halliday | 1937 | 395 | | 13 | 849 | 209 | 6,550 | 35.00 | 295.00 |
| Hamilton | 1916 | 255 | | 87 | 926 | 46 | 1,550 | 45.00 | 45.00 |
| Hankinson | 1907 | 1,420 | Room \$60 | 4 | 2,370 | 175 | 2,477 | 09.2 | 127.60 |
| Geaton | 1915 | 110 | | 30 | 577 | : | | 10.89 | 10.89 |
| debron | 1938 | 1,267 | Room \$104 | ro | 772 | 282 | 5,550 | 9.97 | 83.18 |
| dettinger | 1912 | 1,138 | Room | က | 910 | 80 | 2,550 | 25.00 | 75.00 |
| 400ple | 1937 | 346 | Room | 11/2 | : | 109 | 1,500 | 68.70 | 108.70 |
| Lilldeer | | 920 | None | 01 | 493 | 20 | 1,850 | 15.18 | 23.51 |
| m. | . 1937 | 734 | Room | 01 | 461 | 199 | 2,200 | 34.27 | 59.21 |
| K eds | 1902 | 782 | Room \$50 | 2 72 | 2,176 | 398 | 6,000 | 82.50 | 196.00 |
| L'ahr | 1941 | 458 | | 01 | 7 | : | 1,000 | None Repor | ted |
| Laton | 1936 | 1,602 | | 13 | 1,309 | 261 | 5,000 | 90.06 | 192.00 |
| Vandan | 1896 | 6,685 | Room \$200 | 10 | 4,480 | 1,600 | 21,350 | 603.79 | 1,314.77 |
| Mohall | . 1937 | 687 | a | 15 | 2,079 | 394 | 3,900 | 61.30 | 118.78 |
| Wow Salem | 1935 | 875 | Room | 5 6 | 2,972 | 340 | 6,500 | 34.00 | 65.18 |
| Lotthwood | 1941 | 1,063 | None | 278 | 376 | 199 | 1,500 | 35.17 | 50.21 |
| 7 | | | | | | | | | |

ASSOCIATION LIBRARIES GIVING FREE SERVICE—(Continued)

| | | | | | | | | 1940-1 | 942 |
|-------------|------------|------------|------------|----------|----------|--------|--------|-------------|--------|
| | Date | 1940 Popu- | Municipal | Hrs. Per | Hrs. Per | Bor- | Circu- | Expend | itures |
| Town | Establishe | | Help | Week | Volumes | rowers | lation | Books Total | Total |
| Petersburg | - | 285 | None | 2 | 571 | 95 | 1,350 | 11.31 | 40.31 |
| Portal | Ξ. | 499 | Room | 7 | 820 | 212 | 1,900 | 30.00 | 72.53 |
| Sanish | | 455 | None | H | 889 | 40 | 1,800 | 81.01 | 135.24 |
| Tolna | | 172 | Room | 11% | 714 | 82 | 2,250 | 19.80 | 51.30 |
| Turtle Lake | ٠. | 632 | Room | 7 | 1,447 | 54 | 9,700 | 48.50 | |
| Velva | 1921 | 1,013 | Room \$200 | 35 | 4,500 | 585 | 15,750 | 210.00 | 290.00 |
| Verona | | 201 | Room | 67 | 137 | 42 | 1,200 | None | 9.00 |
| Wimbledon | ٠. | 357 | Room | 67 | 920 | 83 | 2,150 | 19.00 | 19.20 |

ASSOCIATION LIBRARIES CHARGING FOR SERVICE

| Town | Date Established | 1940 Popu- lation | Municipal Help | Hrs. Per Week | Hrs. Per Week Volumes | Bor- rowers | Circu- lation | 1940-1942 Expenditures Books Tota | 2 ires Total |
|--------------|---------------------|----------------------|-------------------|------------------|--------------------------|----------------|------------------|---|--------------------|
| Arnegard | 1940 | 222 | | 11/2 | 750 | 26 | | Not Reported | |
| Ashley | 1913 | 1,345 | Room \$50 | 9 | 4,072 | 3 3 3 | 12,600 | \$231.57 | \$294.45 |
| Cando | 1902 | 1,282 | None | 73 | 4,300 | 64 | 2,400 | 102.29 | 435.32 |
| Cavalier# | 1915 | 1,105 | •• | 61/2 | 2,472 | 327 | 7,050 | 169.25 | 361.91 |
| Edgeley | 1912 | 803 | Room \$50 | 87 | 2,084 | 30 | 2,000 | 105.00 | |
| Hansboro | 1928 | 196 | | က | 869 | 45 | 1,050 | 24.17 | 45.31 |
| Harvey | 1909 | 1,851 | Room | က | 986 | 459 | 4,300 | 101.92 | 101.92 |
| Hope * | 1910 | 474 | Room | က | 009 | 105 | 3,000 | 109.07 | 136.07 |
| (Jangdon | 1912 | 1,546 | Room \$250 | 00 | 6,494 | 273 | 30,000 | 209.59 | 435.91 |
| New England | 1931 | 895 | Room | 7 | 1,621 | 148 | 3,200 | 63.34 | 65.08 |
| New Rockford | 1907 | 2,017 | Room \$240 | œ | 3,690 | | Not | Reported | |
| Operon | 1938 | . ! | | 9 | 549 | 86 | 2,400 | 41.22 | 143.70 |
| gegent | 1935 | 261 | Room | 01 | 817 | 42 | 1,900 | Not Reported | |
| ghame | 1938 | 283 | | 4 | 683 | 29 | 750 | 18.34 | 82.21 |
| golla | 1924 | 1,008 | Room | 87 | 1,170 | 100 | 2,350 | 130.13 | 388.41 |
| dt. Thomas | : | 503 | Lt., Heat, \$50 | 50 11/2 | 2,781 | 09 | 9,150 | 218.30 | 284.07 |

#Library service free to school children.
* Library was destroyed by fire, January 1942.

LIBRARY DIRECTORY

| Town | Name of Library | Librarian |
|-------------|--|-------------------------|
| Ashlev | Public Library | Mrs. Max A. Wishek |
| | Free Public Library | |
| Reach | Public Library | Mrs. R. E. Arnold |
| Rouleh | Public Library | Mrs F C Worch |
| Riemarch | Public Library | Erana M Stadler |
| Riemarck | State Historical Library | Mrs Florence Devis |
| Pigmorels | State Library Commission | Lillian F Cook |
| Pottingon | Public Library | Mrs C D Duggell |
| Powmen | Clara Lincoln Phelan | mrs. C. F. Russell |
| Dowinan | Library | Mar Montie Dond |
| 03- | Public Library | Mrs. Mercie Fond |
| Cando | Public Library | Mrs. Mai Kiggs |
| Carrington | City Library | Mrs. Ella Mae Hargrave |
| Casseiton | Public Library | Mrs. Martna B. Correll |
| Cavaller | Public Library | Mrs. Clark Brown |
| Cogswell | Public Library | Olive M. Bartlett |
| Crosby | Divide County Library | Mrs. J. H. Phelps |
| Dawson | Public Library | Mrs. Jos. A. Kooker |
| | Carnegie Library | |
| Dickinson | Public Library | Gertrude Voldal |
| Dickinson | State Teachers College | Mathilda L. Stoxen |
| Drake | Public Library | Mrs. E. Van Horn |
| Edgeley | Public Library | Mrs. George Lee |
| Elbowoods | Public Library | Alice M. Watson |
| Ellendale | Public Library | Mrs. V. D. Coleman |
| Ellendale | Normal & Industrial School | Audrev Graff |
| Enderlin | Public Library | Mrs. G. H. Flynn |
| Fargo | Public LibraryState Agricultural College | Inga L. Rynning |
| Fargo | State Agricultural College | Mrs. Ethel McVeetv |
| Flaxton | Public Library | Mrs. E. A. Anderson |
| Forman | Public Library | Mrs. O. W. Petterson |
| Gackle | Public Library | Mrs. J. M. Hummel |
| Goodrich | Public Library | Mrs. J. R. Deering, Sr. |
| Grafton | Public Library | Mrs Emma B Cohb |
| Grand Forks | Public Library | Irma Walker |
| Grand Forks | State University Library | Della Mathys |
| Holliday | Public Library | Mrs Malcolm Pinnin |
| Hamilton | Public Library | Mrs Andrew Knutson |
| Hankingon | Public Library | Esther Spreckles |
| Uanghara | Public Library | Mrs Leonard Greatz |
| Hamsour | Public Library | Mrs A R Hennes |
| Harvey | Public Library | Howard I Turner |
| | Public Library | |
| Hebron | Public Library | Mrs. C. E. Gilbertson |
| neunger | Public Library | Mrs. I fleodore Lokken |
| noopie | Public Library | Mas D I Comb |
| Tomortorm | Alfred Dickey Free Library | Moreodos Muons |
| Jamestown | Jamestown College | Doorl C. Corleon |
| Jamestown | Public Library | Men I O Correction |
| Killdeer | Dublic Library | Mar. Otto Coolele |
| Num | Public Library | wirs. Otto Gackie |
| Lakota | The A. M. Tofthagen Library | wrs. inga rerris |
| Lamoure | Public Library | Mrs. Carl Neverman |
| rangaon | Public Library | mrs. E. J. Donovan |
| reeas | Public Library | mrs. Benjamin Baglien |
| Lenr | Public Library | Mrs. Arnold Jenner |
| Leonard | Leonard Township Library | mrs. Haroid C. Peterson |

LIBRARY DIRECTORY

| Town | Name of Library | Librarian |
|--------------|--|------------------------|
| | City Library | |
| Linton | Public Library | Alice Stewart |
| | Public Library | |
| Mandan | Public Library | Mrs. J. A. Biggs |
| Mayville | Public Library | Cora I. Ames |
| Mayville | State Teachers College | Mrs. Hazel W. Byrnes |
| Minot | Public Library State Teachers College Public Library | Barbara Williams |
| Minot | State Teachers College | Mrs. Mabel Etheridge |
| Mohall | Public Library | Mrs. Eliza A. Paris |
| Mott | lnez Hendrickson Library . | Mrs. E. H. Trousdale |
| New England | Public Library | Mrs. Vivian Schnitker |
| New Rockford | Public Library | Vannie Hall |
| New Salem | Public Library | Mrs. Adelaide Schwartz |
| Northwood | Public Library | Mrs. H. G. Webster |
| Oakes | Public Library | Mrs. E. C. Christensen |
| Oberon | Public Library | Mrs. O. C. Haskin |
| Park River | Public Library | Mrs. L. N. Gullickson |
| Petersburg | Public Library | Dagny Reiten |
| Portal | Public LibraryPublic Library | Mrs. W. H. McCauley |
| Regent | Public Library | Mrs. Geo. Trunkill |
| Rhame | Public Library | Mrs. A. K. Dahl |
| Rolla | Public Library | Mrs. Martha Marchand |
| | Public Library | |
| St. Thomas | Public Library | Mrs. E. T. Thompson |
| Sanigh | Public Library | Mrs. Albert Brevie |
| Tolna | Public Library Public Library Carnegie Public Library State Teachers College | Mrs. C. A. Porter |
| Turtle Lake | Public Library | Mrs. Elmer Melby |
| Valley City | Carnegie Public Library | Mrs. Helen H. Tracy |
| Valley City | State Teachers College | Loretta Swift |
| Verona | Public Library | Mrs. Fred Islev |
| Wahpeton | Leach Public Library | Lvdia A. Simonson |
| Wahpeton | State Science School | Mildred Oelke |
| Watford City | Public Library | Mary Ann Thompson |
| Williston | Public Library James Memorial Library | Mrs. Sylvia R. Monson |
| Wimbledon | Public Library | Mrs. Albert Lewellyn |
| Wishek | Public Library | Mrs. J. W. Hofer |

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A 3.

Nineteenth Biennial Report

of the

State Library Commission

to the

State Board of Administration



STATE LIBRARY COMMISSION STAFF June 30, 1944

| Lillian E. Cook | Secretary and Director |
|---------------------|------------------------|
| Genn J. Bakken | |
| Martha S. Wanner | Stenographer |
| Wilda Sebastian | Clerk |
| Bertha Kallenberger | Clerk |

FOR THE PERIOD JULY 1, 1942 — JUNE 30, 1944

Nineteenth Biennial Report

of the

State Library Commission

to the

State Board of Administration



STATE LIBRARY COMMISSION STAFF June 30, 1944

| Lillian E. Cook | Secretary and Director |
|---------------------|------------------------|
| Gena J. Bakken | Librarian |
| Martha S. Wanner | Stenographer |
| Wilda Sebastian | ~ - |
| Bertha Kallenberger | Clerk |

FOR THE PERIOD

JULY 1, 1942 — JUNE 30, 1944

Buy "Dakota Maid" Flour



TO THE STATE BOARD OF ADMINISTRATION: M. I. Forkner, Chairman, R. H. Sherman, O. A. Braseth, Math Dahl and Arthur E. Thompson, Bismarck, North Dakota.

Herewith is transmitted the Nineteenth Biennial Report of the North Dakota State Library Commission covering the period from July 1, 1942 to June 30, 1944.

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REPORT OF THE SECRETARY AND DIRECTOR, NORTH DAKOTA STATE LIBRARY COMMISSION—1942-1944

As in every other line of service and activity the regular routine work of the State Library Commission has been vitally affected by the war. Briefly the effect has been: less use of general books; an increased demand for specialized books; delay and difficulty in obtaining books and supplies; a great shortage and turnover in personnel; cancellation of professional meetings; and a critical budget-complicating increase in prices and salaries.

To meet the requirements for a condensed report because of printing and paper restrictions the work of the secretary is presented in outline form.

Library visits, Public Libraries:

Beach, December 1943
Devils Lake, June 1943
Dickinson, September 1943
Edgeley, January 1944
Ellendale, October 1942
Fargo, October 1942
Forbes, January 1944
Grafton, June 1943
Grand Forks, June 1943
Jamestown, May 1943

LaMoure, January 1944 Lidgerwood, January 1944 Lisbon, June 1943 Mayville, June 1943 Mott, June 1942 Oakes, January 1944 Rugby, July 1943 Valley City, May 1943 Wahpeton, June 1944

Library visits, Special and Institutional:
State Teachers College, Dickinson
State Teachers College, Ellendale
State Teachers College, Mayville
State Teachers College, Valley City
University of North Dakota, Grand Forks
State College, Fargo
Normal and Industrial, Ellendale
Jamestown College, Jamestown
Crippled Children's Home, Jamestown

Meetings attended:

Library

North Dakota Library Association, Fargo, May 1944 Regional Library Association, Minneapolis, Minnesota Special

N. Dak. Federated Womens Clubs, Valley City, May 1943
N. Dak. Federated Womens Clubs, Jamestown, May 1944
N. Dak. Educational Association, Fargo, October 1942
N. Dak. Educational Association, Bismarck, November 1943
Leadership Training Institute, Bismarck, April 1943
Missouri River Valley Association, Bismarck, August 1943
Board Meeting, Leadership Training, Fargo, November 1943
County Superintendents, Bismarck, February 1943
County Superintendents, Dickinson, October 1942
Regional Library, Grand Forks, June 1943

Talks: North Dakota Library Association, North Dakota Federated Women's Clubs, County Superintendents, Library Training Classes State Teachers College, Valley City, Dickinson, Grand Forks, Mayville; Teachers Institute, Ellendale, Community meetings for beginning libraries, Cooperstown and Forbes; North Dakota-Minnesota regional library meeting, Grand Forks.

STATE LIBRARY COMMISSION

Because of the great turnover in personnel the Secretary has had to devote most of her time to routine work. The administrative activities have been carried in a limited way, the outline report shows the field work. The "Library Notes" have been issued irregularly; book exhibits have been sent each spring and fall to the Public Libraries of the state; a column of free and inexpensive material useful for schools has been prepared each month for the North Dakota Teacher; book lists, library planning, positions, problems as usual.

The chief of the Traveling Library Department left in September 1942 and the Secretary and Director has largely had charge since then. The collections have been almost entirely revised, made over and brought up to date. Material past salvaging went to the "paper drive" and hundreds of old, shabby out-of-date books have been withdrawn, leaving only usable collections. Rural and small town schools continue to make the greatest use of collections suited to grade and high school ages, while the small public libraries use the adult and mixed collections.

REFERENCE DEPARTMENT

The country-wide characteristic of decreased library circulation due to the war has been noted by the Reference Department also. However, during the past year there has been a heartening upward trend. Through the Reference Department, individuals of the state who are without available or adequate library facilities are served, and their recreational and informational needs are taken care of by selection of up-to-date and tested material. Book lists of recent additions or bibliographies for individual study courses are sent on request. Forty-five registered, and a dozen or more non-registered women's clubs continue to use the program suggestions, outlines, and material available from the Library Commission. These clubs reflect the serious consideration that is being given to post-war planning and present-day problems. School collections are being supplemented by books from this department-500 rural teachers used the Reading Circle monthly collections, declamations and special day material; high schools continue to call for themes, debates, plays and outside reading; the State Agricultural College refers its correspondence students to us for books they need. Over sixty carefully selected periodicals are obtainable as well as a continuous addition of approved books.

The Reference Department has supplied Camp Trenton, the camp for conscientious objectors, with books and reference material. This service has also been given to individual borrowers from the camp for prisoners of war at Fort Lincoln.

We are grateful to the WPA for the gift of 3,500 books left with us when that project was discontinued. Such a substantial gift has aided greatly in the satisfactory service it is our aim to give.

The STATE AT LARGE shows the following gains: the public library at Towner reopened and a new library opened at Forbes under the sponsorship of the PTA; Wahpeton is sending collections of books to nearby small towns; Mandan, since January 1943, has had municipal support and an appointed library board; Turtle Lake and Forman are having municipal financial help; Fargo purchased land which makes future expansion possible; Bismarck sponsored a very successful series of open forums. Renovation and new equipment are reported from Carrington, Casselton, Devils Lake, Dickinson, Ellendale, Fargo, Grafton and Wahpeton; Cooperstown, one of the few county seats in North Dakota without a public library, has plans so nearly complete that the library will open in July; most of the libraries helped in the Victory Book Drive and a satisfactory number of books were shipped from North Dakota. All libraries are cooperating with government war work, information centers, government projects, such as canning, salvage, etc.

LILLIAN E. COOK
Secretary and Director
State Library Commission

STATISTICAL REPORT, 1942-45

BOOKS

Traveling Library Department

| *Number of traveling libraries | | | 133 |
|--|---------|---------|---------|
| Number of libraries added during this bies | nnium | | 78 |
| Number of books added during this period | | | 1,990 |
| *Number of books in traveling libraries | | | 5,004 |
| Reference Departs | nent | | |
| Number of books in this department | | | 21,868 |
| Number of books added during this bienniu | | | |
| Number of pamphlets in collection | | | |
| | | | |
| CIRCULATION | 1 | | |
| Traveling Library Dep | artment | | |
| Number of Libraries Circulated | 1942-43 | 1943-44 | Total |
| Schools | 276 | 285 | 561 |
| Communities | 79 | 56 | 135 |
| Number of books circulated | 11,360 | 9,832 | 21,192 |
| New T. L. stations | 71 | 74 | 145 |
| Reference Departs | nent | | |
| Number of requests filled | 6,937 | 6,976 | 13,913 |
| Number of books circulated | 39,960 | 43,050 | 83,010 |
| Magazines and pamphlets sent out | 4,617 | 5,854 | 10,471 |
| Total reference dept. circulation | 44,577 | 48,904 | 93,481 |
| TOTAL CIRCULATION OF | | | |
| COMMISSION | 55,937 | 58,736 | 114,673 |

^{*} Only new and revised libraries, cleaned, mended and ready for circulation July 1, 1944 are included in this count.

| Town | Date Estab- lished | 1940 popula- tion | Tax Appr 1942-43 | RECEI opriation 1943-44 | P T S Total R 1942-43 | eceipts 1943-44 |
|--------------------|--------------------------|-------------------------|-----------------------|-------------------------------|-----------------------------|-----------------------|
| Bismarck Rowman | 1914 1916 | 15,496 967 | \$11,975.00 233.78 | \$12,000.00 279.99 | \$13,355.77 529.06 | \$13,874.41 697.09 |
| Carrington | 1906 | 1,200 | 1,200.00 | 1,200.00 | 2,618.10 | 2,667.09 |
| Casselton | 1906 | 1,358 | 310.41 | 333.25 | 637.50 | 591.21 |
| Devils Lake | 1898 | 6,204 | 4,197.21 | 3,472.70 | 6,348.66 | 7,041.92 |
| Dickinson | 1908 | 5,839 | 4,750.00 | 5,750.00 | 5,254.69 | 6,320.11 |
| Ellendale | 1912 | 1,517 | 475.00 | 650.00 | 661.66 | 854.66 |
| Fargo | 1900 | 32,580 | 20,196.62 | 21,844.73 | 36,610.50 | 32,938.45 |
| Grafton | 1895 | 4,070 | 1,600.00 | 2,700.00 | 1,839.10 | 4,286.41 |
| Grand Forks | 1899 | 20,228 | 12,030.00 | 10,500.00 | 12,909.61 | 13,745.26 |
| Jamestown | 1901 | 8,790 | 4,000.00 | 4,500.00 | 5,574.47 | 5,820.66 |
| Lakota | 1906 | 907 | 398.82 | 213.39 | 1,077.08 | 768.99 |
| LaMoure | 1924 | 066 | 600.00 | 600.00 | 645.97 | 663.12 |
| Leonard Township | 1912 | 465 | 125.00 | 125.00 | 125.00 | 129.57 |
| Lidgerwood | 1913 | 1,042 | 685.00 | 855.00 | 745.79 | 891.44 |
| Lisbon | 1915 | 1,997 | 1,403.25 | 1,577.45 | 2,808.83 | 3,485.07 |
| Mandan | 1896 | 6,685 | 599.71 | 3,000.00 | 723.25 | 3,156.95 |
| Mavville | 1900 | 1,351 | 750.00 | 755.00 | 1,065.16 | 917.36 |
| Minot | 1908 | 16,577 | 9,168.93 | 9,389.88 | 15,329.41 | 17,483.07 |
| Mott | 1912 | 1,220 | 380.00 | 298.24 | 426.42 | 403.70 |
| Oakes | 1905 | 1,665 | 1,000.00 | 982.92 | 1,667.75 | 1,635.69 |
| Park River | 1900 | 1,408 | 300.00 | 300.00 | 397.26 | 393.17 |
| Rughy | 1912 | 2,215 | 1,000.00 | 400.00 | 1,649.12 | 1,227.83 |
| Turtle Lake | 1926 | 632 | 160.00 | 60.58 | 105.74 | 66.58 |
| Valley City | 1900 | 5.917 | 3,967.76 | 5,349.69 | 6,424.89 | 8,225.71 |
| Wahpeton | | 3,747 | 4,000.00 | 4,000.00 | 7,096.99 | 6,096.50 |
| Williston | 1910 | 5,790 | 3,308.32 | 4,069.57 | 5,587.82 | 5,212.99 |
| Wishek | 1926 | 1,112 | 200.00 | 150.00 | 346.02 | 396.96 |

| Town | Sala 1942-43 | rries 1943-44 | Mainte | tenance | Books-Pe | eriodicals | To 1949-43 | tal 1943.44 |
|------------|-----------------|------------------|-------------|----------|-------------|-------------|-------------|----------------|
| | 01.71.01 | **-0*-0* | 01.75 | 11-0101 | 04.740 | 1740-44 | 04-7401 | T040-44 |
| • | 7,693.30 | \$ 7,894.01 | \$ 1,040.95 | 69 | \$ 2,377.34 | \$ 2,932.02 | \$12,553.78 | \$12,667.51 |
| | 324.00 | 324.00 | 77.32 | 69.84 | 127.74 | 150.54 | 529.06 | 697.09 |
| Carrington | 670.00 | 665.00 | 75.23 | 21.86 | 315.86 | 265.20 | 1.115.00 | 2.667.10 |
| asselton | 114.00 | 116.00 | 164.01 | | 164.09 | 158.45 | 451.79 | 300.94 |
| evils Lake | 1,551.15 | 1,845.00 | 657.39 | 649.71 | 759.58 | 812.05 | 3,464.14 | 3.495.50 |
| Dickinson | 2,553.40 | 2,938.00 | 518.22 | 584.42 | 1,043.81 | 1.079.56 | 5,085.62 | 5,591.34 |
| Illendale | 370.00 | 494.80 | 9.20 | | 141.24 | 250.03 | 636.81 | 854.66 |
| | 11,913.98 | 12,871.58 | 3,518.99 | 1,897.50 | 3,711.87 | 3,565.57 | 29,960.21 | 19,242.90 |
| | 1,021.30 | 1,165.15 | 302.56 | 331.70 | 359.75 | 293.40 | 1,714.04 | 1,791.96 |
| rand Forks | 6,327.06 | 7,168.20 | 1,038.17 | 667.11 | 2,076.37 | 2,452.89 | 10,543.15 | 11,144.61 |
| amestown | 2,377.21 | 2,710.61 | 936.05 | 1,196.51 | 1,144.37 | 1,035.51 | 5,195.21 | 5,523.05 |
| akota | 312.00 | 264.00 | 156.98 | 140.67 | 58.84 | 27.61 | 678.26 | 459.36 |
| LaMoure | 332.94 | 324.50 | 7.04 | 80.01 | 144.10 | 170.57 | 564.98 | 663.12 |
| Twp. | 75.00 | 75.00 | 4.25 | 11.68 | 25.18 | 1.97 | 124.29 | 96.15 |
| poo | 416.00 | 588.00 | 142.41 | 46.48 | 123.65 | 128.13 | 725.22 | 851.66 |
| | 617.50 | 617.50 | 664.85 | 571.15 | 331.19 | 369.27 | 1,735.28 | 1,654.10 |
| | 663.88 | 1,464.50 | 11.84 | 57.60 | 109.80 | 519.22 | 723.25 | 2,122.65 |
| | 370.00 | 329.80 | 395.95 | 196.91 | 183.61 | 231.96 | 1,037.51 | 842.84 |
| Minct | 4,568.87 | 5,339.60 | 405.30 | 1,021.30 | 2,596.57 | 2,442.13 | 8,102.24 | 9,782.24 |
| | 188.40 | 180.00 | 1.08 | | 126.19 | 105.81 | 347.64 | 288.57 |
| | 807.40 | 812.10 | | | 445.50 | 326.88 | 1,287.52 | 1,182.51 |
| ver | 270.00 | 270.00 | : | 8.09 | 102.25 | 5.79 | 379.87 | 309.38 |
| | 735.25 | 720.03 | | | 139.51 | 176.08 | 977.11 | 945.40 |
| ke | | 35.00 | | | 14.39 | 11.25 | 39.42 | 46.25 |
| lity | 1,997.00 | 2,195.50 | 584.06 | 465.29 | 612.07 | 588.66 | 3,539.86 | 3,457.21 |
| uu | 2,458.71 | 2,603.06 | 477.82 | 597.83 | 1,493.03 | 942.12 | 5,295.93 | 4,429.83 |
| 1 | 2,290.50 | 2,553.32 | 525.56 | 510.56 | 1,261.13 | 393.10 | 4,478.59 | 3,665.23 |
| | 52.50 | 52.00 | | | 55.83 | 137.82 | 115.81 | 197.45 |

| 1 | Ci | rculation | ď | | П | Hours Open | Rural |
|------------------|---------|-----------|---------|---------|-----------|------------|-----------|
| Town | 1942-43 | 1943-44 | Total | Volumes | Borrowers | Week | Borrowers |
| Bismarck | 128,910 | 122,075 | 250,985 | 20,284 | 5,894 | 99 | |
| Bowman | 3,388 | 2,889 | 6,277 | 6,918 | 551 | 30 | |
| Carrington | 15,665 | 11,263 | 26,928 | 6,216 | 838 | အ | 261 |
| Casselton | 4,221 | 3,772 | 7,993 | 2,397 | 294 | 4 | 12 |
| Devils Lake | 31,228 | 25,457 | 56,685 | 12,612 | 3,988 | 36 | 27 |
| Dickinson | 40,497 | 36,001 | 76,498 | 16,830 | 2,704 | 36 | 236 |
| Ellendale | 11,928 | 11,978 | 23,906 | 5,511 | 1,028 | 30 | 325 |
| Fargo | 186,802 | 173,723 | 360,525 | 44,266 | 18,678 | 92 | 481 |
| Grafton | 12,156 | 9,923 | 22,079 | 6,562 | 1,821 | 24 | 9 |
| Grand Forks | 75,005 | 65,443 | 140,448 | 22,526 | 5,864 | 99 | 106 |
| Jamestown | 54,350 | 50,369 | 104,719 | 14,831 | 4,795 | 25 | 531 |
| Lakota | 3,703 | 2,205 | 5,908 | 5,238 | 170 | 6 | : |
| La Moure | 4,215 | 4,038 | 8,253 | 4,370 | 929 | 12 | 435 |
| Leonard Township | 1,040 | 1,040 | 2,080 | 1,980 | 37 | 37 | 12 |
| Lidgerwood | 8,770 | 12,030 | 20,800 | 6,371 | 901 | 30 | 548 |
| Lisbon | 9,930 | 11,396 | 21,326 | 2,555 | 1,006 | 19 | 339 |
| Mandan | 3,966 | 8,885 | 12,851 | 4,939 | 1,040 | 5 8 | - |
| Mayville | 4,183 | 3,372 | 7,555 | 4,986 | 394 | 24 | : |
| Minot | 61,667 | 60,530 | 122,197 | 19,801 | 7,617 | 9 | 97 |
| Mott | 2,144 | 2,858 | 5,002 | 3,040 | 367 | 9 | 45 |
| Oakes | 17,095 | 17,145 | 34,240 | 7,557 | 1,509 | 5 8 | 426 |
| Park River | 8,320 | 8,580 | 16,900 | 2,945 | 287 | 16 | 85 |
| Rugby | 7,154 | 11,829 | 18,983 | 6,425 | 2,665 | 30 | 215 |
| Turtle Lake | 1,880 | 1,820 | 3,700 | 1,463 | 210 | 87 | က |
| Valley City | 23,135 | 19,851 | 42,986 | 15,784 | 2,532 | 36 | 438 |
| Wahpeton | 18,335 | 17,656 | 35,991 | 10,379 | 3,512 | 33 | 370 |
| Williston | 18,038 | 19,522 | 37,560 | 10,353 | 4,215 | 36 | 370 |
| Wishek | 4,160 | 2,600 | 6,760 | 1,532 | 423 | 4 | 80 |
| | | | | | | | |

ASSOCIATION LIBRARIES GIVING FREE SERVICE

| | 4 | ASSOCIATION | ASSOCIATION LIBRARIES GIVING FREE SERVICE | GIVING | FREE SE | KVICE | | | |
|-----------|---------------------|----------------------|---|------------------|---------|----------------|------------------|--|------------------------|
| Town Es | Date Established | 1940 Popu- lation | Municipal Help | Hrs. Per Week | Volumes | Bor- rowers | Circu- lation | 1942-44 Expenditures Books Total | -44 itures Total |
| Bathgate | . 1916 | | None | 81 | 1,513 | 448 | | \$ 53.71 | \$ 61.67 |
| Beach | . 1912 | 1,178 | Room \$310 | 9 | 2,436 | 1,112 | 3,790 | 228.11 | 461.07 |
| Beulah | . 1931 | | Room | $1\frac{1}{2}$ | 1,735 | 259 | 2,100 | 121.38 | 126.33 |
| Bottineau | . 1915 | | Room | 2 | 006 | 210 | 1,300 | 70.00 | 75.00 |
| Cogswell | . 1935 | | Room | 70 | 2,305 | 246 | 3,380 | 24.90 | 39.47 |
| Crosby | . 1930 | | No report | i | | i | : | i | : |
| Dawson | . 1932 | | Room | က | 1,188 | 86 | 3,585 | 16.69 | 25.86 |
| Drake | . 1920 | | Room | က | 2,037 | 480 | 3,500 | 123.47 | 192.37 |
| Elbowoods | . 1941 | | Room | all | 1,563 | 361 | 8,892 | none | 20.00 |
| Enderlin | . 1912 | | Room | 4 | 3,268 | 20 | 2,800 | 222.46 | 233.46 |
| Flaxton | . 1935 | 362 | Room | က | 1,630 | 36 | 780 | 0.09 | 48.00 |
| Forman | . 1939 | | Room | 4 | 1,310 | 321 | 3,952 | 58.48 | 331.83 |
| Gackle | . 1936 | | Room | 7 | 585 | i | 2,704 | 10.21 | 12.95 |
| Goodrich | . 1926 | | Room | 7 | 831 | 11 | 2,704 | 93.02 | 120.53 |
| Halliday | . 1937 | | Room | 2 | 934 | 425 | 5,460 | 14.00 | 125.10 |
| Hamilton | . 1916 | | Room | 67 | 1,116 | 32 | 856 | 35.68 | 35.68 |
| Hankirson | . 1907 | | Room | 4 | 1,590 | 247 | 2,496 | 2.00 | 122.00 |
| Hebron | . 1938 | | Room | 4 | 837 | 583 | 1,612 | Closed 194 | 14 |
| Hettinger | . 1912 | | Room \$25 | က | 1,305 | 68 | 1,456 | None | 53.50 |
| Hoople | 1937 | | Room | 01 | 882 | : | 3,120 | None | 30.00 |
| Killdeer | ! | | None | 67 | 948 | : | 4,277 | 97.95 | 155.38 |
| Kulm | . 1937 | | Room | 2 | 655 | 262 | 1,768 | None | 29.08 |
| Leeds | . 1902 | | Room \$50 | 2,72 | 2,187 | 798 | 2,600 | Not Giver | ı, |

| Lehr Linton | 1941 1936 | 458 1,602 | Room Room | 7 5 | 171 1,875 | 1,033 254 | 1,924 4,776 | 16.05 20.00 | 33.53 299.79 |
|----------------|--------------|--------------|---------------|----------------|--------------|--------------|----------------|----------------|-----------------|
| Mohall | 1937 | 687 | Room \$141.75 | 15 | 649 | 862 | 3,203 | 52.26 | 79.20 |
| New Salem | 1935 | 875 | Room | 7 | | No | Report | | |
| Northwood | 1941 | 1,063 | None | 4 | 520 | 458 | 3,848 | 63.59 | 107.76 |
| Petersburg | 1938 | 285 | None | 2 | 632 | 40 | 1,612 | 100.03 | 145.98 |
| Portal | 1935 | 499 | Room | 7 | 167 | 193 | 2,900 | 23.51 | 88.62 |
| Sanish | 1928 | 455 | | 1 | 803 | 136 | 3,224 | 92.83 | 180.67 |
| Towner | i | : | Room \$80 | 4 | 1,910 | 175 | - | complete | |
| Verona | 1925 | 201 | Room | $1\frac{1}{2}$ | 137 | 77 | 2,600 | None | 39.75 |
| Wimbledon | 1915 | 357 | Room | - | 1,000 | 40 | 1,952 | 1.80 | 2.00 |
| | | | | | | | | | |

ASSOCIATION LIBRARIES CHARGING FOR SERVICE

| Town | Date Established | 1940 Popu- lation | Municipal F | Hrs. Per Week | Volumes | Bor- rowers | Circu- lation | 1942-44 Expenditures Books Tot | 1942-44 penditures s Total |
|--------------|---------------------|----------------------|-------------------------------|------------------|---------|----------------|------------------|--------------------------------------|----------------------------------|
| Ashley | 1913 | 1,345 | Room | 9 | 4,254 | 200 | 7,072 | \$183.07 | \$370.32 |
| Cando | 1902 | 1,282 | None | 87 | 3,500 | 75 | 7,200 | 251.04 | 413.04 |
| Cavalier | 1915 | 1,105 | Room \$25 | 9 | 2,668 | 242 | 5,200 | 192.24 | 213.46 |
| Edgeley | 1912 | 803 | Room | 87 | 2,514 | 35 | 7,280 | 82.84 | i |
| *Forbes | 1944 | | Room | 9 | 530 | 79 | 3,536 | None | 44.09 |
| Hansboro | 1928 | 196 | \$10 | 87 | 717 | 44 | 1,456 | 35.44 | 52.81 |
| Harvey | 1909 | 1,851 | Room | က | 1,108 | : | : | 61.04 | 72.32 |
| Hope | 1910 | 474 | Room | က | 750 | 78 | 3,500 | 139.17 | 168.17 |
| Langdon | 1912 | 1,546 | Room & \$250 | œ | 6,348 | 169 | 18,200 | 189.83 | 588.73 |
| New England | 1931 | 895 | Rcom | 83 | 1,737 | 110 | 3,305 | 41.47 | 41.47 |
| New Rockford | 1917 | 2,017 | Room & \$300 | ∞ | 3,670 | | 3,000 | 139.53 | 769.03 |
| Oberon | 1938 | : | None | 4 | 609 | 29 | 1,300 | 39.84 | 127.87 |
| Regent | 1935 | 261 | Room | 87 | 834 | 11 | | None | |
| Rhame | 1938 | 283 | \$15 | 87 | 950 | 82 | I | complete | |
| Rolla | 1924 | 1,008 | Room | 7 | 1,251 | 28 | 4,940 | 48.72 | 59.63 |
| St. Thomas | 1917 | 503 | \$50 and light, heat and ins. | 21/2 | 2,850 | 51 | 5,460 | 119.36 | _ |
| Watford City | 1924 | 1,073 | None | 10 | 2,400 | 200 | 2,080 | i | 144.00 |

* Free to children.

LIBRARY DIRECTORY

| Town | Name of Library | Librarian |
|-------------|-----------------------------|------------------------|
| Ashley | Public Library | Mrs. Max A. Wishek |
| | Free Public Library | |
| | Public Library | |
| | Public Library | |
| | Public Library | |
| | State Historical Library | |
| | State Library Commission | |
| | Public Library | |
| | Clara Lincoln Phelan | _ |
| | Library | Ruth Stewart |
| Cando | Public Library | Lucile Harris |
| Carrington | City Library | Mrs. Ella Mae Hargrave |
| Casselton | Public Library | Mrs. Martha B. Correll |
| Cavalier | Public Library | Mrs. Clark Brown |
| Cogswell | Public Library | Olive M. Bartlett |
| Crosby | Divide County Library | Mrs. J. H. Phelps |
| Dawson | Public Library | Mrs. Joseph A. Kooker |
| Devils Lake | Carnegie Library | Inez Serumgard |
| | Public Library | |
| | State Teachers' College | |
| | Public Library | |
| Edgeley | Public Library | Mrs. Florence Lee |
| | Public Library | |
| | Public Library | |
| | Normal & Industrial School | |
| | Public Library | |
| | Public Library | |
| | .State Agricultural College | |
| | Public Library | |
| Forbes | Public Library | Mrs. Isabel Vick |
| | .Public Library | |
| | Public Library | |
| | Public Library | |
| Grafton | .Public Library | Mrs. Ella Myers |
| Grand Forks | .Public Library | Irma Walker |
| | .State University Library | |
| | .Public Library | |
| | .Public Library | |
| | .Public Library | |
| Hansboro | .Public Library | Mrs. J. O. Funk |
| Harvey | Public Library | .Mrs. A. B. Hannes |
| Hettinger | Public Library | Mrs. Beulah De La |
| Hoople | Public Library | Audrey Heder |
| Hope | Public Library | Mrs. D. J. Gumb |
| Jamestown | Alfred Dickey Free Library. | Mercedes Muenz |
| | • | |

LIBRARY DIRECTORY

| Town | Name of Library | Librarian |
|------------|------------------------------|--------------------------|
| Jamestown | Jamestown College Library | Mrs. Florence Summers |
| | Public Library | |
| | Public Library | |
| | .The A. M. Tofthagen Library | |
| LaMoure | Public Library | Mrs. James A. Frank |
| Langdon | Public Library | Mrs. E. J. Donovan |
| Leeds | Public Library | Mrs. J. B. Kinneberg |
| Lehr | Public Library | Mrs. Eugene Grenz |
| Leonard | Watts Free Library | Mrs. Elsie Greuel |
| Lidgerwood | City Library | Mrs. Elizabeth Kings |
| Linton | Public Library | N. S. Sheffield |
| Lisbon | Public Library | Dorothy Thompson |
| | Public Library | |
| Mayville | Public Library | Cora I. Ames |
| Mayville | State Teachers College | Mrs. Hazel W. Byrnes |
| Minot | Public Library | Mrs. Arthur Schempp |
| Minot | State Teachers College | Marion Grady |
| Mohall | Public Library | Mrs. Eliza A. Paris |
| | Inez Hendrickson Library | |
| | Public Library | |
| | Public Library | |
| New Salem | Public Library | Mrs. Max Buckman |
| Northwood | Northwood City Library | Mrs. S. C. Sampson, Sec. |
| | Public Library | |
| | Public Library | |
| | Public Library | |
| | Public Library | |
| | Public Library | |
| Regent | Public Library | Mrs. E. A. Reitan |
| Rhame | Public Library | Mrs. A. K. Dahl |
| Rolla | Public Library | Mrs. Clara R. Jacobsen |
| | Public Library | |
| | Public Library | |
| Sanish | Public Library | Mrs. Arvid Olson |
| | Public Library | |
| | Public Library | |
| | Carnegie Public Library | |
| | State Teachers College | |
| | Public Library | |
| | Leach Public Library | |
| | State Science School | |
| | Masonic Library | |
| | James Memorial Library | |
| | Public Library | |
| | Public Library | |
| - | • | |

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Library Science

NRL4 Twenty-first Biennial Report

of the

State Library Commission

to the

State Board of Administration



FOR THE PERIOD July 1, 1946 - June 30, 1948



Twenty-first Biennial Report

of the

State Library Commission

to the

State Board of Administration



STATE LIBRARY COMMISSION STAFF June 30, 1948

| Lillian E. Cook | Secretary and Director |
|---------------------|------------------------|
| Gena J. Bakken | Librarian |
| Wilda Sebastian | Chief Clerk |
| Mrs. Arlene Stocker | Stenographer |

FOR THE PERIOD July 1, 1946 - June 30, 1948



TO THE STATE BOARD OF ADMINISTRATION: R. H. Sherman, Chairman, O. A. Braseth, F. A. Foley, Math Dahl, and Garfield B. Nordrum, Bismarck, North Dakota.

Herewith is transmitted the Twenty-first Biennial Report of the North Dakota State Library Commission covering the period from July 1, 1946 to June 30, 1948.

REPORT OF THE SECRETARY AND DIRECTOR, NORTH DAKOTA STATE LIBRARY COMMISSION—1946-1948

When the war was over reading in all libraries fell off, but there is now an upward trend, and the Commission and the public libraries of the state show an increase in book circulation. 'A measurement of this kind is easily made, and often a period is considered successful simply on the basis of numbers, but this leaves unrecognized the intangible factors in library service which are more important than the volume of books read; such factors as the type of books read, progress in reading ability, planned and purposeful reading, and books introduced to individuals and groups not using them before. The State Library Commission believes it and other libraries in the state have made an advance along these lines also; although there are no statistics to prove it.

The problems which bothered during the last biennial period are still bothersome: constantly increasing prices for books and all supplies and materials needed in library work; salaries to hold personnel that tax the budget; a national shortage of trained librarians that makes staff replacements or enlargement impossible.

The social security law passed in 1947 makes a slight security provision for the members of the State Library Commission staff, and, as city employees covers the librarians of tax supported public libraries.

The LIBRARY DEMONSTRATION BILL which passed the Senate in the spring of 1948 failed to clear from the House committee and was lost in the press of business at the close of the session. This is the second session in which failure came because of press of "must" legislation and not because of criticism of the bill. Undoubtedly it will again be reintroduced in the 81st Congress, and it is to be hoped will clear both houses early in the session. The lost bill carried an appropriation for the demonstration of necessary library service of \$25,000 for each state for each of five successive years, where acceptable plans were developed within the state.

Surplus commodities were not of benefit to the libraries of North Dakota. Much time was spent in circularizing and compiling data from various forms sent out by the government, but quantities were too large or plans for distribution just seemed to evaporate.

N. Oak St Lib Comm. 12-14-48

STATE LIBRARY COMMISSION

GENERAL AND ADMINISTRATIVE

The 1946-48 budget was sufficient in the main to hold the staff even in competition with other departments, and the turn over in personnel has been smaller than in recent years. We have been unable to secure a much needed additional professional worker, but competent untrained help has made possible handling the volume of work. Because of congested conditions it was necessary to rearrange the shelves and sort and weed material. Books and magazines past their usefulness were disposed of, certain collections moved to other floors, and the general reference collection rearranged for greater convenience.

The Secretary and Director did less field work than usual, but an effort was made to visit the libraries where problems were pressing. A tabulation of library visits follows.

| Public libraries | 23 |
|------------------------------------|----|
| School and Institutional libraries | 7 |
| State library meetings | 2 |
| State educational meetings | 2 |
| District library meeting | 1 |
| Organization visits | 2 |
| Trips for county library promotion | |

Through an insurance plan worked out locally, group insurance has been provided for all members of the State Library Commission staff, with quarterly premium deductions made from the pay roll.

Much needed supplementary work on the state list of approved books for grade schools was done along two lines, a mimeographed supplement published early in 1947, and three supplementary lists with a cumulative index published in the February-May issues of the NORTH DAKOTA TEACHER. It is hoped that a provision for a real revision may be made at the next legislature.

Former lines of service have been continued, there has been cooperation with many state departments and state organizations, with the State Library Commission endeavoring to be of service to all residents of North Dakota with reading and book problems.

REFERENCE DEPARTMENT

Each month the Reference Department progresses a little beyond the corresponding month of the previous year. That is as it should be, and we are happy that it is so. Part-time assistance has eased the load of the reference librarian whose work it is to catalog the ever-increasing book collection in addition to answering the numerous and varied reference questions upon which correspondents seek information.

Cataloging is the process by which books, pamphlets, and clippings are made available and usable to the public. 1,428 books of the present

collection of 24,046 were processed during this biennium, and that figure does not include the great number of replacements of shabby copies made possible by our larger book appropriation. We have also withdrawn 432 books that had outgrown their usefulness. The pamphlet and clipping collection (Vertical File) is intended as a subject file of information of current import. We are ever alert on the job, and off the job, for that elusive information necessary, and so hard to obtain, on live issues of the day.

We continue to subscribe to sixty-eight periodicals, carefully chosen for their reference value.

Our contact with the clubwomen of our state is very close. Many libraries, directly or indirectly, originated through the efforts of clubwomen. The Secretary and Director prepared lists of program suggestions and developed outlines for each of the Year and Part-year topics. These are mailed to more than one hundred and twenty-five clubs. The majority of these clubs are given assistance in planning their yearbooks. Eighty-three clubs depend on us altogether or in part for study material. The reference librarian attended two conventions of the Federated Woman's Clubs: a district meeting at Turtle Lake and the state convention at Grafton.

A popular type of book service is that given through the "Books a Month" file where a record is kept of the reading interests of families and individuals who get books mailed to them directly upon return of their previous package without having to make a written request each time. Over seventy are registered in the "Books a Month" file.

There is much bustle and activity during the school year. Students and teachers call upon us for information related to themes, debates, special days, plays, and elementary grade declamations. Last, but not least, is the assistance given to schools through the Reading Circle. The Secretary and Director compiles a list of standard books upon which the Department of Public Instruction bases its requirements for Reading Circle credit. 7,500 volumes make up the part of our collection devoted to the Reading Circle. In our statistical report these are included in the total figure for the Reference Collection. The chief clerk is in charge of the circulation of the Reading Circle books. As more than seven hundred teachers use this special service to the schools, one can easily realize the bulk of work handled.

We would also like to mention that a representative of the Library Commission attended the convention of the American Library Association at San Francisco in 1947 and at Atlantic City in 1948. The Secretary and Director and the Reference Librarian attended a Regional Library Association meeting held in Minneapolis in October, 1947. At the convention at Atlantic City, North Dakota was placed in the newly created Trans-Mississippi Region of the American Library Association.

TRAVELING LIBRARY DEPARTMENT

Schools continue to make the greatest use of the Traveling Libraries, but small public libraries avail themselves of this relatively inexpensive way of supplementing their local collections. One hundred sixty-one more libraries were sent out than in the last biennium, or a total of 780. Sixty-five new libraries were added made up of new and attractive books. The book selection is still being done by the Secretary and Director with a clerk handling the lending, but when professional help is available, there should be a trained person in charge of this department to make possible the maximum service to rural districts.

THE STATE AT LARGE

County service has been continued in Divide County on a small scale, which cannot be increased until an adequate appropriation is secured. Interest in such type of library coverage is growing in Barnes, LaMoure and Richland counties.

In Barnes county, after preliminary meetings, a county-wide meeting was held May 10, 1948 at which time a committee was appointed to carry on through the summer and promote an active educational campaign during the fall, looking forward to submitting the question for vote in the general fall election.

With the emphasis on larger units of service, only one new library has been established. Steele and Mercer are interested and a public meeting was held at Mercer to discuss the possibilities. Rolette has the new library.

The long-range plans for library progress and service in the State as seen from the level of the State Library Commission are:

- More book help for small local libraries; buying suggestions and book loans from the State Library Commission.
- 2. Library workshops for untrained librarians.
- 3. An educational campaign to have counties and regions understand the value of regional library service and establish it.
- 4. Eventually, when trained personnel is available, a certification law which will require full, or summer school, library training for librarians of tax supported libraries.
- 5. The State Library Commission needs more professional help and a budget making possible service to all rural residents.

LILLIAN E. COOK
Secretary and Director
State Library Commission

STATISTICAL REPORT 1946-48

BOOKS

Traveling Library Department

| Traveling Library De | epartment | | |
|---|------------|----------|---------|
| Number of Traveling Libraries | | | 367 |
| Number of libraries added during this bie | | | |
| Number of books added during this period | i | | 1,711 |
| Number of books in traveling libraries | | | |
| Reference Depart | tment | | |
| Number of books in this department | | | 24,046 |
| Number of books added during this bienn | ium | | 1,460 |
| Number of pamphlets in collection | | | |
| | | - | |
| CIRCULATIO | N | | |
| Traveling Library De | epartment | | |
| Number of Libraries circulated | 1946-47 | 1947-48 | Total |
| Schools | 336 | 332 | 668 |
| Communities | 54 | 58 | 112 |
| Number of books circulated | 10,784 | 10,522 | 21,306 |
| New Traveling Library stations | 83 | 95 | 178 |
| Reference Depart | ment | | |
| Number of requests filled | 7,411 | 6,986 | 14,397 |
| Number of books circulated | 52,204 | 53,648 | 105,852 |
| Magazines and pamphlets sent out | 6,711 | 7,040 | 13,751 |
| Total Reference Department circulation | 58,915 | 60,688 | 119,603 |
| TOTAL CIRCULATION OF | | <u> </u> | |
| COMMISSION | 69,699 | 71,210 | 140,909 |

| Town Bismarck Bowman Carrington | + 0'X | | , C & O | 2011011011 | 10+0 | Zereinte |
|----------------------------------|--------|-----------|-------------|-------------|---------------|-------------|
| Bismarck Bowman Carrington | lished | ed lation | 1946-47 | 1947-48 | 1946-47 1947- | 1947-48 |
| Bowman Carrington | 191 | | \$15,500.00 | \$18,250.00 | \$17.771.52 | \$20.746.00 |
| Carrington | 191 | | 1,202.76 | 1,271.61 | 1.385.97 | 2,660.57 |
| A.z.z.14.z. | 190 | | 1,200.00 | 1,200.00 | 2,787.82 | 1,255.00 |
| Casselton | 190 | | 319.87 | 330.92 | 846.13 | 907.58 |
| Devils Lake | 189 | | 3.243.23 | 5.397.50 | 7.932.91 | 9.065.89 |
| Dickinson | 190 | | 5,000.00 | 5,000.00 | 6.145.12 | 6.087.76 |
| Ellendale | 1912 | 1,517 | 750.00 | 750.00 | 1,221.65 | 1,384.70 |
| Fargo | 190 | | 19,915.09 | 21.665.14 | 32,409.00 | 38,873.18 |
| Grafton | 189 | | 2,400.00 | 1,200.00 | 4,462.67 | 3,871,81 |
| Grand Forks | 189 | | 10,750.00 | 18,000.00 | 14,675.37 | 21,166.84 |
| Jamestown | 190 | | 5,416.63 | 5,916.74 | 7,645.02 | 8,581.65 |
| Lakota | 190 | | 633.09 | 1,000.00 | 748.46 | 1,221.44 |
| LaMoure | 192 | | 750.00 | 750.00 | 830.91 | 803.50 |
| Leonard Township | 161 | | 125.00 | 150.00 | 129.86 | 156.76 |
| Lidgerwood | 191 | | 1,112.00 | 1,080.00 | 1,135.08 | 1.109.77 |
| Lisbon | 191 | | 1,385.31 | 1,520.98 | 4,771.12 | 4,681.69 |
| Mandan | 189 | | 2,555.02 | 2,083.00 | 3,971.50 | 5,297.80 |
| Mayville | 190 | | 750.00 | 760.56 | 1,248.11 | 1,179.80 |
| Minot | 190 | | 12,292.74 | 12,629.32 | 22,165.83 | 22,889.48 |
| Mott | 191 | | 400.00 | 586.89 | 645.82 | 701.98 |
| Oakes | 190 | | 1,200.00 | 1,112.28 | 2,214.22 | 2,335.50 |
| Park River | 190 | | 400.00 | 400.00 | 725.29 | 956.15 |
| Rugby | 191 | | 1,351.06 | 1,537.50 | 1,709.29 | 1,894.79 |
| Turtle Lake | 192 | | 100.00 | 100.00 | 124.10 | 116.10 |
| Valley City | 190(| | 4,465.48 | | 13,556.57 | 9.005.49 |
| Wahpeton | | | 2,000.00 | 4,384.37 | 6,364.58 | 5.279.82 |
| Williston | 1910 | _ | 5,999.26 | 5,511.35 | 6,023.00 | 5,544.00 |
| Wishek | 192 | | 200.00 | 200.00 | 454.49 | 473.93 |

PUBLIC LIBRARIES
EXPENDITURES

| E | N ST | Salaries | Main | Maintenance | Books-Periodicals | iodicals | Tota | ∥-,' |
|--------------|-------------|-------------|------------|-------------|-------------------|------------|-------------|-------------|
| Lown | 1940-47 | 1947-48 | 1946-47 | 1947-48 | 1946-47 | 1947-48 | 1946-47 | 1947-48 |
| Bismarck \$ | \$11,454.15 | \$11,036.03 | \$1,772.69 | \$2,382.86 | \$3,235.01 | \$4,680.84 | \$16,361.80 | \$18,099.73 |
| | 609.00 | 620.60 | 175.04 | 687.32 | 193.25 | 403.29 | 977.29 | 1,694.51 |
| uo: | 820.00 | 791.00 | 103.78 | 40.82 | 391.32 | 269.00 | 1,315.10 | 1,280.82 |
| | 121.00 | 122.00 | 10.41 | 10.32 | 190.06 | 167.76 | 321.47 | 300.08 |
| ıke | 2,069.60 | 2,094.00 | 1.443.48 | 1.501.92 | 1,005.95 | 771.09 | 4.518.53 | 4,452.90 |
| u | 3,646.40 | 3,908.79 | 696.75 | 726.75 | 1,148.27 | 1,067.04 | 5,391.42 | 5,759.12 |
| | 487.70 | 567.50 | 31.58 | 19.44 | 618.56 | 429.47 | 1,137.84 | 1,016.41 |
| | 16,255.73 | 19,313.84 | 2,069.63 | 4,666.72 | 4,422.84 | 5,096.17 | 22,648.20 | 36,832.74 |
| Grafton | 1,333.00 | 1,335.06 | 298.39 | 502.36 | 326.82 | 239.92 | 1,958.21 | 2,077.34 |
| | 8,977.99 | 10,185.66 | 3,894.37 | 4,154.51 | 2,290.10 | 3,128.04 | 14,840.36 | 17,468.21 |
| | 3,523.83 | 4,106.56 | 1,061.04 | 2,255.55 | 1,774.97 | 1,531.77 | 6,359.84 | 8,214.57 |
| | 428.75 | 425.70 | 462.59 | 192.90 | 25.20 | 448.70 | 916.54 | 1,067.30 |
| | 386.00 | 387.00 | 107.94 | 144.88 | 336.44 | 270.91 | 830.38 | 803.29 |
| Leonard Twp. | 96.00 | 96.00 | 20.10 | 40.05 | 25.00 | | 141.10 | 133.65 |
| | 714.00 | 680.00 | 224.67 | 221.96 | 186.64 | 172.55 | 1,125.31 | 1,074.51 |
| | 757.50 | 794.69 | 652.11 | 886.04 | 409.20 | 460.75 | 1,819.11 | 2,140.58 |
| | 1,684.65 | 1,770.70 | 311.10 | 1,062.49 | 871.46 | 729.11 | 2,867.21 | 3,562.33 |
| | 300.00 | 370.00 | 420.61 | 431.31 | 324.81 | 162.41 | 1,045.42 | 963.73 |
| | 6,699.37 | 8,623.33 | 2,200.32 | 1,781.14 | 3,921.04 | 3,973.41 | 12,820.72 | 12,356.88 |
| | 200.00 | 240.00 | 53.26 | 96.77 | 227.89 | 253.46 | 491.15 | 590.23 |
| | 803.90 | 855.20 | 45.02 | 88.56 | 382.20 | 434.22 | 1,231.12 | 1,377.98 |
| | 420.00 | 420.00 | 54.54 | 75.58 | 101.74 | 174.27 | 676.28 | 694.85 |
| | 947.00 | 1,080.00 | 141.43 | 102.99 | 308.51 | 489.94 | 1,396.94 | 1,672.93 |
| | 20.00 | 20.00 | : | : | 18.00 | 27.70 | 68.00 | 77.70 |
| | 3,114.30 | 3,155.94 | 741.16 | 972.60 | 950.14 | 1,125.53 | 4,805.60 | 5,331.90 |
| Wahpeton | 2,709.62 | 2,772.21 | 1,976.37 | 548.34 | 1,014.86 | 837.41 | 5,700.85 | 4,157.96 |
| Williston | 2,983.55 | 3,046.50 | 908.43 | 875.08 | 2,060.02 | 1,920.66 | 5,952.00 | 5,975.14 |
| Wishek | 65.00 | 74.75 | 28.58 | 9.41 | 96.48 | 126.22 | 190.06 | 210.38 |
| | | | | | | | | |

| Rural Borrowers | į | : | 150 | 37 | 15 | . 728 | 126 | 553 | 4 | 63 | 516 | : | 563 | 15 | 473 | 219 | 122 | : | 166 | 127 | 206 | 102 | 225 | i | 386 | 408 | 228 | 134 |
|-------------------------|----------|--------|------------|-----------|-------------|-----------|-----------|---------|---------|-------------|-----------|--------|---------|------------------|------------|--------|--------|----------|---------|-------|--------|------------|--------|-------------|-------------|----------|-----------|--------|
| Hours Open a Week | 99 | 14 | 191% | 4 | 9 8 | 42 | 141/2 | 72 | 19 | 63 | 20 | 6 | 9 | 9 | 90 90 | 27 | 48 | ∞ | Z | 9 | 28 | ଛ | 33 | 67 | 36 | 27 | 36 | 4 |
| Borrowers | 5,959 | 200 | 723 | 357 | 1,923 | 2,777 | 444 | 20,250 | 2,376 | 7,032 | 5,114 | 131 | 1,135 | 82 | 843 | 710 | 1,485 | | 5,386 | 361 | 1,100 | 288 | 1,168 | 22 | 2,806 | 2,138 | 4,225 | 582 |
| Volumes | 23,547 | 2,068 | 5,861 | 2,971 | 13,722 | 18,477 | 6,051 | 50,633 | 7,091 | 31,913 | 15,801 | 5,122 | 5,386 | 2,140 | 6,776 | 3,399 | 5,306 | 5,620 | 22,137 | 3,385 | 7,737 | 3,257 | 6,184 | 1,456 | 17,217 | 11,762 | 11,605 | 2,351 |
| Total | 211,260 | 6,519 | 20,311 | 8,965 | 38,333 | 74,670 | 27,991 | 343,465 | 16,394 | 119,443 | 99,329 | 6,118 | 13,555 | | 29,205 | 22,384 | 18,913 | 5,221 | 152,669 | 6,956 | 43,833 | 16,782 | 30,497 | 704 | 45,682 | 46,926 | 17,652 | 4,739 |
| Circulation 1947-48 | 109,770 | 3,269 | 10,050 | 4,455 | 19,665 | 35,735 | 15,778 | 167,478 | 7,792 | 57,605 | 49,039 | 2,449 | 6,228 | | 12,629 | 10,144 | 15,242 | 2,847 | 79,373 | 3,736 | 21,502 | 7,124 | 13,569 | 357 | 23,228 | 22,809 | 8,234 | 2,414 |
| 1946-47 | 101,490 | 3,250 | 10,261 | 4,510 | 18,668 | 38,935 | 12,213 | 175,987 | 8,602 | 61,838 | 50,290 | 3,269 | 7,327 | 664 | 16,576 | 12,240 | 13,671 | 3,374 | 73,296 | 3,220 | 22,331 | 9,658 | 16,928 | 347 | 22,454 | 24,117 | 9,418 | 2,325 |
| Town | Bismarck | Bowman | Carrington | Casselton | Devils Lake | Dickinson | Ellendale | Fargo | Grafton | Grand Forks | Jamestown | Lakota | LaMoure | Leonard Township | Lidgerwood | Lisbon | Mandan | Mayville | Minot | Mott | Oakes | Park River | Rugby | Turtle Lake | Valley City | Wahpeton | Williston | Wishek |

ASSOCIATION LIBRARIES GIVING FREE SERVICE

| Town | Date Estab- | 1940 Popu- | Municipal | Hours Open | | | | 194 Expe | 1946-1948 Expenditures |
|-------------|----------------|---------------|-----------------------|---------------|---------|-----------|------------|-------------|---------------------------|
| | lished | lation | Help | Week | Volumes | Borrowers | Circulatio | Books | Total |
| Ashlev | 1913 | 1.345 | None | ဖ | 4,903 | 591 | 6,800 | \$187.05 | \$ 427.05 |
| Batheate | 1916 | 312 | None | 01 | 1,297 | 87 | 1,250 | 63.50 | 105.58 |
| Beach | 1912 | 1.178 | Room \$300 | 2 1/2 | 3,015 | 638 | 3,500 | 288.05 | 462.68 |
| Beulah | 1931 | 942 | Room | 27 | 1,931 | 284 | 1,300 | 28.12 | 81.62 |
| Rottinean | 1915 | 1.739 | None | 01 | 1,296 | 325 | 2,750 | 66.27 | |
| Cavalier | 1915 | 1,105 | Room \$300 | 41% | 2,636 | 434 | 2,450 | 203.45 | 401.23 |
| Cooperstown | 1945 | 1,077 | \$200 | 9 | 268 | | 1,392 | 296.88 | 610.88 |
| Crosby | 1930 | 1,404 | Room | 37 | 5,250 | 190 | 11,850 | 848.50 | 2,302.42 |
| Drake | 1920 | 654 | Room | က | 2,232 | 296 | 4,750 | 96.23 | 96.23 |
| Dravton | 1946 | 688 | Room | 31/2 | 982 | 355 | 1,900 | 189.76 | 283.01 |
| Flaxton | 1935 | 362 | Room | 67 | 2,147 | ౙ | 750 | | |
| Forbes | 1944 | 268 | Room | 9 | 1,007 | 118 | 3,250 | 98.46 | 190.34 |
| Goodrich | 1926 | 476 | \$50.00 | 2 | 2,085 | 150 | 006 | : | 26.40 |
| Halliday | 1937 | 395 | Room | 21/2 | 820 | 80 | 550 | 40.94 | 71.60 |
| Hankinson | 1907 | 1.420 | Room | 83 | 650 | 35 | 1,300 | | 00.09 |
| Hebron | 1938 | 1,267 | Room \$100 | တ | 1,081 | 251 | 3,650 | 28.89 | 117.68 |
| Hettinger | 1912 | 1,138 | \$700.00 | œ | 1,822 | 175 | 2,500 | 278.76 | 532.65 |
| Hoople | 1937 | 346 | Room | 87 | 558 | 120 | 1,500 | 43.25 | 63.25 |
| Hone | 1910 | 474 | Room | i | 1,633 | i | 1,150 | 109.67 | 135.00 |
| Kulm | 1937 | 734 | None | 83 | 1,073 | 120 | 3,250 | 56.45 | 106.47 |
| Linton | 1936 | 1,602 | Lib. salary | 11 | 3,039 | : | 2,400 | 72.00 | 682.00 |
| Mohall | 1937 | 687 | Room \$140 | မ | 2,359 | 442 | 1,950 | 54.40 | 364.40 |
| Northwood | 1941 | 1.063 | Room | 23 | 633 | 55 | 1,250 | 74.16 | 76.05 |
| Oberon | 1938 | 225 | None | 4 | 704 | 120 | 750 | 39.50 | 48.65 |
| Omemee | 1946 | 123 | No activity to | report | | | | | |
| Rolette | 1947 | 460 | Room | 4 | 345 | 131 | : | 158.77 | 400.51 |
| St. Thomas | 1917 | 503 | \$50.00 | 21/2 | 2,756 | | 1,500 | | 71.00 |
| Sanish | 1928 | 455 | \$25.00 | 11/2 | 1,134 | 105 | 1,500 | 39.62 | 126.97 |
| | | | | | | | | | |

ASSOCIATION LIBRARIES CHARGING FOR SERVICE

| Town | Date Estab- lished | 1940 Popu- lation | Municipal Help | Hours Open Week | Volumes | Borrowers | Circulation | 1946-48 Expenditures Books Total | 1-48 litures Total |
|--|--|--|---|---|--|--|--|---|---|
| Cando Edgeley Enderlin Forman Hamilton Harvey Killdeer Langdon Leeds Lehr New England New Rockford | 1902 1912 1918 1918 1928 1928 1909 1912 1917 1931 | 1,282 803 1,593 1,593 1,593 1,851 1,851 1,646 1,646 1,646 2,017 261 | None Room \$50 Room \$100 None \$100 Note Room Lib. salary Room Room Room Room Room Room Room | 2 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | 4,270 2,548 6,746 6,746 1,451 1,108 1,108 6,807 2,457 2,457 3,126 948 | 103 30 807 110 110 118 118 166 172 27 | 10,300 \$ 1,500 3,100 2,1250 200 200 1,600 1,150 1,150 1,150 1,150 2,100 850 | 38.42 38.42 16.24 38.42 74.01 77.95 30.72 118.80 | \$641.65 59.00 301.77 88.24 93.75 391.35 52.00 13.35 33.32 160.34 54.33 |
| Rolla Zeeland | 1924 | 1,008 | Room Room | 2-1 | 2,469 | 69 40 | | 65.31 | 70.91 6.31 |

STATE OF NORTH DAKOTA LIBRARY DIRECTORY

| | Public Library | |
|-------------|-----------------------------|-------------------------|
| Ashley | Public Library | Mrs. Ione Huether |
| Bathgate | Free Public Library | Mrs. O. S. Spuhmann |
| Beach | Public Library | Mrs. Grace Houck |
| Beulah | Public Library | Mrs. W. H. Esterly |
| Bismarck | Public Library | Erana Stadler |
| | State Historical Library | |
| | Public Library | |
| | State Forestry School | • |
| | Library | Geo. P. Hynes |
| Bowman | Clara Lincoln Phelan Librar | y Mrs. Mertie Pond |
| Cando | Public Library | Lucile Harris |
| Carrington | City Library | Mrs. Ella Mae Hargrave |
| Casselton | Public Library | Delores C. Ries |
| Cavalier | Public Library | Mrs. Robert Thacker |
| Cogswell | Public Library | Olive M. Bartlett |
| Cooperstown | Public Library | Mrs. S. H. Larson |
| Crosby | Divide County Library | Mrs. J. H. Phelps |
| | Carnegie Library | |
| Dickinson | Public Library | Gertrude Voldal |
| Dickinson | State Teachers College | |
| | Library | Matilda L. Stoxen |
| | Public Library | |
| Drayton | Public Library | Mrs. Willis J. Devlin |
| Edgeley | Public Library | Mrs. Florence Lee |
| | Public Library | |
| Ellendale | Public Library | . Maude B. Blumer |
| Ellendale | Normal & Industrial School | |
| | Library | Mrs. Cecil Purcell |
| Enderlin | Public Library | Mrs. Thomas Pierce, Jr. |
| Fargo | Public Library | Inga Rynning |
| Fargo | State Agricultural College | |
| | Library | |
| | Public Library | |
| | Public Library | |
| | Public Library | |
| | Public Library | |
| | Public Library | |
| | Public Library | |
| | Public Library | |
| | State University Library | |
| | Public Library | |
| | Public Library | |
| | Public Library | |
| | Public Library | |
| Harvey | Public Library | Mrs. A. B. Hannes |
| | | |

| | Public Library | |
|---|--|---|
| | Public Library | |
| Hoople | Public Library | Mrs. Elmer Gryte |
| Hope | Public Library | Mrs. A. E. Dolezol |
| Jamestown | Alfred Dickey Free | |
| | Library | Mrs. Anna P. Bensch |
| | Jamestown College Library. | |
| Killdeer | Public Library | Mrs. Wm. Cickburn |
| Kulm | Public Library | Mrs. E. E. Orth |
| Lakota | The A. M. Tofthagen | |
| | Library | Mrs. Inga Ferris |
| | Public Library | |
| Langdon | Public Library | Mrs. E. J. Donovan |
| | Public Library | |
| Lehr | Public Library | Mrs. Roy Bittner |
| Leonard | Watts Free Library | Mrs. Elsie Greuel |
| Lidgerwood | City Library | Mrs. Elizabeth Kings |
| Linton | Public Library | N. S. Sheffield |
| | Public Library | |
| | Public Library | |
| Mayville | Public Library | Sophia Springen |
| Mayville | State Teachers College Library | Mrs. Hazel Webster |
| | Library | Byrnes |
| Minot | Public Library | Mrs. Lois A. Ronning |
| Minot | State Teachers College | |
| | Library | Nellie R. Swanson, Acting |
| Mohall | Public Library | Mrs. Orville P. Witteman |
| Mott | Inez Hendrickson Library | Virginia Mehrer |
| New England | Public Library | Mrs E M Roucher |
| | | |
| New Rockford | Public Library | Mrs. James Donnelly |
| New Rockford Northwood | Public Library Northwood City Library | Mrs. James Donnelly Mrs. West Mutchler |
| New Rockford Northwood Oakes | Public Library Northwood City Library Public Library | Mrs. James Donnelly Mrs. West Mutchler Jessie M. Robinson |
| New Rockford Northwood Oakes Oberon | Public Library Northwood City Library Public Library Public Library | Mrs. James Donnelly Mrs. West Mutchler Jessie M. Robinson Mrs. Hazel Carlson |
| New Rockford Northwood Oakes Oberon Omemee | Public Library | Mrs. James Donnelly Mrs. West Mutchler Jessie M. Robinson Mrs. Hazel Carlson Mrs. Willis Watson |
| New Rockford Northwood Oakes Oberon Omemee Park River | Public Library | Mrs. James Donnelly Mrs. West Mutchler Jessie M. Robinson Mrs. Hazel Carlson Mrs. Willis Watson Vera H. Warner |
| New Rockford Northwood Oakes Oberon Omemee Park River Petersburg | Public LibraryNorthwood City LibraryPublic LibraryPublic LibraryPublic LibraryPublic LibraryPublic LibraryPublic Library | Mrs. James Donnelly Mrs. West Mutchler Jessie M. Robinson Mrs. Hazel Carlson Mrs. Willis Watson Vera H. Warner Carrie Barnum |
| New Rockford Northwood Oakes Oberon Omemee Park River Petersburg Pembina | Public LibraryNorthwood City LibraryPublic LibraryPublic LibraryPublic LibraryPublic LibraryPublic LibraryPublic LibraryPublic LibraryPublic Library | Mrs. James Donnelly Mrs. West Mutchler Jessie M. Robinson Mrs. Hazel Carlson Mrs. Willis Watson Vera H. Warner Carrie Barnum Mrs. Pauline Brennan |
| New Rockford Northwood Oakes Oberon Omemee Park River Petersburg Pembina Portal | Public Library Northwood City Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library | Mrs. James Donnelly Mrs. West Mutchler Jessie M. Robinson Mrs. Hazel Carlson Mrs. Willis Watson Vera H. Warner Carrie Barnum Mrs. Pauline Brennan Mrs. W. H. McCauley |
| New Rockford Northwood Oakes Oberon Omemee Park River Petersburg Pembina Portal Regent | Public Library Northwood City Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library | Mrs. James DonnellyMrs. West MutchlerJessie M. RobinsonMrs. Hazel CarlsonMrs. Willis WatsonVera H. WarnerCarrie BarnumMrs. Pauline BrennanMrs. W. H. McCauleyMrs. C. J. Bowers |
| New Rockford Northwood Oakes Oberon Omemee Park River Petersburg Pembina Portal Regent Rolette | Public Library Northwood City Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library | Mrs. James DonnellyMrs. West MutchlerJessie M. RobinsonMrs. Hazel CarlsonMrs. Willis WatsonVera H. WarnerCarrie BarnumMrs. Pauline BrennanMrs. W. H. McCauleyMrs. C. J. BowersMrs. Vesper Lewis |
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| New Rockford Northwood Oakes Oberon Omemee Park River Petersburg Pembina Portal Regent Rolette Rolla Rugby | Public Library Northwood City Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library | Mrs. James DonnellyMrs. West MutchlerJessie M. RobinsonMrs. Hazel CarlsonMrs. Willis WatsonVera H. WarnerCarrie BarnumMrs. Pauline BrennanMrs. W. H. McCauleyMrs. C. J. BowersMrs. Vesper LewisMrs. Clarence JacobsenMrs. P.E. McMahon |
| New Rockford Northwood Oakes Oberon Omemee Park River Petersburg Pembina Portal Regent Rolette Rolla Rugby St. Thomas | Public Library Northwood City Library Public Library | Mrs. James Donnelly Mrs. West Mutchler Jessie M. Robinson Mrs. Hazel Carlson Mrs. Willis Watson Vera H. Warner Carrie Barnum Mrs. Pauline Brennan Mrs. Pauline Brennan Mrs. C. J. Bowers Mrs. C. J. Bowers Mrs. Vesper Lewis Mrs. Vesper Lacobsen Mrs. P.E. McMahon Mrs. E. T. Thompson |
| New Rockford Northwood Oakes Oberon Omemee Park River Petersburg Pembina Portal Regent Rolette Rolette Rugby St. Thomas Sanish | Public Library Northwood City Library Public Library | Mrs. James Donnelly Mrs. West Mutchler Jessie M. Robinson Mrs. Hazel Carlson Mrs. Willis Watson Vera H. Warner Carrie Barnum Mrs. Pauline Brennan Mrs. Pauline Brennan Mrs. C. J. Bowers Mrs. C. J. Bowers Mrs. Clarence Jacobsen Mrs. P. E. McMahon Mrs. E. T. Thompson Mrs. A. L. Brevig |
| New Rockford Northwood Oakes Oberon Omemee Park River Petersburg Pembina Portal Regent Rolette Rolla Rugby St. Thomas Sanish Turtle Lake | Public Library Northwood City Library Public Library | Mrs. James Donnelly Mrs. West Mutchler Jessie M. Robinson Mrs. Hazel Carfson Mrs. Willis Watson Vera H. Warner Carrie Barnum Mrs. Pauline Brennan Mrs. V. H. McCauley Mrs. C. J. Bowers Mrs. Vesper Lewis Mrs. Clarence Jacobsen Mrs. P. E. McMahon Mrs. E. T. Thompson Mrs. A. L. Brevig Mrs. John Frey |
| New Rockford Northwood Oakes Oberon Omemee Park River Petersburg Pembina Portal Regent Rolette Rolla Rugby St. Thomas Sanish Turtle Lake Valley City | Public Library Northwood City Library Public Library | Mrs. James Donnelly Mrs. West Mutchler Jessie M. Robinson Mrs. Hazel Carfson Mrs. Willis Watson Vera H. Warner Carrie Barnum Mrs. Pauline Brennan Mrs. V. H. McCauley Mrs. C. J. Bowers Mrs. Vesper Lewis Mrs. Clarence Jacobsen Mrs. P. E. McMahon Mrs. E. T. Thompson Mrs. A. L. Brevig Mrs. John Frey |
| New Rockford Northwood Oakes Oberon Omemee Park River Petersburg Pembina Portal Regent Rolette Rolla Rugby St. Thomas Sanish Turtle Lake Valley City | Public Library Northwood City Library Public Library State Teachers College | Mrs. James DonnellyMrs. West MutchlerJessie M. RobinsonMrs. Hazel CarlsonMrs. Willis WatsonVera H. WarnerCarrie BarnumMrs. Pauline BrennanMrs. V. H. McCauleyMrs. C. J. BowersMrs. Vesper LewisMrs. Clarence JacobsenMrs. P.E. McMahonMrs. E. T. ThompsonMrs. A. L. BrevigMrs. John FreyMrs. Helen H. Tracy |
| New Rockford Northwood Oakes Oberon Omemee Park River Petersburg Pembina Portal Regent Rolette Rolla Rugby St. Thomas Sanish Turtle Lake Valley City | Public Library Northwood City Library Public Library State Teachers College Library | Mrs. James Donnelly Mrs. West Mutchler Jessie M. Robinson Mrs. Hazel Carlson Mrs. Willis Watson Vera H. Warner Carrie Barnum Mrs. Pauline Brennan Mrs. Pauline Brennan Mrs. C. J. Bowers Mrs. C. J. Bowers Mrs. Clarence Jacobsen Mrs. P. E. McMahon Mrs. P. E. McMahon Mrs. A. L. Brevig Mrs. John Frey Mrs. Helen H. Tracy |
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| New Rockford. Northwood. Oakes. Oberon. Omemee. Park River. Petersburg. Pembina. Portal. Regent. Rolette. Rolla. Rugby. St. Thomas. Sanish. Turtle Lake. Valley City. Valley City. Verona. Wahpeton. | Public Library Northwood City Library Public Library Carnegie Public Library State Teachers College Library Public Library Public Library State Science School Library | Mrs. James DonnellyMrs. West MutchlerJessie M. RobinsonMrs. Hazel CarlsonMrs. Willis WatsonVera H. WarnerCarrie BarnumMrs. Pauline BrennanMrs. Pauline BrennanMrs. V. H. McCauleyMrs. C. J. BowersMrs. Clarence JacobsenMrs. Vesper LewisMrs. Clarence JacobsenMrs. P. E. McMahonMrs. E. T. ThompsonMrs. A. L. BrevigMrs. John FreyMrs. Helen H. TracyMrs. Helen H. TracyMrs. Louise LaneyMrs. M. Kachelhoffer |
| New Rockford Northwood Oakes Oberon Omemee Park River Petersburg Pembina Portal Regent Rolette Rolla Rugby St. Thomas Sanish Turtle Lake Valley City Valley City Verona Wahpeton Williston | Public Library Northwood City Library Public Library Library State Teachers College Library Library Library Leach Public Library State Science School Library Lames Memorial Library | Mrs. James Donnelly Mrs. West Mutchler Jessie M. Robinson Mrs. Hazel Carlson Mrs. Willis Watson Vera H. Warner Carrie Barnum Mrs. Pauline Brennan Mrs. Pauline Brennan Mrs. C. J. Bowers Mrs. C. J. Bowers Mrs. Clarence Jacobsen Mrs. P. E. McMahon Mrs. P. E. McMahon Mrs. A. L. Brevig Mrs. John Frey Mrs. Helen H. Tracy D. W. Ferguson Mrs. Louise Laney Mrs. M. Kachelhoffer Carol Anderson Mrs. Sylvia R. Monson |
| New Rockford Northwood Oakes Oberon Omemee Park River Petersburg Pembina Portal Regent Rolette Rolla Rugby St. Thomas Sanish Turtle Lake Valley City Valley City Verona Wahpeton Williston | Public Library Northwood City Library Public Library Library State Teachers College Library Library Library Leach Public Library State Science School Library Lames Memorial Library | Mrs. James Donnelly Mrs. West Mutchler Jessie M. Robinson Mrs. Hazel Carlson Mrs. Willis Watson Vera H. Warner Carrie Barnum Mrs. Pauline Brennan Mrs. Pauline Brennan Mrs. C. J. Bowers Mrs. C. J. Bowers Mrs. Clarence Jacobsen Mrs. P. E. McMahon Mrs. P. E. McMahon Mrs. A. L. Brevig Mrs. John Frey Mrs. Helen H. Tracy D. W. Ferguson Mrs. Louise Laney Mrs. M. Kachelhoffer Carol Anderson Mrs. Sylvia R. Monson |
| New Rockford. Northwood. Oakes. Oberon. Omemee. Park River. Petersburg. Pembina. Portal. Regent. Rolette. Rolla. Rugby. St. Thomas. Sanish. Turtle Lake. Valley City. Verona. Wahpeton. Williston. Wimbledon. Wishek. | Public Library Northwood City Library Public Library Carnegie Public Library State Teachers College Library Public Library Public Library State Science School Library | Mrs. James Donnelly Mrs. West Mutchler Jessie M. Robinson Mrs. Hazel Carlson Mrs. Willis Watson Vera H. Warner Carrie Barnum Mrs. Pauline Brennan Mrs. V. H. McCauley Mrs. C. J. Bowers Mrs. Vesper Lewis Mrs. Vesper Lewis Mrs. P. E. McMahon Mrs. P. E. McMahon Mrs. E. T. Thompson Mrs. A. L. Brevig Mrs. John Frey Mrs. Helen H. Tracy D. W. Ferguson Mrs. Louise Laney Mrs. M. Kachelhoffer Carol Anderson Mrs. Sylvia R. Monson Mrs. Henry Fehr Mrs. Herbert Ottmar |



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Z 732 N864 A3 Twentieth Biennial Report 1944/46 of the

State Library Commission

to the

State Board of Administration



FOR THE PERIOD July 1, 1944 - June 30, 1946



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Twentieth Biennial Report

of the

State Library Commission

to the

State Board of Administration



STATE LIBRARY COMMISSION STAFF June 30, 1946

| Lillian E. CookSecretar | and Director |
|-------------------------|--------------|
| Gena J. Bakken | Librarian |
| Wilda Sebastian | Chief Clerk |
| Martha S. Wanner | |

FOR THE PERIOD

July 1, 1944 - June 30, 1946

Buy "Dakota Maid" Flour



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TO THE STATE BOARD OF ADMINISTRATION: M. I. Forkner, Chairman, R. H. Sherman, O. A. Braseth, Math Dahl and Arthur E. Thompson, Bismarck, North Dakota.

Herewith is transmitted the Twentieth Biennial Report of the North Dakota State Library Commission covering the period from July 1, 1944 to June 30, 1946.

REPORT OF THE SECRETARY AND DIRECTOR, NORTH DAKOTA STATE LIBRARY COMMISSION—1944-1946

North Dakota took an important forward step in library progress during the biennium in the passage at the 1945 legislature of an amendment to the state library law making possible the establishment and maintenance of county and regional library service. Divide County has already taken advantage of this permissive legislation and at the June 25th primaries voted for such a tax. The question is being considered in other sections of the state.

Otherwise the State Library Commission and public libraries of the state have been "reconverting" and adjusting to peace time conditions. These conditions affect 1. the choice of books, emphasis changed from books about war to books on the peace, the United Nations, the problems of the returned soldier; 2. the price of books which has gone up tremendously; 3. adult reading, ("I don't want anything about the war"); 4. children's books, giving a new demand for life in other lands, tolerance and understanding of other peoples. This period has produced the highest standard of book publication in juvenile literature, the best physical makeup, the best authors, the best illustrators, and the highest prices. It has also produced (in an attempt to hold the price down) worthwhile books so cheaply made and bound, many in spiral bindings, that they will not serve library uses.

Personnel is still a problem, with professional help practically impossible to secure and constant changes in the clerical positions. A desperately needed increase in State Library Commission salaries was allowed by the 1945 legislature which has helped in the personnel problem.

Because of changing library personnel in the libraries of the state and because of new library legislation there were many requests for field help not all of which have been met. The following libraries were visited and meetings attended:

Public Libraries:

Beach Flaxton Carrington Grafton Cooperstown Grand Forks Crosby Hope Devils Lake Jamestown Dickinson Lakota Edgeley LaMoure Fargo Lisbon

Mayville
Minot
Park River
Pembina
Valley City
Wahpeton
Williston

Institutions:

University, Grand Forks

Agricultural College, Fargo

State Teachers Colleges, Dickinson, Mayville, Minot and Valley City

State Science School, Wahpeton

State and national and special meetings:

North Dakota Library Association board meeting at Valley City;

North Dakota Library Association state meeting at Fargo;

North Dakota Education Association state meeting, Fargo;

American Library Association meeting at Chicago;

County Superintendents, Bismarck (2 meetings);

Library section, NDEA (2 meetings);

Parent Teachers Association state meeting, Bismarck.

STATE LIBRARY COMMISSION GENERAL AND ADMINISTRATIVE

While the Public Library reports for the state for the past two years show in general a falling off in circulation, the State Library Commission has a net gain for the period of 13,601 books or 6,800 a year. An increased appropriation available July 1, 1945 with more money for salaries and books has made it possible to hold the professional staff and recruit new clerical help as resignations came in.

The Secretary devoted a great deal of time and effort to the legislative program which secured for the Commission its most adequate budget and for the state at large the county library law. Time also was devoted to helping Divide County secure favorable action when the question was submitted to vote at the primary. Time and effort were given to the larger nationwide movements for the extension and improvement of library service as incorporated in the two movements, the Library Development Fund and the Library Demonstration bill.

Thru the wholehearted cooperation of all public and school libraries an educational campaign in regard to the American Library Association Library Development campaign was put on, and eventually the North Dakota quota of \$400 was oversubscribed. With the amount pro-rated to the state from publishers' contributions the final figure is \$483 or 121%, a percentage only exceeded by five other states.

The Federal Library Demonstration bill which as finally approved carried an appropriation of \$37,500 for each of five successive years for each state for a demonstration of some form of service vitally needed in that state. The bill was reported out favorably by the Education Committee of both Senate and House of Representatives but too late for Congressional action at the last session. The bill will be reintroduced early in the 1947 session.

Field work, publication of Library Notes and a monthly page in North Dakota Teacher; semi-annual book exhibits for the small libraries; board meetings and conferences with both school and public libraries, cooperation with the State Department of Public Instruction on various publications; regular office and administrative work more than fill the working hours of the Secretary and Director.

REFERENCE DEPARTMENT

There has been a gratifying and steady upward trend in the demand for library service through the Reference Department during the past biennium. Whether this would have come about anyway, or whether it is due to the publicity given libraries through recent library legislation, is a matter of conjecture.

Through the reference department "qualified" borrowers who wish selective packages of books are served. By "qualified" we mean all residents of North Dakota who do not have adequate library service available in their communities. State employees may, and do, avail themselves of the services of the Library Commission.

Besides supplying individuals with books to meet recreational and informational needs, schools are supplied with supplementary books for outside reading. The Reading Circle collection, composed of books recommended by the Department of Education, is used heavily by rural and village schools. Approximately six hundred schools have registered for this type of service. The reference department also provides declamations for the grades, "special day" program suggestions, and plays for the grades and high school. The high schools are supplied with up-to-date books that meet the standards for outside reading for book reviews and themes on a variety of subjects.

About the same number of registered clubs as formerly (forty-five) make use of the specialized service given them. The director prepares suggested programs and developed outlines for them based on material available through the Library Commission. An ever increasing number of unregistered clubs are using our club program suggestions and material.

Through the "Book a Month" plan, individuals who borrow may have books mailed to them as soon as they return books borrowed without a written request each time. Fifty-eight make use of this privilege. We are glad to note more children among our regular borrowers.

Until this year, the Agricultural College referred its correspondence students to us for books and other information. However, due to a larger appropriation having been allowed them by the legislature, this service from us is no longer necessary.

With the abandonment of the camps for conscientious objectors and internees, our service to them was ended.

With a larger book appropriation and somewhat less trouble in getting the books we order, about double the usual number of books per year have been added to the reference collection. Preparation of the books through cataloging is done by the reference librarian. Although we do not have a complete catalog of books in our collection to mail out, attempts are made to supply lists of new books from time to time. Booklists on specific subjects are made up and sent on request.

Over sixty carefully selected periodicals, some twenty thousand pamphlets and clippings, and a book collection of 22,734 are at our disposal. The staff is on the alert for usable material whether in books, magazines, pamphlets, or clippings. During the past year reference material in regard to the Garrison Dam project has been popular. The reference questions that come to us are as varied and as seriously asked as any that come to the attention of reference librarians in city libraries.

TRAVELING LIBRARY DEPARTMENT

The secretary is still carrying the professional work of the Traveling Library Department with changing clerical help. In spite of the fact that school districts have more funds and are building up local school libraries, and small public libraries are spending more for books, the circulation from this department is practically the same as for the war years 1942-44. This is probably because the libraries which are being sent out are recent ones or have been remade and are more attractive, physically and in subject matter.

THE STATE AT LARGE

New libraries opened at Cooperstown, Drayton, Omemee and Zeeland. Libraries reopened at Hebron and Wimbledon. Libraries closed at Beulah, Portal, Towner and Watford City. New library buildings at Ashley and Northwood.

Resignation after long service: Mrs. Ethel McVeety, Agricultural College, after 48 years; Miss Vannie Hall, Public Library, New Rockford, after 38 years. Many libraries were able to secure labor and materials for extensive redecoration and repairs and at least two institutions have funds earmarked for a new building. The Agricultural College and Jamestown College. Construction must await changed building conditions.

COMMISSION NEEDS

- 1. MORE PROFESSIONAL HELP. There are now only two trained people on the staff, the secretary and the reference librarian. A cataloger who can help with field work will be requested in the next budget. The second need is for trained head for the Traveling Library department.
- 2. MORE BOOKS. Changing conditions mean that books go out of date quickly and new science (atomic power) and political movements (United Nations) mean that a whole new collection must be built up. Advancing prices necessitate more money for the same number of books.
- 3. CLOSER TOUCH WITH SMALL PUBLIC LIBRARIES which experience the changes and do not have experienced staff to meet them and depend on the State Library Commission for help and suggestions.

STATE NEEDS

- 1. Library recruiting to build up a group of trained librarians interested in North Dakota.
- 2. SOCIAL SECURITY. Librarians are not included in Federal Social Security and only school librarians can benefit from the Teachers Retirement Fund. Some system of retirement annuity or pension should be secured.
- 3. More librarians with full or summer school library training to give more efficient service.
- 4. State wide educational campaigns to inform rural residents of the benefits and possibilities of regional library service.

LILLIAN E. COOK Secretary and Director State Library Commission

66,207

128,244

STATISTICAL REPORT—1944-46 BOOKS

Traveling Library Department

| Number of Traveling libraries | | 206 |
|--|-----------|--------|
| Number of libraries added during this biennium | | |
| Number of books added during this period | | |
| Number of books in traveling libraries | | 6,764 |
| K | | |
| Reference Department | | |
| Number of books in this department | | 22,734 |
| Number of books added during this biennium | | • |
| Number of pamphlets in collection | | |
| CIRCULATION | | |
| Traveling Library Department | | |
| Number of Libraries circulated 1944-4 | 5 1945-46 | Total |
| Schools | 317 | 619 |
| Communities | 70 | 149 |
| Number of books circulated10,701 | 10,316 | 21,017 |
| New T. L. stations | 67 | 97 |
| Reference Department | | |
| Number of requests filled | 7,430 | 14,068 |
| Number of books circulated46,551 | • | 96,079 |
| Magazine and pamphlets sent out | | 11,178 |
| Total reference department circulation51,366 | • | • |

TOTAL CIRCULATION OF COMMISSION 62,037

| 15,496 \$12,000.00 \$15,500.00 1,200 1,200.00 1,200.00 1,358 345.81 323.29 6,204 3,391.00 4,561.84 5,839 5,000.00 5,000.00 1,517 6,50.00 7,500.00 20,228 12,510.00 10,500.00 8,790 4,500.00 4,541.63 1,042 720.00 1,250.00 1,351 1,520 1,525.84 6,685 1,873.98 2,265.66 1,351 1,054.42 10,952.19 1,320 380.00 1,255.00 1,408 300.00 400.00 2,215 1,665 920.32 1,077.68 1,408 300.00 1,285.00 1,408 817.76 1,285.00 2,215 1,000.00 6,000.00 2,216 6,484.33 4,694.49 | Town I | Date Istab- lished | 1940 popu- lation | Tax ap 1944-45 | RECE | IPTS Total 1944-45 | Receipts 1945-46 |
|---|-----------|--------------------------|-------------------------|-------------------|-------------|--------------------------|---------------------|
| 1916 967 468.34 1,538.14 1906 1,200 1,200.00 1,200.00 1906 1,358 345.81 323.29 1908 5,839 5,000.00 5,000.00 1912 1,517 650.00 750.00 1912 1,517 650.00 750.00 1895 4,070 1,200.00 750.00 1900 32,580 20,791.63 20,844.60 1895 4,070 1,200.00 750.00 1901 8,790 4,500.00 4,541.63 1904 907 139.81 51.07 1906 907 139.81 51.07 1906 907 139.81 51.07 1906 907 139.81 51.07 1912 1,685 1,573.88 2,65.66 1900 1,351 1,573.88 1,525.84 1900 1,408 380.00 1,090.00 1912 1,408 300.00 400.00 1912 2,215 817.76 4,694.49 191 <t< td=""><td></td><td>1914</td><td>15,496</td><td>\$12,000.00</td><td>\$15,500.00</td><td>\$14,225.70</td><td>\$18,442.57</td></t<> | | 1914 | 15,496 | \$12,000.00 | \$15,500.00 | \$14,225.70 | \$18,442.57 |
| 1906 1,200 1,200.00 1,200.00 1906 1,358 3,45.81 323.29 1808 6,204 3,391.00 4,661.84 1908 5,839 5,000.00 5,000.00 1912 1,517 650.00 760.00 1900 32,580 20,791.63 20,844.60 1896 4,070 12,510.00 600.00 1901 8790 4,500.00 4,541.63 1906 907 139.81 51.07 1912 1,402 720.00 4,541.63 1924 990 600.00 750.00 1924 990 600.00 750.00 1924 1,402 720.00 1,550.00 1924 1,402 720.00 1,550.00 1913 1,404 720.00 1,550.00 1913 1,977 11,673.98 2,265.66 1900 1,351 750.00 1,650.00 1900 1,351 750.00 1,650.00 1900 1,408 300.00 400.00 1900 1,408 300.00 400.00 1912 2,215 817.76 1,659.81 1900 1,408 300.00 6, | | 1916 | 296 | 468.34 | 1,538.14 | 681.46 | 1,682.54 |
| 1906 1,358 345.81 323.29 1898 6,204 3,391.00 4,561.84 1908 5,383 5,000.00 5,000.00 1912 1,517 650.00 750.00 1900 32,580 20,791.63 20,844.60 1899 4,070 1,200.00 600.00 1901 8,790 4,500.00 4,541.63 1901 8,790 4,600.00 4,541.63 1901 8,790 4,600.00 4,541.63 1901 8,790 4,600.00 4,541.63 1901 8,790 4,600.00 4,500.00 1902 4,60 750.00 1,550.00 1912 1,60 750.00 1,650.00 1900 1,351 750.00 750.00 1908 16,577 11,054.42 10,952.19 1908 16,65 920.00 400.00 1900 1,408 300.00 400.00 1912 2,215 817.76 1,658.91 1900 1,408 300.00 6,688.91 | | 1906 | 1,200 | 1,200.00 | 1,200.00 | 2,823.58 | 2,740.41 |
| 1898 6,204 3,391.00 4,561.84 1908 5,839 5,000.00 5,000.00 1912 1,517 6,60.00 750.00 1896 4,070 1,200.00 600.00 1899 20,228 12,510.00 4,500.00 1901 8,790 4,500.00 4,541.63 1906 907 139.81 51.07 1912 465 125.00 125.00 1912 465 125.00 1,550.00 1913 1,042 720.00 1,050.00 1915 1,997 1,591.78 1,525.84 1906 1,351 720.00 1,050.00 1900 1,351 750.00 1,050.00 1900 1,351 11,054.42 10,952.19 1900 1,408 380.00 400.00 1900 1,408 380.00 400.00 1900 1,408 300.00 400.00 1900 1,408 300.00 400.00 1900 1,408 300.00 400.00 1900 <td></td> <td>1906</td> <td>1,358</td> <td>345.81</td> <td>323.29</td> <td>698.52</td> <td>786.80</td> | | 1906 | 1,358 | 345.81 | 323.29 | 698.52 | 786.80 |
| 1908 5,839 5,000.00 5,000.00 1912 1,517 650.00 750.00 1809 32,880 20,791.63 20,844.60 1899 20,228 12,510.00 10,500.00 1901 8,790 4,500.00 4,541.63 1906 907 4,500.00 4,541.63 1912 465 125.00 125.00 1913 1,042 720.00 125.00 1915 1,997 1,591.78 1,525.86 1906 6,685 1,873.98 2,265.66 1900 1,351 750.00 1,050.00 1900 1,351 11,044 10,952.19 1900 1,351 11,054.42 10,952.19 1908 16,677 11,054.42 10,952.19 1900 1,408 380.00 400.00 1900 1,408 380.00 400.00 1900 1,408 300.00 400.00 1900 1,408 300.00 400.00 1912 2,215 817.76 6,688.91 | | 1898 | 6,204 | 3,391.00 | 4,561.84 | 7,395.86 | 7,681.72 |
| 1912 1,517 650.00 750.00 1896 4,070 1,200.00 0,844.60 1895 4,070 1,200.00 0,600.00 1896 20,228 12,510.00 10,500.00 1901 8,790 4,500.00 4,541.63 1924 990 600.00 750.00 1912 465 125.00 1,550.00 1913 1,042 720.00 1,050.00 1913 1,997 1,591.78 1,525.84 1896 6,685 1,873.98 2,265.66 1900 1,351 750.00 1,050.00 1900 1,351 1,644.42 10,952.19 1900 1,408 380.00 400.00 1900 1,408 300.00 400.00 1912 2,215 817.76 1,285.00 1926 6,685 1,408 300.00 400.00 1920 1,408 300.00 400.00 1920 1,408 300.00 400.00 1920 6,484.33 4,694.49 <td< td=""><td></td><td>1908</td><td>5,839</td><td>5,000.00</td><td>5,000.00</td><td>6,034.79</td><td>6,196.23</td></td<> | | 1908 | 5,839 | 5,000.00 | 5,000.00 | 6,034.79 | 6,196.23 |
| 1900 32,580 20,791.63 20,844.60 1895 4,070 1,200.00 600.00 1899 20,228 12,510.00 10,500.00 1906 907 4,500.00 4,541.63 1924 990 600.00 750.00 1912 465 125.00 1,050.00 1913 1,042 720.00 1,050.00 1918 1,997 1,873.98 2,265.66 1900 1,351 750.00 750.00 1900 1,351 750.00 750.00 1900 1,408 16,577 11,054.42 10,952.19 1900 1,408 300.00 400.00 1912 2,215 817.76 1,285.00 1912 2,215 817.76 1,285.00 1920 1,408 300.00 400.00 1920 6,484.33 4,694.49 1910 6,484.33 4,694.49 | | 1912 | 1,517 | 650.00 | 750.00 | 978.76 | 1,108.92 |
| 1895 4,070 1,200.00 600.00 1899 20,228 12,510.00 4,560.00 1901 8,790 4,600.00 4,541.63 1906 907 4,600.00 4,541.63 1924 990 600.00 750.00 1912 465 125.00 1,050.00 1913 1,042 720.00 1,050.00 1915 1,997 1,591.78 1,525.84 1900 1,351 750.00 750.00 1900 1,351 750.00 750.00 1908 16,577 11,054.42 10,952.19 1908 16,577 11,054.42 10,952.19 1900 1,408 300.00 400.00 1912 2,215 817.76 1,285.00 1926 632 100.00 400.00 1920 3,747 5,000.00 6,000.00 6,484.33 4,694.49 | | 1900 | 32,580 | 20,791.63 | 20,844.60 | 36,882.50 | 31,197.98 |
| 1899 20,228 12,510.00 4,560.00 1901 8,790 4,500.00 4,516.83 1906 907 4,600.00 4,516.63 1912 465 125.00 125.00 1913 1,042 720.00 1,050.00 1915 1,997 1,591.78 1,525.84 1906 1,873.98 2,265.66 1900 1,351 750.00 750.00 1912 1,220 380.00 400.00 1906 1,408 300.00 400.00 1900 1,408 300.00 400.00 1912 2,215 817.76 1,285.00 1926 632 1,000.00 100.00 1920 5,747 5,000.00 6,000.00 1910 6,484.33 4,694.49 | | 1895 | 4,070 | 1,200.00 | 00.009 | 5,431.18 | 3,452.67 |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | 1899 | 20,228 | 12,510.00 | 10,500.00 | 13,449.56 | 16,086.48 |
| p 1906 907 139.81 51.07 1924 990 600.00 750.00 1912 465 125.00 125.00 1913 1,042 720.00 1,050.00 1915 1,997 1,591.78 1,525.84 1896 6,685 1,873.98 2,265.66 1900 1,351 750.00 750.00 1908 16,577 11,054.42 10,952.19 1912 1,220 380.00 400.00 1900 1,408 300.00 400.00 1912 2,215 817.76 1,285.00 1926 632 100.00 400.00 1920 3.747 5,000.00 6,000.00 3.747 5,000.00 6,484.33 4,694.49 | | 1901 | 8,790 | 4,500.00 | 4,541.63 | 6,511.81 | 6,880.73 |
| p 1924 990 600.00 750.00 1912 465 125.00 125.00 1913 1,042 720.00 1,050.00 1914 1,997 1,591.78 1,555.84 1896 6,685 1,873.98 2,265.66 1900 1,351 750.00 750.00 1908 16,577 11,054.42 10,952.19 1912 1,220 380.00 400.00 1900 1,408 300.00 400.00 1912 2,215 817.76 1,285.00 1926 632 100.00 400.00 1920 3,747 5,000.00 6,000.00 3,747 5,000.00 6,484.33 4,694.49 | | 1906 | 206 | 139.81 | 51.07 | 468.25 | 782.57 |
| p 1912 465 125.00 125.00 1913 1,042 720.00 1,050.00 1915 1,997 1,591.78 1,525.84 1896 6,685 1,873.98 2,265.66 1900 1,351 750.00 750.00 1908 16,577 11,054.42 10,952.19 1912 1,220 380.00 380.00 1905 1,665 920.32 1,079.68 1900 1,408 300.00 400.00 1912 2,215 817.76 1,285.00 1926 632 100.00 6,658.91 1900 5,747 5,000.00 6,000.00 6,484.33 4,694.49 | | 1924 | 066 | 900.009 | 750.00 | 678.91 | 819.79 |
| 1913 | a | 1912 | 465 | 125.00 | 125.00 | 129.43 | 133.65 |
| 1915 1,997 1,591.78 1,525.84 1896 6,685 1,873.98 2,265.66 1900 1,351 750.00 750.00 1908 16,577 11,054.42 10,952.19 1912 1,220 380.00 380.00 1900 1,408 300.00 400.00 1912 2,215 817.76 1,285.00 1926 632 100.00 100.00 1920 6,381.74 6,668.91 1900 3,747 5,000.00 6,000.00 1910 5,790 6,484.33 4,694.49 | | 1913 | 1,042 | 720.00 | 1,050.00 | 779.97 | 1,070.26 |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | 1915 | 1,997 | 1,591.78 | 1,525.84 | 5,921.99 | 6,194.81 |
| 1900 1,351 750.00 750.00 1908 16,577 11,054.42 10,952.19 1912 1,220 380.00 380.00 1905 1,465 920.32 1,079.68 1900 1,408 300.00 400.00 1912 2,215 817.76 1,285.00 1926 632 100.00 100.00 1900 3,747 5,000.00 6,000.00 3,747 5,000.00 6,484.33 4,694.49 | | 1896 | 6,685 | 1,873.98 | 2,265.66 | 4,316.44 | 3,968.00 |
| 1908 16,577 11,054,42 10,952.19 1912 1,220 380.00 380.00 1905 1,665 920.32 1,079.68 1900 1,408 300.00 400.00 1912 2,215 817.76 1,285.00 1926 632 100.00 100.00 1900 5,747 5,000.00 6,000.00 1910 5,790 6,484.33 4,694.49 | | 1900 | 1,351 | 750.00 | 750.00 | 968.59 | 1,179.79 |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | 1908 | 16,577 | 11,054.42 | 10,952.19 | 19,522.35 | 20,470.12 |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | 1912 | 1,220 | 380.00 | 380.00 | 500.03 | 544.53 |
| 1900 1,408 300.00 400.00 1912 2,215 817.76 1,285.00 1926 632 100.00 100.00 1900 5,917 4,781.44 6,658.91 3,747 5,000.00 6,000.00 1910 5,790 6,484.33 4,694.49 | | 1905 | 1,665 | 920.32 | 1,079.68 | 1,595.74 | 1,846.89 |
| 1912 2,215 817.76 1,285.00 1926 632 100.00 100.00 1900 5,917 4,781.44 6,658.91 3,747 5,000.00 6,000.00 1910 5,790 6,484.33 4,694.49 | | 1900 | 1,408 | 300.00 | 400.00 | 601.21 | 688.18 |
| 1926 632 100.00 100.00 1900 5,917 4,781.44 6,658.91 3,747 5,000.00 6,000.00 1910 5,790 6,484.33 4,694.49 | | 1912 | 2,215 | 817.76 | 1,285.00 | 1,320.43 | 1,672.77 |
| 1900 5,917 4,781,44 6,658.91 3,747 5,000.00 6,000.00 1910 5,790 6,484.33 4,694.49 | | 1926 | 632 | 100.00 | 100.00 | 131.33 | 133.95 |
| 3,747 5,000.00 6,000.00 1910 5,790 6,484.33 4,694.49 | | 1900 | 5,917 | 4,781.44 | 6,658.91 | 9,843.64 | 13,062.31 |
| $1910 	 5_{2}790 	 6,484.33 	 4,694.49$ | Wahpeton | | 3,747 | 5,000.00 | 6,000.00 | 6,994.79 | 8,389.39 |
| | Williston | 1910 | 5,790 | 6,484.33 | 4,694.49 | 8,115.43 | 7,486.50 |
| 1,112 150.00 200.00 | Wishek | 1926 | 1,112 | 150.00 | 200.00 | 352.66 | 431.45 |

| Town 1944-45 Salaries | 168 1945-46 9,785.38 \$ 1 586.50 720.00 1,1823.66 3,219.95 491.48 14,344.25 1,334.85 1,334.85 3,042.72 | Mainte 1944-45 1,993.18 \$ 79.49 | Maintenance 1944-45 1945-46 | Books-1 | Periodicals | . 1944-4E | otal |
|--|---|---|--------------------------------|----------|-------------|-------------|-------------|
| \$ 8,069.70 \$ 484.00 723.00 106.00 2,616.50 3,077.35 3,077.35 3,077.35 13,716.32 13,716 | ₩. | 1,993.18 \$ 79.49 | | | 1940-40 | | 1340-40 |
| 484.00 106.00 106.00 106.00 106.00 3,077.35 3,077.35 13,716.32 13,20.00 6,599.95 2,850.99 373.00 322.73 322.73 1,368.66 | | 79.49 | 1,701.01 | 3,836.73 | \$ 4,211.70 | \$12,900.31 | \$16,348.80 |
| 723.00 106.00 2,615.50 3,077.35 485.30 13,716.32 1,220.00 1,220.00 1,220.00 2,850.99 373.00 322.73 75.00 1,368.66 1,368. | | 100 00 | 130.27 | 152.82 | 220.75 | 716.31 | 937.52 |
| 106.00 2,615.50 3,077.35 486.73 486.73 486.73 13,716.32 1,220.00 1,220.00 2,860.99 373.00 322.73 mship 510.00 617.50 1,368.66 341.00 5,516.00 180.00 829.65 | | 133.02 | 47.28 | 360.35 | 385.91 | 1,283.17 | 1,154.19 |
| 2,615.50 3,077.35 485.30 1,220.00 1,220.00 6,592.95 2,850.99 373.00 373.00 373.00 373.00 1,366 1,368.66 | | 28.00 | 71.38 | 151.01 | 130.16 | 285.01 | 314.54 |
| 3,077.35 485.30 1,220.00 1,220.00 6,592.95 2,850.99 373.00 372.73 75.00 617.50 1,368.66 1,368 | | 99.666 | 922.37 | 1,009.06 | 590.29 | 4,624.22 | 3,336.26 |
| 13,716.32 13,716.32 1,220.00 6,592.00 6,592.00 373.00 372.73 75.00 1,368.66 | | 664.53 | 717.11 | 1,545.48 | 1,549.83 | 5,287.26 | 5,486.89 |
| 13,716.32 1 1,220.00 1,220.00 1,220.00 2,850.295 2,850.299 373.00 322.73 75.00 617.50 | | 23.44 | 41.63 | 339.67 | 338.04 | 848.41 | 871.15 |
| 1,220.00 6,592.95 2,850.39 373.00 373.00 373.00 510.00 617.50 1,368.66 341.00 5,516.00 1,868.66 341.00 5,516.00 1,808.66 341.00 829.65 | | ,087.04 | 5,096.12 | 2,692.33 | 3,594.71 | 22,495.69 | 23,035.08 |
| 6,592.95 2,850.99 373.00 372.73 75.00 617.50 1,368.66 341.00 5,516.00 1,500 1,369.65 320.00 | | 304.14 | 472.37 | 364.42 | 417.28 | 1,888.56 | 2,224.50 |
| 2,850.99 373.00 373.00 322.73 75.00 617.50 1,368.66 341.00 5,516.00 1,80.00 829.65 | | 1,720.70 | 2,088.43 | 2,012.36 | 2,267.10 | 10,326.01 | 13,084.98 |
| 373.00 322.73 75.00 75.00 75.00 75.00 1,368.66 1,368.66 5,516.00 5,516.00 180.00 829.65 320.00 | | ,515.58 | 1,732.29 | 1,334.03 | 1,238.47 | 5,720.60 | 6,013.48 |
| 322.73 mship 75.00 75.00 617.50 617.50 1,368.66 341.00 5,516.00 180.00 829.65 320.00 | | 180.03 | 369.41 | 45.59 | 51.07 | 598.42 | 847.98 |
| 75.00 76.00 617.50 617.50 617.50 76.00 76. | | 72.61 | 96.81 | 271.93 | 327.88 | 667.27 | 809.94 |
| 510.00 617.50 1,368.66 341.00 5,516.00 180.00 829.65 320.00 | | 22.90 | 22.81 | 30.62 | | 128.52 | 118.81 |
| 1,368.66 1,368.66 341.00 5,516.00 180.00 829.65 320.00 | | 122.45 | 266.99 | 139.87 | 139.41 | 772.32 | 1,066.40 |
| 1,368.66 341.00 341.00 5,516.00 820.00 829.65 320.00 | | 240.68 | 1,045.46 | 429.07 | 369.75 | 1,287.25 | 2,032.71 |
| 341.00 5,516.00 180.00 829.65 320.00 | | 749.40 | 150.89 | 794.27 | 984.60 | 2,912.33 | 2,838.74 |
| 5,516.00 180.00 829.65 320.00 | | 369.44 | 358.05 | 257.02 | 226.46 | 967.46 | 985.51 |
| 180.00 829.65 320.00 | | ,507.60 | 1,881.52 | 2,787.75 | 3,920.60 | 10,811.35 | 11,497.02 |
| 829.65 | | 7.87 | 2.76 | 212.15 | 74.90 | 400.02 | 258.16 |
| 320.00 | | 33.93 | 54.69 | 225.43 | 278.25 | 1,089.01 | 1,136.64 |
| | | 28.41 | 54.38 | 196.98 | 89.47 | 545.39 | 563.85 |
| 749.60 | | 102.97 | 137.14 | 327.39 | 241.18 | 1,179.96 | 1,262.12 |
| 70.00 | | 5.00 | 31.10 | 30.38 | 34.65 | 105.38 | 115.75 |
| 2,185.00 | | 797.20 | 850.62 | 841.44 | 848.01 | -3,823.64 | 4,353,83 |
| 2,442.00 | | 1,720.10 | 1,030.02 | 816.84 | 965.01 | 4,979.54 | 4,525.01 |
| 2,590.10 | | ,313.88 | 754.45 | 1,441.44 | 1,919.83 | 5,345.22 | 5,479.78 |
| . 59.50 | | 6.61 | 9.49 | 67.95 | 107.30 | 134.06 | 185.54 |

| Town | 1944-45 | Circulation 1945-46 | Total | Volumes | Hours ope Borrowers per week | Hours open per week | Rural Borrow- ers |
|------------------|---------|------------------------|---------|---------|---------------------------------|------------------------|-------------------------|
| Bismarck | 120,525 | 109,099 | 229,624 | 22,108 | 5,872 | 77 | 136 |
| Bowman | 5,173 | 3,507 | 8,680 | 6,896 | 577 | 14 | ; |
| Carrington | 8,898 | 10,367 | 19,265 | 5,837 | 916 | 33 | 310 |
| Casselton | 4,036 | 4,002 | 8,038 | 2,684 | 316 | 4 | 15 |
| Devils Lake | 23,588 | 20,692 | 44,280 | 13,138 | 1,381 | 36 | 5 6 |
| Dickinson | 38,323 | 40,659 | 78,982 | 17,934 | 2,658 | 45 | 278 |
| Ellendale | 11,894 | 13,285 | 25,179 | 5,854 | 366 | 30 | 100 |
| Fargo | 181,475 | 175,433 | 356,908 | 46,925 | 19,356 | 49 | 501 |
| Grafton | 9,832 | 8,745 | 18,577 | 6,836 | 2,125 | 42 | က |
| Grand Forks | 49,250 | 52,363 | 101,613 | 21,808 | 6,715 | 42 | 220 |
| Jamestown | 46,000 | 48,783 | 94,783 | 14,480 | 4,480 | 52 | 520 |
| Lakota | 2,152 | 2,508 | 4,660 | 5,112 | 120 | 6 | : |
| LaMoure | 4,443 | 6,257 | 10,700 | 4,806 | 886 | 18 | 463 |
| Leonard Township | | | | 2,081 | 22 | 9 | 15 |
| Lidgerwood | 12,159 | 11,650 | 23,809 | 6,540 | 773 | 32 | 563 |
| Lisbon | 11,076 | 11,613 | 22,689 | 3,103 | 894 | 18 | 194 |
| Mandan | 12,403 | 12,254 | 24,657 | 5,255 | 1,131 | į | 20 |
| Mayville | 3,594 | 3,146 | 6,740 | 5,265 | | 24 | ; |
| Minot | 58,317 | 60,194 | 118,511 | 20,688 | 5,103 | 46 | 116 |
| Mott | 3,077 | 2,621 | 5,698 | 3,407 | 452 | ໝ | 89 |
| Oakes | 18,846 | 19,593 | 38,439 | 7,458 | 1,556 | 9 | 428 |
| Park River | 15,000 | 7,991 | 22,991 | 3,105 | 370 | 24 | 8 |
| Rugby | 19,081 | 17,324 | 36,405 | 6,676 | 1,462 | 30 | 165 |
| Turtle Lake | 20 | 886 | 1,038 | 1,416 | 82 | 23 | ! |
| Valley City | 24,687 | 22,736 | 47,423 | 16,514 | 3,060 | 36 | 326 |
| Wahpeton | 17,086 | 23,143 | 40,229 | 11,020 | 2,868 | 24 | 443 |
| Williston | 16,680 | 8,461 | 25,141 | 11,121 | 4,441 | 36 | 539 |
| Wishek | 2,500 | 1,552 | 4,052 | 1,886 | 450 | 4 | 65 |
| | | | | | | | |

ASSOCIATION LIBRARIES GIVING FREE SERVICE

| Town Es | Date 19 Established | 1940 popu- d lation | Municipal help | p p | Hours per week | Volumes | Bor- rowers | Circu- lation | 194 Exper Books | 1944-46 Expenditures oks Total |
|-------------|------------------------|------------------------|-------------------|----------|-------------------|---------|----------------|------------------|-----------------------|--------------------------------------|
| Arnegard | | 222 | Room | \$10 | 87 | 303 | | , | \$ 10.00 | \$ 15.00 |
| Ashley | 1913 | 1,345 | None | _ | 4 | 4,384 | 733 | 5,180 | 62.52 | 552.05 |
| Bathgate | 1916 | 312 | None | | 67 | 1,766 | i | 2,107 | 29.79 | 80.09 |
| Beach | 1912 | 1,178 | Room \$ | \$300 | $5^{1/2}$ | 2,557 | 605 | 3,688 | 183.15 | 424.57 |
| Beulah | 1931 | 942 | Room | | 2 | 1,894 | į | 2,044 | 116.38 | 135.03 |
| Bottineau | 1915 | 1,739 | None | | 7 | 1,159 | 312 | 2,786 | 66.00 | 73.00 |
| Cavalier | 1915 | 1,105 | Room \$ | \$75 | 4 | 2,908 | i | 4,028 | 269.78 | 286.84 |
| Cogswell | 1935 | 430 | None | | ъ | 2,974 | 423 | 3,500 | | i |
| Cooperstown | 1945 | 1,077 | None | | 9 | 353 | 200 | | 227.59 | 333.93 |
| Crosby | 1930 | 1,404 | Room | | 9 | 4,281 | 550 | 13,482 | 228.00 | 494.71 |
| Drake | 1920 | 654 | None | | က | 2,096 | 516 | 7,200 | 123.70 | 128.55 |
| Drayton | 1946 | 688 | Room | | $2\frac{1}{2}$ | 789 | 172 | 2,288 | | į |
| Elbowoods | 1941 | | Room | | all | 1,331 | 100 | 3,500 | | |
| Flaxton | 1935 | 362 | \$50 | | 2 | 1,480 | 156 | 3,230 | 7.00 | 41.50 |
| Forbes | 1944 | 268 | \$75 | | 9 | 795 | 102 | 3,300 | 128.45 | 288.88 |
| Goodrich | 1926 | 476 | Room | \$50 | 7 | 2,020 | 190 | 2,860 | 65.00 | 78.50 |
| Hamilton | 1916 | 255 | None | | 87 | 1,185 | œ | 200 | : | |
| Hankinson | 1907 | 1,420 | \$60 | | 81 | 1,603 | 88 | 1,554 | 15.05 | 135.05 |
| Hebron | 1938 | 1,267 | Room \$ | \$100 | 4 | 982 | 276 | 5,500 | 65.68 | 201.02 |
| Hoople | 1937 | 346 | None | | - | 777 | 9 | 3,604 | 100.00 | 130.00 |
| Killdeer | : | 650 | Fuel | | 87 | 1,453 | i | 4,236 | 156.50 | 225.09 |
| Kulm | 1937 | 734 | | | 7 | 733 | 87 | 1,394 | 2.15 | 4.68 |
| Linton | 1936 | 1,602 | | \$260 | 13 | 2,607 | ! | 6,828 | 209.76 | 737.52 |
| Mohall | 1937 | 687 | | an's sal | ary 7% | 2,302 | 440 | 2,560 | 256.41 | 467.73 |
| Oberon | 1938 | 225 | None | | 4 | 626 | 131 | 1,624 | 52.33 | 134.55 |
| Omemee | 1946 | 123 | Room | | က | 469 | 78 | 1,560 | : | |
| Pembina | 1946 | 703 | \$75 | | က | 1,160 | 09 | 3,500 | 75.00 | 115.00 |
| Sanish | 1928 | 455 | \$ 25 | | - - | 877 | 74 | 2,860 | 61.12 | 72.76 |
| | | | | | | | | | | |

ASSOCIATION LIBRARIES CHARGING FOR SERVICE

| Town Es | Date 19 Established | 1940 popu- ed lation | Municipal help | Hours per week | Volumes | Bor- rowers | Circu- lation | 194 Exper Books | 1944-46 Expenditures ooks Total |
|--------------|------------------------|-------------------------|-------------------|-------------------|---------|----------------|------------------|-----------------------|---------------------------------------|
| Cando | 1902 | 1,282 | | 2 | 4,000 | 65 | 7,631 | \$188.70 | \$449.12 |
| Dawson | | 263 | Room | က | 910 | 34 | 2,500 | | |
| Edgeley | 1912 | 803 | Room | 63 | 2,543 | 30 | 3,300 | 45.90 | 72.80 |
| Enderlin | 1912 | 1,593 | Room | 4 | 3,524 | 617 | 9,000 | 481.96 | 858.92 |
| Forman | 1939 | 200 | Room \$100 | 4 | 1,403 | 100 | 2,290 | 70.00 | 214.00 |
| Gackle | 1936 | 537 | | 63 | 625 | 13 | 2,000 | 7.07 | 9.19 |
| Hansboro | 1928 | 196 | \$10 | က | 756 | 18 | 1,594 | 48.37 | 74.67 |
| Harvey | 1909 | 1,851 | Room | က | 1,991 | 46 | 1,330 | 29.18 | 37.12 |
| Hettinger | 1912 | 1,138 | Room | က | 1,505 | 200 | 2,100 | | |
| Hope | 1910 | 474 | Room | က | 1,400 | 100 | 3,500 | i | i |
| Langdon | 1912 | 1,546 | Room \$250 | 6 1/2 | 6,924 | 162 | 3,000 | 186.63 | 585.43 |
| Lecds | 1902 | 782 | Room \$50 | က | 2,176 | 398 | 1,300 | | |
| Lehr | 1941 | 458 | Róom | 67 | 389 | 200 | 2,704 | 101.88 | 133.65 |
| New England | 1931 | 895 | Room | 7 | 1,799 | 144 | 3,300 | 67.73 | 77.81 |
| New Rockford | 1917 | 2,017 | Room | 4 | 4,000 | : | 4,960 | i | |
| Regent | 1935 | 261 | Room | 7 | 879 | 54 | 3,560 | : | 42.50 |
| Rolla | 1924 | 1,008 | Room | 7 | 1,493 | 15 | 1,878 | 100.03 | 229.12 |
| St. Thomas | 1917 | 503 | Light, heat & | \$50 1 | 2,744 | 200 | 7,990 | 74.76 | 248.36 |
| Wimbledon | 1915 | 357 | Room | 7 | 1,605 | 55 | 2,860 | 20.00 | 20.00 |
| Zeeland | 1946 | 489 | Room | 1 | 363 | 40 | 2,600 | 30.00 | 33.00 |
| | | | | | | | | | |

REPORT OF STATE LIBRARY COMMISSION LIBRARY DIRECTOR

| Town | Name of Library | Librarian |
|-------------|------------------------------|------------------------|
| Arnegard | Public Library | Mrs. Clifford Sovig |
| | Public Library | |
| | Free Public Library | |
| Beach | Public Library | Mrs. Grace Houck |
| Beulah | Public Library | Mrs. Robert W. Easton |
| | Public Library | |
| | State Historical Library | |
| | Public Library | |
| | State Forestry School | |
| | Library | Valborg Oslund |
| Bowman | Clara Lincoln Phelan Library | Mrs. Mertie Pond |
| | Public Library | |
| Carrington | City Library | Mrs. Ella Mae Hargrave |
| Casselton | Public Library | Mrs. Martha B. Correll |
| Cavalier | .Public Library | Mrs. Robert Thacker |
| Cogswell | Public Library | Olive M. Bartlett |
| Cooperstown | Public Library | Mrs. S. H. Larson |
| Crosby | Divide County Library | Mrs. John Shield |
| Dawson | Public Library | Mrs. Joseph A. Kooker |
| Devils Lake | Carnegie Library | Mrs. James Barrett |
| Dickinson | Public Library | Gertrude Voldal |
| Dickinson | State Teachers College | |
| | Library | |
| Drake | Public Library | Mrs. John Haldi, Sec. |
| | Public Library | |
| | Public Library | |
| Elbowoods | Public Library | Alice M. Watson |
| Ellendale | Public Library | Mrs. Lois L. Brokaw |
| Ellendale | Normal & Industrial School | |
| | Library | Kathleen Dooley |
| Enderlin | Public Library | Mrs. O. H. Schaible |
| Fargo | .Public Library | Inga Rynning |
| | .State Agricultural College | |
| | Library | Elliott L. Hardaway |
| Flaxton | .Public Library | Mrs. E. A. Anderson |
| Forbes | Public Library | Merle Borgen |
| Forman | Public Library | .Patricia Norton |
| Gackle | Public Library | Mrs. J. M. Hummel |
| Goodrich | .Public Library | Mrs. Ralph N. Leland |
| Grafton | Public Library | Mrs. Ella Myers |
| Grand Forks | .Public Library | .Helen E. Garnaas |
| Grand Forks | State University Library | Della Mathys |
| Halliday | Public Library | Mrs. Elmer Goetz |
| Hamilton | Public Library | Mrs. Andrew Knutson |

LIBRARY DIRECTORY

| Town | Name of Library | Librarian |
|--------------|--|---------------------------|
| Hankinson | Public Library | Rarnica Sprackals |
| Hanghoro | Public Library | Mrs I O Funk |
| Harvoy | Public Library | Mrs A P Uannes |
| Hahran | Dublia Tibuany | Max W C Whole |
| Hettinger | Public Library | Mrs. W. G. Kilck |
| Hoonle | Public Library | Mary Ann Hoder |
| Hope | Public Library Public Library Public Library Public Library Public Library | Mrs D J Gumb |
| Jamestown | Alfred Dickey Free Librar | Mrs. Anna P. Bensch |
| Jamestown | Public Library Alfred Dickey Free Library Jamestown College Library Public Library The A. M. Tofthagen Librar Public Library Public Library Public Library Public Library Public Library Public Library Public Library City Library City Library | v Dr. Foster St. Clair |
| Killdeer | Public Library | Mrs. J. O. Severtson |
| Kulm | Public Library | Mrs. E. E. Orth |
| Lakota | The A. M. Tofthagen Librar | y Mrs. Inga Ferris |
| LaMoure | Public Library | Mrs. James A. Frank |
| Langdon | Public Library | Mrs. E. J. Donovan |
| Leeds | Public Library | Mrs. Ben Baglien |
| Lehr | Public Library | Mrs. Roy Bittner |
| Leonard | Watts Free Library | Mrs. Elsie Greuel |
| Lidgerwood | City Library | Mrs. Elizabeth Kings |
| Linton | Public Library | N. S. Sheffield |
| Lisbon | Public Library Public Library Public Library Public Library Public Library State Teachers College | Dorothy J. Thompson |
| Mandan | Public Library | Eleanor Trzcinski |
| Mayville | Public Library | Cora I. Ames |
| mayville | State Teachers College | |
| MC: | Library | Mrs. Hazel W. Byrnes |
| Winot | State Teachers College | Mrs. Lois A. Konning |
| Minot | Library | Nellie R. Swanson, Acting |
| Mohall | Public Library | Mrs John Smith |
| Mott | Library Public Library Inez Hendrickson Library | Mrs J W Hove |
| New England | Public Library | Mrs E M Roucher |
| New Rockford | Public LibraryPublic Library | Mrs. James Donnelly |
| Nowthanond | Northwood City Librory | Mag C C Company Con |
| Oakes | Public Library | Jessie M. Robinson |
| Oberon | Public Library | Mrs. Hazel Carlson |
| Omemee | Public Library | Mrs. Willis Watson |
| Park River | Public Library Public Library Public Library Public Library Park River Public Library | Vera H. Warner |
| Petersburg | Public Library | Carrie Barnum |
| Pembina | _Public Library | Mrs. Pauline Brennan |
| Portal | Public LibraryPublic Library | Mrs. W. H. McCauley |
| Regent | Public Library | Mrs. E. A. Reitan |
| Rolla | Public LibraryPublic Library | Mrs. Clarence Jacobsen |
| Rugby | Public Library | Mrs. P E. McMahon |
| St. Thomas | Public Library | Mrs. E. T Thompson |
| Sanish | Public Library | Mrs. Arvid Olson |
| Towner | Public Library Public Library | Mrs. Joe Harnit, Sec. |
| Turtle Lake | Carnegie Public Library | Mrs. John Frey |
| Valley City | State Teachers College | Mrs. Helen H. Tracy |
| valley City | Library | D W Farmison |
| Vorona | Public Library | Mrs P Framen |
| Wahneton | Library Public Library Leach Public Library State Science School Library James Memorial Library | Mrs M Kachalhoffar |
| Wahneton | State Science School Librar | v Patricia Murrav |
| Williston | James Memorial Library | Mrs. Sylvia R. Monson |
| Wimbledon | Public Library | Mrs. Henry Fehr |
| Wishek | Public Library | Irene Frank |
| Zeeland | Public Library Public Library Public Library | Mrs. August E. Boschee |
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Twenty-second Biennial Report

of the

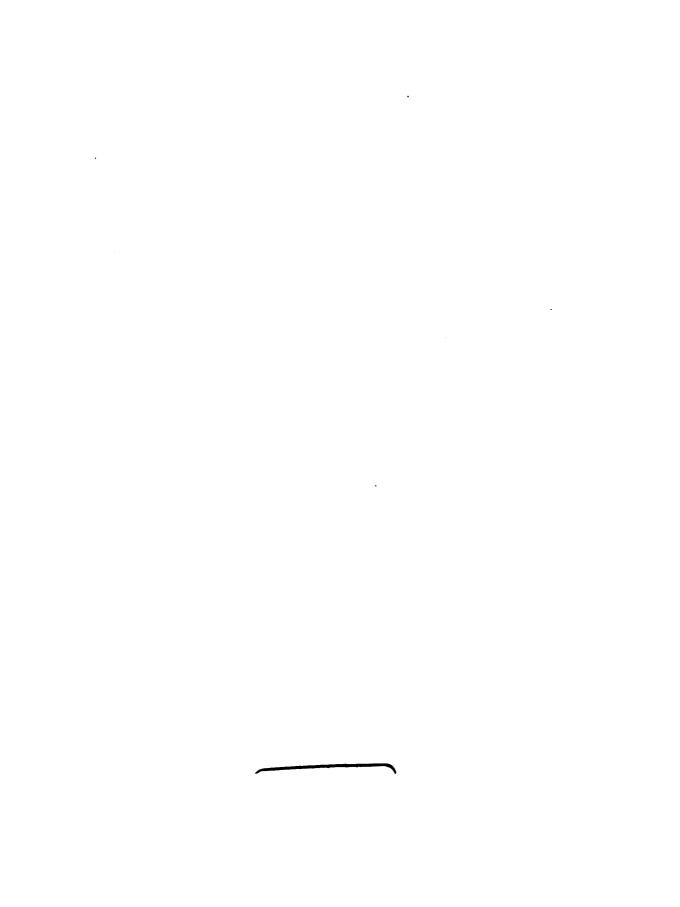
State Library Commission

to the

State Board of Administration



FOR THE PERIOD July 1, 1948 - June 30, 1950



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Twenty-second Biennial Report

of the

State Library Commission

to the

State Board of Administration



STATE LIBRARY COMMISSION STAFF June 30, 1950

| Hazel Webster Byrnes | Director and State Librarian |
|----------------------|------------------------------|
| Arlene Stocker | Assistant to the Director |
| Wilda Sebastian | Chief Clerk |
| Dorothy Bigwood | Acting Reference Librarian |

FOR THE PERIOD July 1, 1948 - June 30, 1950



TO THE STATE BOARD OF ADMINISTRATION: R. H. Sherman, Chairman, O. A. Braseth, F. A. Foley, Math Dahl, and Garfield B. Nordrum.

The North Dakota State Library Commission has the honor to submit its Twenty-second biennial report, covering the period from July 1, 1948 to June 30, 1950.

HAZEL WEBSTER BYRNES, Director

REPORT OF THE DIRECTOR, NORTH DAKOTA STATE LIBRARY COMMISSION—1948-1950

We believe that this great state of North Dakota can no more be built without books than the Garrison Dam, which is taking so much thought, attention, and money, can be built without a solid foundation. Books are essential in the economic, educational and cultural development of our state. People respond eagerly to the offer of books, as this report indicates. Service progresses with each period of time. However, we are constantly aware that there is a tremendous task to be accomplished before North Dakota reaches the recommended standards which are so long overdue in this state.

ADMINISTRATIVE ACTIVITIES

PUBLICATIONS AND NEWSCASTS: That the public in general may be made aware of what is taking place in the library picture, the State Library Commission publishes its LIBRARY NOTES AND NEWS. The mailing list for this publication numbers about one thousand and, other than librarians, it includes state institutional and legislative officials, newspapers, out-of-state library agencies and editors of several publications.

Newspapers of this state have been generous in printing library publicity as has the press agency of the state capitol. Library journals, too, have given some commendatory write-ups to North Dakota. Radio also has helped. The KFYR radio station in Bismarck invited the director of the Commission to have time on one of its programs.

Special Publications: BULLETIN NO. 5, NINTH EDITION, in parts I and II, is the work of the State Library Commission. A good part of a year was given to its preparation. Part I is a revision of BULLETIN NO. 5, EIGHTH EDITION, 1937, and its seven supplements. It is a list of books suggested for boys and girls in grades one to eight, for which a Reader's Certificate is issued by the county superintendents. This is as well a recommended list for school purchase. Part II, ORGANIZING THE LIBRARY, is written to assist the teacher, who has had little or no library training, in taking the step-by-step procedures for organizing the elementary school library. Many details have been omitted so that the fundamentals might stand out more clearly.



MEETINGS AND PARTICIPATIONS:

Regional: A new type of meeting, the regional meeting, has shown the value of the library in a larger area. Examples of this type are the Northern Great Plains Library Conference at Great Falls, Montana, 1949, and Billings, Montana, 1950, with representatives from seven states in attendance; the Mountain-Plains Regional Conference at Ft. Collins, Colorado, 1949, and Salt Lake City, Utah, 1950, with six states represented; the Midwest Conference on Rural Life and Education, Lincoln, Nebraska, 1949, and Minot, North Dakota, 1950, with representatives from seven states and two Canadian provinces. North Dakota was represented at all of these meetings, with official representation from the State Library Commission.

National: Other than the above, there are the annual meetings of the American Library Association and the Mid-Winter business sessions, in Chicago, Illinois. At these conferences, the director of the State Library Commission represented North Dakota as the state council member and served as state coordinator for the Federal Relations Program.

State: The meeting of the North Dakota Library Association took place in Minot, 1949, and Fargo, 1950. At the Fargo meeting, the Association gave recognition to North Dakota authors at a dinner in their honor.

Workshops: In connection with the North Dakota Congress of Parents and Teachers, the State Library Commission held a series of workshops in six centers over this state. Problems and projects dealing with various types of libraries were discussed.

Library courses are now being offered in all of the teachers colleges and in the University of North Dakota. During the summer session, the director visited all of these schools and as many of the library classes as possible.

Art Week Exhibit: For the first time, books were featured in the over-all idea of creative art. The State Library Commission prepared and arranged a display of books and photographs of North Dakota authors. Several authors were invited as guest speakers.

CHANGES AND IMPROVEMENTS: The large reading room at the Commission has, in part, been converted into additional and needed office space. Two large desks with swivel chairs give an up-to-date business air. At the same time a new overstuffed davenport and chair offer welcome to the modern reader for whom the clack of typewriters offers no disturbance.

The director's office, opening into the room described above, has a new rounded combination council table and desk. Chair sets to match make for an attractive setting.

One of the improvements of which we are very proud is a new mailing counter with a huge scale placed in the center on the level of the counter. This permits the wrapping of the hundreds of packages and boxes at one end, and the sliding of them onto the scales without lifting them. A new post-a-meter in this department is another much appreciated labor saving device.

DISTINGUISHED VISITORS: Among the guests who have signed our Library Log, some of whom have counseled with us and addressed our meetings, are Miss Helen A. Ridgway, Chief Public Library Specialist, American Library Association; Dr. Ralph E. Ellsworth, Director of Libraries, University of Iowa and member of the American Library Association Executive Committee; Mr. William Easton, Regional Librarian, Reclamation District, United States Department of Interior, Billings, Montana; Miss Mercedes McKay, Secretary and Director, State Library Commission, Pierre, South Dakota; Brigadier General Heber L. Edwards, Fraine Barracks, Bismarck; Mrs. Gertrude E. Flyte, Consultant, National Congress of Parents and Teachers, Chicago, Illinois, and Mrs. Jessie (Ballard) Mackintosh, former director, State Library Commission, Yakima, Washington.

ACCOMPLISHMENTS AND ANTICIPATIONS: The State Library Commission worked hard for the passage of the Public Library Demonstration Bill. All of North Dakota's congressmen voted in favor—an accomplishment of merit for this state. This act as you know, was defeated in the House by only three votes. This discouragement acted only as a spur for plans in the making. At present, 88 public libraries are serving all urban areas of the state. It is therefore the rural areas to which energies are especially directed. The deterrents of distance, scattered population and low property evaluations are for the present, preventing the establishment of county libraries which would anywhere nearly meet standards set up by the American Library Association. Due to these circumstances, the State Library Commission of necessity is the main source of library service to the large rural population. Mail service from the Commission has increased some 20% in the last two years and to every county in the state.

Throughout the state, workshops have been held, visitations made to some forty different libraries, school libraries have been reorganized and public libraries re-opened and organized, and library courses have been encouraged. It sounds like accomplishment, and it is, but a field worker is needed as are additional qualified staff workers at the Commission, and more money must be found for books. Libraries are needing more funds in the form of state aid in order to stimulate more local support, and present services should be developed to approach suggested standards.

An anticipation which does us good is that of a bookmobile to be donated by the Federated Women's Clubs of the state. It is to be used for demonstration. For its operation and personnel we must also appeal to the Legislature for funds.

"Something has been accomplished Much remains to be done."

MRS. HAZEL WEBSTER BYRNES Director and State Librarian

DEPARTMENTAL REPORTS Reference Department

Work in the reference department is varied and harried. The chief duty of the department is the filling of all requests for direct service from individuals, clubs, and libraries throughout the state where local facilities are inadequate. All the books in the main collection are processed in this department. Each book is classified, accessioned, provided with book cards and pockets; the backs are lettered, the books shellacked and then put on the shelves for distribution. During the past two years 2,282 books underwent this handling. This is an increase of almost 1000 over the number of books catalogued during the past biennium.

The library maintains an outstanding file of articles, newspaper clippings, and pamphlets covering topics of present day interest. Out of date material is constantly weeded out of the file and replaced by more recent information. This file is continually expanding and is of great help to the librarian in filling many of her requests. This Vertical File includes an outstanding collection of North Dakota material.

Many of our patrons, particularly those with families, find that they enjoy getting a box of books every month. In order for them to be supplied with books all the time, and to save them the necessity of writing in and requesting new books each month, the library has a service which we call Books-a-Month. A file is kept of reading preferences of people indicating a desire to have this service, and each time such a patron returns books, another box is automatically sent without further request.

As a special service to the club women of our state, the State Library Commission makes up a selection of interesting topics as suggestions for each year's programs. These are attractively listed and sent out to clubs throughout North Dakota. Topics may be arranged for one meeting only, but topics suited to year programs and part-year programs are also suggested.

A corresponding service supplies material necessary for preparing papers on topics selected by the clubs. Any club wishing this service sends the library a copy of its club program, and asks to be registered. Material for the topics listed is reserved, and without further request from the registered club, it is sent sufficiently in advance of the club meeting for the person scheduled to prepare the paper. This service attracts more women's clubs every year. Last year, the Commission sent out literature to about 84 clubs. Among the most popular of the topics chosen were Alaska, Believe It or Not, Community Projects for Club Women, Our Homes Today, and The United Nations. Topics dealing with North Dakota are always much in demand.

Reading Circle Department

The demand for Reading Circle books has grown steadily since its beginning several years ago. Many rural and consolidated schools make use of this fine service to supplement their inadequate libraries. The Reading Circle collection is composed of books for grade students which are selected by the State Library Commission and approved by the Department of Public Instruction. All pupils who read and report on two of these approved books each month during the year are issued a Reading Certificate by the County Superintendent. For this accomplishment, the teacher is authorized to add 10% of the yearly grade in Reading. This plan is very popular with County Superintendents and also teachers and pupils. We now send books each month to about nine hundred teachers with enrollment of approximately ten thousand students. Needless to say, our budget is inadequate to provide the books necessary to meet the demands of so many schools. More funds for this department are urgently needed.

Traveling Library Department

Activity in the Traveling Library Department continued at high speed during the past biennium. Circulation from this Department is handled by means of fixed collections of from 25 to 40 books, arranged for elementary schools, high schools, public libraries and community centers. Thirty-three new libraries were made ready for circulation, and all of the old collections renovated. A total of 20,912 volumes were sent out in 792 libraries to 464 stations for loan periods of three months, with the privilege of renewing for an additional three months. As in the other departments, the demand for service in this department exceeds the number of libraries available. We hope an increased book budget will remedy this situation.

A PICTORIAL REVIEW

Books added: Reference—2,282 Reading Circle—1,000

Traveling Library—830

Volumes available: Reference—18,189 Reading Circle—8,500 Traveling Library—8,750

Circulation—151,499 Requests—15,751

| | Date | 1940 | | OT STECETLE TO | 2 | |
|------------------|------------------|-----------------|-----------------------|--|------------------|---------------------|
| Town | estab- lished | Popu- lation | Tax Appi 1948-1949 | Tax Appropriation 1948-1949 1949-50 | Total 1948-49 | Receipts 1949-50 |
| Bismarck | 1914 | 15,496 | \$19,924.00 | \$22,985.00 | \$22,812.04 | \$26,205.52 |
| Bowman | 1916 | 967 | 1,456.25 | 2.807.40 | 2,572.08 | 4,517.51 |
| Carrington | 1906 | 1.200 | 1,200.00 | 1,500.00 | 2.645.78 | 2,736.50 |
| Casselton | 1906 | 1.358 | 321.30 | 320.61 | 956.05 | 924.92 |
| Devils Lake | 1896 | 6.204 | 4.440.91 | 4.405.85 | 9.862.39 | 9.119.09 |
| Dickinson | 1908 | 5.839 | 6,500.00 | 6.500.00 | 7.229.41 | 7.418.47 |
| Ellendale | 1912 | 1,517 | 850.00 | 850.00 | 1,393.25 | 1,253.10 |
| Fargo | 1900 | 32,580 | 29,627.64 | 30,155.95 | 47,982.81 | 48,754.43 |
| Grafton | 1895 | 4,070 | 1,200.00 | 1,200.00 | 4,531.24 | 4,337.65 |
| Grand Forks | 1899 | 20,228 | 18,000.00 | 19,000.00 | 22,865.76 | 23,050.08 |
| Jamestown | 1901 | 8,790 | 6,550.00 | 7,150.00 | 8,417.57 | 9,267.15 |
| Lakota | 1906 | 206 | 532.37 | 651.22 | 807.35 | 929.83 |
| LaMoure | 1924 | 066 | 750.00 | 750.00 | 818.02 | 844.26 |
| Leonard Township | 1912 | 465 | 150.00 | 150.00 | 153.07 | 151.69 |
| Lidgerwood | 1913 | 1,042 | 1,180.00 | 1,230.66 | 1,252.36 | 1,333.58 |
| Lisbon | 1915 | 1,997 | 1,475.85 | 1,840.78 | 4,226.96 | 4,342.75 |
| Mandan | 1896 | 6,685 | 3,485.69 | 4,138.36 | 5,854.72 | 6,504.10 |
| Mayville | 1900 | 1,351 | 875.30 | 1,000.00 | 1,363.28 | 1,361.95 |
| Minot | 1908 | 16,577 | 13,642.35 | 14,122.53 | 24,060.32 | 24,902.29 |
| Mott | 1912 | 1,220 | 410.21 | 338.50 | 457.05 | 405.05 |
| Oakes | 1905 | 1,665 | 1,261.61 | 1,500.00 | 2,485.51 | 2,852.48 |
| park River | 1900 | 1,408 | 200.00 | 200.00 | 573.41 | 983.48 |
| gugby | 1912 | 2,215 | 1,191.44 | 1,760.00 | 2,184.97 | 2,527.77 |
| Aurtle Lake | 1926 | 632 | 137.70 | 369.12 | 231.74 | 492.33 |
| Ziglley City | 1900 | 5,917 | 9,464.90 | 5,067.40 | 13,558.62 | 13,341.71 |
| Ashbeton | | 3.747 | 2,800.00 | 5,000.00 | 4.303.12 | 5,482.25 |
| Williston | 1910 | 5,790 | 8,221.47 | 9,626.95 | 10,691.59 | 16,357.22 |
| wishek | 1926 | 1,112 | 200.00 | 200.00 | 544.50 | 400.00 |

PUBLIC LIBRARIES EXPENDITURES

| | | Salaries | Main | tenance | Books-Peri | odicals | Tota | |
|------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| Town | 1948-49 | 1949-50 | 1948-49 | 1949-50 | 1948-49 19 | 1949-50 | 1948-49 | 1949-50 |
| Bismarck | \$13,521.29 | \$16,078.30 | \$ 3,531.00 | \$ 4,660.59 | \$ 4,078.22 | \$ 3,828.82 | \$21,130.51 | \$24,567.71 |
| Bowman | 558.60 | 603.60 | 121.76 | 175.71 | 307.94 | 280.80 | 988.30 | 1,060.11 |
| Carrington | 924.00 | 924.00 | 42.84 | 107.55 | 442.44 | 430.26 | 1,409.28 | 1,461.81 |
| | 121.00 | 107.00 | 106.10 | 25.65 | 148.64 | 193.15 | 375.74 | 325.65 |
| ke | 2,392.75 | 2,287.00 | 1,285.16 | 1,972.26 | 1,242.85 | 1,219.01 | 4,920.76 | 5,478.27 |
| | 4,336.35 | 4,832.35 | 1,113.50 | 791.87 | 1,214.10 | 1,467.31 | 6,663.95 | 7,091.53 |
| | 609.00 | 604.00 | 93.02 | 167.55 | 418.18 | 440.13 | 1,120.20 | 1,211.68 |
| | 21,219.44 | 21,044.47 | 8,236.37 | 9,137.04 | 4,185.74 | 4,857.01 | 33,641.55 | 35,038.52 |
| | 1,350.00 | 1,443.00 | 655.47 | 639.51 | 399.70 | 910.43 | 2,405.17 | 2,992.94 |
| orks | 11,978.68 | 12,226.49 | 4,643.11 | 4,714.88 | 3,373.23 | 3,697.05 | 19,995.02 | 20,638.42 |
| | 4,740.22 | 4,740.37 | 1,446.43 | 2,006.07 | 1,777.63 | 1,977.19 | 7,964.28 | 8,723.63 |
| | 430.35 | 480.00 | 180.76 | 180.00 | 31.17 | 100.38 | 642.28 | 760.38 |
| | 387.50 | 387.50 | 126.47 | 147.23 | 272.54 | 300.99 | 786.51 | 835.72 |
| Leonard Township | 96.00 | 100.00 | 4.60 | 18.60 | | 2.00 | 100.60 | 123.60 |
| | 746.00 | 675.00 | 276.57 | 263.65 | 167.72 | 311.73 | 1,190.29 | 1,250.38 |
| | 794.70 | 780.00 | 699.83 | 787.03 | 405.46 | 405.13 | 1,899.99 | 1,972.16 |
| | 2,135.00 | 2,227.92 | 514.68 | 650.13 | 1,025.14 | 1,024.88 | 3,674.82 | 3,902.93 |
| Mayville | 470.00 | 420.00 | 477.28 | 640.12 | 215.39 | 271.25 | 1,262.67 | 1,331.37 |
| | 8,582.07 | 8,571.25 | 2,578.68 | 3,716.99 | 3,135.71 | 3,623.04 | 14,296.41 | 15,911.28 |
| | 240.00 | 245.00 | 33.48 | 2.00 | 265.56 | 117.10 | 539.04 | 364.10 |
| | 850.00 | 820.00 | 87.21 | 62.00 | 356.60 | 388.84 | 1,293.81 | 1,300.84 |
| ver | 420.00 | 420.00 | 9.00 | 78.61 | 90.99 | 109.14 | 519.99 | 607.75 |
| Rugby | 1,080.00 | 1,043.28 | 97.21 | 132.87 | 454.44 | 490.05 | 1,631.65 | 1,666.17 |
| Lake | 20.00 | 20.00 | 5.50 | 6.55 | 61.03 | 79.74 | 116.53 | 136.29 |
| City | 3,206.38 | 3,243.83 | 1,224.80 | 1,042.21 | 1,134.39 | 1,115.23 | 5,565.57 | 5,401.27 |
| nc nc | 2,946.44 | 3,046.51 | 677.23 | 557.89 | 541.94 | 796.97 | 4,165.61 | 4,401.37 |
| u | 2,197.83 | 3,217.40 | 936.56 | 6,400.88 | 884.55 | 1,057.88 | 4,018.94 | 11,676.16 |
| | 172.55 | 174.00 | 14.78 | 16.00 | 253.24 | 251.00 | 440.57 | 441.00 |
| | | | | | | | | |

| Bismarck 120,370 119,888 240,258 25,029 6,619 Carrington 2,905 3,111 6,016 7,097 546 Carrington 4,929 2,681 17,140 6,116 777 Casselton 21,865 28,164 50,029 14,440 32.26 Dickinson 13,490 37,366 69,366 19,332 2,625 Dickinson 13,440 12,626 69,066 6,338 6,74 Fargo 13,440 12,626 6,680 14,440 3,226 Crafton 13,440 12,626 6,638 14,440 3,226 Gradfon 13,440 12,626 6,397 14,44 14, | Town | 1948-49 | Circulation 1949-50 | Total | Volumes | Borrowers | Hours Open s Week | Rural Borrowers |
|--|------------------|---------|------------------------|---------|---------|-----------|--------------------------------|--------------------|
| 8,459 8,411 6,016 7,097 4,529 2,681 17,140 6,116 4,529 2,641 7,490 3,160 21,865 28,164 50,029 14,440 31,900 37,366 69,266 19,352 169,860 175,026 344,886 53,917 5,122 6,680 11,802 54,19 68,084 76,892 144,976 23,079 68,084 76,892 144,976 23,079 68,084 76,892 144,976 23,079 68,084 76,892 144,976 23,079 68,084 76,892 144,976 23,079 68,084 76,892 144,976 23,079 75,83 6,807 12,390 5,143 16,126 19,992 36,118 5,440 16,126 19,992 36,118 5,440 16,126 19,992 36,118 5,440 16,126 19,992 36,118 5,476 5,859 2,489 2,987 6,476 5,859 </td <td>Bismarck</td> <td>120,370</td> <td>119,888</td> <td>240,258</td> <td>25,029</td> <td>6,619</td> <td>99</td> <td>į</td> | Bismarck | 120,370 | 119,888 | 240,258 | 25,029 | 6,619 | 99 | į |
| #459 8,681 17,140 6,116 4,929 2,661 17,140 6,116 21,866 28,164 50,029 14,440 31,906 37,366 69,266 19,352 18,440 12,626 6,326 19,352 18,440 12,626 6,326 19,352 18,084 76,892 144,976 23,977 2,951 2,951 2,965 16,782 2,951 2,965 16,782 2,951 2,965 16,782 2,961 2,965 16,782 2,489 14,134 10,103 24,237 6,939 9,438 9,856 19,294 3,873 14,134 10,103 24,237 6,939 14,134 10,103 24,237 6,939 2,489 2,987 6,476 5,859 88,648 91,443 180,191 23,134 88,648 91,443 180,191 23,134 88,648 91,443 180,191 23,134 88,648 91,443 38,569 6,456 6,656 7,700 14,356 1,585 15,837 23,459 45,296 16,157 18,149 19,098 37,247 11,858 | Bowman | 2,905 | 3,111 | 6,016 | 1,60,7 | 546 | 14 | |
| 4,929 2,561 7,490 3,160 3,160 31,900 37,366 69,266 19,352 13,440 12,666 69,266 19,352 13,900 37,366 69,266 19,352 15,120 6,680 175,026 344,886 53,917 5,122 6,680 11,802 5,419 6,084 76,892 144,976 5,419 5,981 14,134 10,103 2,4237 6,939 14,134 10,103 2,4237 6,939 14,134 10,103 2,4237 6,939 2,987 6,772 6,208 11,980 3,482 5,772 6,208 11,980 3,482 5,772 6,208 11,980 3,482 6,566 17,700 14,366 3,594 11,980 3,482 6,566 17,700 14,366 1,585 1,585 15,940 1,981 1,981 1,981 1,585 15,941 11,981 11,981 1,585 11,981 1,981 1,585 11,981 1,981 11,981 1,585 11,981 1,981 1,981 1,585 11,981 | Carrington | 8,459 | 8,681 | 17,140 | 6,116 | 777 | 22 | 150 |
| 21,865 28,164 50,029 14,440 13,900 37,366 69,266 19,352 19,352 16,000 175,026 26,066 6,338 15,000 175,026 11,802 5,419 15,000 11,802 5,419 10,100 14,134 10,100 11,802 5,143 10,100 11,390 5,143 10,100 11,390 5,143 10,100 11,390 5,143 10,100 11,390 5,140 11,980 5,400 11,980 5,772 6,987 6,208 11,980 1,410 11,980 1,410 11,980 1,410 11,980 1,410 11,980 1,410 11,980 1,410 11,980 1,410 11,980 1,410 11,980 1,410 11,980 1,410 11,980 1,685 1,68 | Casselton | 4,929 | 2,561 | 7,490 | 3,160 | 385 | 4 | : |
| 31,900 37,366 69,266 19,352 13,440 12,626 26,066 6,338 169,860 175,026 344,886 53,917 5,819 51,809 68,084 76,892 144,976 23,079 51,809 53,947 105,756 16,782 5,583 6,807 12,390 5,193 6,807 12,390 5,143 14,134 10,103 24,237 6,939 9,438 9,856 19,294 3,873 9,438 9,856 19,294 3,873 9,489 2,987 5,476 5,859 2,489 2,987 5,476 5,859 2,489 2,987 6,776 5,859 6,566 7,700 14,356 3,482 6,566 7,700 14,356 3,298 6,656 7,700 14,356 6,456 16,535 10,324 3,569 6,456 16,535 10,324 3,569 6,456 18,149 19,098 37,247 12,358 18,149 10,98 37,247 11,613 10,103 10,104 11,76 20,00 10,107 10,107 10,107 | Devils Lake | 21,865 | 28,164 | 50,029 | 14,440 | 3,226 | 36 | 1 |
| 13,440 12,626 26,066 6,338 169,860 175,026 344,886 53,917 5,419 6,084 76,892 144,976 25,979 5,084 76,892 144,976 25,979 5,583 6,807 105,756 16,782 5,583 6,807 12,390 5,793 6,807 12,390 5,793 9,438 9,856 19,294 3,873 9,438 9,856 19,294 3,873 16,126 19,992 36,118 5,940 16,126 19,992 36,118 5,940 16,772 6,208 11,980 3,482 16,772 6,208 11,980 3,482 18,261 20,002 38,268 7,877 6,656 7,700 14,356 6,456 16,35 17,944 33,559 6,456 16,35 10,09 33,559 6,456 16,387 23,459 45,296 16,157 18,149 19,098 37,247 11,613 18,149 19,098 37,247 11,613 19,074 1,706 1,706 1,706 19,097 1,706 1,706 1,706 | Dickinson | 31,900 | 37,366 | 69,266 | 19,352 | 2,625 | 40 | 270 |
| waship 169,860 175,026 344,886 53,917 5,419 68,084 76,892 144,976 23,079 51,809 53,947 105,756 16,782 2,951 2,965 10,765 16,782 2,965 6,807 12,390 5,793 6,807 12,390 5,793 7,438 9,856 19,294 3,873 9,438 9,856 19,294 3,873 16,126 19,992 36,118 5,859 2,489 2,987 5,476 5,859 88,648 91,443 180,191 23,134 88,648 91,443 180,191 23,134 6,656 7,700 14,356 3,298 6,656 7,700 14,356 3,298 6,656 7,700 14,356 6,456 15,23 1,035 1,585 21,837 23,459 45,296 16,157 18,149 19,098 37,247 11,513 9,074 7,067 14,176 2,900 9,076 9,000 4,176 2,900 | Ellendale | 13,440 | 12,626 | 26,066 | 6,338 | 574 | 14% | 92 |
| s 6,680 11,802 5,419 68,084 76,892 144,976 23,079 51,809 53,947 105,756 16,782 2,955 2,965 5,916 5,007 2,985 6,807 12,390 5,783 4,134 10,103 24,237 6,939 9,438 9,856 19,294 3,873 16,126 19,992 36,118 5,859 2,489 2,987 5,476 5,859 2,68 19,992 36,118 5,859 88,648 91,443 180,191 23,134 6,772 6,208 11,980 3,482 6,56 7,700 14,356 3,298 6,656 7,700 14,356 3,598 6,656 7,700 14,356 3,598 6,56 7,700 14,356 3,598 6,56 7,700 14,366 1,585 7,877 1035 1,585 8,456 19,098 37,247 12,560 11,796 1,796 1,796 | Fargo | 169,860 | 175,026 | 344,886 | 53,917 | 22,006 | 42 | 632 |
| 8 68,084 76,892 144,976 23,079 2,951 2,965 105,756 16,782 2,961 2,965 5,916 5,007 8 6,807 12,390 5,793 14,134 10,103 24,237 6,939 9,438 9,856 19,294 3,873 16,126 19,992 36,118 5,940 2,489 2,987 6,476 5,859 2,489 2,987 6,476 5,859 6,56 7,70 11,980 3,482 6,56 7,70 14,356 3,298 6,656 7,70 14,356 3,298 15,37 20,002 38,263 7,877 16,52 1,035 1,685 1,685 18,149 19,098 37,247 12,358 18,149 19,098 37,247 12,358 10,103 10,104 11,104 11,104 10,104 11,104 11,104 11,104 10,105 10,107 14,106 11,104 11,104 10,106 10,107 10,107 10,107 10,107 10,107 10,107 10,107 10,107 10,107 10, | Grafton | 5,122 | 089'9 | 11,802 | 5,419 | 474 | 18 | į |
| 51,809 53,947 105,756 16,782 2,951 2,965 5,916 5,007 5,583 6,807 12,390 5,793 wnship 14,134 10,103 24,237 6,939 9,438 9,856 19,294 3,873 9,438 16,126 19,992 36,118 5,940 2,489 2,987 5,476 5,859 6,772 6,208 11,980 3,482 6,772 6,208 11,980 3,482 18,261 20,002 38,263 7,877 16,565 7,700 14,356 3,298 16,656 7,700 14,356 3,298 16,635 1,7924 33,559 6,456 532 503 1,035 1,585 18,149 19,098 37,247 12,358 10,767 1,176 2,101 | Grand Forks | 68,084 | 76,892 | 144,976 | 23,079 | 8,106 | 69 | 442 |
| wnship 2,961 5,916 5,007 6,583 6,807 12,390 5,793 9,438 9,856 19,294 3,873 9,438 9,856 19,294 3,873 2,489 2,987 5,476 5,859 2,489 2,987 5,476 5,859 88,648 91,443 180,191 23,134 88,648 91,443 180,191 23,134 18,261 20,002 38,263 7,877 16,656 7,700 14,356 3,298 6,656 7,700 14,356 6,466 6,639 1,035 1,585 16,635 1,794 33,559 16,167 18,149 19,098 37,247 12,358 18,149 19,098 37,247 11,358 18,149 19,097 4,176 2,900 | Jamestown | 51,809 | 53,947 | 105,756 | 16,782 | 5,138 | 48 | 551 |
| wnship 5,583 6,807 12,390 5,793 4,134 10,103 24,237 6,939 9,438 9,856 19,294 3,873 16,126 19,992 36,118 5,940 2,489 2,987 6,476 5,859 88,648 91,443 180,191 23,134 88,648 91,443 180,191 23,134 18,261 20,002 38,263 7,877 6,656 7,700 14,356 3,298 6,656 7,700 14,356 3,298 16,35 1,035 1,585 1,585 21,837 23,459 45,296 16,157 18,149 19,098 37,247 12,358 19,074 7,706 14,776 29,00 | Lakota | 2,951 | 2,965 | 5,916 | 5,007 | 167 | ග | 17 |
| wnship 14,134 10,103 24,237 6,939 9,438 9,856 19,294 3,873 16,126 19,992 36,118 5,940 2,489 2,987 5,476 5,859 88,648 91,443 180,191 23,134 6,772 6,208 11,980 3,482 6,656 7,700 14,356 3,298 6,656 7,700 14,356 6,456 6,656 7,700 14,356 6,456 6,55 10,32 1,685 1,685 7,10 18,349 11,685 16,157 18,149 19,098 37,247 12,358 18,149 19,098 37,247 11,416 9,074 9,006 1,067 14,176 | LaMoure | 5,583 | 6,807 | 12,390 | 5,793 | 1,215 | 12 | 609 |
| 14,134 10,103 24,237 6,939 9,438 9,856 19,294 3,873 16,126 19,992 36,118 5,840 2,489 2,987 6,476 5,859 6,489 91,443 180,191 23,134 18,561 20,002 38,263 7,877 18,565 7,700 14,356 3,298 16,656 7,700 14,356 6,456 16,53 1,034 33,559 6,456 18,149 19,094 45,296 16,157 18,149 19,098 37,247 12,358 10,076 1,167 13,41 11,41 11,101 4,176 9,000 | Leonard Township | . ! | | | 2,143 | 35 | 9 | : |
| 9,438 9,856 19,294 3,873 16,126 19,992 36,118 5,940 2,489 2,987 5,476 5,859 15,772 6,208 11,980 3,482 1,8261 20,002 38,263 7,877 15,656 7,700 14,356 3,298 15,32 5,53 1,035 1,585 15,837 23,459 45,296 16,157 18,149 19,098 37,247 12,358 10,09 5,076 5,100 4,176 5,910 | Lidgerwood | 14,134 | 10,103 | 24,237 | 6,939 | 838 | 20 | 402 |
| 16,126 19,992 36,118 5,940 2,489 2,987 6,476 5,859 88,648 91,443 180,191 23,134 88,648 91,443 180,191 23,134 18,261 20,002 38,263 7,877 6,656 7,700 14,356 3,298 6,656 7,700 14,356 6,456 52 503 1,035 1,585 21,837 23,459 45,296 16,157 18,149 19,098 37,247 11,613 9,774 7,967 13,941 11,613 9,074 9,100 4,176 9,900 | Lisbon | 9,438 | 9,856 | 19,294 | 3,873 | 863 | 18 | 313 |
| 2,489 2,987 5,476 5,859 88,648 91,443 180,191 23,134 5,772 6,208 11,980 3,482 18,261 20,002 38,263 7,877 6,656 7,700 14,356 3,298 15,635 17,924 33,559 6,456 21,837 23,459 45,296 16,157 18,149 19,098 37,247 11,613 9,074 7,967 13,941 11,613 | Mandan | 16,126 | 19,992 | 36,118 | 5,940 | 1,753 | 38 | 187 |
| 88,648 91,443 180,191 23,134 5,772 6,208 11,980 3,482 18,261 20,002 38,263 7,877 6,656 7,700 14,356 3,298 15,35 17,924 33,559 6,456 6,25 603 1,035 1,585 21,837 23,459 45,296 16,157 18,149 19,098 37,247 12,358 5,774 7,967 13,41 11,613 9,774 7,967 13,41 11,613 | Mavville | 2,489 | 2,987 | 5.476 | 5,859 | 64 | ∞ | : |
| 5,772 6,208 11,980 3,482 18,261 20,002 38,263 7,877 6,656 7,700 14,356 3,298 15,535 17,924 33,559 6,456 532 503 1,035 1,585 21,837 23,459 45,296 16,157 18,149 19,098 37,247 12,358 5,774 7,367 13,41 11,613 9,774 9,100 4,176 9,900 | Minot | 88,648 | 91,443 | 180,191 | 23,134 | 5,816 | 63 | 85 |
| 18,261 20,002 38,263 7,877 (6,65 7,700 14,356 3,298 6,456 17,924 33,559 6,456 6,456 532 532 503 1,035 1,685 1,585 1,837 23,459 45,296 16,157 18,149 19,098 37,247 12,358 5,774 7,967 1,1767 2,900 | Mott | 5,772 | 6,208 | 11,980 | 3,482 | 181 | i ou | : |
| 6,656 7,700 14,356 3,298 15,635 17,924 33,559 6,456 532 503 1,035 1,585 21,837 23,459 45,296 16,157 18,149 19,098 37,247 12,358 5,974 7,967 13,941 11,613 | Oakes | 18,261 | 20,005 | 38,263 | 7,877 | 805 | 8 | |
| 15,635 17,924 33,559 6,456 532 503 1,035 1,585 1,585 1,585 1,585 1,585 1,585 1,585 1,585 1,549 19,098 37,247 12,358 1,513 1,613 1,613 | Park River | 6,656 | 7,700 | 14,356 | 3,298 | 099 | 20 | 120 |
| 21,837 23,459 45,296 15,885 21,837 23,459 45,296 16,157 23,469 87,247 12,358 5,74 7,967 13,941 11,613 9,076 9,100 | Rugby | 15,635 | 17,924 | 33,559 | 6,456 | 1,139 | 30 | 166 |
| 21,837 23,459 45,296 16,157 18,149 19,098 37,247 12,358 5,974 7,967 13,441 11,613 9,076 9,100 4,176 9,900 | Turtle Lake | 532 | 203 | 1,035 | 1,585 | 75 | 61 | • |
| 18,149 19,098 37,247 12,358 5,974 7,967 13,941 11,613 9,076 9,100 4,176 9,900 | Valley City | 21,837 | 23,459 | 45,296 | 16,157 | 2,909 | 36 | 403 |
| 5,974 7,967 13,941 11,613 | Wahpeton | 18,149 | 19,098 | 37,247 | 12,358 | 2,141 | 27 | 450 |
| 9 100 4 176 9 900 | Williston | 5,974 | 7,967 | 13,941 | 11,613 | 4,493 | 30 | |
| 000'7 011'E 007'7 | Wishek | 2,076 | 2,100 | 4,176 | 2,900 | 400 | 4 | 150 |

ASSOCIATION LIBRARIES GIVEN FREE SERVICE

| Town | Date estab- lished | 1940 Popu- lation | Municipal Help | Hours Open Week | Volumes | Bor- rowers | Circu- lation | 1948 Exper Books | 1948-1950 Expenditures Books Total |
|-------------|--------------------------|-------------------------|-------------------|-----------------------|---------|----------------|------------------|------------------------|--|
| Ashley | 1913 | 1,345 | \$250 | 9 | 5,341 | 575 | 6,240 | \$ 455.81 | \$ 961.31 |
| Bathgate | 1916 | 312 | None | 01 j | 1,363 | 200 | 1,144 | 24. 16 | 141.52 |
| Deach | 1912 | 1,1/8 | Koom \$300 | \$ C | 8,889 | 9,9 | 3,092 | 450.14 | 820.00 |
| Beulah | 1931 | 942 | Room | 27 | 2,127 | 241 | 2,028 | 170.96 | 251.71 |
| Bottineau | 1915 | 1,739 | None | 7 | 1,503 | 358 | 2,756 | 193.23 | 208.29 |
| Cavalier | 1915 | 1,105 | Room | 4 | 2,920 | 522 | 2,860 | 409.22 | 790.23 |
| Cooperstown | 1945 | 1,077 | \$200 | 9 | 945 | i | 1,248 | 639.92 | 1,246.22 |
| Crosby | 1930 | 1,404 | Room | 30 | 7,319 | 290 | 14,976 | 4,700.00 | 4,980.00 |
| Drake | 1920 | 654 | Room | က | 2,502 | 275 | 5,460 | 202.22 | 303.22 |
| Drayton | . 1946 | 688 | Room | ro | 1,089 | 419 | 2,912 | 184.46 | 353.46 |
| Flaxton | . 1935 | 362 | Room | 81 | 1,887 | 20 | 1,560 | | |
| Elbowoods | : | • | None | 09 | 1,105 | 06 | 2,080 | | |
| Forbes | 1944 | 268 | Room | 9 | 1,139 | 128 | 2,756 | 201.52 | 351.94 |
| Goodrich | . 1926 | 475 | \$50 | 6 1 | 2,232 | 135 | 624 | ******* | 116.96 |
| Halliday | . 1937 | 395 | No Report | | • | | | No Report | |
| Hankinson | 1907 | 1,420 | Room | 81 | 2,035 | 40 | 1,820 | | 120.00 |
| Hettinger | 1912 | 1,138 | Room \$350 | œ | 2,150 | 329 | 4,784 | 425.80 | 871.15 |
| Hoople | . 1937 | 346 | No Report | | | | | No Report | |
| Hope | . 1910 | 474 | Room | ಣ | 1,500 | 100 | 1,300 | | 177.01 |
| Kulm | . 1937 | 734 | Room | 63 | 1,348 | 138 | 3,640 | 109.87 | 183.34 |
| Leeds | 1902 | 782 | Room \$100 | က | 2,577 | 150 | 676 | 80.00 | 184.00 |
| Linton | . 1936 | 1,602 | Room, Lib. | Sal. 12 | 3,170 | 72 | 2,340 | 116.00 | 1,326.27 |
| Northwood | . 1941 | 1,063 | Room | 63 | 876 | : | 1,040 | 159.14 | 204.14 |
| Oberon | . 1938 | 225 | None | 4 | 752 | 140 | 1,040 | 87.45 | 47.47 |
| Pembina | | | Room \$75 | က | 2,000 | 92 | 10,400 | 165.00 | 280.00 |
| Rolette | . 1947 | 460 | Room | 4 | 519 | 150 | 1,144 | 131.34 | 230.48 |
| St. Thomas | . 1917 | 503 | None | % | 3,000 | i | 1,040 | 40.00 | 200.00 |
| Sanish | . 1928 | 455 | \$ 25 | - | 1,409 | 22 | 1,248 | 39.26 | 155.65 |
| | | | | | | | | | |

ASSOCIATION LIBRARIES CHARGING FOR SERVICE

| Town | Date estab- lished | 1940 Popu- lation | Municipal Help | Hours Open Week | Volumes | Bor- rowers | Circu- lation | 194 Expe Books | 1948-1950 Expenditures Books Total |
|--------------|--------------------------|-------------------------|-------------------|-----------------------|---------|----------------|------------------|----------------------|--|
| Cando | 1902 | 1,282 | None | 67 | 4,000 | 149 | 15,600 | \$ 302.45 | \$ 688.33 |
| Edgeley | 1912 | 803 | Room \$75 | Ó | 2,552 | 30 | 1,040 | | 24.00 |
| Enderlin | 1912 | 1,593 | Room | 4 | 3,550 | i | 3,120 | 350.00 | 350.00 |
| Forman | 1939 | 200 | Room \$100 | 4 | 1,458 | 110 | 780 | | 144.00 |
| Hamilton | 1916 | 255 | None | 63 | 2,421 | 22 | 1,144 | 25.00 | 25.00 |
| Hansboro | 1928 | 196 | \$10 | 21/2 | 1,000 | 65 | 780 | 100.00 | 100.00 |
| Hebron | 1938 | 1,267 | Room \$100 | 63 | 1,394 | 1,245 | 728 | 42.07 | 188.07 |
| Killdeer | | 650 | | Ó | 1,764 | : | 1,820 | 91.66 | 131.73 |
| Langdon | 1912 | 1,546 | Room \$250 | 7.1% | 6,965 | 105 | 7,800 | 142.21 | 775.95 |
| Milton | : | : | Room | 7 | 099 | 30 | 1,196 | 105.56 | 105.56 |
| Mohall | 1937 | 687 | Room \$200 | 9 | 2,734 | 318 | 5,876 | 132.39 | 932.39 |
| New England | 1931 | 895 | Room | 87 | 2,034 | 100 | 1,664 | 69.82 | 275.48 |
| New Rockford | 1917 | 2,017 | Room | œ | 3,323 | 152 | 2,756 | 322.46 | 437.31 |
| Regent | 1935 | 261 | Room | 81 | 941 | ရာ ရာ | 1,352 | 14.00 | 97.87 |
| Rolla | 1924 | 1,008 | Room | 4 | 2,084 | 106 | 1,612 | 206.89 | 228.08 |
| Zeeland | 1946 | 489 | Room | - | 553 | 34 | 4,472 | 102.40 | 109.94 |

STATE OF NORTH DAKOTA LIBRARY DIRECTORY

| Ashley | Arnegard | Public | Library | Mrs. Clifford Sovig |
|---|-----------|--------|---------------|----------------------|
| Beach Public Library Mrs. Robert Easton Beulah Public Library Mrs. Robert Easton Bismarck Public Library Erana Stadler Bismarck State Historical Society Margaret Rose Bottineau State Forestry School Library Geo. P. Hynes Bottineau Public Library Mrs. E. M. Ertresvaag Bowman Clara Lincoln Phelan Library Mrs. Mertie Pond Cando Public Library Mrs. Ella Mae Hargrave Carrington City Library Mrs. Ella Mae Hargrave Casselton Public Library Mrs. Robert Thacker Cogswell Public Library Mrs. Robert Thacker Cogswell Public Library Mrs. Robert Thacker Copswell Public Library Mrs. Robert Thacker Copswell Public Library Mrs. W. W. Bart Crosby Divide County Library Mrs. Anna Phelps Devils Lake Carnegie Library Mrs. James Barrett Dickinson Public Library Mrs. James Barrett Dickinson State Teachers College Library Mrs. Willis J. Devlin <th< td=""><td>Ashley</td><td>Public</td><td>Library</td><td>Mrs. Ben Lang</td></th<> | Ashley | Public | Library | Mrs. Ben Lang |
| Beulah | Bathgate | Free F | ublic Library | Mrs. Scott Park |
| Bismarck State Historical Society Margaret Rose Bottineau State Forestry School | Beach | Public | Library | Mrs. Grace Houck |
| Bismarck | | | | |
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| Hatton | Public Library | Mrs. Carrie Clausen |
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| Hope | Public Library | Mrs. Frank Sussex |
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| | Jamestown College Library. | |
| | Public Library | |
| Kulm | Public Library | Mrs. E. E. Orth |
| Lakota | The A.M. Tofthagen Library | Mrs. Inga Ferris |
| LaMoure | Public Library | Mrs. James A. Frank |
| | Public Library | |
| Leeds | Public Library | Mrs. Ben Baglien |
| Lehr | Public Library | Mrs. Roy Bittner |
| Leonard Twp | Watts Free Library | Mrs. Elsie Greuel |
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LIBRARY DIRECTORY—(Continued)

| Sanish | Public LibraryPublic LibraryPublic Library | Mrs. W. E. Blatherwick |
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| Turtle Lakel | Public Library | Mrs. John Frey |
| | Carnegie Public Library State Teachers College | .Mrs. Helen H. Tracy |
| | Library | .D. W. Ferguson |
| Velva | Public Library | Mrs. H. O. McCoy |
| Verona | Public Library | .Mrs. Louise Laney |
| Wahpeton | Leach Public Library | Alice Persons |
| Wahpeton | State Science School Library. | Carol Anderson |
| Westhope | Public Library | .Mrs. W. T. Munn |
| Williston | James Memorial Library | Florence Kearns |
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Twenty-Third Biennial Report

of the

State Library Commission

to the

Library ScienceState Board of Administration

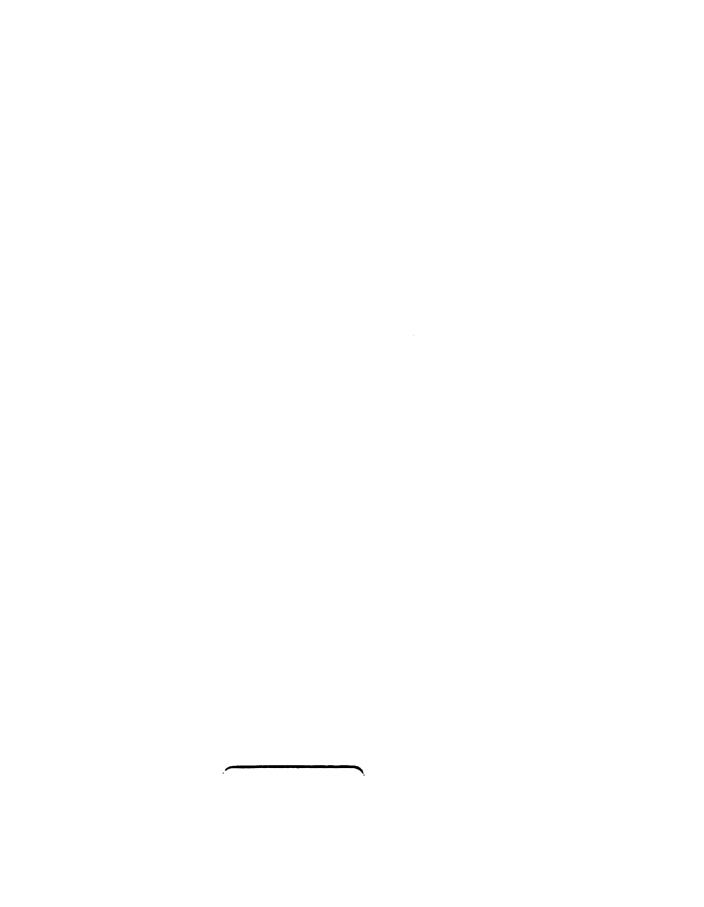
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STATE LIBRARY COMMISSION STAFF

June 30, 1952

> FOR THE PERIOD July 1, 1950 — June 30, 1952



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Twenty-Third Biennial Report

of the

State Library Commission

to the

State Board of Administration



STATE LIBRARY COMMISSION STAFF June 30, 1952

| Hazel Webster Byrnes | Director and State Librarian |
|----------------------|------------------------------------|
| Arlene Stocker | Assistant to the Director |
| Dorothy Bigwood | Head, Reference Department |
| Winnifred Coyne | Head, School Department |
| Lorraine LeFleur | Head, Traveling Library Department |

FOR THE PERIOD

July 1, 1950 — June 30, 1952



TO THE STATE BOARD OF ADMINISTRATION: R. H. Sherman, Chairman, O. A. Braseth, F. A. Foley, Math Dahl, and M. F. Peterson.

The North Dakota State Library Commission has the honor to submit its Twenty-Third biennial report, covering the period from July 1, 1950 to June 30, 1952.

HAZEL WEBSTER BYRNES
Director

REPORT OF THE DIRECTOR, NORTH DAKOTA STATE LIBRARY COMMISSION—1950-1952

North Dakota is entering a new era of development. It is probably outrunning many another state in the progress it is making. The evidence offered by the requests which come to the State Library Commission are indicative of the thinking of the people of this state. This attitude of mind means the building of the people at the same time that this building of economic progress is taking place. It is a healthy omen. Cultural and material pursuits should balance each other, lest North Dakota be overtaken by the lopsidedness of basic values found in the world today. Library interests and activities count big in keeping balances, and though results of library service are not measurable in dollars and cents, they are perhaps of as much or more value in measure of worth.

THE STATE LIBRARY COMMISSION AT WORK

While sitting at my desk writing this report, the business office adjoining hums with the clack of typewriters, mimeograph and adding machines. Across the hall the girls are rushing to fill requests, searching in stacks and files for books, periodicals and pamphlets. At the same time a force in the mailing department is packing, wrapping, tying and putting mailing labels on the materials which are brought to them. These services are mostly for the schools and the clubs. Two floors below one sees somewhat similar operations where boxes containing traveling libraries are being sent to communities hither and you over the state. The Bismarck mail truck official who picks up the boxes and big mail sacks, tells us that he gets from the State Library Commission more parcel post than from the capitol building. Today, October 7, 1952, a typical day, 645 books are being mailed out. These go to rural areas and small towns all over the state. Service is for the areas that have inadequate library service. Since North Dakota is mostly a rural state, it means that every county in the state, without exception, - all 53 of them, have received some service from the State Library Commission. Putting it another way, mail has been directed to 470 towns out of the 615 postoffice towns listed in the atlas for North Dakota. Some 12,000 books per month have gone out during the busiest months. This past biennial period has seen an increase in circulation reaching an all-time high and there is every indication that the figures will increase as time goes on.

Many factors contribute to this upsurge of requests which come to the State Library Commission. One would name as one of the first the general buildup which has come to this state because of new pursuits relating to water power, lignite and oil. This in itself is having the effect of arousing a potent curiosity. Like a mirror in a car, it is serving also to cause a look backward in order to know how to go forward-Books afford the best view and hence best satisfy the curiosity.

Another factor which we feel rates high in promoting library progress, and which will continue to have an even greater effect is the establishment of library courses in all schools of higher education. This has been one of the fond dreams of the director. She has visited these schools not only once, but two and three times and has conferred with the presidents and deans of education and in cases has demonstrated work by conducting library classes. Augmenting this dream was her appointment by the Director of Secondary Education as chairman of Library Standards for the secondary schools of the state. These standards are incorporated in the revised edition of the ADMINISTRATIVE MANUAL FOR NORTH DAKOTA HIGH SCHOOLS. Since the schools of higher education will need to teach the courses which will prepare the teacher-librarian, the circle of library interests is now running throughout the schools. This circle may be thought of as a basic circle from which tangents of library promotion will move in every direction.

Still another factor in library promotion is due to the work done over the state in making people aware of this service given by the state: speeches, many of them, for all sorts of occasions; articles written for magazines, state and national; the regular publication by the State Library Commission, LIBRARY NOTES AND NEWS; workshops in cooperation with the Parent-Teacher Association held in six sections of the state; visitations and again many of them to public libraries, school libraries and to points where there were no libraries but should be. Sometimes a library was organized, or was re-organized, or was otherwise put onto its feet, as it were. The problem to be dealt with might be book selection, or cataloging, or public relations, or building, or securing funds, or legal procedures. Anything and sometimes most unusual things presented themselves. With it all, the people of North Dakota have for the most part given excellent response, but whatever the reaction, the people have become more library conscious and with satisfying and surprising results which are shown by the letters and questions that come our way.

A fourth factor should be mentioned and that resides in the life conditions of the people themselves. As North Dakota enters this new era of its history, the older people who have pioneered, who have assumed the responsibility of raising their families and have had the resourcefulness and the stick-to-it-iveness to come through all manner of discouragements, — these people who have built this state — are now retiring and are wanting to catch up, as it were, on their reading, and make up

for what they have missed. They want the better things, the old classics and literature and verse from which their parents often quoted.

And more than this, they want that which they have missed for their children and their children's children. This three-way urge, therefore, first of the grandparents, then their urge that the young folks have reading material, and thirdly that the little ones, too, of preschool age, be not forgotten is also doing its big part in promoting library service.

Tied closely to this factor is the factor that North Dakota appropriates no funds for adult education and no funds for kindergarten. It means that the State Library Commission is the only organized state agency which approaches and contributes to the education of these groups. This would serve as an excellent argument, we feel, — especially in light of the service now given by the State Library Commission, for an appropriation at least ¼ again as large as our present budget. Extension plans to meet growing needs in other phases of the library work could easily take an equal amount.

MOVING AHEAD

COUNTY LIBRARY. Approval for the second county library in North Dakota was noted at the general election, November 4, 1952, for Stutsman County. Jamestown Public Library will become a city-County Library. Mrs. Anna Bensch is librarian. She had much cooperation from the Homemakers Clubs and other organizations.

LIBRARY COURSES IN SCHOOLS OF HIGHER EDUCATION. These courses will provide a basic understanding and appreciation of meaning of books and libraries by those who are training as teacher-librarians in the state.

REVISION OF LIBRARY STANDARDS FOR THE HIGH SCHOOLS OF NORTH DAKOTA. Meeting library standards by the high schools of the state will help to place North Dakota in the educational bracket desired as compared with other states.

PUBLICATIONS. LIBRARY NOTES AND NEWS, the official publication of the State Library Commission. Calls for this have increased our mailing list from some 160 to 1,300. It goes to librarians, state and national; to school librarians, county superintendents, heads of schools, state officials, legislators, and presidents of state organizations.

ARTICLES. The State Library Commission has appeared in the following publications: A.L.A. Bulletin, November, 1951, "From Bookshelves to Mailboxes." A prize winning essay in the American Library Association American Heritage contest. NORTH DAKOTA TEACHER, March, 1952, "Library Commission's Service." LIBRARY JOURNAL, June 1, 1952. "Books in North Dakota." NORTH DAKOTAN, March 1952, Picture in Traveling Library Department. NORTH DAKOTAN, July, 1952. Cultural Advancement in North Dakota Keeping Pace With Industrial Progress."

PROGRAM PARTICIPATIONS. A representative list. American Library Association. Chicago, July 8-14, 1951 and 1952, January 28-February 2, 1952, New York City, June 29-July 3, 1952; North Dakota Library Association. Bismarck, September 27-29, 1951; Congress of Parents and Teachers. Workshops in connection with this organization, June 15-30, 1950, 1951 and 1952. Minot, Dickinson, Valley City, Ellendale, Mayville, Grand Forks, and Fargo. State Convention, Fargo, April 24-26, 1951; Adult Education Association. Columbus, Ohio, May 13-15, 1951; North Dakota Council on Education. Bismarck, November 15, 1951; Iowa Library Association, Iowa City, Iowa, October 11-13, 1951; Delta Kappa Gamma (Education) Mandan, April 19, 1951; National League of American Pen Women, Medora Branch. Dickinson, April 11, 1951; Farmers Union. Jamestown, August 30, 1950 and February 6, 1951; Farm Bureau. Bismarck, March 29, 1951; Cosmos Club. Bismarck, November 3, 1951.

VISITATIONS. When making trips to the larger towns in the different sections of the state, as listed above, the director made it opportune to visit the public and the school libraries in these cities and in neighboring towns. These additional towns visited and given library service by either the director or members of the staff are as follows: Edgeley, Oakes, LaMoure, Ashley, Zeeland, Westhope, Hettinger, Turtle Lake, Mott, Underwood, Riverdale, Garrison, Westhope, Crosby, Kenmare, Mohall, Devils Lake, Bottineau, Lakota, Petersburg, Larimore, Hillsboro and Hatton.

DEPARTMENTAL REPORTS Reference Department

The Reference Department continues to be mainly concerned with the filling of requests from clubs, high schools, libraries and individuals in areas where adequate library facilities are not available. There were 4,913 separate requests of this kind during the year July, 1951 to June 30, 1952. Included in this number was a large percentage of reference questions that required a good deal of thought and searching for satisfactory material. Since our circulation is almost entirely by mail, the selection of books in most cases is left to the person filling the requests. All of this adds to the interest but also the complications of the department.

The reference librarian has at her disposal in filling the requests a collection of some 20,000 books exclusive of the school collections and the traveling libraries. These are supplemented by a large number of assorted magazines and an outstanding file of pamphlets, and clippings. A special collection of this department is the North Dakota collection.

Our service to the women's club of the state grows with each year. In the spring the Library Commission prepares and sends to the clubs a list of suggested club topics to assist in the preparation of the year's club programs. In connection with this service, the Commission supplies material necessary for preparing program lessons. Any club that wishes to register for regular service, files its program with the Commission,

and without futher request from the club, material is sent out in advance of each meeting on the topic for the program. Our records show that we sent literature to 111 clubs during the past year.

A special service that has meant a great deal to families in the small towns and rural areas of North Dakota away from a local library is the one we call Books-a-Month. Under this plan, a family receives a box of books each month. A file is kept of the reading preferences, the age range and the size of the family registered for this service, and each time a box of books is returned another is sent without further request.

In addition to the reference work, this department handles the cataloging for all the books in the main collection. Books are classified, accessioned, book cards and pockets are made, and the books are lettered and shellacked and put on the shelves for distribution.

SCHOOL DEPARTMENT

Most of the schools in the rural areas of the state have inadequate libraries and insufficient funds to purchase books. In order to supplement the libraries in these schools, the State Library Commission maintains a large school collection. The collection is composed of titles included in Bulletin #5. These are called Reading Circle books, for they are the approved books for which pupils are given a Reading Certificate by the County Superintendent if they read two books each month during the school year. The plan is very popular with the county superintendents, teachers and pupils, and as a result we have an average of 700 to 800 teachers each year who request books each month. It is interesting to note that if we could add to our circulation the possible number of readers for each book while it is in the school, our circulation figure would be several thousand higher each month. The school service has assumed almost gigantic proportions.

TRAVELING LIBRARY DEPARTMENT

Renewed interest in the services of the Traveling Library has all but swamped this Department. We began rejuvenating the library boxes during the summer only to find our need for books far exceeded our supply. Boxes are made up for Grades 1 to 6, 1 to 8, 7 to 9, High School and Adults. These go out for three months at a time, with the privilege of renewal. Our aim is to have the country school or some center in every community which is without library service receive a box or boxes of these books. A cold blizzardy day will be converted into a day of joy with books from the Traveling Library at hand. L. L.

LIBRARY STATISTICS

26.6% of the people in North Dakota have adequate public library facilities 11.1% of the people have public library service available in their towns, but it is far from adequate

62.3% of the people have no public library service, and would be without library service of any kind if it were not for the services of the State Library Commission.

The State Library Commission circulation for this biennial period was 188,568.

PUBLIC LIBRARIES

| 1 | Derbe | 1950 | | RECEIPTS | | |
|------------------|---------|--------|-----------|-------------|-----------|------------|
| Town | Estaib- | Popu- | | propriation | | 1 Receipts |
| | lished | lation | 1920-21 | 1951-52 | 1960-51 | 1951-52 |
| Rismarck | 1914 | 18.640 | ۱ ـ | \$30.470.00 | - | |
| Bowman | 1916 | 1.382 | 1,574.22 | 92.999 | 4.278.68 | 1.342,53 |
| Ostrington | 1906 | 2,101 | 1,500.00 | 1.500.00 | 2.774.69 | 2,897.87 |
| Casselton | 1906 | 1,373 | 315.27 | 325.73 | 927.54 | 1.040.05 |
| Devils Lake | 1896 | 6,427 | 5,595.75 | 6.162.06 | 9.456.07 | 10,317.34 |
| Dickinson | 1908 | 7,469 | 7,000.00 | 8,000.00 | 7,658.09 | 8,760.51 |
| Ellendale | 1912 | 1,759 | 1,000.00 | 1,200.00 | 1,228.36 | 1,469.65 |
| Fargo | 1900 | 38,256 | 32,676.59 | 40,902.08 | 53,488.82 | 61,656.89 |
| Grafton | 1895 | 4,901 | 1,800.00 | 1,960.00 | 3,944.38 | 3,469.06 |
| Grand Forks | 1899 | 26,836 | 21,453.00 | 25,775.00 | 23,355.53 | 28,351.23 |
| Jamestown | 1901 | 10,697 | 8,000.00 | 7,828.26 | 12,282.13 | 11.124.79 |
| Lakota | 1906 | 1,032 | 1,106.29 | 1,080,47 | 1,709.68 | 1,375.39 |
| LaMoure | 1924 | 1,010 | 750.00 | 750.00 | 945.92 | 861.20 |
| Leonard Township | 1912 | 469 | 125.00 | | 126.85 | |
| Lidgerwood | 1913 | 1,147 | 1,360.00 | 1,465.00 | 1,567.54 | 1.557.02 |
| Lisbon | 1915 | 2,031 | 2,005.49 | 1,974.23 | 6,787.31 | 6,781.09 |
| Mandan | 1896 | 7,298 | 4,162.40 | 4,823.24 | 7,106.05 | 7,588.18 |
| */ayville | 1900 | 1,790 | 903.83 | 1,439.83 | 1,281.55 | 1,747.41 |
| Minot | 1908 | 22,032 | 17,345.03 | 17,258.09 | 27,448.90 | 28,459.60 |
| Nott | 1912 | 1,583 | 499.05 | 543.96 | 585.92 | 578.73 |
| Ogkes | 1905 | 1,774 | 1,332.17 | 1,472.63 | 3,056.75 | 3,174.65 |
| ogrk River | 1900 | 1,692 | 200.00 | 00.00 | 971.40 | 1,002.66 |
| Jugby | 1912 | 2,907 | 1,600.00 | 1,485.00 | 2,682.93 | 2,723.82 |
| Airtle Lake | 1926 | 83 | 350.00 | 350.00 | 361.23 | 604.70 |
| Julley City | 1900 | 6,851 | 5,789.77 | 7,040.65 | 14,015.24 | 15,983.73 |
| Vahpeton | i | 5,125 | 7,500.00 | 2,800.00 | 8,913.84 | 6,151.86 |
| Williston | 1910 | 7,878 | 11,223.71 | 12,234.29 | 15,908.87 | 27,959.59 |
| Wishek | 1926 | 1,241 | 300.00 | 300.00 | 302.38 | 384.78 |

PUBLIC LIBRARIES EXPENDITURES

| Town | Sa 1950-51 | Salaries 1951-52 | Medi 1950-51 | Maintenance 0-51 1951-52 | Books-I 1950-51 | Books-Periodicals 1950-51 1951-52 | 1950-51 | Total 1951-52 |
|------------------|---------------|-----------------------|-----------------|-----------------------------|--------------------|--------------------------------------|-------------|------------------|
| Bismarck | 16,421.35 | \$17.875.45 | 69 | \$ 5.830.72 | \$ 5.729.01 | \$ 4.706.00 | \$26.230.84 | \$28.412.17 |
| | 670.88 | 528.10 | ٠ | 169.67 | 410.16 | 324.29 | 3,772.58 | 1,072.06 |
| uo. | 924.00 | 924.00 | | 134.34 | 350.05 | 239.61 | 1,376.82 | 1,297.95 |
| | 128.00 | 130.15 | | 26.50 | 88.20 | 257.49 | 249.22 | 625.91 |
| ke | 2,373.00 | 2,312.00 | 1,735.78 | 2,345.80 | 1,428.23 | 1,232.94 | 9,456.07 | 10,317.34 |
| | 5.260.00 | 5.467.75 | | 986.38 | 981.92 | 1,241.80 | 7,462.17 | 7,695.93 |
| Ellendale | 604.00 | 729.20 | | 84.52 | 486.43 | 590.45 | 1,149.76 | 1,404.17 |
| | 22.977.57 | 25.148.78 | | 5.431.68 | 5,846.34 | 5,416.50 | 34,973.12 | 35,811.75 |
| Grafton | 1.262.10 | 1,540.93 | | 961.28 | 609.01 | 400.66 | 2,732.32 | 2,902.87 |
| | 12,859.62 | 14,790.35 | | 5.404.53 | 4,880.68 | 6,100.55 | 22,119.66 | 26,296.43 |
| Jamestown | 6.279.53 | 6.749.82 | | 2.715.44 | 2,110.94 | 2,264:31 | 11,154.01 | 10,599.57 |
| | 306.75 | 432.00 | | 455.14 | 58.09 | 103.63 | 633.70 | 990.77 |
| | 390.00 | 390.00 | | 197.13 | 284.33 | 261.18 | 903.34 | 848.31 |
| Leonard Township | 63.00 | 77.50 | | 35.50 | | 4.25 | 93.96 | 117.26 |
| | 780.00 | 840.00 | | 302.04 | 388.83 | 246.73 | 1,475.52 | 1,388.77 |
| | 820.00 | 925.18 | | 954.80 | 423.05 | 817.75 | 2,092.02 | 2,697.73 |
| | 2,582.50 | 2,777.00 | | 698.72 | 1,500.98 | 1,385.97 | 4,532.43 | 4,861.49 |
| | 420.00 | 420.00 | | 1.047.87 | 148.94 | 165.07 | 1,086.20 | 1,632.94 |
| | 10,001.73 | 10,407.11 | | 2,392.29 | 4,625.25 | 5,044.37 | 17,381.51 | 17,844.74 |
| | 240.00 | 240.00 | | 15.30 | 337.17 | 199.60 | 588.12 | 454.90 |
| | 884.25 | 886.59 | | 243.67 | 465.20 | 387.37 | 1,515.58 | 1,517.63 |
| Park River | 420.00 | 419.50 | | 73.65 | 143.10 | 141.47 | 637.86 | 634.62 |
| | 1,080.00 | 1,080.00 | | 86.54 | 565.89 | 682.34 | 1,705.11 | 1,848.88 |
| Turtle Lake | 20.00 | 53,00 | | 18.00 | 54.03 | 81.48 | 106.53 | 152.48 |
| | 3,368.35 | 3.399.35 | | 1.526.57 | 1.192.79 | 1,334.45 | 5.436.94 | 6,260.87 |
| | 3.188.76 | 3.500.87 | | 747.44 | 694.44 | 1.037.61 | 5,907.16 | 5.285.87 |
| | 4.556.55 | 5.418.57 | | 2.432.34 | 1.267.09 | 1.560.83 | 10.234.87 | 10,138,62 |
| | 109.40 | 108.00 | | 26 65 | 97.41 | 154.54 | 991.87 | 200 F3 |

PUBLIC LIBRARIES

| Town | Cir 1950-51 | culation 1951-52 | Total | Volumes | Borrowens | Hours Open a Week | Rural Borrowers |
|------------------|----------------|---------------------|---------|---------|-----------|-------------------------|--------------------|
| Bismarck | 120,146 | 123,589 | 248.735 | 26.694 | 6.861 | 99 | |
| Bowman | 3,449 | 3,613 | 7,062 | 7,232 | 592 | 20 | |
| Carrington | 8,437 | 8,170 | 16,607 | 4,321 | 089 | 22 | 110 |
| Causselton | 2,817 | 2,888 | 5,705 | 4,083 | 384 | 4 | |
| Devils Lake | 31,312 | 30,658 | 63,970 | 14,725 | 3,738 | 88 | |
| Dickinson. | 41,764 | 41,971 | 83,735 | 19,886 | 2,554 | 88 | 294 |
| Ellendale | 15,296 | 13,722 | 29,018 | 6,869 | 288 | 14% | 25 |
| Fargo | 180,193 | 192,743 | 372,936 | 54,151 | 23,095 | 27 | 684 |
| Grafton | 5,746 | 5,916 | 11,662 | 5,766 | 725 | 191% | į |
| Grand Forks | 91,781 | 109,166 | 200,947 | 22,749 | 7,549 | 69 | 525 |
| Jamestown | 55,744 | 57,718 | 113,462 | 18,237 | 5,018 | 48 | 650 |
| Lakota | 2,045 | 1,264 | 3,309 | 4,715 | 294 | 6 | |
| LaMoure | 5,790 | 6,490 | 12,280 | 6,070 | 1,299 | 9 | 649 |
| Leonard Township | | | | 2,150 | . ! | ъ | |
| Lidgerwood | 9,866 | 11,495 | 21,361 | 7,443 | 751 | 20 | 376 |
| Lisbon | 8,973 | 8,414 | 17,387 | 4,357 | 1,050 | 15 | 386 |
| Mandan | 17,856 | 20,306 | 38,161 | 5,739 | 1,582 | 46 | 150 |
| Mayville | 3,648 | 4,267 | 7,915 | 5,965 | 26 | œ | |
| Mirnot | 100,189 | 11,223 | 211,412 | 24,751 | 999'9 | 84 | 8 |
| Mott | 2,942 | 4,779 | 7,721 | 3,876 | 407 | ю | 152 |
| Oakes | 20,649 | 18,919 | 39,568 | 7,784 | 284 | 2 2 | į |
| Park River | 6,838 | 5,866 | 12,704 | 2,818 | 665 | 20 | 124 |
| Rugby | 16,672 | 17,604 | 34,276 | 7,083 | 1,131 | 30 | 222 |
| Turtle Lake | 602 | 865 | 1,467 | 1,661 | 77 | 83 | ! |
| Valley City | 25,296 | 26,338 | 51,634 | 16,464 | 3,114 | 36 | 419 |
| Wahpeton | 17,290 | 17,668 | 34,958 | 13,038 | 2,164 | 21 | 909 |
| Williston | 14,721 | 24,303 | 39,024 | 10,153 | 1,100 | % | 20 |
| Wishek | 3,220 | 5,640 | 8,860 | 2,415 | | 4% | • |
| | | | | | | | |

ASSOCIATION LIBRARIES GIVING FREE SERVICE

| | | - | The state of the s | | | | | | |
|-------------|--------|-------------|--|--------|---------|--------|----------|----------------|-----------|
| | Date | 1950 | | Hours | | | | 1950- | 1952 |
| Town | Estab- | Popu- | funicipal | Open a | Volumes | Bor- | Oircu- | Expendi | tures |
| | lished | lation | Help | Week | | rowers | lation | on Books T | Total |
| Ashley | 1913 | 1,423 | \$500 | 9 | 5,559 | 694 | 13,752 | \$ 601.12 | \$ 979.35 |
| Bathgate | 1916 | 203 | None | 87 | 1,491 | 225 | 2,132 | 80.39 | 160.66 |
| Beach | 1912 | 1,461 | 2009 | 21% | 3,526 | 650 | 6,292 | 449.00 | 1,034.14 |
| Beulah | 1931 | 1,501 | Room | 67 | 2,226 | 303 | 3,432 | 145.21 | 266.21 |
| Bottineau | 1915 | 2,268 | None | 87 | 1,655 | 324 | 5,876 | 175.87 | 175.87 |
| Cavalier | 1915 | 1,459 | Room \$75 | 4 | 2,896 | 730 | 6,314 | 397.46 | 795.42 |
| Cooperstown | 1945 | 1,189 | \$993.50 | 9 | 1,475 | 22 | 4,212 | 793.17 | 1,771.52 |
| Croeby | 1930 | 5,967 | Room | 30 | 8,169 | 887 | 34,860 | 1,871.81 | 5,019.81 |
| Drake | 1920 | 831 | No Report | • | | | | No Report | |
| Drayton | 1946 | 878 | Room | ഹ | 1,230 | 255 | 4.524 | 174.18 | 398.10 |
| Edgeley | 1912 | 943 | Room \$225 | 7 | 3,363 | 159 | 8,330 | 337.48 | 1,201.26 |
| Elbowoods | | | None | 09 | 338 | 138 | 217 | | |
| Flaxton | 1985 | 436 | Room | က | 2,242 | 09 | 1,560 | | |
| Forbes | 1944 | 202 | Room | 9 | 1,198 | 183 | 2,236 | 204.16 | 374.16 |
| Goodrich | 1926 | 448 | Room \$50 | - | 851 | į | 520 | 12.23 | 53.98 |
| Hankinson | 1907 | 1,409 | Room \$144 | 67 | 2,000 | 22 | 3,640 | | 144.00 |
| Hettinger | 1912 | 1,762 | Room \$700 | œ | 2,434 | 357 | 22,152 | 455.15 | 796.39 |
| Hoople | 1937 | 447 | No Report | | | | | No Report | |
| Hore | 1910 | 470 | Room | 2 | 1,650 | i | 1,612 | 100.00 | 152.00 |
| Kufm | 1937 | 707 | Room | 61 | 1,559 | 126 | 6,240 | 110.13 | 127.84 |
| Leeds | 1902 | 778 | Room \$200 | 63 | 2,617 | 144 | 2,236 | 22.00 | 206.40 |
| Linton | 1936 | 1,675 | Room \$1220 | . 12 | 3,024 | 539 | 6,708 | 103.00 | 1,331.33 |
| Northwood | 1941 | 1,182 | Room | 2 | 992 | ! | 2,444 | 76.46 | 188.72 |
| Oberon | 1938 | 238 238 | None | 4 | 922 | 165 | 2,600 | 48.86 | 40.15 |
| Pembina | | 6 40 | No Report | | | | | No Report | |
| Portal | 1935 | 409 | Room | 81 | 1,000 | : | 416 | 20.02 20.00 | 65.00 |
| Rolette | 1947 | 451 | Room | 83 | 634 | 125 | 1,716 | 142.89 | 142.89 |
| Semish | 1928 | 204 | \$ 20 | - | 1,456 | 62 | 5,824 | 69.69 | 112.69 |
| Steele | 1950 | 762 | Room | 7 | 459 | 122 | 886 6 | 4.50 | 33.27 |
| Velva | 1914 | 1,170 | \$204.97 | 21/2 | 5,718 | 450 | 36,400 | 249.42 | 310.41 |
| Westhope | 1950 | 575 | No Report | ! | • | | | No Report | |
| | | | | | | | | | |

ASSOCIATION LIBRARIES CHARGING FOR SERVICE

| Town | Date Estab- lished | 1950 Popu- lation | Municipal Help | Hours Open a Week | Volumes | Bor- rowers | Circu- lation | 1950-1952 Expenditures Books To | 1952 itures Total |
|--------------|--------------------------|-------------------------|-------------------|-------------------------|---------|----------------|------------------|---------------------------------------|-------------------------|
| Cando | 1902 | 1,530 | None | 2 | 2,904 | 146 | i | \$ 333.49 | \$2,204.44 |
| Enderlin | 1912 | 1,504 | Room | က | 3,766 | 1,113 | 6,032 | 365.12 | 457.32 |
| Forman | 1939 | 466 | Room | 4 | 2,207 | 30 | 2,120 | 24.00 | 252.00 |
| Hamilton | 1916 | . 241 | None | 67 | 1,267 | 56 | 1,040 | 25.00 | 25.00 |
| Hansboro | 1928 | 134 | Room | 2 | 1,038 | 81 | 728 | 72.89 | 82.89 |
| Hatton | į | 991 | Room | 11/2 | 382 | 38 | 936 | 224.53 | 271.31 |
| Hebron | 1938 | 1,412 | Room \$200 | 73 | 1,454 | 1,285 | 9,360 | | 156.00 |
| Killdeer | į | 477 | | 87 | 1,874 | į | 2,184 | 65.72 | 116.67 |
| Langdon | 1912 | 1,838 | Room \$500 | 678 | 7,101 | 105 | 15,600 | 126.86 | 176.86 |
| Milton | | 322 | Room | 87 | 733 | 82 | 2,600 | 132.53 | 132.53 |
| Mohall | 1937 | 1,073 | Room \$400 | 9 | 2,889 | 357 | | 100.53 | 580.58 |
| New England | 1931 | 1,117 | Room | 87 | 2,120 | 91 | 8,736 | 56.35 | 246.35 |
| New Rockford | 1917 | 2,185 | Room | œ | 3,633 | 143 | 8,996 | 622.88 | 771.37 |
| Regent | 1935 | 405 | Room | 21 | 1,021 | 45 | 2,184 | | 87.12 |
| Riverdale | 1949 | | Room | ∞ | 2,102 | 91 | 6,240 | 100.00 | 185.00 |
| Rolla | 1924 | 1,176 | Room | 7 | 2,241 | 87 | 4,836 | 249.85 | 265.01 |
| Underwood | 1921 | 1,061 | Room \$100 | 41/2 | 847 | 119 | 208 208 | 150.42 | 381.96 |
| Zeeland | 1946 | 484 | Room \$200 | - | 822 | 48 | 9,461 | 284.45 | 289.10 |

STATE OF NORTH DAKOTA LIBRARY DIRECTORY

| | Public Library | Mary Canald Carrie |
|-------------|---|--|
| Ashley | Dalle Library | Mus. Course Proses |
| Bathgate | Public Library | Miss Makel Kashaan |
| Beach | Public Library | Miss Madei Kosnney |
| Beulah | Public Library | Mrs. Robert Laston |
| Bismarck | Public Library | Mr. Robert Thomas |
| Bismarck | State Historical Society Library | Nim Manager Page |
| D. 141. | Public Library | Mrs. E. M. Ertresvaag |
| Bottineau | Public Library | .Mrs. E. M. Eruresvaag |
| Bottineau | State Forestry School Library | Mr. George P. Hynes |
| D | | • • |
| bowman | Library | Mrs. Mertie Pond |
| Cando | Clara Lincoln Phelan Library Public Library | Miss Lucile Harris |
| Camington | City Library | Mrs Ella Mae Hargrave |
| Carrington | City LibraryPublic Library | Miss Laura Port |
| Casselton | Public Library | Mrs Robert Thacker |
| Cavaner | Public Library | Mrs W W Barr |
| Cooperstown | Divide County Library | Mus Anno S Phelms |
| Crosby | Divide County Library | Mes James Barrett |
| Devils Lake | Carnegie Library | Mrs. James Barrett |
| | Public Library | Miss Gertrude Voiden |
| Dickinson | State Teachers College Library | Mine Matilda Stoven |
| n , | Library | Mars W. W. Halbert |
| Drake | Public Library | Mrs, w w Halbert |
| Drayton | Public LibraryPublic Library | Mrs. Wiins J. Deviin |
| Edgeley | Public Library | Mrs. Ruth Evert |
| Elbowoods | Public Library | Miss Alice M. Watson |
| Ellendale | Public Library | Mrs. Maude Blumer |
| Ellendale | Normal and Industrial | TO THE STATE OF TH |
| | College Library Public Library Public Library | Mr. Robert A. Elftmann |
| Enderlin | Public Library | Miss Helen Jean Shaw |
| Fargo | Public Library | Miss Inga Rynning |
| Fargo | | |
| | Library | Mr H. Dean Stallings |
| Flaxton | Public Library | Miss Dora Kundiger |
| Forbes | Public Library | Mr. Merle Borgen |
| Forman | Public Library | Miss Bev. Bommersback |
| Goodrich | Public Library | Miss Beverly Bodwin |
| Grafton | Public Library | Mrs. Hazel J. Barr |
| Grand Forks | Public Library | Mrs. Irene P. Norell |
| Grand Forks | State University Library | Miss Della Mathys |
| Hamilton | Public Library | Mrs. Andrew Knutson |
| Hankinson | Public Library | Mrs. George Schuett |
| Hansboro | Public Library | Mrs. Walter White |
| Hatton | Public Library | Mrs. G. J Clauson |
| Hebron | Public Library | Mrs. Theophil Frey |
| Hettinger | Public Library | Mrs. Mabel Tommerson |
| Hoople | Public Library | Mrs Elmer Grute |
| 1100pte | ubile Dibrary | |

| | | Library | | |
|-------------|---------|-------------------------|-----------|---------------------|
| | | Library | | |
| | | own College Library | | |
| | | Library | | |
| | | Library | Mrs. | E. E. Orth |
| Lakota | The A. | M. Tofthagen | | |
| | Libra | ary | Miss | Ann Sjursuth |
| | | Library | | |
| Langdon | Public | Library | | |
| Leeds | Public | | | Arne Gregor |
| Leonard Twp | Watts | Free Library | Mrs. | Gilbert Elliott |
| Lidgerwood | City L | ibrary | Mrs. | Elizabeth Kings |
| Linton | Public | Library | Mrs. | N S. Sheffield |
| Lisbon | Public | Library Library | Miss | Pauline M. Billing |
| Mandan | Public | Library | Mns. | Eleanor Trzcinski |
| Mayville | Public | Library | Miss | Sophia Springen |
| Mayville | State ' | Feachers College ary | | 0 1 1 |
| | Libr | ary | Miss | Clenora Quanbeck |
| Milton | Public | Library | Miss | Gudrun Goodman |
| | | Library | Mrs. | Lois Ronning |
| Minot | State ' | Teachers College | | |
| | | ary | | |
| | | | | Orville P. Witteman |
| | | endrickson Library. | | |
| | | Library | | |
| | | Library | | |
| | | Library | | |
| | | | | H. Thomas Hample |
| Oberon | Public | Library | .Mrs. | Hilda Carlson |
| Park River | Public | Library | .Miss | Vera H. Warner |
| | | Library | | |
| | | Library | | |
| Regent | Public | Library | Mrs. | H. D. Johnson |
| Riverdale | Public | Library | Miss | Mary C. Jackson |
| Rolette | Public | Library | Mrs. | G. E. Ellingson |
| Rolla | Public | Library | Mrs. | Clarence Jacobsen |
| Rugby | Public | Library | Mrs. | P. E. McMahon |
| | | Library | | |
| | | reachers College | | |
| valley Olly | Libr | ary | Mr. | D. W. Ferguson |
| Velva | | Library | | |
| | | Public Library | | |
| M WITHERNIT | reacu | r anne ministry | 147 1/29. | TTEL HITTE DECKEL |

LIBRARY DIRECTORY—(Continued)

| Wahpeton | State Science Schoo | J. | |
|----------|---------------------|------|--------------------|
| - | Library | Mrs. | Mildred Larson |
| Westhope | Public Library | Mrs. | W. T. Munn |
| | _ | | Florence M. Kearns |
| | Public Library | - | |
| Zeeland | Public Library | Mrs. | August Boschee |

. .



732 N864 A3 Twenty-Fourth Biennial Report 1952/54 of the

State Library Commission

to the

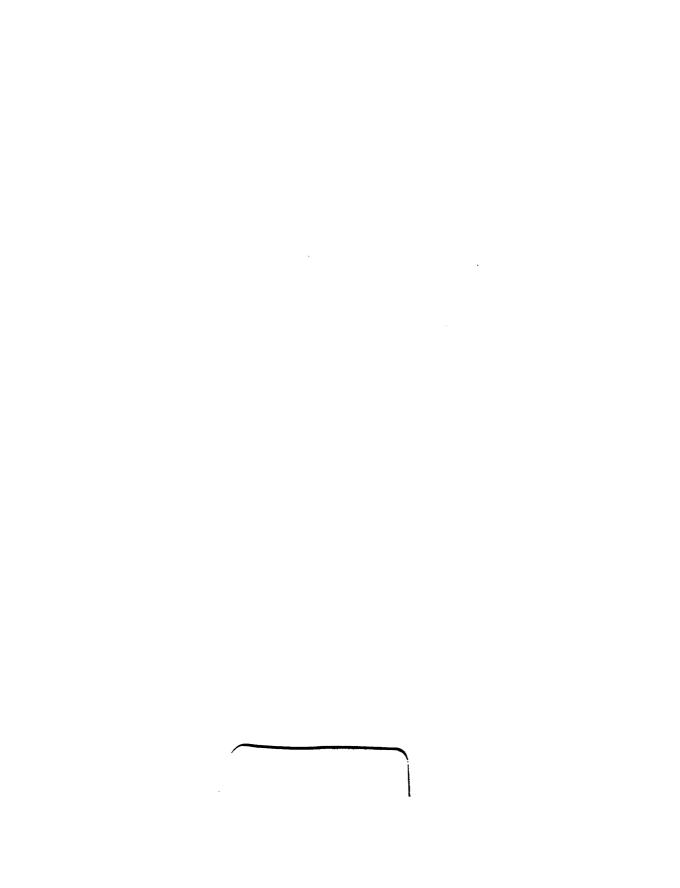
Board of Administration



STATE LIBRARY COMMISSION STAFF June 30, 1954

Haxel Webster Byrnes Director and State Librarian
Arlene Stocker Assistant to the Director
Dorothy Bigwood Head, Reference Department
Winnifred Coyne Head, School Department
Lorraine LoFleur Head, Traveling Library Department

For the Period July 1, 1952 - June 30, 1954



Twenty-Fourth Biennial Report

of the

State Library Commission

to the

Board of Administration



STATE LIBRARY COMMISSION STAFF June 30, 1954

| Hazel Webster Byrnes | . Director and State Librarian |
|------------------------|--------------------------------|
| Arlene Stocker | Assistant to the Director |
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| Lorraine LaFleur Head, | Traveling Library Department |

For the Period

July 1, 1952 - June 30, 1954

TO THE STATE BOARD OF ADMINISTRATION: R. H. Sherman, Chairman, F. A. Foley, H. H. Joos, M. M. Peterson, and Math Dahl.

The North Dakota State Library Commission has the honor to submit its Twenty-Fourth biennial report, covering the period from July 1, 1952 to June 30, 1954.

Hazel Webster Byrnes Director

STATE LIBRARY SURVEY

A library survey begun last summer was completed this year under the direction of the State Library Commission.

Mrs. Hazel Webster Byrnes, director, and Miss Anne Haugaard, who for a second summer assisted with the work, have made many visitations to places not visited last year and have made return calls to points where professional help was needed. In some places two or three days of help have been given. Visitations have now included all of the 75 public libraries in the state and many school libraries. Miss Haugaard is school librarian and principal of the High School at Harvey, North Dakota. She is a graduate from the Library School, University of Minnesota.

A brief of the Public Library Survey shows 31 public libraries wholly or partially tax supported, 42 libraries and reading rooms sponsored and supported by clubs and associations, and 2 county libraries (in Divide and Stutsman counties). The annual operating expenditure in North Dakota is 37½ cents per capita as compared to the minimum recommended standard of \$1.50 per capita. In terms of population the survey shows that there are public libraries located easy of access to 40.9% of the population. This leaves 59.1% of the population without public libraries easy of access. Although this situation is far from desirable, it is better than it appears, for this 59.1% does have book service from the State Library Commission. Since the State Library Commission is the coordinating agency for all library work in the state, as well as being the public library for all sections of the state not receiving adequate library service, statistics from the Commission offer the following corroborating evidence of the survey findings.

In the last five years the Commission has made a 66% increase in circulation. More schools have enrolled for service, more communities have requested traveling libraries, more clubs have taken advantage of the special service to organizations, and more individuals have called for general help in reference and recreational reading than at any time in the history of the Commission.

Other than this book circulation service, there have been more calls than ever before for assistance in organizing and re-organizing libraries and giving professional help.

The survey shows the urgency for better library housing, for more adequate book collections, for better organized libraries and for additional competent library personnel.

LIBRARY PROGRESS IN NORTH DAKOTA

Only a few years ago 79% of the people were without local public library service. This number has decreased to 59%. Our recent library survey indicated a revision upward in important phases of library work. We have seen the expansion of local libraries through local tax support and the beginnings of new libraries; the establishment of a new county in Stutsman County and the enlargement of the Divide County Library; the introduction and addition of library courses in the institutions of higher education; the formation of standards for school libraries of the state; field work and workshop training

over the state, and publication of helpful lists, articles and the official bulletin LIBRARY NOTES AND NEWS, giving library information of state and general nature. Most significant are the increased calls from over the state for library services of all kinds.

The significance of this library progress so far as the State Library Commission is concerned:

The State Library Commission is the directing and cooperative agency for all library work in the state, and gives practical help to individuals, groups and agencies who are interested in extending library service.

Significant also is the fact that for the 59% of the people of North Dakota without access to local public library, the State Library Commission has been the chief source of library material. This 59% is all rural and represents 366,237 of the 619,636 people of the state. Another 69,154 have small libraries in their communities, but depend upon the State Library Commission for a great deal of library service. The needs of these people show a steady increase, and to meet only their book needs, facilities of the State Library Commission have been increased.

Why is Library Expansion Necessary?

North Dakotans, now faced with new responsibilities in the state, are recognizing to a greater extent the wisdom and the strength to be found in books. They want information. They want the personal enjoyment of reading. They want the privilege of self-education provided through library facilities. They are awakening to the fact that this is the time in the state's history when a cultural program should be provided. There is a strong feeling that there must be a balance in the development of this state,—that if money goes for roads and buildings and livestock programs, it should also be spent for books and libraries and the development of the people themselves.

What Shall We Do for North Dakota's Immediate Future?

A new need is for a Rural Service Librarian to help handle the many calls which come to the State Library Commission which are now beyond the possibility of the Commission to care for with its limited staff and funds. These calls involve setting up local and school libraries, classifying, cataloging and weeding book collections, dealing with such problems of policy, local support and the possible converting to county or regional libraries, and the formation of book stations and other types of extension.

Increased salaries is another important need. Putting members of the State Library Commission on a par with other professional and clerical workers will do much to promote continued interest and less turn-over. Supplies and travel need to be increased to make possible caring for the increased library demands of the people of North Dakota.

To meet the increased demands of North Dakota's people is the problem and the challenge of the State Library Commission.

COUNTY PUBLIC LIBRARIES

| | | Date | 1950 | H. | RECEIPT | S | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|----------------------|---|------------------|-------------------------|--|-------------------|-------------------------|---|
| County | Hdgrs. | Estab- lished | Pop. | 1 ax. Appropriation 1952-53 1953-54 | nation 1953-54 | 1952-53 1953-54 | neceipts 1953-54 |
| Divide – Stutsman | Divide — Crosby Stutsman — Jamestown | 1947 1954 | 5,9 <i>67</i> 24,158 | \$ 3,985.00 \$ 4,000.00 | 4,000.00 | \$ 4,445.65 \$ 4,700.42 | \$ 4,700.42 |

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| Tourn | : | | | - | Date | 1950 | Toy | RECEI | P T S | Societa . |
|---------------------|--|---|---|---|------------------|-----------------------|---------------------|-------------|---------------------|----------------------------|
| T | | | | | Estab- lished | lation | 1952-53 | 1953-54 | 1952-53 | neceipts 1953-54 |
| Bismarck | : | | | | 1914 | 18,640 | \$36,500.00 | \$42,286.73 | \$38,758.11 | \$44,719.32 |
| bowman | | | | | 1916 | 1,382 | 1,403.91 | 1,193.88 | 1,829.54 | 2,249.63 |
| Carrington | | | | | 1006 | 2,101 | 00.000,1 | 2,300.00 | 3,399.92 | 3,993.29 |
| Devils Lake | | | | | 1896 | 6,427 | 6.390.36 | 5.815.38 | 11.055.66 | 11.213.44 |
| Dickinson | | | | | 1908 | 7,469 | 9,400.00 | 8,700.00 | 10,827.85 | 10,302.99 |
| Edgeley | | | | | 1912 | 943 | 350.00 | 750.00 | 998.66 | 881.15 |
| Ellendale | | | 1 | | 1912 | 1,759 | 1,200.00 | 1,200.00 | 1,466.75 | 1,358.67 |
| Fargo | - | | | | 1900 | 38,256 | 42,314.31 | 45,799.07 | 70,339.26 | 79,612.17 |
| Grafton | Action of the last | - | | - | 1895 | 4,901 | 3,299.60 | 1,812.14 | 5,083.89 | 5,987.64 |
| Grand Forks | | | | | 1899 | 26,836 | 28,525.00 | 30,630.00 | 30,329.20 | 30,630.63 |
| Hettinger | | | | | 1912 | 1,557 | 350.00 | 350.04 | 516.45 | 0,141.20 |
| Jamestown | | : | | | 1901 | 10,697 | 9,643.17 | 10.735.00 | 13.828.46 | 19.029.75 |
| Lakota | | | | | 1906 | 1,032 | 1,004.35 | 447.24 | 2,992.63 | 2,604.49 |
| LaMoure | | | | | 1924 | 1,010 | 1,000.00 | 1,000.00 | 1,091.00 | 1,055.89 |
| Lidgerwood | | | | | 1913 | 1,147 | 1,500.00 | 1,620.00 | 1,728.90 | 1,956.67 |
| Linton | | | | | 1936 | 1,675 | 720.00 | 720.00 | 804.55 | 804.10 |
| Lisbon | | | | | 1915 | $\frac{2,031}{2,031}$ | 2,014.36 | 1,859.92 | 4,292.64 | 5,075.79 |
| Mandan | : | | : | | 1896 | 7,298 | 5,611.69 | 5,262.80 | 8,852.80 | 9,370.45 |
| Mayville | | | | | 1900 | 1,790 | 1,170.41 | 1,613.66 | 2,088.29 | 1,714.03 |
| Minot | | | | | 1908 | 22,032 | 18,501.25 | 19,923.52 | 30,229.31 | 32,091.57 |
| Mohall Mott | | 1 | | | 1937 | 1,073 | 200.00 | 250.00 | 650.81 | 1,348.00 |
| Oakes | | | | | 1912 | 1,774 | 1 859 19 | 1,509.54 | 3 608 69 | 3 878 90 |
| Park River | | | | | 1900 | 1,692 | 800.00 | 949.34 | 1.301.48 | 1,667,55 |
| Rugby | | | | | 1912 | 2,907 | 1,215.00 | 1,941.00 | 2,294.07 | 2,655.53 |
| Turtle Lake | | | | | 1926 | 839 | 300.00 | 300.00 | 462.22 | 496.67 |
| Valley City | | : | | | 1900 | 6,851 | 7,022.56 | 7,088.64 | 17,807.20 | 19,417.97 |
| Wahpeton | | i | | | | 5,125 | 6,000.00 | 6,000.00 | 7,113.42 | 8,902.05 |
| Williston Wishek | | | | | 1910 1926 | 7,378 | 12,968.28 500.00 | 14,716.74 | 13,505.99 580.24 | $\frac{22,140.45}{791.01}$ |
| | | | | | : | | : | : | | |

COUNTY PUBLIC LIBRARIES
Expenditures

| County | Salaries 1952-53 1953-54 | aries 1953-54 | Ä | Maintenance 1952-53 1953-54 | nan 1 | ce 953-54 | Books-Pe 1952-53 | Books-Periodicals 1952-53 1953-54 | Total 1952-53 | Total 1953-54 |
|-----------|-----------------------------|---|---|--------------------------------|----------|--------------|---------------------|--------------------------------------|------------------|------------------|
| Divide \$ | 2,120.00 Organized, | \$ 2,120.00 \$ 2,520.00 \$ 731.73 \$ 412.26 \$ 1,237.98 \$ 1,312.74 \$ 4,089.71 \$ 4,245.00 Organized, 1954 | € | 731.73 | €9- | 412.26 | \$ 1,237.98 | \$ 1,312.74 | \$ 4,089.71 | \$ 4,245.00 |

PUBLIC LIBRARIES

| | Sal | aries | Mainte | enance | Books-Pe | riodicals | Tc | tal |
|-------------|------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| Town | 1952-53 | 1953-54 | 1952-53 | 1953-54 | 1952-53 | 1953-54 | 1952-53 | 1953-54 |
| Bismarck | 320,174,90 | \$22,824.89 | \$ 5,760.86 | \$ 8,818.81 | \$ 5,470.62 | \$ 5.240.89 | \$31,406.38 | \$36,884,59 |
| Bowman | 573.50 | 531.84 | 258.26 | 208.79 | 119.34 | 119.06 | 951.10 | 859.69 |
| Carrington | 924.00 | 00.686 | 124.59 | 251.53 | 658.04 | 477.78 | 1,706.63 | 1,718.31 |
| Casselton | 130.00 | 130.00 | 28.08 | 138.80 | 150.35 | 146.12 | 308.43 | 414.92 |
| Devils Lake | 2,630.60 | 3,018.30 | 2,017.39 | 2,227.44 | 1,259.31 | 1,430.68 | 5,897.30 | 5,976.46 |
| Dickinson | 5,973.15 | 6,440.50 | 1,415.35 | 1,557.45 | 2,362.38 | 1,666,56 | 9,728.44 | 9,664.51 |
| Edgeley | 250.00 | 260.00 | 244.14 | 129.43 | 223.42 | 149.63 | 717.56 | 539.60 |
| Ellendale | 729.20 | 729.20 | 89.22 | 82.08 | 639.92 | 528.40 | 1.458.34 | 1.342.68 |
| Fargo | 27,309.13 | 32,301.40 | 4,837.94 | 5,407.82 | 6,692.08 | 7,024.17 | 38,839.15 | 44,608.49 |
| Grafton | 1,747.80 | 1,461.30 | 1,355.77 | 609.04 | 293.70 | 640.81 | 3,397.37 | 2,711.15 |
| Grand Forks | 15,639.04 | 15,454.28 | 5,149.91 | 6,676.37 | 7,995.16 | 8,499.97 | 28,780.11 | 30,630.63 |
| Harvey | 255.00 | 660.75 | 340.72 | 404.92 | 47.88 | 306.60 | 643.60 | 1,372.27 |
| Hettinger | 258.00 | 312.75 | 47.40 | 5.58 | 124.69 | 252.67 | 430.09 | 571.00 |
| Jamestown | 7,009.71 | 7,442.57 | 1,672.70 | 5,655.74 | 2,472.57 | 2,755.21 | 11,154.98 | 15,853.52 |
| Lakota | 420.00 | 318.00 | 356.61 | 352.31 | 78.81 | 103.97 | 855.42 | 774.28 |
| LaMoure | 378.25 | 398.00 | 508.33 | 403.91 | 204.50 | 218.70 | 1,091.08 | 1,053.96 |
| Lidgerwood | 840.00 | 870.00 | 446.50 | 292.53 | 303.55 | 506.80 | 1,590.05 | 1,669.33 |
| Linton | 720.00 | 720.00 | 17.05 | 18.83 | 51.09 | 20.00 | 788.14 | 788.84 |
| Lisbon | 1,060.00 | 1,165.00 | 673.03 | 1,973.95 | 433.44 | 514.17 | 2,166.57 | 3,653.12 |
| Mandan | 2,920.00 | 3,354.55 | 352.56 | 575.18 | 1,758.26 | 1,952.51 | 5,030.82 | 5,882.24 |
| Mayville | 432.50 | 420.00 | 356.02 | 787.67 | 215.26 | 459.33 | 2,003.78 | 1,667.00 |
| Minot | 11,938.24 | 11,380.74 | 2,584.08 | 3,111.13 | 4,712.60 | 5,610.94 | 19,234.92 | 20,671.55 |
| Mohall | 240.00 | 240.00 | | 15.00 | 102.00 | 118.00 | 342.00 | 373.00 |
| Mott | 240.00 | 249.45 | 28.93 | 518.04 | 446.07 | 318.22 | 715.00 | 1,085.71 |
| Oakes | 930.00 | 936.00 | 213.64 | 249.14 | 511.99 | 611.49 | 1,655.63 | 1,796.73 |
| Park River | 420.00 | 599.25 | 47.54 | 112.93 | 248.76 | 134.41 | 716.30 | 846.59 |
| Rugby | 1,080.00 | 1,080.00 | 142.80 | 55.27 | 561.84 | 771.83 | 1,784.64 | 1,907.10 |
| Turtle Lake | 59.50 | 60.75 | 3.00 | 55.00 | 77.82 | 171.42 | 140.32 | 213.50 |
| Valley City | 3,527.25 | 3,701.25 | 933.75 | 2,077.49 | 1,853.32 | 1,728.04 | 6,312.52 | 7,506.53 |
| Wahpeton | 2,975.89 | 2,962.08 | 1,441.40 | 2,497.95 | 640.80 | 904.13 | 5,058.09 | 6,304.16 |
| Williston | 5,585.38 | 6,702.52 | 5,142.53 | 8,058.45 | 2,794.75 | 2,357.08 | 13,522.66 | 13,547.51 |
| Wishek | 125.25 | 137.55 | 109.83 | 45.57 | 239.32 | 293.58 | 474.40 | 493.53 |

COUNTY PUBLIC LIBRARIES

| County | 1952-53 | Circulation 1953-54 | Total | Volumes | Borrowers | Hours Open a week |
|-----------------|---------|------------------------|--------|---------|-----------|-------------------------|
| Divide Stutsman | 18,474 | 22,252 | 40,726 | 9,509 | 878 | 42% |

PUBLIC LIBRARIES

| | | Circulation | | | | Houre Onen | Rural |
|-------------|---------|-------------|---------|---------|-----------|------------|-----------|
| Town | 1952-53 | 1953-54 | Total | Volumes | Borrowers | a Week | Borrowers |
| Bismarck | 135,811 | 134,369 | 270,180 | 28.836 | 7.454 | 99 | 100 |
| Bowman | 3,044 | 3,214 | 6,258 | 7,414 | 300 | 18 | 75 |
| Carrington | 8,453 | 10,448 | 18,901 | 4,236 | 772 | 27% | 150 |
| Casselton | 5,408 | 3,839 | 9,247 | 4,088 | 408 | 4 | |
| Devils Lake | 28,510 | 31,312 | 59,822 | 14,986 | 3.180 | 36 | |
| Dickinson | 44,931 | 44,402 | 89,333 | 18,351 | 3,065 | 36 | 322 |
| Edgeley | 088'6 | 12,333 | 22,213 | 4,527 | 296 | 7 | 69 |
| Ellendale | 15,215 | 14,841 | 30,056 | 7,176 | 269 | 14% | 98 |
| Fargo | 204,635 | 202,995 | 407,630 | 58,038 | 23,589 | 72 | 768 |
| Grafton | 6,898 | 5,959 | 12,857 | 6,375 | 730 | 16% | |
| Grand Forks | 124,158 | 131,534 | 255,692 | 26,737 | 9,712 | 89 | 200 |
| Harvey | 1,144 | 10,697 | 11,841 | 1,988 | 900 | 17 | 20 |
| Hettinger | 13,000 | | 13,000 | 2,567 | 460 | 18 | 32 |
| Jamestown | 60,247 | 71,569 | 131,816 | 20,399 | 5.568 | 48 | 780 |
| Lakota | 984 | 1,427 | 2,411 | 6,378 | 146 | 9 | |
| LaMoure | 8,119 | 6,600 | 14,719 | 6,078 | 1.286 | 9 | 643 |
| Lidgerwood | 7,444 | 6,646 | 14,090 | 7,835 | 653 | 24 | 304 |
| Linton | 3,848 | 6,225 | 10,073 | 3,622 | 586 | 6 | |
| Lisbon | 9,627 | 9,711 | 19,338 | 4,832 | 1,030 | 15 | 400 |
| Mandan | 22,389 | 23,208 | 45,597 | 6,729 | 1,970 | 36 | 197 |
| Mayville | 4,317 | 4,352 | 8,669 | 5,633 | 2,861 | œ | 20 |
| Minot | 120,209 | 120,681 | 240,890 | 26,646 | 5,678 | 54 | 58 |
| Mohall | 1,050 | 1,872 | 2,922 | 2,760 | 325 | 9 | 27 |
| Mott | 7,791 | 5,171 | 12,962 | 3,454 | 607 | ĸ | 263 |
| Oakes | 19,388 | 17,544 | 36,932 | 8,431 | 689 | 55 | |
| Park River | 4,287 | 6,284 | 10,571 | 3,097 | 699 | 12 | 125 |
| Rugby | 17,326 | 18,701 | 36,027 | 7,838 | 1,211 | 30 | 287 |
| Turtle Lake | 742 | 822 | 1,564 | 1,814 | 101 | 61 | |
| Valley City | 29,344 | 32,156 | 61,500 | 17,625 | 2,715 | 36 | 260 |
| Wahpeton | 17,034 | 13,992 | 31,026 | 13,461 | 2,369 | 27 | 630 |
| Williston | 32,830 | 37,678 | 70,508 | 10,592 | 2,000 | 42 | 9 |
| Wishek | 6,155 | 4,985 | 11,140 | 2,868 | 888 | 4% | ! |

ASSOCIATION LIBRARIES GIVING REE SERVICE

| | Date | 1950 | H | ours | | : | | 1952-1954 | 54 |
|-------------|--------|-------------------|-------------|-------------|------------|-----------|---|-------------|------------|
| | Estab- | Popu- | Municipal 0 | pen a | | | Circu- | Expendi | tures |
| | lished | lation | Help W | Week | Volumes | Borrowers | lation | Books | Total |
| Ashley | 1913 | 1,423 | \$500 | 9 | 5,623 | 738 | 12,306 | \$580.90 | \$2,697,49 |
| Bathgate | 1916 | 506 | Nonc | c) | 1,071 | & & | 3,328 | 124.82 | 281.29 |
| Beach | 1912 | 1,461 | 009\$ | 5,5 | . ! | 552 | 12,054 | 583.25 | 1.122.47 |
| Beulah | 1931 | 1,501 | Room | c) | 2,252 | 289 | 3,224 | 86.24 | 198.24 |
| Bottineau | 1915 | 2,268 | None | 61 | 1,707 | 357 | 6,322 | 295.93 | 375.93 |
| Cavalier | 1915 | 1,459 | Room, \$360 | ₩ | 3,006 | 565 | 9,616 | 342.85 | 825.81 |
| Cooperstown | 1945 | 1,189 | \$999.65 | 9 | 1,924 | ! | 5,312 | 701.43 | 1,726.21 |
| Drake | 1920 | 831 | None | ₩ | 2,767 | 160 | 7,400 | 90.80 | 93.82 |
| Drayton | 1946 | 875 | Room | ଧ | 1,224 | 57 | 2,346 | 151.93 | 260.01 |
| Flaxton | 1935 | 436 | Room 13 | JC. | 2,342 | 75 | 3,820 | | |
| Forbes | 1944 | 204 | Room | 9 | 1,267 | 151 | 6,234 | 140.00 | 330.26 |
| Fordville | 1952 | 376 | None | 2% | 640 | 50 | 2,624 | 31.80 | 70.37 |
| Goodrich | 1926 | 448 | No Report | | | | | No Report | |
| Hankinson | 1907 | 1,409 | Room | 61 | 2,000 | 20 | | | 84.00 |
| Hillsboro | 1954 | 1,331 | Reorganized | | | | | Reorganized | |
| Hoople | 1937 | 447 | No Report | | | | | No Report | |
| Hope | 1910 | 470 | Room | တ | 1,752 | ****** | 2,100 | 60.75 | 110.75 |
| Kulm | 1937 | 707 | Room | c1 | 1,610 | 120 | 8,150 | 65.87 | 80.33 |
| Larimore | 1954 | 1,374 | | | | | | | |
| Leeds | 1902 | 778 | Room, \$250 | 1% | 1,388 | : | 3,680 | 123.56 | 310.16 |
| Leonard | 1912 | 469 | Room | ıc | 1,506 | | | | 126.60 |
| New Town | 1954 | | Reorganized | | | | | Reorganized | |
| Northwood | 1941 | 1,182 | Room | 6 1 | 1,014 | 12 | 832 | 17.54 | 152.52 |
| Oberon | 1938 | 238 | None | C 1 | 963 | 40 | 812 | 53.00 | 61.00 |
| Pembina | | 64 0 | No Report | , | į | : | ; | No Report | |
| Portal | 1935 | 409 | Room | 61 (| 450 | œ | 1,500 | 28.00 | 34.00 |
| Rolette | 1947 | $\frac{451}{251}$ | Room | 61 | 801 | 115 | 2,894 | 119.23 | 137.88 |
| St. Thomas | 1954 | 286 700 | Reorganized | | 1 | 00, | 0 | Reorganized | |
| Steele | 1950 | 707 | Koom | 21 0 | 505 505 | 9 | 583 70 70 70 70 70 70 70 70 70 70 70 70 70 | | 100 |
| velva | 1914 | 1,170 | Koom, \$200 | | 3,820 | 415 | 13,200 | 722.84 | 810.35 |

ASSOCIATION LIBRARIES CHARGING FOR SERVICE

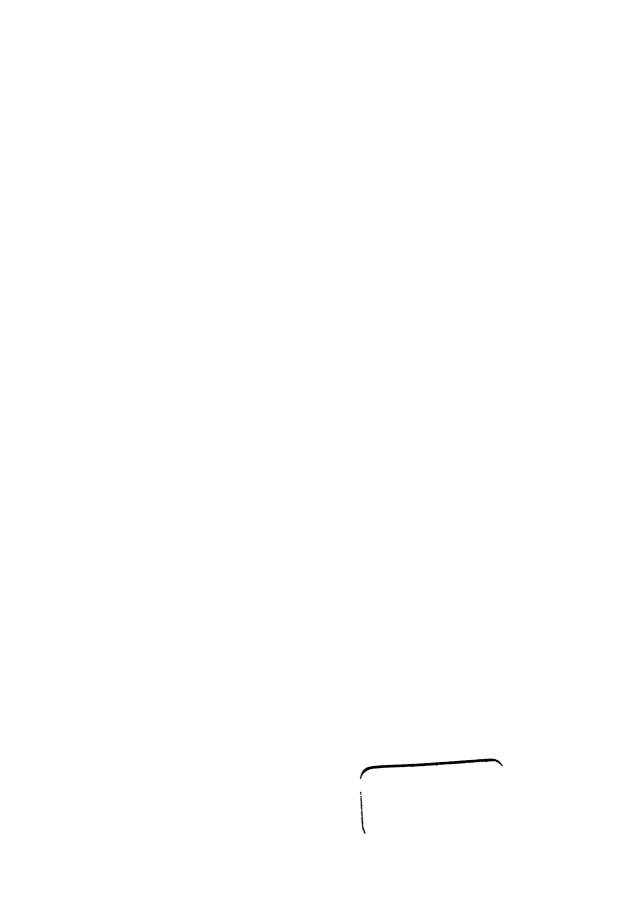
| | Date Estab- lished | 1950 Popu- lation | H Municipal C Help V | Hours Open a Week | Volumes | Borrowers | Circu- lation | 1952-1954 Expenditures Books To | .1954 ditures Total |
|-----------------------------|--------------------------|-------------------------|----------------------------|-------------------------|-----------------------|------------|------------------|---|------------------------------|
| Cando Enderlin Finley | 1902 1912 1954 | 1,530 1,504 671 | None Room Room, \$50 | ଚାଟ୍ଟର | 3,460 3,748 263 | 120 580 | 8,212 | \$ 335.78 232.66 41.45 | \$ 734.08 250.21 51.45 |
| Hamilton | 1916 | 241 | None | 61 | 727 | 47 | 2.450 | 64.16 | 107.59 |
| Hansboro | 1928 | 134 | Room, \$35 | 2% | 1,229 | 71 | 2,904 | 210.93 | 222.25 |
| Hatton | | 991 | | 1% | 472 | į | 1,456 | 95.72 | 270.88 |
| Hebron | 1938 | 1,412 | Room, \$200 | 67 | 1,526 | 270 | 4,370 | | 159.00 |
| Killdeer | | 477 | None | ଠା | 1,973 | į | 1,768 | 44.32 | 99.74 |
| Langdon | 1912 | 1,838 | Room | 8% | 6,428 | 101 | 10,608 | 171.33 | 771.33 |
| Milton | | 322 | Room | લ | 752 | 8 | 1,560 | 40.16 | 40.16 |
| New England | 1931 | 1,117 | Room | ଧ | 1,402 | 8 | 1,640 | 68.57 | 395.83 |
| New Rockford | 1917 | 2,185 | Room | ∞ | 3,140 | 219 | 5,250 | 520.01 | 596.50 |
| Regent | 1935 | 405 | Room | ଚୀ | 1,027 | 23 | 1,080 | 1 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 | 49.46 |
| Riverdale | 1949 | | Room | 0 | 2,802 | 945 | 12,554 | 918.68 | 11,198.92 |
| Rolla | 1924 | 1,176 | Room | ଠା | 2,433 | 81 | 4,128 | 182.12 | 193.36 |
| Underwood | 1951 | 1,061 | Room | 4 | 1,087 | % | 2,550 | 49.03 | 368.43 |
| Zeeland | 1946 | 484 | Room | _ | 1,102 | 22 | 4,140 | 104.60 | 120.01 |

STATE OF NORTH DAKOTA LIBRARY DIRECTORY

| | W1W 74 |
|-------------|--|
| | Public Library Mrs. Gerald Coyle |
| Bathgate | Public LibraryMrs. Fern Yon |
| Beach | Public Library Mrs. Mabel Koshney |
| Beulah | Public Library Mrs. Robert Easton |
| Bismarck | Public Library Mr. Robert Thomas |
| | State Historical Society LibraryMiss Margaret Rose |
| Bottingon | Public Library Mrs. E. M. Ertresvaag |
| | State Forestry School Library Mr. George P. Hynes |
| | |
| Bowman | Clara Lincoln Phelan Library Mrs. Martha Stone |
| Cando | Public LibraryMrs. V. D. Lord |
| Carrington | Public LibraryMrs. Ella Mae Hargrave |
| Casselton | Public LibraryMiss Laura Port |
| Cavalier | Public LibraryMrs. Robert Thacker |
| | Public LibraryMrs. W. W. Barr |
| | Divide County LibraryMrs. Anna S. Phelps |
| | Carnegie LibraryMrs. Eva Barrett |
| Dickinson | Public LibraryMiss Gertrude Voldal |
| Dickinson | State Teachers College Library Miss Matilda Stoxen |
| | |
| | Public LibraryMrs. W. W. Halbert |
| | Public LibraryMrs. Vic Walstad |
| | Public LibraryMrs. Ruth Evert |
| | Public LibraryMrs. Maude Blumer |
| Ellendale | Normal and Industrial |
| | College LibraryMr. John Borden |
| Enderlin | Public LibraryMrs. E. M. Northenscold |
| Fargo | Public LibraryMiss Inga Rynning |
| | State Agricultural College |
| raigo | |
| T3: 1 | Library Mr. H. Dean Stallings Public Library Mrs. E. C. Gilbertson |
| | |
| Flaxton | Public LibraryMiss Dora Kundiger |
| Forbes | Public LibraryMr. Merle Borgen |
| Fordville | Public LibraryMrs. Dave Robertson |
| Gackle | Public LibraryMrs. J. M. Hummel |
| Goodrich | Public LibraryMiss Joyce Unruh |
| Grafton | Public LibraryMrs. Hazel J. Barr |
| Grand Forks | Public Library Mrs. Irene P. Norell |
| Grand Forks | |
| Uamilton | Public Library Mrs. Andrew Knutson |
| Transition | Dubling Library Mrs. Andrew Knutson |
| Hankinson | Public Library Mrs. George Schuett Public Library Mrs. L. C. Agarand |
| Hansboro | Public Library Mrs. L. C. Agarand |
| Harvey | Public LibraryMrs. Violet Bailey |
| Hatton | Public Library Mrs. Herman Iverson |
| Hebron | Public Library Mrs. Herman Iverson Public Library Mrs. Theophil Frey Public Library Mrs. Mabel Tommerson |
| Hettinger | Public Library Mrs. Mabel Tommerson |
| Hillsboro | Public Library Mrs. Anne Henning |
| Hoople | Public Library Mrs. Elmer Crute |
| Hone | Public Library Mrs. Elmer Gryte Public Library Mrs. Katie Glumb |
| AAUPC | Mis. Ratie Glumb |

| I am antour | City County Library | M-0 | Anna D. Danash |
|-----------------|---------------------------------|-------|--------------------|
| | | | |
| | _Jamestown College Library | | |
| | -Public Library | | |
| | Public Library | | |
| | -City Library | | |
| LaMoure | _Public Library | _Mrs. | James A. Frank |
| | Public Library | | |
| | -Public Library | | |
| | _Public Library | | |
| Leonard Townshi | pWatts Free Library | Mrs. | Gilbert Elliott |
| Lidgerwood | City Library | Mrs. | Elizabeth Kings |
| Linton | Public Library | Miss | Ellen C. Woods |
| Lisbon | Public Library | Miss | Pauline M. Billing |
| Mandan | Public Library | Mrs. | Eleanor Trzcinski |
| Mayville | _Public Library | Mrs. | Agnes Skarperud |
| | State Teachers College Library. | | |
| Milton | -Public Library | Miss | Gudrun Goodman |
| | Public Library | | |
| | State Teachers College Library | | |
| Mohall | Public Library | Mrs. | John Smith |
| Mott | Inez Hendrickson Library | Mrs | Elmer Wentlandt |
| | Public Library | | |
| | Public Library | | |
| | Public Library | | |
| | Public Library | | |
| | Public and School Library | | |
| | Public Library | | |
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| | Public Library | | |
| Underwood | Public Library | Mrs. | Grant Roseth |
| Valley City | Public Library | Mrs. | Helen H. Tracy |
| Valley City | State Teachers College Library. | Mr. 1 | D. W. Ferguson |
| | Public and School Library | | |
| | Leach Public Library | | |
| | State Science School Library | | |
| | _James Memorial Library | | |
| | Public Library | | |
| | _Public Library | | |
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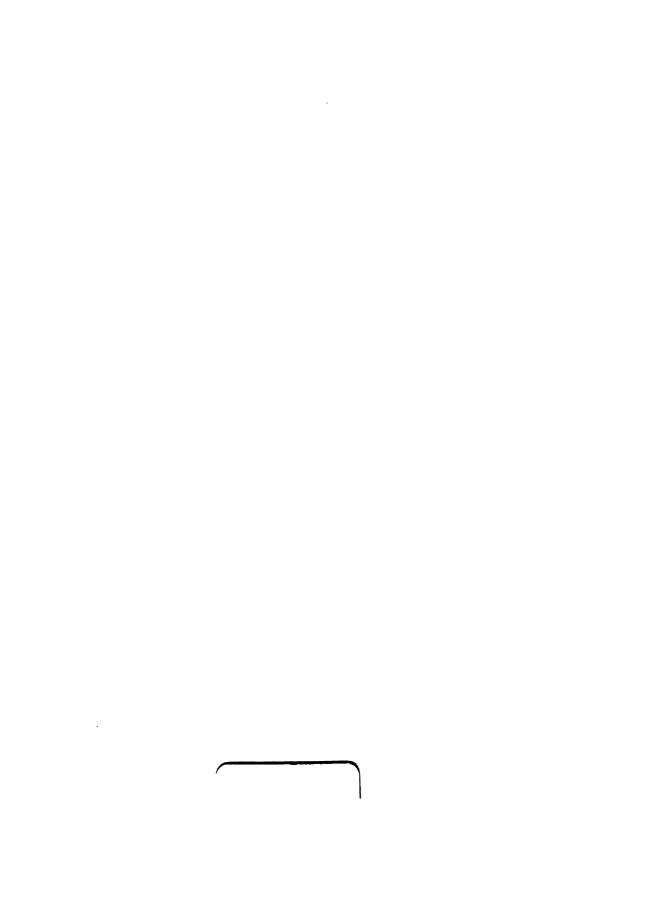
State Library Commission

to the

Board of Administration



For the Period July 1, 1954 - June 30, 1956



Twenty-Fifth Biennial Report

of the

State Library Commission

to the

Board of Administration



STATE LIBRARY COMMISSION STAFF June 30, 1956

| Hazel Webster Byrnes | Director and State Librarian |
|----------------------|-----------------------------------|
| Arlene Stocker | Assistant to the Director |
| Dorothy Bigwood | Head, Reference Department |
| Winnifred Coyne | Head, School Department |
| Lorraine LaFleur He | ead, Traveling Library Department |
| Gabriella Holkesvik | Chief Clerk |

For the Period July 1, 1954 - June 30, 1956

TO THE STATE BOARD OF ADMINISTRATION: R. H. Sherman, Chairman, H. H. Joos, Edwin G. Sailer, M. F. Peterson, and Math Dahl.

The North Dakota State Library Commission has the honor to submit its Twenty-fifth biennial report, covering the period from July 1, 1954 to June 30, 1956.

(Mrs) HAZEL WEBSTER BYRNES Director

REPORT OF THE DIRECTOR STATE LIBRARY COMMISSION 1954-1956

The past two years show an all-time high record in accomplishments. We look with satisfaction on this record for it has meant the investments of the best efforts of the State Library Commission. It is a rewarding experience. Well do we realize, however, that sharing in these accomplishments by seeing the importance and realizing the need for greater support of the library movement, are members of the State Board of Administration, Library Planning Board, Budget Board, North Dakota Library Association, and the Legislature.

Expressing the work of the State Library Commission is this quotation published by the Department of Health, Education and Welfare, Office of Education, in the brochure, THE STATE LIBRARIES. 1956.

"No other official agency is so strategically situated to widen the library opportunities for all the people and to continually improve public library services. To local public libraries the public library extension agency occupies a place similar to that of the State Department of Education in relation to local public schools. The post of the chief library extension officer for public libraries is comparable to the post of the chief state school officer for public schools . . ."

Pleased though we may be with past efforts, nevertheless the story of what should be accomplished is just beginning. The Look Ahead holds a cheering promise for North Dakotans. We therefore prefer to let statistics appearing elsewhere in this report help to tell of the past biennium, while we Look Ahead.

THE LOOK AHEAD

Two recent developments in the library field are causing the State Library Commission to take an exciting look ahead.

One of these is the Library Services Act, the other the new Library Standards.

Library Standards

First, let us look at the Standards, since they will offer help in carrying out the provisions of the Library Services Act. These will supercede the Post-War Standards for Public Libraries.

One change and key feature is the idea of "systems" of libraries. "Systems" are explained as "libraries working together, sharing their services and materials to meet the full needs of their readers. The development of systems of libraries does not weaken or eliminate the small community library. On the contrary, it offers that library and its users greatly expanded resources."

Library Services Act

This is federal legislation which will have a far reaching effect in North Dakota.

The Library Services Act, Public Law 597 passed by the 84th session of Congress and signed by President Eisenhower, June 16, 1956, will

provide federal funds "to promote the further developments of public library services in rural areas".

The Act authorized Congress to appropriate \$7,500,000 a year for each of five years to be allotted to the states on a matching basis. \$2,500,000 will be granted for the first year beginning July 1, 1956 to June 30, 1957. This, in effect, means that each state will receive a basic \$40,000 with which to begin the work. All funds are to be matched on the basis of the per capita income of the state as compared to the national per capita income.

The North Dakota Library Commission has submitted plans to the Federal authorities and is ready to start the work in this state. This work will be begun after a meeting in Kansas City, Missouri, October 29-31, 1956, where the director of the North Dakota State Library Commission and other representatives of state library agencies in this mid-west area will meet with federal authorities to discuss legal aspects and other problems involved in the administration of the Act. The exact amount of matching funds will also then be announced.

Putting this Act into operation in North Dakota will mean an expansion of the State Library Commission's program—and incidently, the State Library Commission's fondest dream—to reach unserved or inadequately served areas as rapidly as possible so long as demonstrations are in keeping with standards of good service. Although the State Library Commission has now reached the highest record of circulation in its history, it does not and never would be able to give adequate service to the entire rural areas of the state.

These federal funds will provide help to pull North Dakota from the category—1953 statistics—(a) of states which have the greatest percentage of their Population without Local Public Library Service. In order they are:

| North Dakota | 59.1% |
|---------------|-------|
| South Dakota | 56.5 |
| West Virginia | 56.5 |
| Mississippi | 55.9 |
| Idaho | 51.2 |

(b) of states having the least amount for Operating Expenditures per capita for Local Public Library Service. The minimum standard is \$1.50. In this category are:

| West Virginia | \$0.19 | Virginia | \$0.33 |
|---------------|--------|----------------|--------|
| Texas | 0.26 | New Mexico | |
| Arkansas | 0.27 | Kentucky | 0.34 |
| Alabama | 0.28 | *North Dakota | |
| Mississippi | 0.30 | North Carolina | 0.35 |
| Arizona | 0.30 | South Carolina | 0.40 |
| Tennessee | 0.31 | South Dakota | 0.48 |
| Oklahoma | 0.32 | | |

^{*}North Dakota's expenditures have in the past three years increased from 35¢ to 45½¢ per capita.

Since the State Library Commission must put into operation the provisions of this Act in North Dakota, the need for increased amounts in the Commission's budget for 1957-1959 becomes the more necessary.

STATE LIBRARY COMMISSION STATISTICAL REPORT

July 1, 1954 - June 30, 1956

| Circulation | |
|------------------------------|---------|
| July 1, 1954 - June 30, 1955 | 124,524 |
| July 1, 1955 - June 30, 1956 | 127,811 |
| TOTAL | 252,335 |
| Requests | |
| July 1, 1954 - June 30, 1955 | 11,644 |
| July 1, 1955 - June 30, 1956 | 13,088 |
| TOTAL | 24,732 |

What the above figures represent—

From the Traveling Library Department

1,922 collections went to 1,246 schools and communities From the School Department

1,965 teachers received monthly boxes for Reading Circle work in grade schools

From the Reference Department

217 clubs were sent material to prepare 1,057 topics

125 families and individuals received monthly packages under our Books-a-month plan

9,611 requests were filled for high school students doing term papers; mothers wanting to entertain Children; adults looking for information and entertainment; individuals doing research in all fields.

Not included in the circulation figures are 26,205 pieces of first class mail from the various departments and the office of the director.

Book Stock

45,000 volumes

100 subscriptions to leading magazines

50 vertical file drawers of miscellaneous information on many topics in pamphlet or clipping form

Budget

| Salary | \$ 9,000 |
|------------------------|----------|
| Clerkhire | 55,000 |
| Postage, supplies, etc | 6,500 |
| Miscellaneous | 1,000 |
| Travel | 2,000 |
| Aids to Libraries | 500 |
| Books | 15,000 |
| OASIS | 1,000 |
| | |

\$90,000

ENTERPRISING SERVICES AFFILIATED WITH THE STATE LIBRARY COMMISSION

State Library Planning Board

This Board, made up of leaders representing different fields of interest and areas of the state, meets at intervals to help view the library situation and make plans for library betterment and expansion. Working in connection with the State Library Commission, it has reviewed the reports of the field workers; developed plans for the administration of the Library Services Act; considered the budget of the State Library Commission; and offered suggestions regarding coming legislation, and the like.

Field Work

Four young people, all with library training, have worked in various sections over the state. They are enthusiastic over library prospects, and their enthusiasm is contagious. They have not only made visitations, but they have "rolled up their sleeves" and given help where help was needed. Forty-six Public Libraries received help and seventeen school libraries. The length of the stops, which the field workers made, depended on what needed to be done, as well as whom there was to see, for they not only built up libraries, they were looking to the future in preparing for larger library units.

North Dakota Library Association

The State Library Commission has received generous and loyal support from the North Dakota Library Association. The Association has helped with letters to Congressmen and to State Legislators, as well as with publicity for the Trustees' Award for Judge Eugene A. Burdick, and other library pursuits. It has donated funds to assist the Washington ALA Office with the passage of the Library Services Act, also assisted the State Library Commission with funds for special projects, and given funds also to further the promotion of the Citizens for the Library movement. It is now preparing a history giving excerpts from the time of the organization of the North Dakota Library Association in January, 1906, to the present. This will be printed and kept in a permanent file.

Citizens for the Library

Citizens' movements for library promotion are springing up in different parts of the country. North Dakota was one of the early states to develop a most active organization. Calling itself "Citizens for the Library", this movement is dove-tailing with the State Library Commission. It is composed of representatives or "delegates" working through different organizations to give understanding and promotion to the library program. Mrs. Emil Bloedow, starting in her home town of Edgeley, North Dakota, heads this movement which deals with the laymans' phase of work not touched by figures and statistics, but most valuable to any development.

Award to North Dakota Library Trustee

Some splendid publicity for North Dakota resulted because of this award to Judge Eugene A. Burdick, president of the Board of Directors of the James Memorial Library, Williston, North Dakota, who was honored by the American Library Association at its National Conference, Miami Beach, June 19, 1956.

Judge Burdick's citation—one of two annual citations given to trustees in the United States—was for "his distinguished achievements in restoring and developing library service in Williston; . . . his inspiring leadership in promoting public interest in libraries; and his notable contributions to the welfare of public libraries in the state of North Dakota."

Director's "outside-office" Activities

The director has met and addressed local and state groups; attended conferences and committees; and has given direction to library activities in many places. Altogether these number some 35 meetings in various parts of the state. Outside of the state she has participated in the following:

Annual Conference, American Library Association

Philadelphia, Pennsylvania, July 3-9, 1955

Mountain-Plains Library Association (regional)

Jackson, Wyoming, September 15-17, 1955

(also attended by Arlene Stocker of the Commission staff)

National Joint Committee of the National Education Association and the American Library Association

Washington, D.C., October 24-25, 1955

Annual Conference, American Library Association

Miami Beach, Florida, June 17-23, 1956

Publicity

Articles regarding the State Library Commission have appeared in many state newspapers and in the Minneapolis Tribune and the Dakota Farmer, and stories have also been used by the Associated and United Press for other chain papers.

LIBRARY NOTES AND NEWS is published quarterly under the editorship of the director of the State Library Commission with cooperation of the staff. It has a mailing list of about 2,000. This last year the merit of this publication brought an invitation to the editor to join the North Dakota Press Womens' Association.

The Biennial Report of the State Library Commission is published by the State Board of Administration and is distributed to libraries in the state, to state officials and to designated offices outside of the state. The director has told the library story over the radio and on television.

Mail

In terms of the mail which goes out and returns to the State Library Commission, this story might be told as follows: Three hundred eighty large boxes from the Traveling Library Department go out and return practically three times every year, and books from the School and Reference Departments, which number up to 80 packages on some days, are circulated on an average of nine times during the year. Day by day these packages from the three departments are piled up so that the outgoing mail often numbers some 40 large sized cartons and numerous small packages, besides the 20 to 40 letters in the first class mail. The Post Office Department repeats to us the fact that day by day the State Library Commission has more parcel post than any department on Capitol Hill.

(Mrs.) HAZEL WEBSTER BYRNES Director

COUNTY PUBLIC LIBRARIES

| | CIRCU | CIRCULATION | | | | Hours |
|----------|---------|-------------|--------|---------|-----------|------------------|
| COUNTY | 1954-55 | 1955-56 | Total | Volumes | Borrowers | open per week |
| Divide | 25,137 | 17,331 | 42,468 | 9,995 | 942 | 39 |
| Stutsman | 41,290 | 51,070 | 92,360 | 10,790 | 2,430 | 40 |

PUBLIC LIBRARIES

| | CIRCULATION | ATION | | | | Hours | |
|-------------|-------------|---------|-------------|---------------|------------|------------------|--------------------|
| IOWN | 1954-55 | 1955-56 | Total | Volumes | Borrowers | open per week | Kural Borrowers |
| Ashley | 7,128 | 7,649 | 14,777 | 5,743 | 894 | 9 | |
| Beach | 8,409 | 11,756 | 20,165 | 4,410 | 738 | 51% | 220 |
| Bismarck | 138,546 | 148,124 | 286,670 | 30,593 | 7,396 | 99 | 225 |
| Bowman | 3,423 | 3,384 | 6,807 | 4,650 | 100 | 13 | 9 |
| Carrington | 13,258 | 13,545 | 26,803 | 4,266 | 575 | 25 | 150 |
| Casselton | 4,100 | | | 4,028 | 414 | 4 | |
| Cavalier | 5,374 | 5,428 | 10,802 | 3,013 | 593 | 4 | 163 |
| Cooperstown | 2,882 | 3,015 | 5,897 | 2,327 | 54 | 7 | 26 |
| Devils Lake | 31,605 | 28,753 | 60,358 | 15,619 | 3,120 | 36 | |
| Dickinson | 45,527 | 48,355 | 93,882 | 18,970 | 3,147 | 51 | 325 |
| Edgeley . | 11,873 | 12,603 | 24,476 | 4,391 | 446 | 7 | 215 |
| Ellendale . | 13,112 | 12,977 | 26,089 | 6,164 | 240 | 141/2 | |
| Fargo | 234,136 | 230,931 | 465,067 | 59,753 | 25,414 | 72 | 962 |
| Grafton | 5,417 | 5,380 | 10,797 | 6,658 | 911 | 191% | |
| Grand Forks | 142,241 | 147,886 | 290,127 | 39,015 | 9,305 | 69 | 901 |
| Harvey | 8,670 | 11,670 | 20,340 | 3,178 | 827 | 13 | 94 |
| Hebron | 282 | 480 | 1,065 | 1,653 | 89 | 63 | |
| Hettinger | 5,200 | 4,266 | 9,466 | 2,652 | 483 | 21 | 9 |
| Jamestown | 76,614 | 79,152 | 155,766 | 23,196 | 6,292 | 9 | 847 |
| Lakota | 1,947 | 1,653 | 3,600 | 5,538 | | 9 | |
| LaMoure | 7,791 | | Temporarily | Closed Becaus | se of Fire | | |
| Langdon | 6,240 | 5,980 | 12,220 | 6,661 | 160 | 6 | |
| Leeds | 1,581 | 1,106 | 2,687 | 1,510 | 318 | 67 | 47 |
| Lidgerwood | 8,233 | 6,557 | 14,790 | 8,130 | 521 | 191/2 | 190 |

| Linton | 8,335 | 6,527 | 14,862 | 3,730 | 530 | 15 | 39 |
|-------------|---------|---------|---------|--------|-------|------|-----|
| | 9,208 | 10,284 | 19,492 | 5,354 | 006 | 15 | 400 |
| | 29,265 | 26,463 | 55,728 | 7,301 | 2,349 | 36 | 171 |
| | 3,812 | 3,964 | 7,776 | 5,531 | 2,962 | œ | - |
| Minot | 123,103 | 178,924 | 302,027 | 31,272 | 8,575 | 54 | 82 |
| | 1,575 | 1,600 | 3,175 | 3,049 | 303 | 9 | |
| | 5,341 4 | 4,253 | 9,594 | 3,757 | 614 | ъ | 276 |
| | 21,478 | 17,165 | 38,643 | 8,461 | 989 | 32 | |
| Park River | 7,914 | 8,707 | 16,621 | 3,309 | 703 | 12 | 167 |
| | 21,018 | 23,783 | 44,801 | 8,255 | 1,557 | 30 | |
| St. Thomas | 1,486 | 1,369 | 2,855 | 1,972 | 36* | က | |
| | 870 | 930 | 1,800 | 1,966 | 128 | 63 | |
| Valley City | 30,443 | 30,615 | 61,058 | 18,549 | 2,765 | 36 | 203 |
| | No re | cord | | 3,062 | 450 | 20 | |
| Wahpeton | 12,880 | 15,570 | 28,450 | 13,873 | 2,568 | 30 | 200 |
| Williston | 48,991 | 62,084 | 111,075 | 12,902 | 3.011 | 43 | 12 |
| Wishek | 5,172 | 4,959 | 10,131 | 3,342 | 1,338 | 41/2 | |
| | | | | | | | |

*Family cards.

COUNTY PUBLIC LIBRARIES

| COUNTY | Headquarters | Date Established | 1950 County Population | Tax Api 1954-55 | Tax Appropriation 1954-55 | RECEIPTS Total F 1954-56 | Total Receipts 55 |
|--------------------|--------------|---------------------|------------------------------|--------------------------|------------------------------|--------------------------------|--------------------------|
| Divide Stutsman | Crosby | 1947 | 5,967 24,158 | \$ 4,580.00 28,396.92 | \$ 5,264.40 14,908.50 | \$ 5,030.00 28,396.92 | \$ 5,776.09 21,461.92 |

PUBLIC LIBRARIES

A new definition of a Public Library as given in Public Law 597 passed by the 84th Congress, 1956, has been used in the designation of the libraries in North Dakota. "The term 'public library' means a library that serves free all residents of a community, district, or region, and receives its financial support in whole or in part from public funds."

| | | | | | RECEIPTS | |
|-------------|---------------------|--------------------|-------------------|------------------------------|----------------|---------------------|
| TOWN | Date Established | 1950 Population | Tax Ap 1954-55 | Tax Appropriation 1954-55 | Total Receipts | teceipts 1955-56 |
| Ashley | 1913 | 1,423 | \$ 250.00 | \$ 500.00 | \$ 1,155.24 | \$ 1,313.32 |
| Beach | 1912 | 1,461 | 325.00 | 351.00 | 679.83 | 1,822.11 |
| Bismarck | 1914 | 18,640 | 40,000.00 | 45,000.00 | 41,900.87 | 46,910.94 |
| Bowman | 1916 | 1,382 | 1,188.37 | 621.63 | 2,710.94 | 3,449.47 |
| Carrington | 1906 | 2,101 | 2,300.00 | 2,300.00 | 4,574.98 | 5,033.18 |
| Casselton | 1906 | 1,373 | 904.88 | 953.85 | 1,519.69 | 2,271.96 |
| Cavalier | 1915 | 1,459 | 180.00 | 180.00 | 573.44 | 530.05 |
| Cooperstown | 1945 | 1,189 | 489.88 | 465.00 | 3,280.43 | 3,514.01 |
| Devils Lake | 1896 | 6,427 | 7,335.32 | 7,462.26 | 13,037.94 | 13,996.84 |
| Dickinson | 1908 | 7,469 | 9,000.00 | 9,180.00 | 10,115.60 | 10,233.54 |
| Edgeley | 1912 | 943 | 900.00 | 920.00 | 1,008.04 | 1,034.14 |
| Ellendale | 1912 | 1,759 | 1,200.00 | 1,500.00 | 1,389.29 | 1,656.97 |

| | 1900 | 38,256 | 31,907.00 | 48,572.90 | 69,355.59 | 88,535.62 |
|-------------|------|--------|-----------|-----------|-----------|-----------|
| Grafton | 1895 | 4,901 | 2,748.37 | 3,415.20 | 5,885.99 | 6,965.11 |
| | 1899 | 26,836 | 33,615.42 | 35,895.00 | 33,615.42 | 35,895.00 |
| Harvey | 1952 | 2,337 | 1,793.76 | 3,120.32 | 3,685.21 | 4,797.14 |
| | 1938 | 1,412 | 100.00 | 100.00 | 378.29 | 307.13 |
| Jamestown | 1901 | 10.697 | 10.815.85 | 11 500 00 | 17.565.77 | 16.950.08 |
| Lakota | 1906 | 1,032 | 1,087.55 | 1,450.96 | 2,641.21 | 2,334.85 |
| | 1924 | 1,010 | 1,186.44 | 1,069.91 | 1,246.07 | 2,264.56 |
| Langdon | 1912 | 1,838 | 250.00 | 350.00 | 390.82 | 467.56 |
| | 1902 | 778 | | 100.00 | | 115.20 |
| Lidgerwood | 1913 | 1,147 | 1,680.00 | 1,680.00 | 1,991.81 | 2,054.18 |
| | 1936 | 1,675 | 720.00 | 720.00 | 821.83 | 827.08 |
| Lisbon | 1915 | 2,031 | 1,891.65 | 2,951.28 | 3,479.32 | 4,217.21 |
| Mandan | 1896 | 7,298 | 6,428.68 | 6,675.39 | 10,279.48 | 11,364.46 |
| Mayville | 1900 | 1,790 | 2,291.63 | 2,735.22 | 2,389.52 | 2,899.82 |
| Minot | 1908 | 22,032 | 23,730.25 | 24,994.32 | 36,413.77 | 43,536.26 |
| Mohall | 1937 | 1,073 | 200.00 | 400.00 | 1,206.45 | 1,619.73 |
| Mott | 1912 | 1,583 | 1,406.19 | 1,284.06 | 2,114.89 | 2,893.02 |
| Oakes | 1904 | 1,774 | 1,773.54 | 1,646.37 | 4,118.32 | 3,875.52 |
| park River | 1900 | 1,692 | 975.00 | 1,080.00 | 1,864.08 | 2,276.75 |
| Rugby | 1912 | 2,907 | 1,631.51 | 1,611.00 | 2,584.89 | 2,640.39 |
| ct. Thomas | 1954 | 266 | 250.00 | 100.00 | 3,124.03 | 904.22 |
| qurtle Lake | 1926 | 839 | 177.98 | 191.25 | 493.48 | 504.67 |
| Jalley City | 1900 | 6,851 | 7,545.65 | 8,134.08 | 20,543.93 | 21,817.01 |
| (jelva | 1914 | 1,170 | 100.00 | 100.00 | 808.00 | 928.53 |
| Mahpeton | | 5,125 | 6,000.00 | 5,656.29 | 8,897.98 | 8,263.22 |
| Williston | 1910 | 7,378 | 13,197.68 | 16,000.00 | 22,733.89 | 25,465.08 |
| Wishek | 1926 | 1,241 | 200.00 | 200.00 | 736.46 | 634.05 |

COUNTY PUBLIC LIBRARIES

Expenditures

| / | | | | | | | | | | |
|--------------|------------|-----------|-------------|------------------|------|-----------|-------------------|-------------|-------------|--|
| COUNTRY | SAL | SALARIES | MAINT | MAINTENANCE | | BOOKS-P | BOOKS-PERIODICALS | TOTAL | 1 | |
| | 1954 - 55 | 1955-56 | 1954-55 | 1965-56 | | 1954 - 55 | 1955-56 | 1954-55 | 1955-56 | |
| | \$2.520.00 | 2.520.00 | \$ 2,038.95 | \$ 2,184.92 | 69 | 852.11 | \$ 1,067.52 | \$ 4,730.96 | \$ 5,772.44 | |
| : | 6,484.82 | 6,884.87 | 10,444.85 | 2,265.39 | . 4 | 4,913.82 | 4,263.10 | 21,843.49 | 13,413.36 | |
| | | | | | | | | | | |
| | | | PI | PUBLIC LIBRARIES | RIES | | | | | |
| TOWN | SAL | SALARIES | TNIAM | MAINTENANCE | | BOOKS-P | BOOKS-PERIODICALS | TOTAL | 1 | |
| | 1964-55 | 1955-56 | 1954-55 | 1955-56 | | 1954 - 55 | 1955-56 | 1954-55 | 1955-56 | |
| Ashley\$ | | \$ 230.00 | \$ 649.46 | \$ 1,147.12 | 60 | 312.87 | \$ 350.00 | \$ 1,155.24 | \$ 1,727.12 | |
| Beach | 310.00 | 316.00 | 39.86 | 52.70 | | 448.43 | 577.63 | 798.29 | 958.41 | |
| Bismarck | 23,538.84 | 25,625.25 | 6,038.72 | 4,889.82 | | 5,741.40 | 5,691.35 | 35,318.96 | 36,206.42 | |
| Bowman 554.3 | 554.34 | 559.23 | 142.42 | 286.05 | | 192.62 | 217.41 | 889.38 | 1,062.69 | |
| Carrington | 1,104.00 | 1,080.00 | 160.01 | 485.56 | | 642.79 | 896.49 | 1,906.80 | 2,462.05 | |
| Casselton | 122.50 | | 22.20 | 2.00 | | 56.88 | 38.49 | 201.58 | 43.49 | |
| Cavalier | 187.00 | 183.00 | 14.17 | 31.31 | | 134.25 | 122.90 | 335.92 | 337.21 | |
| Cooperstown | 180.00 | 205.00 | 325.65 | 342.02 | | 337.01 | 339.85 | 842.66 | 886.87 | |
| nevils Lake | 3,461.60 | 3,558.80 | 1,498.46 | 2,878.16 | | 1,720.81 | 1,923.32 | 6,680.87 | 8,360.28 | |
| nickinson | 6,666.80 | 6,575.05 | 1,136.89 | 1,685.04 | _ | 1,786.59 | 1,429.58 | 9,590.28 | 9,689.67 | |
| Edgeley | 425.00 | 425.00 | 82.59 | 115.69 | | 429.44 | 388.19 | 937.03 | 928.88 | |
| Filendale | 729.20 | 733.60 | 73.10 | 74.81 | | 574.05 | 579.18 | 1,376.35 | 1,387.59 | |
| Fargo 34,103 | 34,103.50 | 34,798.50 | 6,039.21 | 5,553.66 | • | 6,808.44 | 6,928.74 | 46,951.15 | 47,280.90 | |

| | 1,252.88 | 1,034.15 | 387.11 | 931.60 | 3,199.99 | 3,582.5 |
|-----|----------|-----------|----------|----------|-----------|-----------|
| | 8,653.56 | 6,592.82 | 8,216.12 | 9,198.22 | 33,615.42 | 35,710.1 |
| | 530.62 | 595.90 | 508.65 | 809.53 | 1,759.27 | 2,170.7 |
| | | | 124.31 | 37.58 | 165.51 | 96.0 |
| | | 9.00 | 192.10 | 190.91 | 407.10 | 506.41 |
| | 4,540.28 | 3,182.95 | 3,402.30 | 2,984.89 | 15,773.20 | 14,887.44 |
| | 2,175.14 | 1,319.76 | 64.61 | 325.15 | 2,542.09 | 1,946.85 |
| | 366.08 | 393.35 | 447.67 | 292.03 | 1,224.10 | 1,084.98 |
| | | | 114.52 | 172.18 | 516.25 | 495.18 |
| | | | 100.00 | 44.00 | 178.00 | 112.88 |
| | 335.81 | 435.83 | 436.01 | 413.73 | 1,646.82 | 1,724.56 |
| | 36.32 | 33.73 | 49.88 | 60.55 | 806.20 | 814.28 |
| | 706.50 | 1,004.53 | 513.33 | 460.34 | 2,361.83 | 2,543.27 |
| | 334.91 | 1,893.42 | 1,758.35 | 1,870.76 | 5,967.26 | 7,601.60 |
| Ť | 531.90 | 1,829.56 | 171.06 | 425.66 | 2,357.57 | 2,911.22 |
| 7,0 | 42.83 | 11,866.42 | 5,490.41 | 5,791.28 | 24,774.96 | 32,755.92 |
| | | | | 143.51 | | |
| | 38.99 | 470.08 | 289.86 | 642.52 | 568.85 | 1;418.60 |
| | 366.54 | 233.07 | 827.54 | 921.43 | 2,094.08 | 2,104.50 |
| | 47.77 | 66.91 | 116.78 | 264.78 | 764.55 | 931.19 |
| _ | 153.92 | 79.71 | 539.53 | 738.22 | 1,773.45 | 1,897.93 |
| T, | 215.04 | 138.37 | 81.71 | 39.85 | 2,842.55 | 703.22 |
| | 22.66 | 5.08 | 140.40 | 108.54 | 238.06 | 199.62 |
| 3, | 301.87 | 2,225.02 | 1,887.55 | 2,167.77 | 7,772.27 | 8,636.54 |
| | | | 897.35 | 881.63 | | |
| 2,5 | 18.84 | 1,754.51 | 870.33 | 768.41 | 6,559.76 | 5,591.97 |
| က် | 767.64 | 5,127.04 | 3,108.15 | 3,763.75 | 13,598.44 | 16,879.17 |
| | 136.45 | 77.40 | 345.64 | 296.10 | 622.59 | 512.25 |

ASSOCIATION LIBRARIES GIVING FREE SERVICE

| | _ | | | _ | | _ | | | _ | | | | | | _ | | | | | | | | | | | | |
|--------------------------------------|----------|--------|-----------|--------|----------|---------|----------|-----------|------------|--------|----------|-----------|-----------|-----------|--------|-------|----------|---------|-------------|----------|-----------|---------|--------|---------|--------|----------|--|
| 956 FURES Total | 228.31 | 278.91 | 290.05 | 261.40 | 202.72 | | . 447.03 | 25.00 | | 327.30 | 128.37 | | | | 164.40 | 56.50 | | 20.93 | 318.00 | | 61.90 | 274.61 | 55.28 | 160.18 | 7.22 | 825.00 | |
| 1954 956 EXPENDITURES Books To | \$108.21 | 134.08 | 234.39 | 237.39 | 106.63 | | 245.70 | 1.00 | | 326.96 | None | | | | 62.00 | 43.52 | | 19.44 | 102.51 | | 2.18 | 220.61 | 41.00 | 146.30 | | | |
| Circulation | 2,656 | 3,746 | 6,655 | 6,512 | 798 | 485 | 6,883 | 2,090 | | 4,169 | 415 | 140 | | | 1,793 | | 1,995 | • | 2,854 | • | | 170 | 864 | 1,890 | 411 | 425 | |
| Borrowers | 101 | 430 | 163 | 160 | 174 | 75 | 168 | 150 | | 92 | 105 | 40 | | | | 120 | 280 | | 130 | 20 | | | 125 | 135 | 134 | 400 | |
| Volumes | 1,142 | 2.429 | 1,911 | 2,620 | 1,310 | 2,516 | 1,505 | 840 | | 1,064 | 894 | 2,175 | | | 1,880 | 1,613 | 1,456 | 1,520 | 1,538 | 1,381 | 1,264 | 1,000 | 485 | 949 | 498 | 1,999 | |
| Hours Open a Week | 87 | 01 | 01 | 4 | 2 | 18 | 9 | 87 | | 7 | | 8 | | | က | 83 | 4 | ro | 83 | - | 87 | က | - | 7 | 87 | 9 | |
| Municipal Help | None | Room | None | Room | | None | None | None | | None | \$75.00 | Room | No report | No report | Room | Room | None | None | None | None | None | \$75.00 | | | None | | |
| 1950 Population | 209 | 1.501 | 2,268 | 831 | 875 | 436 | 204 | 376 | -organized | 604 | 448 | 1,409 | 1,374 | 778 | 470 | 707 | 1,374 | 469 | 1,117 | | 1,182 | 640 | 409 | 451 | 762 | 1,463 | |
| Date Established | 1916 | 1931 | 1915 | 1920 | 1946 | 1935 | 1944 | 1952 | Being re | 1954 | 1926 | 1907 | 1954 | 1902 | 1910 | 1937 | 1954 | 1912 | 1931 | 1954 | 1941 | | 1935 | 1947 | 1950 | 1955 | |
| | Bathgate | Beulah | Bottineau | Drake | Drayton | Flaxton | Forbes | Fordville | Forman | Gackle | Goodrich | Hankinson | Hillsboro | Hoople | Hope | Kulm | Larimore | Leonard | New England | New Town | Northwood | Pembina | Portal | Rolette | Steele | Walhalla | |

CLUB SPONSORED LIBRARIES CHARGING FOR SERVICE

| | Date Established | 1950 Population | . Municipal Help | Hours Open a Week | Volumes | Borrowers | Borrowers Circulation | 1954-1956 EXPENDITURES Books Tot | 956 FURES Total |
|--------------|---------------------|--------------------|---------------------|-------------------------|---------|-----------|-----------------------|--|-----------------------|
| Cando | 1902 | 1,530 | No report | | | | | | |
| Enderlin | • | 1,504 | No report | | | | | | |
| Finley | . 1954 | 671 | None | 87 | 281 | | 100 | \$ 20.14 | \$ 23.14 |
| Hamilton | • | | No report | | | | | | |
| Hansboro | | 134 | None | 2% | 1,388 | 64 | 5,616 | 165.35 | 198.01 |
| Hatton | | | None | 11% | 530 | 35 | 2,444 | 53.59 | 174.59 |
| Killdeer | | 477 | None | 87 | 2,022 | | 2,089 | 67.33 | 116.17 |
| Milton | | | None | 2 | 756 | 11 | 878 | | 16.82 |
| New Rockford | Ξ. | 2,185 | None | œ | 3,458 | | 6,137 | 583.79 | 596.70 |
| Riverdale | . 1949 | | None | 10 | 3,486 | 465 | 17,031 | 367,94 | 589.63 |
| Rolla | | | None | 2 | 2,579 | 92 | 3,970 | 154.26 | 185.83 |
| Underwood | . 1951 | 1,061 | Room, \$100 | 4 | 1,255 | 28 | 1,555 | 86.49 | 191.44 |
| geeland | | | No report | | | | | | |
| | | | | | | | | | |

STATE OF NORTH DAKOTA

LIBRARY DIRECTORY

| | Public Library | |
|------------|---------------------------------|---|
| Bathgate | Public Library | Mrs. Fern Yon |
| Beach | Public Library | Mrs. Mabel Koshney |
| Beulah | Public Library | Mrs. R. W. Easton |
| | Public Library | |
| Bismarck | State Historical Society Librar | yMiss Margaret Rose |
| Bottineau | Public Library | Mrs. E. M. Ertresvaag |
| Bottineau | .State Forestry School Library | Mr. George P. Hynes |
| | Clara Lincoln Phelan Library | |
| Cando | Public Library | Mrs. V. D. Lord |
| | Public Library | |
| Casselton | Public Library | Miss Laura Port |
| Cavalier | Public Library | Mrs. Robert Thacker |
| Columbus | Public Library | Miss Lucille L. Thorndal |
| | Public Library | |
| | Divide County Library | |
| | Carnegie Library | |
| Dickinson | Public Library | Miss Gertrude Voldal |
| | State Teachers College Library | |
| | Public Library | |
| Drayton | Public Library | Miss Pat McEnrae |
| Edgelev | Public Library | Mrs Puth Evert |
| Ellendale | Public Library | Mrs. Moudo Blumer |
| | Normal and Industrial | MIS. Maude Brumer |
| Difference | College Library | Mr. Thomas A. Hunt |
| Endoulin | Public Library | |
| | Public Library | |
| | State Agri. College Library | |
| | Public Library | |
| | | |
| | Public Library | |
| | Public Library | |
| | Public Library | |
| rorman | Public Library | Mrs. John Spencer |
| | Public Library | |
| | State University Library | |
| | Public Library | |
| | Public Library | |
| | Public Library | |
| | Public Library | |
| | Dashlia Tibaaasa | 36. 37 1 36 |
| | Public Library | |
| | .Public Library | .Mrs. Mabel Tommerson |
| Hillsboro | | Mrs. Mabel Tommerson Mrs. Anne Henning |

| Jamestown J Killdeer P Kulm P Lakota A LaMoure P Langdon P Larimore P Leeds P Leonard V Lidgerwood C Linton P Lisbon P Maddock P Mandail P Mayville S Milton P Minot P Mohall P New England P New Rockford P New Town P Northwood P Park River P Park River P Pembina P | amestown Coublic Librar Public | ollege lay | Libra | Library | Mr. (Mrs. Mrs. Mrs. Mrs. Mrs. Mrs. Mrs. Mrs. | W. F. Cockburn E. E. Orth Marion I Swinland Dacotah Harmsen E. J. Donovan J. F Ralston Mary Ann Johnson Gilbert Elliott Elizabeth Kings Ellen C. Woods Ada D. Stewart Vernon Johnson Eleanor Trzcinski Leon Skarperud Clenora Quanbeck Oscar Landsem Lois Ronning Nellie B. Swanson |
|---|--|--|-------------------------|----------|--|---|
| Killdeer P Kulm P Lakota A Lamoure P Langdon P Larimore P Leeds P Leonard V Lidgerwood C Linton P Lisbon P Maddock P Mandan P Mayville P Milton P Minot P Mohall P New England P New Rockford P New Town P Northwood P Park River P Park River P Pembina P | Public Librar Public Librar A. M. Tofthag Public Librar | ryryryryryryryryryryryryryryrs Collery | ege L | Library | Mrs. Mrs. Mrs. Mrs. Mrs. Mrs. Mrs. Mrs. | W. F. Cockburn E. E. Orth Marion I Swinland Dacotah Harmsen E. J. Donovan J. F Ralston Mary Ann Johnson Gilbert Elliott Elizabeth Kings Ellen C. Woods Ada D. Stewart Vernon Johnson Eleanor Trzcinski Leon Skarperud Clenora Quanbeck Oscar Landsem Lois Ronning Nellie B. Swanson |
| Kulm | Public Librar A. M. Tofthag Public Librar | y | brary | Jibrary | Mrs. Mrs. Mrs. Mrs. Miss Mrs. Mrs. Mrs. Miss Mrs. Miss Mrs. Mrs. Mrs. Mrs. Mrs. Mrs. Mrs. Mr | E. E. Orth Marion I Swinland Dacotah Harmsen E. J. Donovan J. F Ralston Mary Ann Johnson Gilbert Elliott Elizabeth Kings Ellen C. Woods Ada D. Stewart Vernon Johnson Eleanor Trzcinski Leon Skarperud Clenora Quanbeck Oscar Landsem Lois Ronning Nellie B. Swanson |
| Lakota | A. M. Tofthage Dublic Librar Public Librar Public Librar Vatts Free Lity Librar Public | y yy | ege L | ibrary | Mrs. Mrs. Mrs. Mrs. Miss Mrs. Mrs. Mrs. Miss Mrs. Miss Mrs. Mrs. Mrs. Mrs. Mrs. Mrs. | Marion I Swinland Dacotah Harmsen E. J. Donovan J. F Ralston Mary Ann Johnson Gilbert Elliott Elizabeth Kings Ellen C. Woods Ada D. Stewart Vernon Johnson Eleanor Trzcinski Leon Skarperud Clenora Quanbeck Oscar Landsem Lois Ronning Nellie B. Swanson |
| LaMoure P Langdon P Larimore P Leeds P Leonard V Lidgerwood C Linton P Lisbon P Maddock P Mandan P Mayville P Milton P Minot P Mohall P New England P New Rockford P New Town P Northwood P Oakes P Park River P Parshall P Pembina P | Public Librar | yy | ege L | Library. | Mrs. Mrs. Mrs. Mrs. Mrs. Mrs. Mrs. Mrs. | Dacotah Harmsen E. J. Donovan J. F Ralston Mary Ann Johnson Gilbert Elliott Elizabeth Kings Ellen C. Woods Ada D. Stewart Vernon Johnson Eleanor Trzcinski Leon Skarperud Clenora Quanbeck Oscar Landsem Lois Ronning Nellie B. Swanson |
| Langdon P Larimore P Leeds P Leonard V Lidgerwood C Linton P Lisbon P Maddock P Mandan P Mayville P Mayville S Milton P Minot P Mohall P New England P New Rockford P New Town P Northwood P Oakes P Park River P Parshall P Pembina P | Public Librar | y | ege L | Library. | Mrs. Mrs. Mrs. Mrs. Mrs. Mrs. Mrs. Mrs. | E. J. Donovan J. F Ralston Mary Ann Johnson Gilbert Elliott Elizabeth Kings Ellen C. Woods Ada D. Stewart Vernon Johnson Eleanor Trzcinski Leon Skarperud Clenora Quanbeck Oscar Landsem Lois Ronning Nellie B. Swanson |
| Larimore P Leeds P Leonard V Lidgerwood C Linton P Lisbon P Maddock P Mandan P Mayville P Mayville S Milton P Minot P Mohall P Napoleon P New England P New Rockford P New Town P Northwood P Oakes P Park River P Parshall P Pembina P | Public Librar Public Librar Public Librar Public Librar Public Librar Public Librar Public Librar Public Librar Public Librar Public Librar Public Librar Public Librar Public Librar Public Librar Public Librar Public Librar Public Librar Public Librar | yyy | ege L | Library. | Mrs. Miss Mrs. Mrs. Miss Mrs. Mrs. Miss Mrs. Miss Mrs. Miss Mrs. Miss Mrs. Miss Mrs. Miss Mrs. | J. F Ralston Mary Ann Johnson Gilbert Elliott Elizabeth Kings Ellen C. Woods Ada D. Stewart Vernon Johnson Eleanor Trzcinski Leon Skarperud Clenora Quanbeck Oscar Landsem Lois Ronning Nellie B. Swanson |
| Leeds P Leonard V Lidgerwood C Linton P Lisbon P Maddock P Mandan P Mayville S Milton P Minot P Minot S Mohall P Mot S Mohall P New England P New England P New Rockford P New Town P Northwood P Oakes P Park River P Parshall P | Public Library Watts Free L City Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library | yyy | ege L | Library | Miss Mrs. Mrs. Mrs. Miss Mrs. Mrs. Miss Mrs. Mrs. Mrs. Mrs. | Mary Ann Johnson Gilbert Elliott Elizabeth Kings Ellen C. Woods Ada D. Stewart Vernon Johnson Eleanor Trzcinski Leon Skarperud Clenora Quanbeck Oscar Landsem Lois Ronning Nellie B. Swanson |
| Leonard V Lidgerwood C Linton P Lisbon P Maddock P Mandan P Mayville S Milton P Minot P Minot S Mohall P Mott In Napoleon P New England P New Rockford P New Rockford P New Town P Northwood P Oakes P Park River P Parshall P | Watts Free L City Library Public Library Public Librar Public Librar Public Librar Public Librar Public Librar Public Librar Public Librar Public Librar Public Librar Public Librar Public Librar Public Librar Public Librar Public Librar | dibrary | ege L | Library | Mrs. Mrs. Mrs. Miss Mrs. Mrs. Mrs. Miss Mrs. Miss Mrs. Mrs. Mrs. | Gilbert Elliott Elizabeth Kings Ellen C. Woods Ada D. Stewart Vernon Johnson Eleanor Trzcinski Leon Skarperud Clenora Quanbeck Oscar Landsem Lois Ronning Nellie B. Swanson |
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| New Rockford P New TownP NorthwoodP OakesP Park River .P ParshallP | ublic Librar Public Librar | у | | | Mra | Thomas W Callun |
| New TownP NorthwoodP OakesP Park River .P ParshallP PembinaP | ublic Libral | *** | | | Mna | Inomas w. Ganup |
| NorthwoodP OakesP Park River .P ParshallP PembinaP | uhlia I ihnan | y | | | Mrs. | Amid Olaan |
| OakesP Park River .P ParshallP PembinaP | | | | | | |
| Park River Parshall Pembina P | ublic Librar Public Libror | y | • | •••••• | Mns. | Helene T Hample |
| ParshallP PembinaP | ublic Librar | y | | | Mins. | Vers II Warran |
| PembinaP | ublic Librar | у | | •••••• | MISS | Vera H. Warner |
| remoinar | ublic Librar | ' у | ••••• | | MITS. | Pauline Brennan |
| Dowtol D | ublic Librar | у | •••••• | | Mrs. | Pauline Brennan |
| PortalP | ublic Librar | у | | ******* | Mrs. | A. J Lindsay |
| RiverdaleP | ublic Librar | у | | •••••• | Miss | Viola E. Sells |
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| RollaP | ublic Librar | У | ••••• | | Mrs. | C. R. Jacobsen |
| rugbyP | ublic Librar | ·у | | | Miss | G. E. Ellingson C. R. Jacobsen Kathryn Cruden Walter A. Felt Ruth Thieling J. M. Harnit |
| St. Thomas . P | rublic Librar | :у | | | Mica | Puth Thisling |
| Towner P | ublic Librar | 'у чи | | | Mrc | I M Harnit |
| Turtle LakeP | ublic Librar | .y •∨ | ••••• | | Mrs. | John Frey |
| UnderwoodP | Public Librar | v | | | Mrs. | Grant Roseth |
| Valley City P | ublic Librar | у | | | Mrs. | Helen H. Tracy |
| Valley CityP Valley CityS | state Teacher | rs Colle | ege I | Library | Mr. I | D. W. Ferguson |
| VelvaS | chool and Pi | ublic L | ibrar | rv | Mrs. | Ella Robinson ' |
| WahpetonL | each Public | Librar | ry | | Mrs. | Mabel Darner Mildred Larson |
| WahpetonS | state Science | School | Libi | rary | Mrs. | Mildred Larson |
| Walhalla P | uniic Librar | у | | | Mrs. | Romeo Charbonnea |
| Wishelf | 35 | | F3 3245 3237 | | Wrs. | riorence M Kearns |
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Twenty-seventh Biennial Repur-

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17.00

State Library Commission

State Board of Administration



AND DESCRIPTION OF PERSONS ASSESSMENT



Twenty-seventh Biennial Report

of the

State Library Commission

to the

State Board of Administration



STATE LIBRARY COMMISSION STAFF

June 30, 1960

| Hazel Webster Byrnes . | Director and State Librarian |
|------------------------|---|
| | and Supervisor, Federal-State Library Project |
| Arlene Stocker | Assistant to the Director |
| Leone Morrison | Head, Reference Department |
| Winnifred Coyne | Head, School Library Department |
| Lorraine LaFleur | Head, Traveling Library Department |
| Josephine Davenport | Chief Clerk |
| Eva Fogderud | Assistant, Federal-State Library Project |
| Gertrude Funston | |
| Marie Huber | Assistant, Federal-State Library Project |
| Margaret Anderson Sta | vProject Coordinator |
| Freda Hatten | Field Library Consultant |

For the Period July 1, 1958 - June 30, 1960



"BUY DAKOTA MAID FLOUR"

TO THE STATE BOARD OF ADMINISTRATION: H. H. Joos, chairman, Edwin G. Sailer, Palmer Levin, M. F. Peterson, and Math Dahl.

The North Dakota State Library Commission has the honor to submit its Twenty-Seventh biennial report, covering the period from July 1, 1958 to June 30, 1960.

(Mrs.) HAZEL WEBSTER BYRNES Director

REPORT OF THE DIRECTOR STATE LIBRARY COMMISSION 1958-1960

"Suddenly a better-read, better-informed American has become a necessity." This quotation used by National Book Week is aptly used. This country has learned that only a life time of continuing self-education through reading, supplementing formal education, can keep alive our mighty heritage and at the same time make our people alert to what may be happening in the future. North Dakota is keeping pace in this effort to keep Americans "better-read and better-informed." Seventy thousand people, by and large, in this state are receiving library service who have not before received it.

It is obvious as one looks at the figures on the following pages that the budget of the State Library Commission has been augmented by Federal-State funds. The Library Services Act has made this possible. The Congress of the United States affirms the principle of federal support as a shared responsibility with the states in connection with library service. Both major political parties have placed in their platform the support of libraries. The Republican platform declared: "support of library service to extend it to all our people." The Democratic platform pledged to "further federal support of libraries."

The State Legislature matches federal funds proportionately for this purpose. This Federal-State money is used only to start the programs of library service, which once started are continued with local support.

All money for library purposes falls into categories as follows:

Books and Materials

Reference, School, and Traveling Library Departments of the State Library Commission, cooperate in handling requests to give the most effective service. All have benefited by additional books both for general circulation and for reference. The State Library Commission has not only strengthened its own resources, but has been able to help with book service to the various area projects.

Staff

One professional staff member has been added and three whose library training though not complete merits recognition. These additional qualified staff members have been badly needed. Federal-State funds have made it possible to secure their services.

Equipment

Additional book stacks have been placed in strategic places. Space generally is too crowded, but it must also accommodate additional desks, typewriters and reproduction appliances. New fluorescent lighting throughout the library stacks and offices give more easement to the work.

Extension

In dealing with the problem of extension the various states have found that the organization of County and Regional (comprised of two or more counties) Libraries offer the best and most economical service and utilize all libraries, big and little, in those certain areas. Circulation where desirable is by bookmobile.

The Federal-State funds give a start to these projects, after 51% of the voters of a county have indicated through petitions that they wish this library program. These Federal-State funds which begin this program are often called "seed money," for the project once started with the "seed money" is carried on by local county funds. County Commissioners agree to place in the County budget one and up to two mills for library support. House Bill No. 538 passed by the 35th Legislature sets forth these conditions. North Dakota has been commended nationally for the fact that its county and regional libraries have been "started on a firm foundation since a county tax levy is required before a Federal-State grant is made".

Thus far up to June 30, 1960, seven counties in North Dakota have completed development and are supported entirely by local funds. Some of these have united in threes and twos for economy and for better library service. All are operating bookmobiles. One of these — a three county region — is finding that two bookmobiles are profitable. Reports from all counties are most favorable.

County and Regional Libraries

Counties and regions now on their own operated by local funds are as follows: Williams, Mountrail and McKenzie Counties; McLean and Mercer Counties; and LaMoure and Logan Counties. Others are in process of development but that is a story for a later report.

Travel

In previous biennial reports we have endeavored to enumerate the travel given to the library program in this state. The present situation, however, shows field workers and consultants now working in various parts of the state, and the director giving attention here and there, and travel is now too much for enumeration. Suffice it to say that calls are answered for work in individual libraries, including school libraries, as can be arranged, as well as for county and regional libraries. Planning is done at the State Library Commission to coordinate the work of libraries, librarians and trustees in bringing about any new development.

Trips outside the state have taken those directing County and Regional work to a general workshop in Minneapolis. The director, as council member for North Dakota, has attended the Midwinter business meeting in Chicago and has gone to Montreal, Canada, for the first joint meeting of the American Library Association and the Canadian Library Association.

Publications

The State Library Commission puts out a Manual and yearly Supplements for elementary school librarians, and compiles Book Lists for the grades, high school and adult readers. It also sends promotional and informational material to the public libraries over the state; and publishes quarterly a bulletin, LIBRARY NOTES AND NEWS, of which the state librarian is the editor.

Trustees

The first state Trustees' Section was organized at the annual meeting of the North Dakota Library Association in Minot, 1959. This was voted a recognized section of the North Dakota Library Association. A committee was appointed to study and work on a Trustees' manual to be presented for discussion at the annual meeting in Grand Forks, 1960, at which time Mrs. Raymond Young, National President of the American Library Trustees Association, will be present as a dinner speaker and as special consultant for the Trustees' section.

Awards

A trustees' award — one of two in the United States given at each annual meeting of the American Library Association, went to a trustee from North Dakota. (Florida received the other). Mrs. Emil G. Bloedow of Edgeley was the recipient of this award. This is the second time within four years that North Dakota has been the winner of this Trustees' award. In 1956 it went to Judge Eugene Burdick, of Williston. That North Dakota should twice receive this coveted honor within this short time is another indication of the forward movement of library development in this state.

Standards

New standards for libraries — public, college and school — have come off the press in 1959 and 1960. These standards do not come upon us unawares. North Dakota has long recognized that libraries are a necessary part of the total educational resources of any community and has aimed at these goals which are now set forth. The beginnings made by this state are greatly to its credit. We could fill pages with points of achievement and some of these are indicated in the following pages. The standards cannot all be met this year or next, as we are sure is true of many another state, but goals are set and these standards help to raise the level of attainments.

We would call attention to one of the items set forth in the Standards, that of "personal characteristics of the librarian." On this, North Dakota's rating would be high. It can be explained as follows: Many who started the little libraries over this state were born here of pioneer parents who gave them the spirit of books and libraries. Those first librarians with this splendid heritage in their inmost being gave a dedication to unlocking for growing generations the knowledge, enrichment and enjoyment to be obtained from books.

At the present time when it is so necessary to make Democracy work as it has never worked before, we find a renewed effort to give all possible use to books and libraries. This spirit will do much to carry this state far forward toward meeting all points in standards and to keep devoted workers in this most worthy effort.

REPORT OF EXPENDITURES OF FEDERAL-STATE FUNDS FOR BIENNIUM

July 1, 1958 to June 30, 1960

| RECEIPTS | STATE | FEDERAL | TOTAL |
|---|--|-------------|--|
| Matching funds appropriated by the state legislature for the biennial period July 1, 1958 to June 30, 1960 | \$43,304 | | |
| Federal appropriation fiscal 1959 for period ending June 30, 1959 | | \$72,079 | |
| Federal appropriation fiscal 1960 for period ending June 30, 1960 | | \$84,291 | |
| | \$43,304 | \$156,370 | \$199.674 |
| EXPENDITURES West Plains — fiscal 1959 (Williams, — fiscal 1960 | | | |
| Mountrail & McKenzie Co.) McKenzie County s pense plus \$5,000 ac | ditional | | |
| McKenzie Co.) McKenzie County s | lditional ervice. | book budget | \$ 20,000 |
| McKenzie Co.) McKenzie County s pense plus \$5,000 ac for strengthening s McLean-Mercer — fiscal 1959 — fiscal 1960 addition LaMoure-Logan — fiscal 1959 — fiscal 1960 Logan county shar | dditional ervice. nal book e in oper | budget | \$ 20,000 5,000 10,000 13,000 |
| McKenzie Co.) McKenzie County s pense plus \$5,000 ac for strengthening s McLean-Mercer — fiscal 1959 | dditional ervice. nal book e in open nal book ost of Boo | budget | 20,000 5,000 10,000 13,000 se 22,000 10,000 |
| McKenzie Co.) McKenzie County s pense plus \$5,000 ac for strengthening s McLean-Mercer — fiscal 1959 | dditional ervice. nal book e in openal book ost of Boo | budget | 20,000 5,000 10,000 13,000 se 22,000 10,000 |
| McKenzie Co.) McKenzie County s pense plus \$5,000 ac for strengthening s McLean-Mercer — fiscal 1959 | dditional ervice. nal book e in open nal book ost of Boo 959 | budget | 20,000 5,000 10,000 13,000 se 22,000 10,000 5,000 35,581 37,443 |

NORTH DAKOTA'S STATE PLAN FOR FISCAL 1961

Plan for the use of Federal-State Funds for Rural Library Development.

The appropriation under the Library Services Act for the 1961 fiscal year (July 1 1960 to June 30, 1961) is \$7,500.00. The maximum amount is available to each state having the required matching funds. The amount available to North Dakota is \$84,291.

State Library Commission

- 1. Strengthen the State Agency
 - a. Additional personnel
 - b. Increased book collection
- 2. Promotion and rural library development
 - a. Continue present program of rural library promotion
 - b. Provide guidance for areas formed under Library Services program
 - c. Continue help to areas through book selection and cataloging services
 - d. Library training for staff members consultations, workshops for library personnel and board members, this to include expenses for travel and per diem.

Ward County Project

Support library service to the rural population of Ward County established during the past fiscal period until tax funds already levied are available.

Morton County Project

Support library service to the rural population of Morton County established during the past fiscal period until tax funds already levied are available.

Area Improvement Project

To increase materials and collections of the established libraries of West Plains, McLean-Mercer, South Central areas.

GENERAL CIRCULATION REPORT

Including Departments of Reference, School and Traveling Library

As North Dakotans become more library-minded each year, the State Library Commission receives an increased number of requests. There were 12,706 requests from July 1, 1958 to June 30, 1959, and 13,700 requests from July 1, 1959 to June 30, 1960. These requests may call for just one book, or many references which will help with study in a special line of work, or for several boxes of Traveling Library books. The requests vary from the timely topics of today to

a classic of yesterday. This is ample proof that people are interested in knowing what is happening locally and over our country, as well as throughout the world at large.

The State Library Commission is so organized that all departments function as a unit, so that any person in the state may receive whatever type of library service he or she needs. Small libraries may receive books to supplement their own collections with the very latest of literary productions. Along with the small libraries, various clubs, camps, organizations, and school districts throughout the state as well as individuals are served by the various departments.

The State Library Commission carries an extensive coverage of public library service via the mails. Letters from satisfied patrons continue to pour in and many visitors from other states have commended the service of the State Library Commission.

Biennial Appropriation

| Salary\$ | 11,000 |
|--------------------------------------|---------|
| Clerkhire | 60,000 |
| Postage, Supplies, etc. | 8,500 |
| Miscellaneous | 1,200 |
| Travel | 2,500 |
| Aids to Libraries | 1,000 |
| Books, Binding and Repair | 20,000 |
| Social Security | 2,000 |
| OASIS | 3,730 |
| - | 109,930 |
| Matching Fund for Library Services\$ | 43,304 |

COUNTY AND REGIONAL LIBRARIES

| | | | 1960 | | RECE | ECEIPTS | |
|-----------------------|--------------|---------------------|----------------------|-------------------------------|-------------|---------------------------------|--------------------|
| COUNTY | Headquarters | Date Established | County Population | Tax Appropriations 1958-59 | 93 | Total Receipts 1958-59 1959- | eceipts 1959-60 |
| Divide | Crosby | 1947 | 5,566 | \$12,037.63 | \$ 8,500.00 | \$12,586.44 | \$ 9,264.65 |
| LaMoure-Logan | Edgeley | . 1957 | 14,072 | | 27,060.44 | | 27,176.33 |
| McLean-Mercer | Riverdale | . 1957 | 20,835 | | 20,776.96 | | 21,182.10 |
| Stutsman | Jamestown | . 1954 | 25,137 | 18,166.15 | 16,017.44 | 18,166.15 | 16,017.44 |
| West Plains Regional | Williston | 1957 | 39,424 | 42,847.33 | 30,611.36 | 43,091.36 | 30,682.30 |
| Williams, Mountrail | | | | | | | |
| and McKenzie Counties | | | | | | | |

COUNTY AND REGIONAL LIBRARIES Expenditures

| COUNTY | SAL | SALARIES | TAINT | MAINTENANCE | BOOKS-PER | OOKS-PERIODICALS | TOTAL | AL |
|----------------------|-----------|----------------------|-------------|-------------|---|------------------|-------------|-------------|
| | 1958-59 | 1959-60 | 1958-59 | 1959-60 | 1958-59 | 1959-60 | 1958-59 | 1959-60 |
| Divide | €9 | 3,062.86 \$ 3,110.40 | \$ 4,322.24 | | \$ 1,404.09 | \$ 1,085.77 | \$ 8,789.19 | \$ 8,862.88 |
| LaMoure-Logan | 1,780.35 | 8,338.17 | 144.30 | | 3,895.76 2,218.21 6,831.31 4,142.86 19,165.24 | 6,831.31 | 4,142.86 | 19,165.24 |
| Mercer-McLean | | 9,202.08 | | 3,111.67 | | 3,749.49 | | 16,063.24 |
| Stutsman | 7,235.08 | 8,283.58 | 6,851.71 | 4,393.60 | 5,244.72 | 4,639.60 | 19,337.51 | 17,316.78 |
| West Plains Regional | | | | | | | | |
| Williams, Mountrail, | | | | | | | ^_ | |
| McKenzie Counties | 13,341.25 | 12.048.22 | 9,005.44 | 11,779.23 | 7,605.61 | 4,228.11 | 28,05) | 29,952.30 |
| | | | | | | | | |

| | COUNTY | Z AND REGI | COUNTY AND REGIONAL LIBRARIES | ARIES | | 144 |
|-----------------------|-----------------------------|------------------|-------------------------------|---------|-----------|-----------|
| COUNTY | CIRCULATION 1958-59 1958 | ATION 1959-60 | Total | Volumes | Borrowers | yurs Open |
| Divide | 9,780 | 21,839 | 31,619 | 10,396 | 1,886 | 371/2 |
| LaMoure-Logan | 29,741 | 37,994 | 67,745 | 7,630 | 3,915 | 40 |
| McLean-Mercer | | 64,005 | 64,005 | 9,201 | 6,324 | 40 |
| Stutsman | 55,317 | 63,258 | 118,575 | 16,079 | 3,898 | 40 |
| West Plains Regional | | | | | | |
| and McKenzie Counties | 69,202 | 81,519 | 150,721 | 13,648 | 5,350 | 421/2 |

PUBLIC LIBRARIES

A new definition of a Public Library as given in Public Law 597 passed by the 84th Congress, 1956, has been used in the designation of the library in North Dakota. "The term 'public library' means a library that serves free all residents of a community, district, or region, and receives its financial support in whole or in part from public funds."

| | | | | _ | RECEIPTS | |
|-------------|-------------|------------|-----------|--------------------|-------------|----------------|
| Town | Date | 1960 | Tax App | Tax Appropriations | Total | Fotal Receipts |
| | Established | Population | 1958-59 | 1959-60 | 1958-59 | 1929-60 |
| Ashley | 1913 | 1,422 | \$ 600.00 | \$ 900.00 | \$ 1,856.62 | \$ 933.08 |
| Beach | 1912 | 1,461 | 00.009 | 00.009 | 1,598.77 | 1,834.87 |
| Bismarck | 1914 | 27,361 | 51,750.00 | 52,842.03 | 54,188.43 | 57,076.25 |
| Bowman | 1916 | 1,703 | 1,145.44 | 1,007.52 | 1,267.97 | 1,164.60 |
| Carrington | 1906 | 2,447 | 2,800.00 | 2,800.00 | 2,800.00 | 2,800.00 |
| Casselton | 1906 | 1,380 | 818.27 | 784.14 | 884.27 | 910.36 |
| Cavalier | 1915 | 1,422 | 360.00 | 537.54 | 723.22 | 590.82 |
| Cooperstown | 1945 | 1,488 | 517.63 | 508.89 | 1,086.27 | 2,097.25 |
| Devils Lake | 1896 | 6,225 | 9,268.11 | 13,436.47 | 9,483.39 | 13,812.78 |
| Dickinson | 1908 | 9,943 | 13,913.54 | 14,736.57 | 14,593.23 | 15,507.90 |
| Edgeley | 1912 | 943 | 1,138.25 | 1,666.76 | 3,301.76 | 2,805.63 |
| Ellendale | 1912 | 1,759 | 1,500.00 | 1,500.00 | 1,682.26 | 1,713.29 |
| Fargo | 1900 | 46,491 | 76,339.03 | 82,687.57 | 80,346.58 | 86,702,17 |

PUBLIC LIBRARIES

Expenditures

| | SALA | SALARIES | MAINT | MAINTENANCE | BOOKS-PEI | BOOKS-PERIODICALS | OT | TOTAL |
|-------------|-----------|-----------|-------------|-------------|-----------|-------------------|-------------|-----------|
| Town | 1958-59 | 1959-60 | 1958-59 | 1959-60 | 1958-59 | 1959-60 | 1958-59 | 1959-60 |
| Ashley | \$ 300.00 | \$ 300.00 | \$ 1,291.67 | \$ 308.65 | \$ 258.95 | \$ 228.77 | \$ 1,850.62 | \$ 837.42 |
| Beach | 394.00 | 409.06 | 451.85 | 697.25 | 646.12 | 708.79 | 1,491.97 | 1,815.10 |
| Bismarck | 33,582.07 | 36,406.73 | 9,691.99 | 6,756.15 | 7,644.79 | 11,024.49 | 49,745.45 | 54,187.37 |
| Bowman | 654.80 | 700.02 | 150.81 | 413.48 | 223.34 | 161.51 | 1,028.95 | 1,275.01 |
| Carrington | 1,209.00 | 1,200.00 | 307.89 | 324.69 | 887.92 | 939.89 | 2,404.81 | 2,464.58 |
| Casselton | 228.00 | 225.50 | 129.90 | 139.90 | 775.24 | 633.88 | 1,133.14 | 999.28 |
| Cavalier | 405.00 | 421.00 | 13.33 | 11.15 | 100.23 | 150.21 | 518.56 | 582.36 |
| Cooperstown | 274.99 | 277.00 | 375.96 | 672.04 | 379.24 | 374.04 | 1,030.19 | 1,323.08 |
| Devils Lake | 3,539.15 | 5,816.65 | 1,569.47 | 8,725.61 | 1,722.05 | 1,589.74 | 6,830.67 | 16,132.00 |
| Dickinson | 7,867.15 | 8,121.75 | 3,945.87 | 3,926.93 | 3,170.01 | 3,462.34 | 14,983.03 | 15,511.02 |
| Edgeley | 420.00 | 479.43 | 2,598.60 | 1,638.60 | 137.87 | 356.42 | 3,156.47 | 2,174.80 |
| Ellendale | 845.02 | 841.90 | 125.35 | 238.39 | 623.87 | 820.16 | 1,594.24 | 1,900.45 |
| Fargo | 37,726.19 | 48,516.58 | 14,698.76 | 13,899.95 | 8,213.41 | 11,142.89 | 60,638.36 | 73,559.42 |
| Forman | 168.20 | 175.13 | 6.54 | 207.08 | 85.10 | 125.06 | 259.84 | 507.27 |
| Glen Ullin | | | 250.58 | 38.19 | 277.58 | 341.50 | 528.16 | 379.69 |
| Grafton | 1,513.88 | 1,517.75 | 770.75 | 1,594.21 | 820.20 | 942.60 | 3,104.83 | 4,054.56 |
| Grand Forks | 26,499.09 | 30,910.21 | 6,826.07 | 10,773.84 | 10,623.35 | 9,376.24 | 43,948.51 | 51,060.29 |
| Harvey | 1,241.50 | 1,242.60 | 623.60 | 637.07 | 755.13 | 398.16 | 2,620.32 | 2,277.83 |
| Hettinger | | 282.12 | | 128.86 | | 279.96 | | 690.94 |
| Jamestown | 11,386.12 | 12,781.46 | 3,431.81 | 3,700.13 | 3,362.49 | 2,715.45 | 18,180.42 | 19,197.04 |

| 1,148.70 | 153.63 | 1,881.81 | 933.76 | 4,367.12 | 9,561.06 | 2,646.36 | 45,012.53 | | 1,401.83 | 820.41 | 3,206.99 | 1,623.18 | 1,658.29 | 3,054.76 | 274.39 | 1,068.74 | 10,419.53 | 14,238.01 | 1,894.61 | 24,246.32 | 736.84 |
|----------|---------|------------|--------|----------|----------|----------|-----------|--------|----------|--------------|----------|------------|----------|----------|-------------|-----------|-------------|-----------|--------------|-----------|--------|
| 1,149.55 | 409.32 | 1,813.82 | 803.82 | 3,601.23 | 8,460.98 | 2,182.70 | 35,588.63 | 514.90 | 1,646.59 | 578.36 | 2,307.20 | 1,765.41 | 842.02 | 2,920.55 | 210.17 | | 8,963.44 | 6,063.91 | | 44,572.70 | 957.26 |
| 549.26 | 141.84 | 477.35 | 182.67 | 607.45 | 2,096.84 | 519.80 | 9,065.80 | | 893.32 | 433.94 | 1,465.41 | 309.66 | 1,256.30 | 535.84 | 89.22 | 599.36 | 2,174.23 | 765.40 | 1,094.91 | 2,092.70 | 405.32 |
| 600.71 | 95.92 | 435.52 | 62.26 | 778.43 | 2,144.81 | 561.61 | 6,577.62 | 151.39 | 969.56 | 262.91 | 890.04 | 397.51 | 521.52 | 1,137.86 | 141.48 | | 1,967.46 | 1,011.86 | | 2,217.99 | 490.44 |
| 179.44 | 11.79 | 488.96 | 31.09 | 2,265.33 | 2,237.35 | 1,518.51 | 13,599.59 | | 142.10 | 86.47 | 717.50 | 247.32 | 301.99 | 193.92 | 11.17 | 219.38 | 2,180.70 | 10,329.06 | 90.70 | 11,675.83 | 53.88 |
| 153.84 | 13.40 | 439.49 | 21.56 | 1,443.92 | 1,772.17 | 985.25 | 9,446.80 | 53.51 | 306.78 | 15.45 | 367.09 | 168.65 | 161.50 | 282.69 | 2.69 | | 1,657.60 | 1,312.07 | | 32,368.76 | 254.12 |
| 420.00 | | 915.50 | 720.00 | 1,494.34 | 5,226.87 | 608.05 | 22,347.14 | | 366.41 | 300.00 | 1,024.08 | 1,066.20 | 100.00 | 2,325.00 | 174.00 | 250.00 | 6,064.60 | 3,143.55 | 709.00 | 10,477.79 | 277.64 |
| 390.00 | 300.00 | 938.81 | 720.00 | 1,378.88 | 4,544.00 | 634.84 | 19,564.21 | 310.00 | 370.25 | 300.00 | 1,050.07 | 1,199.25 | 159.00 | 1,500.00 | 66.00 | | | | | 9,985.95 | |
| LaMoure | Langdon | Lidgerwood | Linton | Lisbon | Mandan | Mayville | Minot | Mohall | Mott | New Rockf'rd | Oakes | Park River | Parshall | Rugby | Turtle Lake | Underwood | Valley City | Wahpeton | Watford City | Williston | Wishek |

PUBLIC LIBRARIES

| 6,792 9,469 188,654 2,687 1,5647 5,583 wn 2,695 wn 2,695 ke 32,081 47,139 | | | Volumes | borrowers | Per Week | Borrowers |
|--|---------|---------|---------|-----------|-----------------|-----------|
| 9,469 188,654 2,687 15,647 5,583 wn 2,695 ke 32,081 11,038 | 7,649 | 14,441 | 5,651 | 1,137 | 9 | |
| 188,654 2,687 2,687 15,647 15,647 5,583 4,063 wn 2,695 ke 32,081 47,139 47,139 | 10,600 | 20,069 | 5,644 | 830 | 71/2 | 228 |
| 2,687 15,647 5,583 4,063 wn 2,695 ke 32,081 47,139 11,038 | 204,008 | 392,662 | 32,935 | 32,935 | 621/2 | 263 |
| 15,647 5,583 4,063 71 2,695 e 32,081 47,139 | 2,973 | 2,660 | 4,713 | 125 | 131/2 | 20 |
| 5,583 wn 4,063 wn 2,695 ke 32,081 47,139 | 16,600 | 32,247 | 4,263 | 686 | 25 | 162 |
| 4,063 2,695 32,081 47,139 11,038 | 4,232 | 9,815 | 3,403 | 416 | 9 | 4 |
| 2,695 32,081 47,139 11,038 | 5,199 | 9,262 | 2,741 | 740 | 4 | 187 |
| 32,081 47,139 11,038 | 3,673 | 6,368 | 3,223 | 81 | 10 | |
| 47,139 | 36,777 | 68,858 | 15,309 | 2,500 | 36 | 220 |
| 11,038 | 56,152 | 103,291 | 20,205 | 3,856 | 33 | 356 |
| | 14,261 | 25,299 | 4,942 | 778 | 9 | 363 |
| | 15,620 | 29,154 | 6,301 | 286 | 141/2 | |
| | 205,295 | 421,208 | 57,233 | 4,108 | 69 | 171 |
| 1,722 | 2,159 | 3,881 | 3,349 | 136 | 4 | |
| | 1,440 | 2,641 | 1,438 | 218 | 7 | |
| | 16,376 | 29,169 | 7,447 | 1,252 | $19\frac{1}{2}$ | 15 |
| • | 230,902 | 386,168 | 41,194 | 14,514 | 69 | 1,244 |
| Harvey 21,452 | 32,662 | 54,114 | 4,416 | 1,132 | 25% | 350 |
| Hettinger | 3,250 | 3,250 | 3,558 | 535 | 9 | 38 |
| Jamestown 85,438 | 95,943 | 181,381 | 26,300 | 7,062 | 54 | 851 |

| LaMoure | 8,594 | 8,993 | 17,587 | 2,577 | 772 | 9 | 386 |
|--------------|---------|---------|---------|--------|--------|--------------|-----|
| Langdon | : | : | | 7,095 | 160 | i | |
| Lidgerwood | 5,678 | 4,758 | 10,436 | 9,917 | 505 | 18 | 206 |
| Linton | 6,460 | 6,310 | 12,770 | 3,835 | 540 | 11 | 72 |
| Lisbon | 12,009 | 14,189 | 26,198 | 6,238 | 006 | 15 | 400 |
| Mandan | 37,599 | 38,079 | 75,678 | 8,700 | 2,793 | 38 | 254 |
| Mayville | 5,095 | 4,388 | 9,483 | 5,759 | 3,279 | & | |
| Minot | 134,021 | 383,157 | 517,178 | 38,866 | 12,022 | 54 | 108 |
| Mohall | : | : | | 3,720 | 320 | 9 | |
| Mott | 4,098 | 6,392 | 10,490 | 5,069 | 834 | 9 | 353 |
| New Rockford | 3,524 | 5,694 | 9,218 | 4,000 | 370 | æ | |
| Oakes | 19,722 | 22,493 | 42,215 | 7,954 | 952 | 32 | |
| Park River | 9,193 | 8,479 | 17,672 | 3,095 | 191 | 12 | 130 |
| Parshall | 3,634 | 5,095 | 8,729 | 2,492 | 543 | 9 | 144 |
| Rugby | 32,688 | 39,028 | 71,716 | 11,058 | 666 | 40 | i |
| Turtle Lake | 2,130 | 2,469 | 4,599 | 1,580 | 114 | 7 | |
| Underwood | | 2,341 | 2,341 | 2,341 | 181 | 9 | 49 |
| Valley City | 42,162 | 43,836 | 82,998 | 19,490 | 3,501 | 36 | 342 |
| Wahpeton | 16,050 | 20,245 | 36,295 | 14,859 | 1,150 | 27 | 180 |
| Watford City | | | | 3,179 | 404 | 14 | |
| Williston | 65,113 | 66,419 | 131,532 | 14,919 | 2,713 | 42 | 2 |
| ∉ishek | 4,223 | 9,859 | 14,082 | 4,898 | 1,814 | ß | 514 |

ASSOCIATION LIBRARIES GIVING FREE SERVICE

| | Date Established | 1960 Population | Municipal Help | Hours Open Per Week | Volumes | Borrowers | Circulation | 1958-1960 EXPENDITURES Books Total | 3-1960 DITURES Total |
|-----------|---------------------|--------------------|-------------------|------------------------|---------|-----------|-------------|--|----------------------------|
| Bathgate | 1916 | 209 | None | 7 | 1,094 | 89 | 1,210 | 80.81 | 278.47 |
| Beulah | 1913 | 1,310 | None | 4 | 2,957 | 92 | 4,800 | 137.68 | 1,147.13 |
| Bottineau | 1915 | 2,558 | None | 7 | 2,350 | 196 | 3,055 | 264.60 | 349.90 |
| Cando | 1902 | 1,548 | No report | i | | | | | |
| Drake | 1920 | 831 | \$112.79 | က | 2,908 | 150 | i | | |
| Drayton | 1946 | 875 | None | 7 | 1,427 | 166 | 230 | 36.00 | 121.16 |
| Enderlin | 1912 | 1,570 | None | က | 4,001 | 1,183 | 2,401 | 232.33 | 304.38 |
| Finley | 1954 | 671 | None | 7 | | į | 141 | : | |
| Flaxton | 1935 | 436 | None | 6 | 2,804 | 40 | 110 | | |
| Forbes | 1944 | 204 | None | ည | 1,669 | 126 | 3,080 | 150.00 | 394.50 |
| Gackle | 1954 | 604 | \$200 | က | 1,910 | 54 | 1,148 | 242.84 | 669.07 |
| Goodrich | 1926 | 448 | \$20 | - | 648 | 28 | 136 | 4.95 | 141.72 |
| Hankinson | 1907 | 1,277 | None | 7 | 2,127 | 72 | 240 | 28.36 | 29.70 |
| Hansboro | 1928 | 134 | None | က | 1,570 | 29 | 512 | | |
| Hebron | 1938 | 1,331 | \$100 | 7 | 1,853 | | 1,386 | 60.26 | 254.26 |
| Hillsboro | 1954 | 1,269 | None | 7 | 2,040 | 26 | į | | |
| Hope | 1910 | 470 | \$200 | က | 1,633 | | 921 | | |
| Killdeer | : | 477 | None | 67 | 2,166 | i | 268 | 62.60 | 153.34 |
| Kulm | 1937 | 707 | None | 2 | 1,809 | 130 | | : | 12.00 |
| Lakota | 1906 | 1,070 | None | 9 | 2,886 | | 2,728 | 450.64 | 626.34 |

| Larimore | 1954 | 1,713 | None | 4 | 1,945 | 197 | 1,230 | 25.00 | 28.00 |
|-------------|------|-------|-----------|------|-------|-------|-------|----------|----------|
| Leeds | 1902 | 778 | \$200 | 7 | 3,500 | 1,190 | 1,119 | 117.00 | 174.01 |
| Leonard | 1912 | 469 | None | 2 | 1,291 | : | | 20.00 | 165.00 |
| Maddock | | 741 | None | 7 | 1,902 | 290 | 1,518 | | |
| Napoleon | | 1,070 | No report | ; | : | | | | |
| New England | 1931 | 1,075 | None | į | | | | | |
| New Salem | | 942 | None | 4 | 3,000 | 138 | i | 60.00 | |
| New Town | 1945 | 1,549 | None | 9 | 1,600 | i | : | | |
| Northwood | 1941 | 1,068 | \$200 | 7 | 1,428 | | | 66.95 | 193.61 |
| Pembina | | 640 | None | i | | | | | |
| Portal | 1935 | 409 | None | 7 | 755 | 114 | 1,340 | 6.10 | 32.92 |
| Rolette | 1947 | 451 | \$25 | 7 | 971 | | | 29.55 | |
| Rolla | 1924 | 1,639 | None | က | 3,128 | 92 | 2,469 | 333.54 | 408.15 |
| St. Thomas | 1954 | 266 | None | 7 | 2,145 | 40 | 511 | 49.00 | 143.89 |
| Steele | 1950 | 762 | None | က | 1,900 | i | 936 | 205.00 | 331.82 |
| Velva | 1914 | 1,312 | \$100 | 15 | 4,690 | 206 | | 1,685.32 | 1,797.04 |
| Walhalla | 1955 | 1,424 | None | 10 | 2,965 | 400 | 3,100 | | |
| Zeeland | 1946 | 484 | None | 11/2 | 1,300 | 63 | 1,500 | 20.32 | 187.41 |

NORTH DAKOTA LIBRARIES BY COUNTY

| Counties and Towns with Libraries | County Population | *Net Assessed Valuation |
|---|----------------------|-------------------------------|
| ADAMS | 4,449 | \$ 10,391,603 |
| Hettinger | 1,110 | ψ 10,001,000 |
| BARNES | 16,719 | 36,995,132 |
| Valley City | | |
| BENSON | 9,435 | 22,938,385 |
| Leeds BILLINGS | 1,513 | 5,465,401 |
| BOTTINEAU | 11,315 | 28,060,112 |
| Bottineau | 11,010 | 20,000,112 |
| BOWMAN | 4,154 | 10,215,636 |
| Bowman | | 40.000.045 |
| BURKE | 5,886 | 16,050,015 |
| Flaxton, Portal BURLEIGH | 34,016 | 55,927,421 |
| Bismarck | 34,010 | 00,021,121 |
| CASS | 66,947 | 136,332,692 |
| Fargo, Casselton, Leonard | | |
| CAVALIER | 10,064 | 28,266,933 |
| Langdon DICKEY | 0 1/17 | 22 210 067 |
| Ellendale, Oakes, Forbes | 8,147 | 22,810,967 |
| DIVIDE | 5,566 | 14,415,943 |
| Crosby | -, | , .,. |
| DUNN | 6,350 | 14,516,157 |
| Killdeer | 4.096 | 10 000 606 |
| New Rockford | 4,936 | 13,338,636 |
| EMMONS | 8,462 | 19,604,746 |
| Linton | -, | , |
| FOSTER | 5,361 | 15,224,961 |
| Carrington | 0.100 | 0.007.000 |
| GOLDEN VALLEYBeach | 3,100 | 9,097,202 |
| GRAND FORKS | 48,677 | 81,283,829 |
| Grand Forks, Larimore, Northwood | 10,011 | 01,200,020 |
| GRANT | 6,248 | 13,416,109 |
| GRIGGS | 5,023 | 15,1 60,129 |
| Cooperstown | 0.017 | 10 050 457 |
| HETTINGER | 6,317 | 13,358,457 |
| KIDDER | 5,386 | 16,124,050 |
| Steele | | |
| LaMOURE | 8,705 | 22,604,754 |
| Edgeley, Kulm, LaMoure, South Central Regional — Edgeley | | |
| LOGAN | 5,367 | 11,938,820 |
| Gackle, Napoleon | -, | , |
| McHENRY | 11,099 | 26,314,897 |
| Towner, Velva, Drake McINTOSH | 6,702 | 14,929,502 |
| Ashley, Wishek, Zeeland | 0,102 | 13,040,004 |
| McKENZIE | 7,296 | 16,181, 43 8 |
| Watford City | | |

NORTH DAKOTA LIBRARIES BY COUNTY

| Counties and Towns with Libraries | County Population | *Net Assessed Valuation |
|---|----------------------|---|
| 3.6 T.T.A.3.7 | 14,030 | 23,793,548 |
| McLean - Mercer Regional, River- | 14,000 | 20,170,040 |
| dale, Turtle Lake, Underwood | | |
| MERCER | 6,805 | 14,702,490 |
| Beulah | 0,000 | 11,102,100 |
| MORTON | 20,992 | 41,043,435 |
| Mandan, Hebron, Glen Ullin | , | |
| Morton County — Mandan MOUNTRAIL | | |
| MOUNTRAIL | 10,077 | 20,062,351 |
| New Town, Parshall | | |
| NELSON | 7,034 | 20,316,419 |
| Lakota | 0.010 | 2021100 |
| OLIVER | 2,610 | 7,251,102 |
| PEMBINA | 12,946 | 29,723,883 |
| Pembina, Walhalla, Bathgate, | | |
| Drayton, St. Thomas, Cavalier PIERCE | 7 204 | 10 471 059 |
| Rugby | 7,394 | 19,471,952 |
| RAMSEY | 13,443 | 33,883,961 |
| Devils Lake | 10,110 | 00,000,001 |
| RANSOM | 8,078 | 18,215,160 |
| Lisbon, Enderlin | 0,010 | 20,220,200 |
| RENVILLÉ | 4,698 | 11,874,646 |
| Mohall | -, | ,_,_,_, |
| RICHLAND | 18,824 | 41,119,630 |
| Wahpeton, Hankinson, Lidgerwood | · | |
| ROLETTE | 10,641 | 12,925,535 |
| Rolla, Rolette | | 42.002.402 |
| SARGENT | 6,856 | 17,885,407 |
| Forman | 4 905 | 10 000 100 |
| SHERIDANGoodrich | 4,305 | 10,666,107 |
| SIOUX | 3,662 | 4,227,080 |
| SLOPE | 1,893 | 6,096,692 |
| STARK | 18,451 | 29,470,872 |
| Dickinson | 10,401 | 20,110,012 |
| STEELE | 4,719 | 15,058,528 |
| Finley Hone | -, | 10,000,020 |
| STUTSMAN | 25,137 | 52,175,158 |
| City-County Library — Jamestown TOWNER | , | , |
| TOWNER | 5,624 | 18,135,753 |
| Hansboro, Cando | | |
| TRAILL | 10,583 | 27,260,105 |
| Mayville, Hillsboro | 45.005 | |
| WALSH | 17,997 | 36,282,672 |
| Park River, Grafton, Fordville WARD | 47.070 | 70 000 700 |
| Minot | 47,072 | 70,830,700 |
| Ward County Library, Minot | | |
| WELLS | 9,237 | 25 525 052 |
| Harvey | 0,401 | 25,535,952 |
| WILLIAMS | 22,051 | 48,751,683 |
| Williston | ,001 | 10,101,000 |
| West Plains Regional — Williston | | |
| | _===== | |

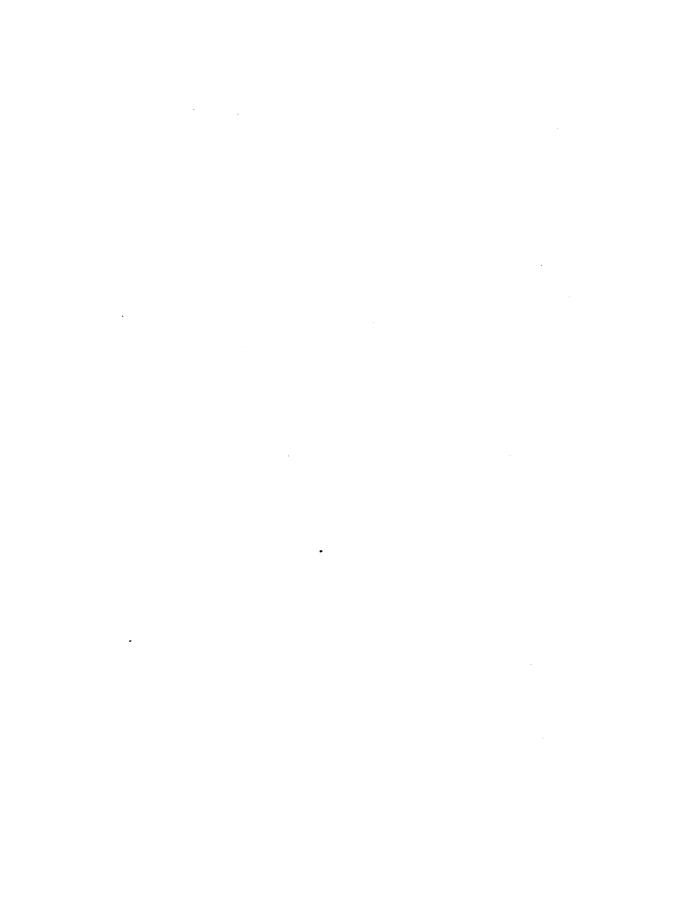
^{*}The tax levy is figured on one-half the assessed valuation given.

STATE OF NORTH DAKOTA LIBRARY DIRECTORY

| Ashley | . Public Library | Mrs. Gerald Coyle |
|---|--|---|
| Bathgate | Public Library | Mrs. Fern Yon |
| Beach | Public Library | Mrs. Jennie Spiegelberg |
| Beulah | . Public Library | Mrs. C. A. Thelander |
| | Public Library | |
| | State Historical Society | |
| | Library | . Miss Margaret Rose |
| | Public Library | |
| | State Forestry School Library | |
| Bowman | Clara Lincoln Phelan Library | Mrs. Martha Stone |
| Cando | Public Library | Mrs. V. D. Lord |
| Carrington | Public Library | Mrs. Ella Mae Hargrave |
| Casselton | Public Library | .Miss Laura Port |
| Cavalier | Public Library | . Mrs. Carol Walster |
| Cooperstown. | Public Library | .Mrs. S. L. Lemna |
| | DIVIDE COUNTY LIBRARY | |
| Devils Lake | Carnegie Library | . Miss Beatrice Larson |
| | Public Library | |
| | State Teachers College | |
| | Library | . Miss Matilda Stoxen |
| Drake | Public Library | .Mrs. W. H. Halbert |
| Drayton | Public Library | .Miss Barbara Vollmers |
| | | |
| Edgeley | Public Library | Mrs. Ruth Evert |
| Edgeley Edgeley | Public LibrarySouth-Central Regional | |
| Edgeley | South-Central Regional Library | .Mrs. Ruth Evert |
| Edgeley Ellendale | South-Central Regional Library Public Library | .Mrs. Ruth Evert |
| Edgeley Ellendale | South-Central Regional LibraryPublic Library Normal and Industrial | .Mrs. Ruth Evert .Mrs. Maude Blumer |
| Ellendale Ellendale | South-Central Regional LibraryPublic LibraryNormal and Industrial College Library | .Mrs. Ruth Evert .Mrs. Maude Blumer .Mr. Thomas A. Hunt |
| Ellendale Ellendale | South-Central Regional LibraryPublic Library Normal and Industrial | .Mrs. Ruth Evert .Mrs. Maude Blumer .Mr. Thomas A. Hunt |
| Ellendale Ellendale Enderlin Fargo | South-Central Regional LibraryPublic LibraryNormal and Industrial College LibraryPublic LibraryPublic Library | .Mrs. Ruth Evert .Mrs. Maude Blumer .Mr. Thomas A. Hunt .Miss Effie Selvig |
| Ellendale Ellendale Enderlin Fargo | South-Central Regional LibraryPublic LibraryNormal and Industrial College LibraryPublic LibraryPublic LibraryPublic LibraryPublic LibraryState Agricultural College | .Mrs. Ruth Evert .Mrs. Maude Blumer .Mr. Thomas A. Hunt .Miss Effie Selvig .Mr. Donald C. Anthony |
| Ellendale Ellendale Enderlin Fargo Fargo | South-Central Regional LibraryPublic LibraryNormal and Industrial College LibraryPublic LibraryPublic LibraryState Agricultural College Library | .Mrs. Ruth Evert .Mrs. Maude Blumer .Mr. Thomas A. Hunt .Miss Effie Selvig .Mr. Donald C. Anthony .Mr. H. Dean Stallings |
| Ellendale Ellendale Enderlin Fargo Fargo Finley | South-Central Regional Library | .Mrs. Ruth Evert .Mrs. Maude Blumer .Mr. Thomas A. Hunt .Miss Effie Selvig .Mr. Donald C. Anthony .Mr. H. Dean Stallings .Miss Joyce Dronen |
| Ellendale Ellendale Enderlin Fargo Fargo Finley Flaxton | South-Central Regional LibraryPublic LibraryNormal and Industrial College LibraryPublic LibraryPublic LibraryState Agricultural College LibraryPublic LibraryPublic Library | .Mrs. Ruth Evert .Mrs. Maude Blumer .Mr. Thomas A. Hunt .Miss Effie Selvig .Mr. Donald C. Anthony .Mr. H. Dean Stallings .Miss Joyce Dronen .Miss Dora Kundiger |
| Ellendale Ellendale Enderlin Fargo Fargo Finley Flaxton Forbes | South-Central Regional Library Public Library Normal and Industrial College Library Public Library State Agricultural College Library Public Library Public Library Public Library Public Library Public Library Public Library | .Mrs. Ruth Evert .Mrs. Maude Blumer .Mr. Thomas A. Hunt .Miss Effie Selvig .Mr. Donald C. Anthony .Mr. H. Dean Stallings .Miss Joyce Dronen .Miss Dora Kundiger .Mrs. E. W. Bull |
| Ellendale Ellendale Enderlin Fargo Fargo Finley Flaxton Forbes | South-Central Regional LibraryPublic LibraryNormal and Industrial College LibraryPublic LibraryPublic LibraryState Agricultural College LibraryPublic LibraryPublic Library | .Mrs. Ruth Evert .Mrs. Maude Blumer .Mr. Thomas A. Hunt .Miss Effie Selvig .Mr. Donald C. Anthony .Mr. H. Dean Stallings .Miss Joyce Dronen .Miss Dora Kundiger .Mrs. E. W. Bull |
| Ellendale Ellendale Ellendale Fargo Fargo Finley Flaxton Forbes Forman | South-Central Regional Library Public Library Normal and Industrial College Library Public Library State Agricultural College Library Public Library Public Library Public Library Public Library Public Library Public Library | .Mrs. Ruth Evert .Mrs. Maude Blumer .Mr. Thomas A. Hunt .Miss Effie Selvig .Mr. Donald C. Anthony .Mr. H. Dean Stallings .Miss Joyce Dronen .Miss Dora Kundiger .Mrs. E. W. Bull .Mrs. Clifford Dahl |
| Ellendale Ellendale Ellendale Fargo Fargo Finley Flaxton Forbes Forman Gackle | South-Central Regional Library Public Library Normal and Industrial College Library Public Library State Agricultural College Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library | .Mrs. Ruth Evert .Mrs. Maude Blumer .Mr. Thomas A. Hunt .Miss Effie Selvig .Mr. Donald C. Anthony .Mr. H. Dean Stallings .Miss Joyce Dronen .Miss Dora Kundiger .Mrs. E. W. Bull .Mrs. Clifford Dahl |
| Ellendale Ellendale Enderlin Fargo Fargo Finley Flaxton Forbes Forman Gackle Glen Ullin | South-Central Regional Library Public Library Normal and Industrial College Library Public Library State Agricultural College Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library | .Mrs. Ruth Evert .Mrs. Maude Blumer .Mr. Thomas A. Hunt .Miss Effie Selvig .Mr. Donald C. Anthony .Mr. H. Dean Stallings .Miss Joyce Dronen .Miss Dora Kundiger .Mrs. E. W. Bull .Mrs. Clifford Dahl .Mrs. Irene Bonemeyer .Mrs. Clara Muggli |
| Ellendale Ellendale Enderlin Fargo Fargo Finley Flaxton Forbes Forman Gackle Glen Ullin Goodrich Grafton | South-Central Regional Library Public Library Normal and Industrial College Library Public Library State Agricultural College Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library | .Mrs. Ruth Evert .Mrs. Maude Blumer .Mr. Thomas A. Hunt .Miss Effie Selvig .Mr. Donald C. Anthony .Mr. H. Dean Stallings .Miss Joyce Dronen .Miss Dora Kundiger .Mrs. E. W. Bull .Mrs. Clifford Dahl .Mrs. Irene Bonemeyer .Mrs. Clara Muggli .Mrs. Martha Demke .Mrs. Willis H. Baird |
| Ellendale Ellendale Ellendale Enderlin Fargo Fargo Fargo Finley Flaxton Forbes Forman Gackle Glen Ullin Goodrich Grafton Grand Forks | South-Central Regional Library Public Library Normal and Industrial College Library Public Library State Agricultural College Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library | .Mrs. Ruth Evert .Mrs. Maude Blumer .Mr. Thomas A. Hunt .Miss Effie Selvig .Mr. Donald C. Anthony .Mr. H. Dean Stallings .Miss Joyce Dronen .Miss Dora Kundiger .Mrs. E. W. Bull .Mrs. Clifford Dahl .Mrs. Irene Bonemeyer .Mrs. Clara Muggli .Mrs. Martha Demke .Mrs. Willis H. Baird .Mrs. Mary Margaret Frank |
| Ellendale Ellendale Ellendale Enderlin Fargo Fargo Fargo Finley Flaxton Forbes Forman Gackle Glen Ullin Goodrich Grafton Grand Forks | South-Central Regional Library Public Library Normal and Industrial College Library Public Library State Agricultural College Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library | .Mrs. Ruth Evert .Mrs. Maude Blumer .Mr. Thomas A. Hunt .Miss Effie Selvig .Mr. Donald C. Anthony .Mr. H. Dean Stallings .Miss Joyce Dronen .Miss Dora Kundiger .Mrs. E. W. Bull .Mrs. Clifford Dahl .Mrs. Irene Bonemeyer .Mrs. Clara Muggli .Mrs. Martha Demke .Mrs. Willis H. Baird .Mrs. Mary Margaret Frank |
| Ellendale Ellendale Ellendale Ellendale Enderlin Fargo Fargo Fargo Gackle Glen Ullin Goodrich Grafton Grand Forks Grand Forks | South-Central Regional Library Public Library Normal and Industrial College Library Public Library State Agricultural College Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library | .Mrs. Ruth Evert .Mrs. Maude Blumer .Mr. Thomas A. Hunt .Miss Effie Selvig .Mr. Donald C. Anthony .Mr. H. Dean Stallings .Miss Joyce Dronen .Miss Dora Kundiger .Mrs. E. W. Bull .Mrs. Clifford Dahl .Mrs. Irene Bonemeyer .Mrs. Clara Muggli .Mrs. Martha Demke .Mrs. Willis H. Baird .Mrs. Mary Margaret Frank .Mr. Donald J. Pearce |
| Ellendale Ellendale Ellendale Ellendale Ellendale Enderlin Fargo Fargo Fargo Gackle Glen Ullin Goodrich Grafton Grand Forks Grand Forks Hankinson | South-Central Regional Library Public Library Normal and Industrial College Library Public Library State Agricultural College Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library | .Mrs. Ruth Evert .Mrs. Maude Blumer .Mr. Thomas A. Hunt .Miss Effie Selvig .Mr. Donald C. Anthony .Mr. H. Dean Stallings .Miss Joyce Dronen .Miss Dora Kundiger .Mrs. E. W. Bull .Mrs. Clifford Dahl .Mrs. Irene Bonemeyer .Mrs. Clara Muggli .Mrs. Martha Demke .Mrs. Willis H. Baird .Mrs. Mary Margaret Frank .Mr. Donald J. Pearce .Mrs. George Schuett |

| | Public Library | |
|----------------|----------------------------|------------------------|
| | Public Library | |
| | Public Library | |
| | Public Library | |
| Hope | Public Library | Mrs. L. J. Bowen |
| Tomostown | CITY-COUNTY LIBRARY | Mrs Anna P Rensch |
| | Jamestown College Library | |
| | | |
| Killdeer | Public Library | Mrs. W. F. Cockburn |
| Kulm | Public Library | Mrs. E. E. Orth |
| | | |
| | A. M. Tofthagen Library | |
| | .Public Library | |
| | Public Library | |
| | Public Library | |
| | Public Library | |
| | Leonard Watts Free Library | |
| | City Library | |
| | Public Library | |
| Lisbon | Public Library | Mrs. Ada D. Stewart |
| Maddock | Public Library | Mrs Helen Lysne |
| | Morton County Library | |
| | Public Library | |
| | Public Library | |
| Mayville | State Teachers College | Wis. Deon Sharperuu |
| May ville | Library | Miss Clenora Quanbeck |
| Minot | Public Library | Mrs. Lois Ronning |
| | State Teachers College | |
| | Library | |
| | Ward County Library | |
| Mohall | Public Library | Mrs. Ralph Rowe |
| Mott | Inez Hendrickson Library | Mrs. Richard Furness |
| Mamalaan | Dock II o T there was | Mary Double Cl. Warrel |
| | Public Library | |
| | l. Public Library | |
| | dPublic Library | |
| | Public Library | |
| | Public Library | |
| Northwood | Public Library | Mrs. West Mutchler |
| Oakes | Public Library | Mrs. Helene T. Hample |
| | · · | <u>-</u> |
| | Public Library | |
| | Public Library | |
| Pembina | Public Library | Miss Milly Kneeshaw |
| Riverdale | McLean-Mercer Regional | |
| 701 A CT (1916 | Library | Mrs. Doratha Welk |
| Rolette | Public Library | |
| | Public Library | |
| | Public Library | |
| LULED V | | |

| St. ThomasPublic Library SteelePublic Library | |
|--|-------------------------|
| TownerPublic Library Turtle LakePublic Library | |
| UnderwoodPublic Library | Mrs. Bernard Thomsen |
| Valley City Public Library Valley City State Teachers College | Mrs. Helen H. Tracy |
| Library VelvaSchool and Public Library | <u> </u> |
| WahpetonLeach Public Library | |
| WahpetonState Science School Library | |
| WalhallaPublic Library | |
| Watford CityPublic Library | |
| WillistonJames Memorial Library | Mrs. Florence M. Kearns |
| Williston West Plains Regional Library. | Mrs. Anne Lassey |
| WishekPublic Library | Miss Carole Rudolf |
| ZeelandLola Zick Memorial Library | Mrs. August Boschee |







T. IIII

Twenty-ninth Biennial Report LIBRARY

of the

State Library Commission

to the

State Board of Administration



For the Period July 1, 1962 to June 30, 1964



Twenty-ninth Biennial Report

of the

State Library Commission

to the

State Board of Administration

For the Period July 1, 1962 — June 30, 1964



STATE LIBRARY COMMISSION STAFF

June 30, 1964

| Hazel Webster Byrnes | Director and State Librarian |
|----------------------|---|
| | and Supervisor, Federal-State Library Project |
| Arlene Stocker | Assistant to the Director |
| Leone Morrison | Head, Reference Department |
| Winnifred Coyne | Head, Children's and Young People's Service |
| Lorraine LaFleur | Head, Traveling Library Department |
| Josephine Davenport | Chief Clerk |
| Eva Fogderud | Assistant, Federal-State Library Project |
| Marie Huber | Assistant, Federal-State Library Project |
| Freda Hatten | Field Library Consultant |
| Nora Mohberg | Field Library Consultant |



"Buy North Dakota Products"

TO THE STATE BOARD OF ADMINISTRATION: James O. Fine, chairman, Paul A. Dalager, M. F. Peterson, and Math Dahl.

The North Dakota State Library Commission has the honor to submit its Twenty-Ninth biennial report, covering the period from July 1, 1962 to June 30, 1964.

(Mrs.) HAZEL WEBSTER BYRNES
Director

REPORT OF THE DIRECTOR July 1, 1962 — June 30, 1964

Progress During Past Two Years:

The past two years have been "banner years" for the State Library Commission. The benefits provided with the help of the Library Services Act have during the two years just past become obvious.

Not only has this program helped, first to provide the headquarters of the State Library Commission with better equipped staff members and an increased general budget, all of which have resulted in increased service and a new pride in the work; but also second, it has permitted the added expansion and development work over the state with trained staff members in charge and sufficient budget to carry on this work.

The state is now at a point where it can make a creditable showing in any follow-up of library procedures.

Details in Brief:

Let us look a bit more in detail as to what has brought about this progress of the past two years. The wise use of federal funds supplemented by state appropriations provides much of the answer. As stated, this began a few years earlier with results now showing.

In reviewing the whole library situation, the State Board of Administration under which the State Library Commission functions saw the needs both at Commission headquarters and over the field. It looked at what was right and what was wrong. It decided that the State Library Commission was forced to undertake too much work with too little funds and with not sufficient skilled help. Action therefore was, putting it in greatly simplified terms, as follows:

- A. To provide training for library workers in all ranges of work.
- B. To build up libraries which might be qualified for expansion.

Therefore, working with librarians, trustees, friends of the library, schools of higher education over the state and library committees, programs of training were established.

- (1) To provide a \$2,000 study grant for qualified library workers to secure a Master's degree in Librarianship at any accredited library school in the United States and return for two years work in North Dakota. Two have returned with their Master's degree and are working in the state, and three are about to complete their work.
- (2) To provide for librarians not at the top level a \$15.00 subsidy for each quarter hour credit to become better acquainted with library essentials by taking library courses offered in any school of higher education in our own state and return to library positions in a public library. All state schools of higher education are cooperating in providing these courses, and are now in public libraries in the state.

(3) One of the most important programs in operation is what is termed the Points of Growth program. It provides a \$50.00 bonus per point to any public library which meets the prerequisites, if it can show, point by point growth since its last report. This growth must be in such points as better trained librarian, more books, budgets supplied by the city or county, cooperation with other libraries, and the like.

Thousands of dollars have gone into these programs, but the worth cannot be measured in money, but in value to society. At the time when nations are competing in this confused world, public libraries have changed and seem to be regarded anew as most important developments, almost as though they had never before existed.

STATISTICAL SUMMARY

At Headquarters

Books—Approximately 75,000, with valuable reference collections.

Staff-Nineteen, with 11 professional and semi-professionl.

Books circulated at headquarters yearly—119,461.

Requests yearly-15,868.

(If the State Library Commission is not able to supply what is desired, it is obtained on inter-library loan from other libraries and the Bibliographical Center at Denver, in which a membership is maintained, or the Library of Congress, Washington, D. C.)

Book circulation to schools-43,859.

Traveling library collections—463. Sent to 377 stations over the state.

Books selected in part and partially processed for county and regional libraries.

A news letter is published quarterly.

General help to all public libraries and to the eight county and regional libraries (2 and 3 counties.)

Library Services Operation Over the State

Library Services funds have made possible county library demonstrations in Dickey, Barnes, Cass and Kidder counties. Kidder County is about to complete organization of a county library.

By contract, two counties are now under one management—Morton and Sioux.

Two counties have built substations to help care for circulation—Adams and McLean.

New county systems are in beginning stages.

Three new bookmobiles have been ordered.

An area improvement plan continues to work in favor of the counties which have been and are at present organized so that all are making good progress.

Each area has one or two bookmobiles, each circulating about 9,000 books per month.

Public Libraries

Population of state-632,466.

Number of people with public library service—368,958.

Number of people without public library service—263,488.

Amount spent for public library service-\$631,927.

Amount per capita served-\$1.71

Libraries with a tax levy—45 Public Libraries - Eight County or Regional Libraries.

Book Circulation-2.586.800.

Books circulation per capita served-6.7.

REQUESTS FOR THE FUTURE

The big cry of the State Library Commission now is for more room. This we present with a request for a few changes in the library laws and a few in addition which will permit further advancement. Legislative requests therefore, are as follows:

- 1. New quarters for the State Library Commission.
- 2. Amended listing of the powers and duties of the State Library Commission (Sections 54-24-03, 04, 05 and 06.)
- 3. Certification.
- 4. Higher tax base for public library support. (Section 40-38-02)
- 5. Specific terms for public library trustees. (Section 40-38-03)
- 6. Inter-state compacts for public libraries. (Section 40-38-04)
- 7. Amended insurance program for public libraries.

STATE LIBRARY COMMISSION

Biennial Appropriation

July 1, 1963 — June 30, 1965

| Salary\$ | 13,000 |
|-----------------------------|--------|
| Clerkhire | 65,998 |
| OASIS and Social Security | 4,500 |
| Postage, Supplies, etc. | 8,500 |
| Miscellaneous | 1,200 |
| Travel | 2,500 |
| Aids to Libraries | 1,000 |
| Books, Binding and Repair | 20,000 |
| Library Services (matching) | 23,304 |
| Library Services (matching) | 20,001 |

\$140,002

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| | J | OUNT | Y AND | REGIONAI | COUNTY AND REGIONAL LIBRARIES | | 72 . (1 | |
|---|-------------|------|---------------------|------------------------------|-------------------------------|--------------------------------------|-----------------------------|--------------------------------|
| COUNTY | Headquaters | | Date Established | 1960 County Population | Tax Appr 1962-63 | REC Tax Appropriations 1962-63 | RECEIPTS Total I 1962-63 | S Total Receipts 1962-63 |
| Adams Stations: Reeder | Hettinger | | 1961 | 4,449 | \$ 2,905.24 | \$ 7,095.13 | \$ 3,111.44 | \$12,543.61 |
| Divide | Crosby | | 1946 | 5,566 | 8,575.00 | 9,050.00 | 8,827.62 | 9,600.95 |
| LaMoure-LoganStations: Napoleon Gackle | Edgeley | | 1957 | 14,074 | 15,792.95 | 14,999.60 | 15,910.88 | 15,202.37 |
| McLean-Mercer Stations: Turtle Lake Underwood Garrison Beulah | Riverdale | | 1957 | 20,835 | 14,234.50 | 26,584.85 | 14,654.10 | 26,983.62 |
| Morton-SiouxStations: New Salem Glen Ullin Hebron | Mandan | | 1960 | 24,654 | 16,168.08 | 16,687.50 | 18,816.66 | 22,732.36 |
| Stutsman | Jamestown | | 1954 | 25,137 | 17,445.31 | 16,838.53 | 17,515.31 | 16,923.53 |

| SIAII | OF HORITI DA | 120111 | |
|------------------------|--------------|--------|--------|
| 20,690.59 | | | |
| 18,670.55 35,028.36 | | | |
| 19,100.00 34,351.16 | | | • • |
| 18,400.00 | | | |
| 47,072 39,424 | | | |
| 1960 | | . · | |
| Ward | | | |
| Ward | | i | |

COUNTY AND REGIONAL LIBRARIES

Expenditures

| COUNTY | SAI 1962-63 | SALARIES 1962-63 1963-64 | MAINTENANCE 1962-63 1963-64 | I963-64 | BOOKS - P 1962-63 | BOOKS – PERIODICALS 1962-63 1963-64 | TC 1962-63 | TOTAL 1962-63 1963-64 |
|---|----------------|---|--------------------------------|--------------------|----------------------|--|---------------|--------------------------|
| Adams Stations: Reeder | | \$ 3,755.27 \$ 3,165.16 \$ 491.33 \$ 3,337.10 \$ 1,168.17 \$ 1,359.59 \$ 5,414.77 \$ 7,861.85 | \$ 491.33 | \$ 3,337.10 | \$ 1,168.17 | \$ 1,359.59 | \$ 5,414.77 | \$ 7,861.85 |
| Divide | 4,088.74 | 3,987.40 | 1,178.05 | 2,804.64 | 1,359.94 | 2,317.86 | 6,626.73 | 9,109.90 |
| LaMoure-LoganStations: Napoleon Gackle | 10,475.32 | 10,685.97 | 4,727.07 | 4,614.31 | 2,855.14 | 2,576.54 | 18,057.53 | 17,876.82 |
| McLean-Mercer Stations: Turtle Lake Underwood Garrison Beulah | 8,109.97 | 9,081.63 | 4,030.80 | 4,030.80 13,077.73 | 2,769.92 | 3,413.37 | 14,910.69 | 25,572.73 |
| Morton-Sioux Stations: New Salem Glen Ullin Hebron | 6,840.50 | 10,457.50 | 7,354.57 | 7,354.57 12,302.30 | 3,100.37 | 3,629.35 | 17,295.44 | 26,389.15 |

| utsman | 10,180.40 | 10,201.67 | 4,937.75 | 4,937.75 4,371.64 | 2,365.49 | 2,260.64 | 17,483.64 16,833.95 | 16,833.95 | |
|-------------------------|-----------|-----------|-----------|-------------------|----------|----------|---------------------|-----------|---|
| ard | 10,931.41 | 11,520.26 | 2,818.57 | 2,723.83 | 4,648.36 | 4,833.72 | 18,398.34 | 19,077.81 | |
| est Plains Regional | 15,424.52 | 15,016.70 | 18,238.62 | 15,999.86 | 5,161.54 | 2,727.63 | 38,824.68 | 33,744.19 | |
| Williams, Mountrail and | | | | | | | | | |
| McKenzie Counties | | | | | | | | | |
| Stations: | | | | | | | | | |
| Tioga | | | | | | | | | 17 |
| Parshall | | | | | | | | | 7.1.1 |
| New Town | | | | | | | | | <u>. </u> |

COUNTY AND REGIONAL LIBRARIES

| COUNTY | CIRCULATION 1962-63 1963-64 | TION 1963-64 | Total | Volumes | Вотоwers | Hours Open Per Week |
|---|--------------------------------|-----------------|---------|---------|----------|------------------------|
| Adams Stations: Reeder | 18,826 | 23,447 | 42,273 | 11,421 | 1,506 | 26 |
| Divide | 44,496 | 29,549 | 74,045 | 13,713 | 1,255 | 27 |
| LaMoure-LoganStations: Napoleon Gackle | 98,170 | 103,017 | 201,187 | 19,989 | 6,100 | 48 |
| McLean-Mercer Stations: Turtle Lake Underwood Garrison Beulah | 96,052 | 88,717 | 184,760 | 16,481 | 3,044 | 40 |
| Morton-Sioux Stations: New Salem Glen Ullin Hebron | 48,742 | 61,927 | 110,669 | 14,817 | 6,319 | 40 |

| Stutsman | 66,899 | 68,178 | 138,077 | 20,645 | 5,006 | 40 |
|-------------------------|---------|---------|---------|--------|-------|------|
| Ward | 166,213 | 178,298 | 344,511 | 16,550 | 4,558 | 35 |
| West Plains Regional | 162,579 | 162,401 | 324,980 | 29,051 | 6,592 | 421% |
| Williams, Mountrail and | | | | | | |
| McKenzie Counties | | | | | | |
| Stations: | | | | | | |
| Tioga | | | | | | |
| Parshall | | | | | | |
| New Town | | | | | | |

PUBLIC LIBRARIES

A new definition of a Public Library as given in Public Law 597 by the 84th Congress is "a library that serves free all residents of a community, district, or region, and receives its financial support in whole or in part from public funds."

| | | | | - | RECEIPTS | |
|-------------|---------------------|--------------------|-------------------|--------------------------|------------------|---------------------|
| TOWN | Date Established | 1960 Population | Tax A) 1962-63 | ppropriations 1963-64 | Total 1962-63 | Receipts 1963-64 |
| Ashley | 1913 | 1,419 | \$ 600.00 | ₩. | \$ 625.75 | \$ 682.54 |
| Beach | 1912 | 1,460 | 600.00 | 00.009 | 1,677.64 | 1,812.80 |
| Bismarck | 1914 | 27,670 | 61,875.19 | 64,517.31 | 65,492.09 | 71,607.53 |
| Bowman | 1916 | 1,730 | 768.76 | 1,429.34 | 1,104.26 | 1,589.47 |
| Carrington | 1906 | 2,438 | 3,000.00 | 3,000.00 | 3,000.00 | 4,187.04 |
| Casselton | 1906 | 1,394 | 1,125.14 | 1,507.93 | 1,223.54 | 1,622.71 |
| Cavalier | 1915 | 1,423 | 438.74 | 597.61 | 515.29 | 668.13 |
| Cooperstown | 1945 | 1,488 | 511.63 | 478.66 | 2,079.11 | 1,795.57 |
| Devils Lake | 1896 | 6,299 | 12,512.86 | 13,806.58 | 13,126.75 | 14,574.11 |
| Dickinson | 1908 | 9,971 | 15,237.97 | 18,828.56 | 16,161.63 | 19,821.17 |
| Drake | 1920 | 752 | | 681.95 | 55.61 | 733.00 |
| Edgeley | 1912 | 992 | 1,197.59 | 1,102.68 | 2,253.88 | 1,997.14 |
| Ellendale | 1912 | 1,800 | 2,00000 | 2,501.44 | 2,208.09 | 2,693.85 |
| Enderlin | 1912 | 1,596 | | 1,800.00 | 52.39 | 2,033.50 |
| Fargo . | 1900 | 46,662 | 124,689.07 | 128,630.09 | 131,159.76 | 133,817.57 |
| Forman | : | 530 | 244.40 | 395.21 | 293.67 | 491.04 |
| Gackle | 1954 | 523 | 200.00 | 200.00 | 676.28 | 796.62 |
| Glen Ullin | 1957 | 1,210 | 350.00 | 320.00 | 364.40 | 357.90 |
| Grafton | 1895 | 5,885 | 5,831.82 | 5,664.71 | 6,364.80 | 6,297.71 |
| Grand Forks | 1899 | 34,451 | 52,714.78 | 67,032.00 | 55,769.00 | 69,500.00 |
| Harvey | 1952 | 2,365 | 3,000.00 | 3,414.00 | 3,114.50 | 4,020.80 |
| Jamestown | 1901 | 15,163 | 18,340.00 | 19,245.00 | 27,973.87 | 23,740.79 |
| Lakota | 1906 | 1,066 | | | | |

| LaMoure | 1924 | 1,069 | 1,353.13 | 1,282.06 | 1,444.22 | 1,349.24 |
|--|------|--------|-----------|-----------|-----------|-----------|
| Langdon | 1901 | 2,151 | 300.00 | 300.00 | 455.65 | 4,719.70 |
| Lidgerwood | 1913 | 1,081 | 1,680.00 | 1,880.00 | 1,753.90 | 1,982.66 |
| Linton | 1936 | 1,826 | 780.00 | 932.70 | 793.80 | 1,213.90 |
| Lisbon | 1915 | 2,093 | 3,565.32 | 2,209.27 | 3,818.02 | 3,635.17 |
| Mandan | 1896 | 10,525 | 13,961.56 | 14,665.06 | 14,488.88 | 15,123.53 |
| Mayville | 1900 | 2,168 | | 2,628.04 | 103.07 | 2,797.72 |
| Minot | 1908 | 30,604 | 54,506.51 | 61,941.88 | 56,938.86 | 64,868.56 |
| Mohall | 1937 | 926 | | 1,470.61 | | 1,500.00 |
| Mott | 1912 | 1,463 | 2,250.00 | 2,500.00 | 2,324.10 | 2,588.84 |
| New Rockford | 1917 | 2,177 | 760.00 | 528.00 | 1,182.98 | 932.04 |
| Oakes | 1905 | 1,650 | 1,797.56 | 2,145.28 | 1,976.91 | 2,837.98 |
| Park River | 1900 | 1,813 | 2,247.44 | 2,259.92 | 2,377.86 | 2,356.57 |
| Parshall | i | 1,216 | 1,058.88 | 1,151.04 | 1,058.88 | 1,213.73 |
| Pembina | i | 625 | 324.45 | | 364.00 | |
| Rolla | 1924 | 1,398 | 400.00 | 400.00 | 498.23 | 482.16 |
| Rugby | 1912 | 2,972 | 4,293.02 | 4,514.36 | 4,634.52 | 4,888.89 |
| gtanley | 1962 | 1,795 | 1,323.65 | | 2,300.15 | |
| Valley City | 1900 | 7,809 | 10,862.20 | 10,940.74 | 11,981.41 | 12,093.71 |
| Wahpeton | i | 5,876 | 7,178.08 | 8,617.10 | 7,530.52 | 9,025.54 |
| The state of the s | | 1,865 | 2,000.00 | 2,100.00 | 2,111.84 | 2,200.95 |
| Williston | 1910 | 11,866 | 26,829.01 | 26,821.69 | 28,610.03 | 29,654.44 |
| w hek | 1926 | 1,290 | 1,250.00 | 1,250.00 | 1,250.00 | 1,267.85 |
| | | | | | | |

PUBLIC LIBRARY EXPENDITURES

| NWON | SALARIES 1962-63 | ARIES 1963-64 | MAINTENANCE 1962-63 1963 | ENANCE 1963-64 | BOOKS - 1 1962-63 | PERIODICALS 1963-64 | TO 1962-63 | TAL 1963-64 |
|-------------|---------------------|------------------|-----------------------------|-------------------|----------------------|------------------------|---------------|-------------|
| Ashley | \$ 338.77 | \$ 353.80 | \$ 478.79 | \$ 551.29 | \$ 215.19 | \$ 312.63 | \$ 1,032.75 | \$ 1,217.72 |
| Beach | 510.84 | 439.41 | 463.26 | 619.14 | 623.72 | 638.76 | 1,597.82 | 1,697.22 |
| Bismarck | 43,611.69 | 46,225.65 | 7,803.67 | 10,311.93 | 11,872.01 | 9,706.16 | 63,287.37 | 66,243.74 |
| Bowman | 679.35 | 607.82 | 312.57 | 480.43 | 486.48 | 239.76 | 1,478.40 | 1,328.01 |
| Carrington | 1,200.00 | 1,200.00 | 303.73 | 1,688.54 | 868.18 | 1,274.30 | 2,371.91 | 4,162.84 |
| Casselton | 748.00 | 1,317.65 | 208.82 | 46.50 | 298.15 | 380.28 | 1,254.97 | 1,744.43 |
| Cavalier | 360.00 | 417.50 | 63.00 | 16.99 | 237.61 | 108.58 | 660.61 | 543.07 |
| Cooperstown | 427.00 | 429.00 | 1,068.93 | 1,038.21 | 286.51 | 519.22 | 1,782.44 | 1,986.43 |
| Devils Lake | 6,863.21 | 7,483.22 | 2,145.78 | 2,247.62 | 4,087.43 | 3,646.39 | 13,096.42 | 13,377.23 |
| Dickinson | 9,570.50 | 9,590.51 | 2,420.82 | 5,609.79 | 3,337.62 | 4,292.49 | 15,328.94 | 19,492.79 |
| Drake | | | 31.81 | 35.41 | 175.46 | 270.42 | 207.27 | 305.83 |
| Edgeley | 400.00 | 400.00 | 1,630.91 | 1,761.21 | 16.54 | 40.95 | 2,047.45 | 2,202.16 |
| Ellendale | 840.00 | 834.64 | 189.09 | 1,097.90 | 715.65 | 1,197.26 | 1,744.74 | 3,129.80 |
| Enderlin | | 677.40 | 25.70 | 535.37 | 185.43 | 514.09 | 211.13 | 1,726.86 |
| Fargo | 76,698.96 | 79,881.25 | 15,136.93 | 14,526.42 | 21,098.95 | 25,088.54 | 112,934.84 | 119,496.21 |
| Forman | 176.40 | 173.46 | 72.08 | 223.10 | 55.87 | 52.76 | 304.35 | 449.32 |
| Gackle | 180.00 | 180.00 | 275.99 | 259.53 | 35.65 | 68.92 | 491.64 | 508.45 |
| Glen Ullin | | | 33.05 | 28.41 | 344.75 | 333.84 | 377.80 | 432.81 |
| Grafton | 2,714.50 | 3,117.91 | 1,575.85 | 899.90 | 1,936.18 | 1,884.49 | 6,226.53 | 5,902.30 |
| Grand Forks | 35,380.34 | 38,112.76 | 8,158.75 | 10,249.78 | 9,871.72 | 12,419.91 | 53,410.81 | 60,782.45 |
| Harvey | 1,349.52 | 1,636.89 | 875.84 | 1,016.68 | 824.00 | 1,472.41 | 3,049.36 | 4,125.98 |
| Jamestown | 14,770.15 | 15,494.51 | 3,865.10 | 3,578.95 | 3,443.92 | 3,578.95 | 22,079.17 | 22,629.38 |
| Lakota | | | | | | | | |
| LaMoure | 664.12 | 681.12 | 227.24 | 67.90 | 538.20 | 434.98 | 1,429.56 | 1,184.00 |
| Langdon | 300.00 | 600.00 | 11.79 | | 173.27 | 779.12 | 485.06 | 1,379.12 |
| | | | | | | | | |

PUBLIC LIBRARIES

| TOWN | Circulation 1962-63 | culation 1963-64 | Total | Volumes | Воттомегя | Hours Open Per Week | Rural Borrowers |
|-------------|---------------------|---------------------|---------|---------|-----------|------------------------|--------------------|
| Ashley | 3,912 | 6,266 | 10,178 | 8,021 | 1,336 | 9 | |
| Beach | 8,349 | 9,021 | 17,370 | 6,988 | 746 | 846 | 193 |
| Bismarck | 217,928 | 221,106 | 439,034 | 39,120 | 11,334 | 651/2 | 338 |
| Bowman | 3,938 | 4,229 | 8,167 | 5,128 | 200 | 11 | 20 |
| Carrington | 23,300 | 22,136 | 45,436 | 5,469 | 1,185 | 22 | 300 |
| Casselton | 11,585 | 10,461 | 22,046 | 4,405 | 529 | 78 | 144 |
| Cavalier | 4,797 | 4,757 | 9,554 | 3,096 | 1,082 | 41% | į |
| Cooperstown | 6,347 | 6,314 | 12,661 | 5,328 | 1,092 | 7 | į |
| Devils Lake | 47,577 | 50,634 | 98,211 | 16,203 | 3,088 | 48 | 856 |
| Dickinson | 57,690 | 71,926 | 129,616 | 22,726 | 5,014 | 42 | 831 |
| Drake | | | i | 2,864 | 561 | 3% | į |
| Edgeley | | : | | 4,922 | | 20 | : |
| Ellendale | 12,855 | 10,799 | 23,654 | 5,960 | 384 | 131/2 | į |
| Enderlin | 2,797 | 5,330 | 8,127 | 4,021 | 523 | 10 | į |
| Fargo | 301,810 | 340,450 | 642,260 | 70,000 | 18,500 | 69 | 198 |
| Forman | 1,170 | 1,369 | 2,539 | 3,601 | | 4 | į |
| Gackle | 1,467 | 1,508 | 2,975 | 2,253 | | ∞ | į |
| Glen Ullin | 1,918 | 2,071 | 3,989 | 2,071 | 369 | 7 | į |
| Grafton | 21,281 | 28,825 | 50,106 | 8,739 | 1,166 | 42 | 32 |
| Grand Forks | 235,532 | 216,925 | 452,457 | 51,442 | 10,733 | 66 1% | 693 |
| Harvey | 28,821 | 28,297 | 47,218 | 6,108 | 1,483 | 7 9 | 533 |
| Jamestown | 103,388 | 108,824 | 212,212 | 29,541 | 7,914 | 28 | 1,018 |
| Lakota | | | | | : | • | i |
| LaMoure | 9,581 | 8,146 | 17,727 | 4,182 | : | 9 | i |
| Langdon | | 3,686 | 3,686 | 6,887 | 328 | 11 | • |

ASSOCIATION LIBRARIES GIVING FREE SERVICE

| hown | Date Established | 1960 Population | Municipal Help | Hours Open Per Week | Volumes | Borrowers | Circulation | 1962-64 Expenditures Books Tot | 2-64 iditures Total |
|---------------------|---------------------|--|-------------------|------------------------|----------------|-----------|-------------|--------------------------------------|---------------------------|
| Bathgate | 1916 | 175 | \$ None | 2 | 1,275 | 09 | 2,180 | \$ 72.47 | \$118.83 |
| Seulah Dottingen | 1913 | 1,318 | None | C 4 | 3,916 2,670 | 118 | 8,371 | 302.53 | 566.78 |
| Condo | 1910 | 1,010 | None | ٦٠ | 4,010 | 300 | A 922 | 171.06 | 1,441.40 |
| Dravton | 1946 | 940 | None | 101 | 1,651 | 369 | 1,200 | 101.31 | 220.01 |
| Elgin | | 944 | No Report | . ! | | } | | | |
| Finley | 1954 | 808 | None | 7 | 512 | | 315 | 21.00 | 79.11 |
| Goodrich | 1926 | 392 | No Report | ; | | | | | |
| Hankinson | 1907 | 1,285 | 120.00 | ଷ | 2,332 | 120 | 2,799 | 271.07 | 282.07 |
| Hebron | 1938 | 1,340 | None | 20 | 2,027 | ! | 669 | 20.00 | 144.80 |
| Hillsboro | 1954 | 1,278 | None | 7 | 2,358 | : | | 68.00 | 192.14 |
| Hope | 1910 | 470 | 100.00 | က | 1,720 | : | 1,077 | 96.74 | 234.24 |
| Killdeer | 100 | 65 | No Keport | ic | | Ē | i | i | |
| Kulm | 1937 | 664 | None | 7 | 1,833 | 29 | | | 17.56 |
| Larimore | 1954 | | 300.00 | 55 24 25 | 3,070 | 182 | 1,816 | 84.82 | 334.30 |
| Leeds | 1902 | _ | 200.00 | . | 4,048 | 183 | 2,809 | 194.89 | 408.99 |
| Leonard | 7161 | | None | ဂ | 1,513 | | 1 750 | | : |
| Maddock | 1001 | _ | None None | 4 | 7,101 | 000 | 1,700 | | |
| New England | 1891 | _ • | No report | i. | 9 940 | | 002 | 49.10 | 100 |
| New Salem | 1045 | | 96 026 | # 4 | 2,043 | 070 | 2,500 | 40.10 | 101.90 |
| Mew Lown | 1940 | | 07.60 | ٥ د | 1 056 | i | 0,097 | 105.05 | 105.05 |
| Northwood | 1941 | 1,193 | 100.00 | 7 | T,900 | | : | : | 7.4.10 |
| Fortal | 1950 | 100 | None | - E | 1 910 | 170 | 660 | 10 46 | 14.10 |
| C+ Thomas | 1054 | 177 178 188 188 188 188 188 188 188 188 | None | ٦6 | 1,419 9,506 | i | 200 | 79.67 | 549 40 |
| Other Tilounds | 1001 | | T. C. T. | 3 | . 000,1 | : | 300 | 70.7 | 0177 |
| Steele | 1950 | 847 | No Keport | : | : | : | : | | : |
| Turtle Lake | 1019 | 7940 799 | 103 11 | 4 | 1 603 | i | 854 | 100 80 | 495 77 |
| Volva | 1014 | 1 330 | No Report | • | 7,000 | : | 500 | 00:00 | |
| Walhalla | 1955 | 1,439 | None | 01 | 4 969 | 350 | 3 625 | : | : |
| Zeeland | 1946 | 427 | None | 3 65 | 1.059 | 114 | 0,000 | 50.87 | 75.78 |
| | | | | | 2006- | | | | 2 |

NORTH DAKOTA LIBRARIES BY COUNTY

| Counties and Towns with Libraries | County Population | | *Net Assessed Valuation |
|-----------------------------------|----------------------|----|-------------------------------|
| ADAMS | 4,449 | \$ | 10,668,196 |
| Adams County - Hettinger, Reeder | , | · | , , |
| BARNESValley City | 16,719 | | 38,042,606 |
| BENSON | 9,435 | | 22,578,220 |
| Leeds | | | |
| BILLINGS | 1,513 | | 5,749,007 |
| BOTTINEAU | 11,315 | | 27,267,120 |
| Bottineau | | | |
| BOWMAN | 4,154 | | 10,595,634 |
| Bowman | 5.000 | | 10.004.040 |
| Portal | 5,886 | | 16,984,246 |
| BURLEIGHBismarck | 34,016 | | 64,463,065 |
| CASSFargo, Casselton, Leonard | 66,947 | | 148,388,454 |
| CAVALIER Langdon | 10,064 | | 27,857,337 |
| DICKEY Ellendale, Oakes, Forbes | 8,147 | | 22,656,063 |
| DIVIDE Divide County - Crosby | 5,566 | | 13,655,108 |
| DUNNKilldeer | 6,350 | | 14,795,422 |
| EDDY New Rockford | 4,936 | | 13,676,324 |
| EMMONSLinton | 8,462 | | 18,580,801 |
| FOSTERCarrington | 5,361 | | 15,630,737 |
| GOLDEN VALLEYBeach | 3,100 | | 9,025,931 |
| GRAND FORKS | 48,677 | | 87,590,634 |
| GRANT | 6,248 | | 13,629,648 |
| GRIGGSCooperstown | 5,023 | | 15,323,787 |
| HETTINGER | 6,317 | | 13,539,266 |
| KIDDERKidder County - Steele | 5,386 | \$ | 16,104,731 |

NORTH DAKOTA LIBRARIES BY COUNTY — (Continued)

| Counties and Towns with Libraries | Population County | *Net Valuation Assessed |
|--|----------------------|-------------------------------|
| LAMOURE | 8,705 | 22,335,328 |
| Edgeley, Kulm, LaMoure South Central Regional - Edgeley | • | |
| LOGANGackle, Napoleon | 5,367 | 12,144,951 |
| McHENRY | 11,099 | 26,125,219 |
| McINTOSH | 6,702 | 15,597,926 |
| McKENZIE Watford City | 7,296 | 16,374,265 |
| McLEAN McLean-Mercer Regional - Riverdale Turtle Lake, Underwood, Garrison | 14,030 | 24,417,439 |
| MERCER Beulah | 6,805 | 15,522,120 |
| MORTON | 20,992 lem | 47,054,836 |
| MOUNTRAIL | 10,077 | 20,288,949 |
| NELSONLakota | 7,034 | 20,624,874 |
| OLIVER | 2,610 | 6,927,029 |
| PEMBINA Pembina, Walhalla, Bathgate Drayton, St. Thomas, Cavalier | 12,946 | 29,848,750 |
| PIERCE Rugby | 7,394 | 18,925,714 |
| RAMSEY Devils Lake | 13,443 | 34,576,371 |
| RANSOMLisbon, Enderlin | 8,078 | 18,464,438 |
| RENVILLE | 4,698 | 11,580,807 |
| RICHLAND | 18,824 | 41,380,666 |
| ROLETTERolla, Rolette | 10,641 | 12,913,778 |
| SARGENTForman | 6,856 | 17,780,063 |
| SHERIDANGoodrich | 4,305 | 10,676,949 |
| SIOUX | 3,662 | 4,274,339 |

NORTH DAKOTA LIBRARIES BY COUNTY — (Continued)

| Counties and Towns with Libraries | County Population | *Net Assessed Valuation |
|--|----------------------|-------------------------------|
| SLOPE | 1,893 | 6,222,467 |
| STARKDickinson | 18,451 | 31,970,729 |
| STEELEFinley, Hope | 4,719 | 14,925,261 |
| STUTSMAN Stutsman County - Jamestown Jamestown | 25,137 | 52,884,968 |
| TOWNERCando | 5,624 | 17,877,326 |
| TRAILL Mayville, Hillsboro | 10,583 | 26,867,386 |
| WALSH Park River, Grafton | 17,997 | 35,346,567 |
| WARD Ward County - Minot Minot | 47,072 | 80,723,414 |
| WELLS Harvey | 9,237 | 25,835,123 |
| WILLIAMS | 22,051 a | 49,754,241 |

^{*} The tax levy is figured on one-half the assesed valuation given.

STATE OF NORTH DAKOTA LIBRARY DIRECTORY

| מוופו זכ כסוו | NTV 21 | nd REGIONAL LIE | RAR | IES |
|---------------|----------|---|--------------|--|
| A -1-1 | D. blic | Library | Mian | Innice Pender |
| Asniey | Public | Library | IVIISS | Jamice Bender |
| Bathgate | Public | Library | . Wrs. | Perother E Thomason |
| Beach | Public | Library | . IVITS. | C A Thelender |
| Beulan | Public | Library Dublic | . MILS. | Fern Yon Dorothy E. Thompson C. A. Thelander |
| Bismarck | vetera | ns Memoriai Fublic | Mr | Richard F Miller |
| Dottingon | Public | Library | Mrs | E M Ertresvaag |
| Bourman | Clara | Lincoln Phelan | . 1411 5. | B. M. Brucsvaag |
| DOWINGH | Mem | orial Library | .Mrs. | Martha Stone |
| Canda | | Library | | |
| Carrington | Public | Library | Mrs. | Ella Mae Hargrave |
| Casselton | Public | Library | Miss | Laura E. Port |
| Cavalier | Public | Library | .Mrs. | Carl A. Berg |
| Cooperstown | Public | Library Library County Library | Mrs. | Ethel A. Lemna |
| Crosby | Divide | County Library | Mrs. | Clovis Ralph |
| Dovile Lake | Carnes | tie Library | Miss | Beatrice Larson Inez M. Caton Ervin Adam Albert Charbonneau |
| Dickinson | Public | Library | Mrs. | Inez M. Caton |
| Drake | Public | Library | .Mrs. | Ervin Adam |
| Drayton | Public | Library | . Mrs. | Albert Charbonneau |
| Edgolev . | Public | Library | .Mrs. | Ruth Evert |
| Fdgelev | South | Central Regional | | |
| nagere, | Libra | aryLibrary | . Mrs. | Ruth Evert |
| Elgin | Public | Library | . Mrs. | Lloyd Ranken |
| Ellendale | Public | Librarypal Library | . Mrs. | Janet Bunn |
| Enderlin | . Munici | pal Library | Mrs. | Wayne Wilson |
| Fargo | .Public | Library | . Mr. | Richard Waddington Addie K. Thompson Evelyn Bull |
| Finley | Public | Library | .Mrs. | Addie K. Thompson |
| Forbes | Public | -School Library | Mrs. | Evelyn Bull |
| Forman | Public | Library | wrs. | Chilord Dani |
| Gackle | Public | LibraryLibra | Mrs. | Irene H. Bonemeyer |
| Glen Ullin. | Public | Library | Mrs. | Lena Gartner |
| Goodrich | Public | Library | .Mrs. | Martha Demke |
| Grafton. | Public | Library | . Mrs. | Willis H. Baird |
| Grand Forks | Public | Library | 1411.2. | mary margaret Frank |
| Hankinson. | Public | LibraryLibrary | . Mrs. | Edwin Roeder |
| Harvey | Public | Library | Mrs. | Violet Bailey |
| TTahman | Dublic | Library | Wire | Nick Bingert |
| Hettinger | . Adams | County Library | Wrs. | Geraldine Marion |
| Hillsboro | Public | County Library Library Library | IVITS. | Ruby Engel |
| Hope. | .Public | Library | . MITS. | L. J. Bowen |
| Jamestown | Alfred | Dickey Free | 3.5 | T T G.11 |
| | Libra | ary | Mrs. | Jeanne L. Cobb |
| Jamestown | Stutsm | an County Library | WITS. | John R. Zimmerman |
| Killdeer | Public | Library | . Mrs. | Ben Ottmar |
| Kulm | Public | Library | . Mrs. | Ed. Orth |
| Lakota | A. M. | Tofthagen Library | Mrs. | H. J. Byrne |
| LaMoure | Public | Library | Mrs. | Dacotah Harmsen |
| Langdon | Public | Library Library Ralston Library Library | . Mrs. | E. J Donovan |
| Larimore | Edna I | taiston Library | . Mrs. | w w Smith |
| Leeds | Public | Library | . Wrs. | Kirk Cowan |
| Leonard | Leonai | d waits rree | | |
| Tides | City | aryibrorr | . IVITS. | Alice Riever |
| Liagerwood | Dublic | ibrary Library | Mice. | Alice Stewart |
| Linton | Public | Library | W1155 Mrc | Raymond Stewart |
| T120011 | r ubiic | Library | IVII 5. | Laymona Diewalt |

| | STATE OF NORTH | DAROTA | |
|---|---|-------------------------|-----|
| Moddeels | Dublic Tibusus | Mrs. Helen Lyane | |
| Maddock | Public Library | Mrs. Helen Lysne | |
| Mandan | .Public Library | Mrs. Ruth Schoennard | |
| Mandan | .Morton County Library | Mrs. Borgniia Cuip | |
| Mayville | .Public Library | Mrs. Marcus I. Moen | |
| Minot | Morton County Library Public Library Public Library | Mrs. Lois Ronning | |
| winot | ward County Library | Mrs. Lois Konning | |
| Monaii | Public Library | Mrs. John Smith | |
| Mott | Inez Hendrickson | | |
| | Library | Mrs. Eleanor Schwartz | |
| New England | Public Library Public Library | Mrs. A. P. Zereu | |
| New Rockford. | Public Library | Mrs. Roy Brown | |
| New Salem | .Public Library | Mrs. Lloyd Just | |
| New Town | Public Library | Mrs. Vivian O. Wilson | |
| Northwood | Public Library | Mrs. West Mutchler | |
| Oakes | .Public Library | Mrs. Helene T. Hample | |
| Park River | Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library Public Library | Mrs. A. C. Bve | |
| Parshall | Public Library | Mrs. Claudia R. Risan | |
| Pembina | Public Library | Miss Milly Kneeshaw | |
| Portal | Public Library | Mrs Evelyn Anderson | |
| Riverdale | .McLean-Mercer Regional | | |
| Itiveruale | Library | | |
| Polotto | Public Library | Mrs Galen Olson | |
| Dolla | Dublic Library | Mrs. Marlin Kulo | |
| Rolla | Public LibraryPublic Library | Miss Vethrun Cruden | |
| Rugby | Public Library | Miss Kathryn Cruden | |
| St. Thomas | Public LibraryPublic Library | Mrs. Erwin Buchholtz | |
| Stanley | Public Library | Mrs. John Klokstad | |
| Steele | .Kidder County Library | Mrs. Minnie Albright | |
| | Public Library | | |
| Turtle Lake | Public Library | Mrs. Walter Clark | |
| | Public Library | | |
| | | | |
| Valley City | .Carnegie Public Library | Mrs. Helen H. Tracy | |
| Velva | Public Library | Mrs. Ronald Larson | |
| Wahpeton | .Leach Public Library | Mrs. F. H. Fleishman | |
| Walhalla | Public Library | Mrs. Leonard Tetrault | |
| Watford City | Public Library | Mrs. T. J. Boe | |
| Williston | Public LibraryPublic LibraryJames Memorial Library. | Mrs. Florence M. Kearns | S |
| Williston | West Plains Regional | | _ |
| *************************************** | Library | Mrs Anne Lassev | |
| Wishek | Public Library | Mrs John W Ackerman | |
| | | | |
| Zeeland | Laya Zick Memorial Library | Maria Arrana E Danahar | |
| | | | |
| COLLEGE AN | D UNIVERSITY LIBRAR | IES | |
| Bismarck | Bismarck Junior College | | |
| | Library | Mrs. Lois Engler | |
| Bismarck | Mary College Library State Forestry School | Sister Martha Claire | |
| Bottineau | State Forestry School | | |
| Downicau | Library | Mr George P Hynes | |
| Dickinson | State College Library | Miss Mathilda Stoven | |
| Filondolo | State College Library | Mr Thomas A Hunt | |
| Enemuale | N. D. State University | WII. THOMAS A. Hunt | |
| rargo | Library | Mr. H. Dean Stallings | |
| Constant Desiler | Timinomites of Nonth | Mr. n. Dean Stannings | |
| Grand Forks | University of North Dakota Library | Mr. Danald I Danas | |
| T | Dakota Library | Wr. Donald J. Pearce | |
| Jamestown | Jamestown College | NA D 317 337:44 | |
| N/:11 | Library | IVIT. R. W. WILL | _1_ |
| wayville | State College Library | wiss Clenora E. Quanbe | ĽK |
| Minot | State College Library | wr. Eugene R. Hanson | |
| valley City | State College Library | Mr. A. H. Partlow | |
| Wahpeton | State School of Science | 35 3533 37 | |
| | Library | Wirs. Mildred Larson | |

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Thirtierh Biennial Report

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of the

Stare Library Commission

to the

State Board of Administration



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Thirtieth Biennial Report

of the

State Library Commission

to the

State Board of Administration

For the Period July 1, 1964 to June 30, 1966



STATE LIBRARY COMMISSION STAFF June 30, 1966

| Freda W. Hatten | Director |
|---------------------|------------------------------------|
| Arlene Stocker | Business Administration |
| Leone Morrison | Head, Reference Department |
| Lorraine LaFleur | Head, Traveling Library Department |
| Josephine Davenport | Circulation and Mailing Department |
| Pauline Sadler | Technical Services Department |
| Duane Crawford | Library Extension |
| Nora Mohberg | Library Consultant |
| Mary Femling | Serials Librarian |

"Buy North Dakota Products"



TO THE STATE BOARD OF ADMINISTRATION: Isak Hystad, Chairman; Paul A. Dalager, E. Odin Sjaastad, M. F. Peterson, and Arne Dahl.

The North Dakota State Library Commission has the honor to submit its Thirtieth biennial report, covering the period from July 1, 1964 to June 30, 1966.

(Mrs.) FREDA W. HATTEN Director

REPORT OF THE DIRECTOR

July 1, 1964 — June 30, 1966

Many changes in service and personnel have taken place in the past two years.

Mrs. Hazel Webster Byrnes, director of the State Library Commission since 1947, resigned in January, 1965, to accept the position of Assistant Dean in the Institute of Lifetime Learning of the Retired Teachers Association in Long Beach, California. Mrs. Freda W. Hatten was named Acting Director at that time and on March 2, 1966, took the oath of office as Director. Professional librarians were added to the staff in the technical services and library extension departments. A serials librarian was also added.

Changes in service resulted from 1965 state legislation and the federal Library Services and Construction Act of 1964 which added Title II giving aid for public library construction and remodeling.

Legislation:

The state legislation changed the powers and duties of the State Library Commission to include, in addition to other previous items, the following:

- Coordinate the efforts of librarianship, advise and assist the extension of qualified public libraries into centers of county or regional libraries.
- 2. Collect and maintain a collection of the publications of the departments and agencies of state government and to distribute copies to the depository libraries throughout the state,
- Conduct or arrange to have conducted research into conditions of library service to produce written plans for the development of better service.
- Compile union lists of resources of libraries throughout the state,
- Establish levels of certification for librarians of the state that will meet recommended American Library Association standards.

Other legislation provided for the establishment of ten state depository libraries and an interstate library compact which allowed cooperation with other states to promote better library services.

The Library Services and Construction Act of 1964 provides funds to North Dakota on a 41% state and local to 59% federal matching basis effective the fiscal year 1965-1966. Previously it had been 36.79% to 63.21% ratio. A further change in this Act is that local funds may also be used as matching funds on approved projects.

State Library Project:

The federal funds have been used by the State Library to hire additional personnel, enrich the reference and general book collections and to purchase equipment. Seven staff members are paid by the federal funds. Major acquisitions which could not have been afforded otherwise were the National Union Catalog and other valuable reference works of more than average cost. Many specialized encyclopedias and bibliographies were acquired.

Area Improvement:

A large portion of the federal funds are used for library extension service. Aid was given to Adams County to help remodel a country schoolhouse as a branch library at Reeder; to West Plains Rural Library to establish a branch at Tioga; to McLean-Mercer Regional Library to establish a branch at Hazen; to Sioux County to aid them in contracting bookmobile service from Morton County Library; to Stutsman County to replace their old and inadequately-sized bookmobile. A large number of books were added to the collections of each of the libraries established under the Library Service program. Two state-owned non-roadworthy bookmobiles were replaced with new ones and a new bookmobile was purchased for the regional library demonstration.

Library Demonstrations:

County library demonstrations were completed in Cass, Dickey and McHenry Counties. Cass County in 1965 succeeded in getting more than the 51% of the voters' signatures on petitions necessary to the establishment of a county library, but the petitions were refused by the County Commissioners. A request in 1966 to reconsider the petitions was likewise refused. A circulation of 60,791 books in one year in McHenry County from the bookmobile indicates a great need for more library service than their present resources provide; and it is hoped that the necessary signatures will yet be obtained to establish county library service. Dickey County failed to get the necessary number of signatures.

The Northern Red River Valley Regional Library Demonstration in the five counties of Pembina, Cavalier, Walsh, Grand Forks and Nelson Counties just got well underway by June, 1965, and will continue to June, 1967. The center is located in Grafton from which two bookmobiles operate to the north and south of the center. Mrs. Nora Mohberg, State Library consultant, was placed in charge of this demonstration. County school superintendents are taking an active part in the temporary library board of this demonstration library. The purpose of this demonstration is to give the people an idea of how a library system operates and how a larger regional library can strengthen the small local libraries, and to indicate the extent that libraries would be used if service were more convenient. The demonstration cannot show the absolute in library service, but it is hoped that it will stimulate thought that will lead to a realization of how good library service can be achieved through cooperation of villages, counties, regions and states. As an indication of the success of the demonstration, we note that all the local libraries operated as before; eight of them borrowed 100 or more books per month for circulation in their communities, and in addition 123,594 books were loaned from the bookmobiles in one year in these five counties with a population served of 62,269.

Study Grants:

The \$2,000 study grant program to give aid to qualified persons to obtain a master's degree in librarianship at an accredited library

school continues. Four of these graduates have been added to the staff at the State Library; one is librarian at Dickinson State College; and one has accepted a position in Williston. Also still in progress is the \$15 per quarter hour subsidy to public librarians for study in library science to meet personnel qualifications while in service.

Construction:

Construction funds available under Title II of the Library Services and Construction Act have been given or promised to three library boards. Minot Public Library received \$135,000 toward a \$685,000 library building which will open in September. Parshall Public Library received \$29,500 toward a \$50,000 library that is under construction and will be completed by late fall; and \$140,000 to suppleson to the service of the Fargo Public Library which will begin construction the latter part of 1966.

Depository Libraries:

The ten depository libraries are the State Historical Society, North Dakota State University, University of North Dakota, Minot Public Library, Dickinson State College, Minot State College, James Memorial Library at Williston, Alfred Dickey Free Library at Jamestown, Lake Region Community College at Devils Lake, and the State Library Commission. The state publications are collected by the State Library and sent periodically to the other depository libraries. Twice a year the State Library publishes an indexed listing of the state publications.

Union Catalog:

The proposal for the state union catalog was presented at the North Dakota Library Association conference in Jamestown in 1965 and it received enthusiastic support from the librarians. Twenty-three academic and public libraries compose the participating libraries which allow their books to be borrowed through inter-library loan service anywhere in the state. A microfilmer was rented to film the card catalogs of these libraries. To keep the union catalog up to date, these libraries send one author card of each adult non-fiction book they catalog to the State Library, which is the union catalog center. A microfilm reader with an index attachment and a 72-drawer card cabinet constitute the equipment purchased to implement this project. The union catalog, besides being a library resource center, has other uses. The University of North Dakota obtained duplications of their microfilm to send a record of its holdings to its branches at Ellendale and Williston and to the U.S. Air Base at Grand Forks. The catalog can also be the source for a compilation of the reference resources of these participating libraries.

Library Study:

To conduct research into the conditions of library service throughout the state, Dr. David K. Berninghausen, Director of the Library School, University of Minnesota, was contracted to head a research team to make this study during the summer of 1966. It is to be completed by November 1 of this year. He is to supply printed copies of the study and proposed plan of library development feasible in North Dakota. Federal funds will be used for this project.

LIBRARY STATISTICS

| State r | population | 632. | 466 |
|---------|------------|------|-----|
|---------|------------|------|-----|

| | 1964-65 | 1965-66 |
|--|---------|---------|
| Circulation from the State Library | 119,463 | 116,224 |
| Circulation from library demonstration | | |
| bookmobiles | 42,723 | 183,385 |

It is interesting to note the use of good library services that are readily available. The two current library demonstrations in the introductory year, 1965-1966, circulated 183,385 books to a population of 73,368. This points up the need and value of county and regional library service with a strong state agency to supplement the public library collections and to supply special reference material.

| Public Libraries meeting minimum library stan | dards | 26 |
|---|-----------|-----------|
| County and Regional Libraries | | 9 |
| Branches and Stations | | 16 |
| Population served — 356,129 | | |
| Circulation | 1,786,472 | 1,743,913 |
| Libraries not meeting minimum standards and open only from one to nine hours | | |
| a week | | 36 |
| Circulation | 123,780 | 107,415 |
| People in the state with no local public library service of any kind | • | 234,402 |

STATE LIBRARY COMMISSION

Biennial Appropriation

July 1, 1965 — June 30, 1967

| Salaries | \$109,000 |
|----------|-----------|
| Services | 32,000 |
| Supplies | 33,002 |
| Total | \$174,002 |

This report is divided into two parts. The first part consists of the statistics of the libraries that meet national minimum requirements. Only these statistics will appear in the national reports. Part two is the statistics of other libraries and reading rooms in the state.

Definition of a Public Library

Taken from "Library Statistics: A Handbook of Concepts, Definitions and Terminology," prepared by the staff of the Statistics Coordinating Project, American Library Association.

"The definition of a public library must be broad enough to allow for a difference in government, source of income, service area, and nature of collection; but there is also a point at which an agency ceases to be a public library.

"To be included in public library statistics, every agency must offer free services to everyone within some stipulated geographical area. Libraries which do not, whether from tradition as old subscription or corporation libraries or from extreme financial pressure, should not be considered public and should not be included."

With regard to the book collection, "it is suggested that unless the agency is a member of a library system, it must meet all of the following criteria to be included in public library statistics: (1) Give at least 10 hours of public service per week, (2) Have a book collection of at least 2,000 volumes, (3) Purchase at least 200 volumes per year, and (4) Expend at least \$1,000 per year.

"These criteria are not intended to relate to, or to set minimum standards of library service. They merely indicate the **lowest level** at which an agency can be considered a statistical unit. Inclusion of figures for libraries which do not meet all of these criteria negates the concepts of "population served" and "area served," and distorts all total figures of public library resources and services.

"Because data on school-public library combinations often cannot be separated accurately, it is recommended that such libraries be included wholly in either school library statistics or public statistics. If the library is physically located in a school but is established under public library laws, and serves only incidentally the library needs of teachers and pupils, it will be counted as a public library."

STATISTICS OF NORTH DAKOTA PUBLIC LIBRARIES, 1964-66

| | | Population | Government | | Size | Hours | | CIRCULATION | ATION |
|----------|------------------------------|------------------------|------------------------|--------------------------|--------|-------|---------|-------------|---------|
| | LIBRARI (1 | Served 1960 Census) | County or Municipal | Separate Location | Square | Week | Volumes | 1964-65 | 1965-66 |
| ij | Adams County, Hettinger | 4,449 | County | Yes | 1,248 | 20 | 11,698 | 26,099 | 23,495 |
| | Reeder, branch | | | | | | | | |
| જાં | Divide County Library—Crosby | 5,566 | County | Yes | 2,252 | 27 | 15,036 | 30,925 | 32,769 |
| က် | Kidder County Library-Steele | 5,286 | County | Steele Comm. Building | | 36 | 4,600 | 11,671 | 26,761 |
| 4; | McLean-Mercer Regional— | | | • | | | | | |
| | Riverdale | 20,835 | County | Yes | 1,480 | 40 | 26,064 | 91,849 | 98,310 |
| | Beulah, branch | | | | | : | : | 6,148 | 7,663 |
| | Garrison, branch | | | | į | į | : | : | |
| | Hazen, branch | | | | | : | | : | |
| | Turtle Lake Public, station | | | | į | 4 | 1,708 | 1,100 | : |
| | Underwood Public, station | | | | : | 9 | 5,244 | | 6,863 |
| <u>ئ</u> | Morton County Library— | | | | | | | | |
| | Mandan | 10,467 | County | Mem. Bldg. | 602 | 40 | 23,130 | : | 64,735 |
| | Glen Ullin Public, station | | | | | 2 | 2,312 | 2,186 | |
| | New Salem Public, station | | | | į | 4 | 2,520 | 3,034 | |
| | Hebron Public, station | | | | | ; | | | |
| | Sioux County, contract | 3,662 | | | | i | | | |
| 6. | South Central Area Library— | | | | | | | | |
| | Edgeley | 14,074 | County | Yes | 1,460 | 20 | 22,385 | 103,136 | 97,133 |
| | Edgeley Public, station | | | | į | 20 | 5,110 | | |
| | Gackle Public, station | | | | į | 31/2 | 2,375 | 986 | 942 |
| | Kulm Public, station | | | | | 7 | 1,877 | : | : |
| 7 | Stutsman County—Jamestown | 9,974 | County | Alfred Dickey | 624 | 24 | 22,539 | 69,556 | 68,448 |
| | | | | Free Library | | | | | |
| ထ | Ward County-Minot | 16,468 | County | Minot Public Library | i | 45 | 20,538 | 185,673 | 193,921 |
| 6 | West Plains Rural—Williston | 27,558 | County | Price Office | 720 | 20 | 32,720 | 157,926 | 166,266 |
| | New Town City, station | | | Building | | 13 | 2,754 | 4,522 | 5,390 |
| | Parshall Public, station | | | | | œ | 3,888 | 5,128 | 3,942 |
| | Tioga, branch | | | | : | ; | | | |
| | TOTAL | 118,339 | | | | 1 | 206,498 | 699,939 | 796,638 |
| | | | | | | | | | |

RECEIPTS

| | | 2004 | 9 | Ganaco | 0.0 | TATOT | ¥.T |
|-----|--|-------------|---------------------------------|-----------------------------|-----------------------------|--------------------------------|---------------------------------|
| | | | E.S. | | • | 101 | . ' |
| | LIBRARY | 1964-65 | 1965-66 | 1964-65 | 1965-66 | 1964-65 | 1965-66 |
| | Adams County Library—Hettinger Reeder, branch | \$ 5,465.30 | \$ 7,896.23 | \$ 3,113.71 | \$ 731.13 | \$ 8,579.01 | \$ 8,627.36 |
| | 2. Divide County Library—Crosby | 7,625.00 | 7,500.00 | 1,008.20 | 1,030.10 | 8,633.20 | 8,530.10 |
| | 3. Kidder County Library—Steele | | 10,000.00 | 8,000.00 | 31.69 | 8,000.00 | 10,031.69 |
| | 4. McLean-Mercer Regional— Riverdale Beulah, branch | 19,379.29 | 8,330.33 | 635.80 212.38 | 1,417.74 | 19,515.09 212.38 | 9,748.07 |
| (9) | Hazen, branch Turtle Lake Public, station Underwood Public, station | 262.76 | 269.61 850.00 | | 1.83 | 262.76 | 271.44 923.92 |
| | 5. Morton County Library—Mandan Glen Ullin Public, station New Salem Public, station Hebron Public, station Sioux County, contract | 350.00 | 300.00 | 8.26 | 4,191.85 8.76 62.46 | 358.26 123.39 | 21,915.08 308.76 62.46 |
| | 6. South Central Area Library Edgeley Edgeley Public, station Gackle Public, station Kulm Public, station | 15,272.62 | 15,721.11 1,241.39 500.00 | 855.73 1,327.25 88.89 | 434.03 5,220.36 85.95 | 16,128.35 2,453.82 88.89 | 16,155.44 6,461.75 585.95 |
| | 7. Stutsman County—Jamestown | 17,752.57 | 22,917.13 | | 7,637.13 | 17,752.57 | 30,554.26 |

RECEIPTS

| | TAXES | ES | OTHER | 3R | TOTAL | AL |
|--------------------------------|-----------------|--------------|-------------|-------------|--------------|--------------|
| LIBRARY | 1964-65 1965-66 | 1965-66 | 1964-65 | 1965-66 | 1964-65 | 1965-66 |
| 8. Ward County-Minot | 20,300.00 | 22,300.00 | 1,942.17 | 4,335.83 | 22,242.17 | 26,635.83 |
| 9. West Plains Rural—Williston | 32,952.66 | 32,694.44 | 3,032.73 | 364.05 | 35,985.39 | 33,058.49 |
| New Town City, station | 503.00 | 442.83 | 171.92 | 375.00 | 674.92 | 817.83 |
| Parshall Public, station | 1,350.00 | 1,575.68 | 251.00 | 27.29 | 1,601.00 | 1,602.97 |
| Tioga, branch | | | | | | |
| TOTAL | \$122,339.77 | \$150,261.98 | \$20,771.43 | \$26,029.12 | \$142,611.20 | \$176,291.40 |

EXPENDITURES

| | CAPITAL EX | CAPITAL EXPENDITURES | SALA | SALARIES | LIBRARY MATERIALS | ATERIALS | TOTAL | Į. |
|---|------------|----------------------|-------------|---|-------------------|-------------|-------------|-------------|
| LIBRARY | 1964-65 | 1965-66 | 1964-65 | 1965-66 | 1964-65 | 1965-66 | 1964-65 | 1965-66 |
| 1. Adams County, Hettinger \$6,017.84 | \$6,017.84 | | \$ 3,720.32 | \$ 3,720.32 \$ 4,224.55 \$ 1,252.70 \$ 1,102.54 | \$ 1,252.70 | \$ 1,102.54 | \$12,183.96 | \$ 6,362.36 |
| Reeder, branch | | | | | | | | |
| 2. Divide County Library | 970.95 | 60 60 | 4 971 00 | 00 966 3 | 9 119 09 | 1 070 05 | 0700 | 10 070 09 |
| | 67.817 | 70.00 | 4,271.90 | 9,550.09 | 2,112.02 | T,970.05 | 9,048.00 | 10,978.93 |
| Aldder County Library Steele | | 56.98 | 2,815.21 | 4,549.90 | 2,012.08 | 1,691.87 | 6,571.19 | 7,490.21 |
| 4. McLean-Mercer Regional | | | | | | | | |
| -Riverdale | 694.89 | | 13,156.23 | 13,506.23 | 3,277.65 | 2,135.22 | 19,762.26 | 18,463.36 |
| Beulah, branch | 154.00 | | 79.50 | | 226.47 | | 588.78 | |
| Garrison, branch | | | | | | | | |
| Hazen, branch | | | | | | | | |
| Turtle Lake Public, | | | | | | | | |
| station | | | 162.00 | 204.90 | 98.78 | 45.54 | 275.07 | 261.07 |
| station | | | | | | | | |
| 5. Morton County Library | | | | | | | | |
| | 14,972.05 | 3,611.51 | 10,822.02 | 11,876.04 | 6,400.63 | 7,231.63 | 34,222.25 | 25,441.49 |
| Glen Ullin Public, | | | | | , | , | | |
| station | | | | | 328.93 | 288.66 | 364.89 | 313.29 |
| New Salem Public, | | | | | | | | |
| station | | | | | 100.03 | 46.01 | 118.00 | 72.06 |
| nebron Fublic, | | | | | | | | |
| Statuon | | | | | | | | |
| Sioux Co., contract | | | | | | | | |

EXPENDITURES

| 6. South Central Area Library Edgeley Edgeley Public, station Kulm Public, station Kulm Public, station 7. Stutsman County— Jamestown 8. Ward County—Minot 9. West Plains Rural— Williston New Town City, station 1964-65 1965-66 197.20 9, 9, 114.87 10, 10, 10, 10, 10, 10, 10, 10, 10, 10, | · · | 1965-66 8,798.54 400.00 180.00 | 1,309.22 52.19 65.72 2,598.13 | 1,859.43 10.40 86.09 | 14,683.11 | 1965-66 |
|--|-------------------|---|--|----------------------------|---------------|-------------|
| South Central Area Edgeley Edgeley Public, station Stutsman County— Jamestown Stutsman County— Jamestown West Plains Rural— Williston New Town City, station Pareshall Public Pareshall P | 6 | 8,798.54 400.00 180.00 | 1,309.22 52.19 65.72 2,598.13 | 1,859.43 10.40 86.09 | | |
| Library Edgeley 85.03 187.20 Edgeley Public, station 33.25 4,114.87 Gackle Public, station Kulm Public, station 6,697.00 Stutsman County—Jamestown 6,697.00 Ward County—Minot 6,697.00 West Plains Rural—Williston 8 New Town City, station 152.32 258.40 | 66 | 8,798.54 400.00 180.00 | 1,309.22 52.19 65.72 65.72 2,598.13 | 1,859.43 10.40 86.09 | | |
| Edgeley Public, 33.25 4,114.87 Gackle Public, station Stutsman County— 6,697.00 Stutsman County— Jamestown 6,697.00 Ward County—Minot West Plains Rural— Williston West Plains Rural— Williston 258.40 New Town City, station 258.40 | | 400.00 | 65.72 | 10.40 | | 14,251.03 |
| station 33.25 4,114.87 Gackle Public, station Kulm Public, station 6,697.00 Stutsman County—Jamestown 6,697.00 Ward County—Minot 6,697.00 West Plains Rural—Williston 258.40 New Town City, station 152.32 258.40 | | 400.00 | 52.19 65.72 2,598.13 | 10.40 | | |
| Gackle Public, station Kulm Public, station Stutsman County— Jamestown Ward County—Minot West Plains Rural— Williston New Town City, station Parshall Public | | 180.00 | 65.72 | 86.09 | 2,909.82 | 5,280.51 |
| Kulm Public, station Stutsman County— Jamestown Ward County—Minot West Plains Rural— Williston New Town City, station Parshall Public | • | 10.547.19 | 2,598.13 | | 499.77 | 494.81 |
| Stutsman County— Jamestown 6,697.00 Ward County—Minot | | 10.547.19 | 2,598.13 | | | |
| Jamestown 6,697.00 Ward County—Minot 6,697.00 West Plains Rural— Williston New Town City, station 152.32 258.40 | | 10.547.19 | 2,598.13 | | | |
| Ward County—Minot West Plains Rural— Williston New Town City, station | 597.00 10,962.44 | • | | 2,118.65 | 17,730.59 | 23,170.99 |
| West Plains Rural— Williston New Town City, station 152.32 258.40 | 12,009.64 | 13,500.90 | 4,521.82 | 4,943.12 | 20,290.53 | 22,287.43 |
| 152.32 258.40 | | | | | | |
| r, 152.32 258.40 | 16,661.23 | 20,852.42 | 4,750.45 | 2,426.83 | 38,037.05 | 34,904.37 |
| 152.32 258.40 | | | | | | |
| Parchall Public | 258.40 | 5.00 | 747.22 | 444.21 | 1,030.13 | 744.42 |
| i dibildir i doire, | | | | | | |
| station 200.00 | 200.00 | 316.87 | 796.13 | 1,129.23 | 1,247.13 | 1,675.46 |
| | | | | | | |
| TOTALS \$22 588 63 \$14 994 58 \$84 792 43 \$94 298 63 \$30 650 17 \$27 529 48 \$179 562 53 \$172 192 79 | 94 58 \$84 792 43 | \$94 298 63 | \$30 650 17 | \$27 529 48 | 179 562 53 \$ | 8172 192 79 |
| | | 2010216 | |) | | |

| 1. Veterans Public 2. Clara Liu Memor 3. Carringta 4. Casseltor 5. Cooperst 6. Carnegie 7. Dickinson 8. Ellendale 9. Enderlin 10. Fargo Pu 11. Grafton | Veterans Memorial Public Library Bismarck Clara Lincoln Phelan Memorial Library, Bowman Carrington City Library | | | | reet | Week | | 1964-65 | 1965-66 |
|--|---|--|---|-------------------------------------|----------------------------------|------------------------|---|---|---|
| ou cummana. | al Library, Bowman | 27,670 | Municipal | Yes | 17,300 | 99 | 46,806 | 201,055 | 206,262 |
| E3.000.90 | Casselton Public Library | 1,730 2,438 1,394 | Municipal Municipal Municipal | Yes Armory City Hall | 1,092 | 11 24 28 | 5,324 6,126 5,147 | 3,404 24,997 9,758 | 4,450 30,150 9,052 |
| | Cooperstown Public Library Carnegie Library, Deviis Lake Dickinson Public Library Ellendale Public Library | | Municipal Municipal Municipal | • | 3,458 2,750 | 10 39 18 18 | 6,082 17,659 34,030 6,253 | 7,884 47,237 70,514 11,167 | 6,973 46,369 70,290 18,499 |
| | Enderthin Mullicipal Library Fargo Public Library Grand Forks Public Library Harvey Public Library | 46,662 5,885 34,451 2,365 | Municipal Municipal Municipal Municipal | Yes Yes Yes Yes | 1,152 7,750 1,300 | 42 42 66 ½ 29 | 4,422 78,945 9,775 56,875 6,898 | 9,028 363,499 32,671 216,405 24,690 | 2,613 366,467 34,792 177,870 24,881 |
| i memora | Anrea Dickey Free Library, Jamestown Lidgerwood City Library Lisbon Public Library Mandan Public Library Winot Public Library | 15,163 1,081 2,093 10,525 36,604 | Municipal Municipal Municipal Municipal Municipal | Yes Yes Yes Yes | 8,929 1,000 3,456 4,660 | 58 118 66 66 | 30,523 11,970 7,668 18,610 56,059 | 104,660 9,078 14,247 58,916 376,906 | 105,809 9,970 14,179 63,524 371,989 |
| - | Mott Mott Rugby Public Library Rugby Public Library | 1,463 1,398 2,972 | Municipal Municipal Municipal | City Hall City Hall City Hall | 850 450 810 | $\frac{12\%}{10}$ | 7,108 7,795 11,813 | 7,572 7,436 41,247 | 7,364 |
| e des Pers | Valley City Leach Public Library, Wathoton Wattorn City Public Library | 7,809 5,876 1,865 | Municipal Municipal Municipal | Yes Yes Civic Center | 3,248 | 34 28 17 | 21,129 15,718 5,448 | 47,132 21,020 5,419 | 42,342 20,589 5,450 |
| 1/10 | James Memorial Library, Williston Wishek Public Library TOTAL | 11,866 1,290 237,690 | Municipal Municipal Municipal | Yes City Hall | | 10 | 17,403 6,261 | 68,496 4,434 1,786,472 | 66,235 3,499 |

RECEIPTS

| | | TAXE | KES | OTHE | IER | TOTA | .AL |
|-------------------------------|------|--------------|--------------|--------------|--------------|--------------|----------------|
| LIBRARY | | 1964-65 | 1965-66 | 1964-65 | 1965-66 | 1964-65 | 1965-66 |
| 1. Bismarck | | \$ 69.450.00 | \$ 91.986.00 | \$ 6.374.79 | \$ 9.060.54 | \$ 75.824.79 | \$101.046.91 |
| 2. Bowman | | 973.00 | 1.173.71 | 160.75 | 292.62 | 1,265.62 | 1,466.33 |
| 3. Carrington | Ľ | 3,000.00 | 3,000.00 | 475.00 | | 3,475.00 | 3,000.00 |
| _ | | 1,846.68 | 2,002.85 | 493.62 | 89.00 | 2,340.30 | 2,091.85 |
| Ŭ | wn | 1,339.69 | 1,509.03 | 2,313.60 | 934.29 | 3,653.27 | 2,443.32 |
| Devils Lake | ke | 12,451.47 | 13,975.93 | 648.50 | 757.62 | 13,099.97 | 14,733.55 |
| | | 19,776.06 | 19,732.27 | 1,724.03 | 2,679.25 | 21,500.09 | 22,411.52 |
| 8. Ellendale | | 2,000.00 | 2,500.00 | 717.64 | 206.23 | 2,717.64 | 2,706.22 |
| 9. Enderlin | | 1,600.00 | 1,800.00 | 701.80 | 246.14 | 2,301.80 | 2,046.14 |
| | | 131,789.40 | 137,001.41 | 57,814.61 | 56,148.07 | 189,604.01 | 193,149.48 |
| _ | | 5,645.22 | 5,835.86 | 391.00 | 891.00 | 6,639.22 | 6,726.86 |
| _ | rks | 76,453.79 | 61,235.86 | 2,546.21 | 13,728.00 | 91,619.00 | 74,963.86 |
| | | 2,900.00 | 4,017.80 | 622.00 | 607.36 | 3,522.00 | 4,625.16 |
| | п | 20,200.00 | 22,000.00 | 19,560.20 | 5,669.22 | 39,706.20 | 27,669.22 |
| | PX. | 1,920.00 | 1,920.00 | 104.57 | 60.74 | 2,024.57 | 1,980.74 |
| | | 2,011.36 | 2,918.77 | 843.82 | 311.90 | 2,855.18 | 3,230.67 |
| | | 15,450.41 | 16,273.11 | 2,261.68 | 755.97 | 17,712.09 | 17,029.08 |
| | | 65,861.93 | 516,427.39 | 11,808.46 | 139,769.20 | 77,670.39 | 656,196.59 |
| | | 2,500.00 | 2,500.00 | 606.18 | 290.37 | 3,106.18 | 2,790.37 |
| | | | 1,153.91 | 986.15 | 74.73 | 896.15 | 1,228.64 |
| 21. Rugby | | 4,632.83 | 4,772.68 | 711.64 | 424.88 | 5,344.47 | 5,197.56 |
| • | ty | 10,556.60 | 11,663.20 | 1,823.18 | 1,134.35 | 12,379.78 | 12,797.55 |
| 23. Wahpeton | | 1,800.00 | 9,500.00 | 310.34 | 404.63 | 2,263.00 | 9,904.63 |
| _ | lity | 1,990.25 | 2,061.57 | 342.05 | 397.79 | 2,332.30 | 2,459.36 |
| _ | | 26,453.51 | 32,958.90 | 12,304.43 | 1,491.72 | 27,683.94 | 34,450.62 |
| 26. Wishek | | 1,250.00 | 1,275.00 | 20.00 | | 1,270.00 | 1,275.00 |
| TOTAL | | \$483,852.20 | \$971,195.25 | \$126,612.25 | \$236,425.62 | \$612,706.96 | \$1,207,621.23 |

EXPENDITURES

| ا م | -i3RARY | Capital Expenditures 1964-65 1965 | enditures 1965-66 | Salaries 1964-65 | Salaries 1965-66 | Library 1964-65 | Library Materials 84-65 1965-66 | TOTAI 1964-65 | AL 1965-66 |
|----------|----------------|-----------------------------------|---------------------------|---------------------|---------------------|--|------------------------------------|----------------------------|---------------|
| - | | | | | | | | | |
| - | Bismarck | 200 00 | • | 45 780 00 | \$ 51 021 90 | \$ 10 676 02 | \$ 13 678 91 | \$ 75.555.00 | \$ 73 713 32 |
| ; c | Doming | | | 60.00 | A 25.50 | i - | 000000 | • | 1 228 00 |
| 4 | DOWINGIA | | | 20.000 | 079.00 | | 0.000 | 1,610.11 | 1,440.00 |
| က | Carrington | 454.33 | 118.95 | 1,200.00 | 1,594.85 | | 1,436.26 | 2,857.13 | 3,457.90 |
| 4 | Casselton | | | 1.469.41 | 1.235.19 | | 292.52 | | 1.613.21 |
| יכי | Cooperstown | | 120.00 | 620.00 | 701.00 | 00.006 | 500.32 | 2,916.81 | 2 413.82 |
| · · | Dorrile I also | 127 00 | | 0 189 99 | 0 475 52 | • | 2 7RR 04 | | 14 22R OR |
| j t | Devils Lane | 101.00 | | 0,102.00 | 0,410.0 | | 6,000.00 | | 14,000,00 |
| | Dickinson | | | 12,898.84 | 14,127.11 | 3,559.13 | 3,308.15 | | 19,947.47 |
| ∞ | Ellendale | 116.17 | | 917.75 | 1,072.97 | | 1,281.33 | | 2,442.79 |
| o. | Enderlin | 240.77 | 143.13 | 863.84 | 958.00 | 416.61 | 751.73 | | 2,180.95 |
| 10 | Fargo | 1.399.44 | 315.35 | 83.808.87 | 87.632.43 | | 24.085.82 | 13 | 128,660.75 |
| Ξ | Grafton | | | 4.505.64 | 4,853.72 | | 2,173,14 | | 8,482,16 |
| 12 | Grand Forks | 195.00 | | 36,820,92 | 40.567.06 | | 12,484.32 | | 64,259.86 |
| <u>~</u> | Harvey | 155 00 | | 1 957 00 | 2 538 97 | | 049 98 | | 4 010 43 |
| 1 | Temestown | 1 105 18 | 84 65 | 14 125 69 | 14 696 81 | 3,434,77 | 3 840 13 | 99,497,09 | 21,464 96 |
| 1 - | Tidesmessed | 7,001,1 | 07:00 | 20.000 | 1 1 69 00 | | 00.101 | | 1 045 90 |
| | Lidgerwood | | | 200.00 | 1,103.80 | | 004.00 | | 1,940.40 |
| 16. | Lisbon | | 198.76 | 1,528.66 | 1,464.81 | | 889.87 | | 3,915.38 |
| 17. | Mandan | 15.30 | | 8,243.59 | 8,740.40 | | 5,358.73 | | 17,422.41 |
| 18. | Minot | 2,181.75 | 589,114.62 | 31,764.51 | 36,140.00 | | 19,060.88 | | 652,983.30 |
| 19. | Mott | 187.30 | | 1,069.85 | 1.074.01 | | 1,381.64 | | 2,698.14 |
| 20. | Rolla | 36.98 | | 886.00 | 863.74 | 444.37 | 440.58 | 1,523.54 | 1,372.86 |
| 21. | Rugby | | | 2.536.20 | 2.974.50 | | 951.96 | | 4,050.96 |
| 22. | Valley City | 724.07 | 349.10 | 7,551.32 | 7,903.41 | | 2,713.67 | | 12,680.09 |
| 23 | Wahpeton | | | 2,894.55 | 3,516.99 | | 1,019.39 | | 6,707.15 |
| 24. | Watford City | | | 1.214.31 | 1.271.70 | | 822.57 | | 2,153.30 |
| 25. | Williston | 3,316.91 | | 17,997.09 | 19,298.81 | | 3,665.62 | | 28,560.28 |
| 26. | Wishek | 197.61 | | 522.10 | 569.81 | | 475.65 | | 1,073.16 |
| | TOTALS | \$10,962.79 | \$590,444.56 \$290,939.27 | | 315,011.28 | \$315,011.28 \$111,625.26 \$106,363.83 | \$106,363.83 | \$493,696.93\$1,083,771.99 | 1,083,771.99 |
| | | | | | | | | | |

These libraries have not met all of the minimum standards indicated for public libraries. See Definition at beginning of this Section.

| ı | | | | | | | | | |
|-----------|------------------------|---------------------------|---------------------------|------------------------|----------------|----------------|-------------|-------------|----------------|
| | | Population | | | Size | Hours | | CIRCULATION | NOLL |
| LIB | LIBRARY — :- | (Served) (1960 Census) | Municipal or Association | Separate Facilities | Square Feet | Open A Week | Volumes | 1964-65 | 1965-66 |
| - | Ashley | 1,419 | Association | Yes | 512 | 9 | 8,197 | 6,061 | 4,856 |
| જ | Beach | | Association | American | 4 866 | 916 | 7 388 | 0 570 | 8 914 |
| 67 | Bottinean | | Association | TOPON THE | 1,000 | N . | 20. | 2 | 11260 |
| 4 | Cando | | Association | Yes | | 8 | 4.825 | 5.204 | |
| z, | Cavalier | 1,423 | Municipal | Yes | | 2 | 3,253 | 4,510 | |
| 9 | Drake | | Association | Public | | | | | |
| | | | | School | : | 4 | 3,280 | | |
| <u>.</u> | Drayton | 940 | | City Hall | ! | 7 | 1,400 | 2,080 | 3,120 |
| ∞i | Finley | 808 | Association | | : | ľ | | | |
| တ် | Forman | 530 | Association | Yes | : | 4 | 3,872 | 2,000 | 1,967 |
| 9 | Goodrich | 392 | | | | 1 | | | |
| ij | Hankinson | 1,285 | Municipal | City Hall | i | 7 | 2,407 | 2,556 | 1,598 |
| 12. | Hillsboro | 1,278 | Association | City Hall | : | 2 | 2,435 | | |
| <u>13</u> | Hope | 390 | Mun.cipal | City Hall | ! | 31% | 2,044 44 | 795 | 761 |
| 14. | Killdeer | 765 | Association | Yes | 208 | 1% | 2,609 | 611 | 650 |
| 12. | Lakota | 1,066 | Municipal | A. M. Tofthagen | i | i | : | | |
| | | | | Museum | | | | | |
| 16. | LaMoure | 1,068 | Municipal | Community | : | 9 | 4,627 | 7,791 | 9,731 |
| | | | • | Building | | ć | 1 | 9 | 0 |
| Ξ. | Langdon | 161,2 | Association | Court House | | 5 0 | 0,787 | 10,400 | 13,000 |
| 18. | Larimore | 1,714 | Association | City Hall | 322 | 9 | 3,122 | 3.192 | 3.404 |
| 19. | Leeds | 797 | Association | City Hall | i | က | 4,192 | 2,109 | 1,284 |
| 200 | Leonard | 232 | | | | i | | | |
| 21. | Linton | 1,081 | Municipal | City Hall | 1,225 | 12 | 8,908 | 7,507 | 4,324 |
| 77. | Maddock | 740 | Association | City Hall | 1 054 | ic | 0 507 | 2 000 | 200 |
| 5.5 | Mayville | 2,100 | Municipal | I GS | 1,004 | 0 9 | 770,0 | 1,023 | 2,0,0 |
| 4, 6 | Monall None England | 900 | Municipal | Memorial | 074 | ٥٥ | 4,207 | 7,400 | 8,033 1,703 |
| | wew migration | 1,090 | PSSOCIAMOII | Hall | 010 | 4 | 11211 | | 1,100 |
| | | | | - | | | | | |

| School | Rockford hwood es | 2,177 1,195 1,650 | Association Association Municipal | Yes City Hall Public | | 10 2 | 6,055 2,130 | 4,505 | 4,545 |
|--|-------------------------|---|---|--|--|---|--|---|--|
| Auditorium 380 12 3,454 6,731 City Hall S Association Hall I,795 Municipal Mem. Bldg. 1,432 Municipal City Hall I,432 Municipal Mem. Bldg. Building Hall I,933 123.780 10 | River | 1,813 | Municipal | School | 1,560 | 47 | 8,568 | 28,656 | 27,215 |
| Hall 1,329 379 3 | bina | 625 | Municipal Association | Auditorium City Hall Memorial | 380 | 12 | 3,454 | 6,731 | 6,316 |
| 1,795 Municipal Mem. Bldg. 12 2,122 948 Association Fire Hall 10 4,973 4,100 427 Association Bank 166 4 1,231 Building 109.853 123.780 | Thomas | 99 | Association | Hall | | П | 1,329 | 379 | 397 |
| 1,432 Municipal City Hall 10 4,973 4,100 427 Association Bank 166 4 1,231 | ley | 1,795 | Municipal | Mem. Bldg. | | 12 | 2,122 | | |
| Building 123.780 123.780 | ner nalla and | 1,432 427 | Association Municipal Association | City Hall Rank | 166 | 10 | 4,973 | 4,100 | |
| | : : | 41.935 | | Building | | • | 109.853 | 123.780 | 107.415 |
| | | New Rockford Northwood Oakes Park River Pembina Rolette St. Thomas Stanley Towner Walhalla Zeeland TOTAL | S S S S S S S S S S S S S S S S S S S | ford 2,177 1,195 1,650 1,650 8 660 8 1,795 948 1,432 427 41,935 | ford 2,177 Association 1,195 Association 1,195 Association 1,650 Municipal 1,813 Municipal 524 Association 660 Association 1,795 Municipal 948 Association 1,432 Municipal 427 Association 1,432 Municipal 427 Association 1,435 | ford 2,177 Association Yes 1,195 Association City Hall 1,650 Municipal Public School City Hall 625 Municipal City Hall 524 Association Yes 1,795 Municipal Yes 1,795 Municipal Fire Hall 1,432 Municipal Fire Hall 1,432 Municipal Fire Hall 1,437 Association Bank Building Building | ford 2,177 Association Yes 1,195 Association City Hall 1,650 Municipal Public 1,813 Municipal City Hall 625 Municipal City Hall 524 Association Yes 1,795 Municipal Fire Hall 1,735 Municipal City Hall 1,432 Municipal City Hall 1,432 Municipal City Hall 1,432 Municipal Bank 166 Bank Building | ford 2,177 Association Yes 10 1,195 Association City Hall 2 1,650 Municipal Public 47 1,813 Municipal City Hall 12 625 Municipal City Hall 1 524 Association Yes 1 1,795 Municipal Fire Hall 12 948 Association Fire Hall 10 1,432 Municipal City Hall 10 427 Association Bank 166 4 41,935 Building 10 | ford 2,177 Association Yes 10 6,055 1,195 Association City Hall 2 2,130 1,195 Municipal City Hall 47 8,568 City Auditorium 380 12 3,454 City Hall City Hall 1,329 S 660 Association Yes 1,329 S 660 Association Yes 1,239 1,795 Municipal Fire Hall 10 4,973 1,432 Municipal City Hall 10 4,973 427 Association Bank 166 4 1,231 Building Building 109,853 1 |

| | | TA | TAXES | ITO | OTHER | TOTAL | ӈ |
|------|-----------------------|-----------|-----------|----------|----------|-----------|-----------|
| LIBI | LIBRARY | 1964-65 | 1965-66 | 1964-65 | 1965-66 | 1964-65 | 1965-66 |
| 1: | Ashley Beach | \$ 800.00 | \$ 800.00 | \$ 77.03 | \$ 53.70 | \$ 877.03 | \$ 853.70 |
| i က | Bottineau (no report) | | | 100101 | | 20.01 | |
| 4 | Cando | | | 339.15 | | 339.15 | |
| ა: | Cavalier | 166.08 | | 400.95 | | 567.03 | |
| 6. | Drake | 356.02 | 117.92 | 37.33 | 34.75 | 393.35 | 152.67 |
| 7 | Drayton | | | 65.00 | 58.97 | 65.00 | 58.97 |
| œ | Finley (no report) | | | | | | |
| 6 | Forman | | 322.14 | | 69.55 | | 391.69 |
| 10. | Goodrich (no report) | | | | | | |
| 11. | Hankinson | 490.00 | 20.00 | | 1.00 | 490.00 | 51.00 |
| 12. | Hillsboro | | | | | | |
| 13. | Норе | 100.00 | 100.00 | 211.00 | 9.21 | 311.00 | 109.21 |
| 14. | Killdeer | | | 41.95 | 14.65 | 41.95 | 14.65 |
| 15. | Lakota (no report) | | | | | | |
| 16. | LaMoure | 1,396.48 | 1,361.82 | 60.02 | 52.29 | 1,456.50 | 1,414.11 |
| 17. | Langdon | 300.00 | 1,920.00 | 540.00 | 516.00 | 840.00 | 2,436.00 |
| 18. | Larimore | 300.00 | 300.00 | 61.00 | 524.77 | 361.00 | 824.77 |
| 19. | Leeds | 200.00 | 200.00 | 27.80 | 23.55 | 227.80 | 223.55 |
| 20. | Leonard (no report) | | | | | | |
| 21. | Linton | 1,050.00 | | 552.90 | 619.00 | 1,602.90 | 619.00 |
| 22. | Maddock (no report) | | | | | | |
| 23. | Mayville | 800.00 | 1,959.43 | 576.40 | 654.96 | 1,376.40 | 2,614.39 |
| 24. | Mohall | | 1,995.81 | | 35.00 | | 2,030.81 |
| 25. | New England | 500.00 | 200.00 | 34.21 | 44.21 | 534.21 | 544.21 |

| 26. | 26. New Rockford | 350.00 | 1,070.00 | 501.71 | 461.82 | 851.71 | 1,631.82 |
|-------------|------------------------|-------------|-------------|------------|------------|-------------|-------------|
| 27. | Northwood (no report) | | | | | | |
| 58 . | Oakes | 2,188.57 | 2,832.56 | 616.99 | 644.86 | 2,805.56 | 3,477.42 |
| 29. | $\overline{}$ | 2,083.04 | 1,811.65 | 98.25 | 103.20 | 2,181.29 | 1,914.85 |
| 30. | Pembina (no report) | | | | | | |
| 31. | Rolette | | | 90.9 | 125.00 | 90.9 | 125.00 |
| 32. | St. Thomas (no report) | | | | | | |
| 33. | Stanley | 1,335.84 | | 10.00 | 20.00 | 1,345.84 | |
| 34. | Towner (no report) | | | | | | |
| 35. | Walhalla | | | | | | |
| 36. | Zeeland | | 100.00 | | 103.87 | | 203.87 |
| | TOTALS | \$13,016.03 | \$16,041.33 | \$5,606.60 | \$4,261.54 | \$18,622.54 | \$20,382.87 |

EXPENDITURES

| | | CAPITAL EXPENDITURES | ENDITURES | SALAF | NES | LIBRARY MATERIALS | TERIALS | TOTAL | H |
|-----|-----------------------|----------------------|-----------|------------|-----------|-------------------|-----------|----------|----------|
| LIB | LIBRARY | 1964-65 | 1965-66 | 1964-65 19 | 1965-66 | 1964-65 | 1965-66 | 1964-65 | 1965-66 |
| H | Ashley | | 89 | 389.83 \$ | 340.47 \$ | 207.32 \$ | 155.01 \$ | 819.14 | 870.07 |
| બ | Beach | | | 622.74 | | 805.12 | | 2,160.15 | 46.09 |
| က | Bottineau (no report) | | | | | | | | |
| 4 | Cando | | | 91.00 | | 36.25 | | 343.61 | |
| 5 | Cavalier | | | 430.00 | | 136.39 | | 582.99 | |
| 6. | Drake | | | | | 323.28 | 268.63 | 388.77 | 316.57 |
| 7. | Drayton | | | 55.00 | 55.00 | 12.88 | 14.34 | 76.29 | 69.34 |
| œ | Finley (no report) | | | | | | | | |
| 6 | Forman | | | 176.40 | 179.20 | 98.89 | 88.08 | 317.06 | 406.70 |
| 10. | Goodrich (no report) | | | | | | | | |
| 11. | Hankinson | | | | | 00.09 | 51.00 | 291.24 | 52.50 |
| 12. | Hillsboro | | | 120.00 | 120.00 | 53.63 | 82.74 | 173,63 | 209.00 |
| 13. | Hope | | | 76.50 | 74.50 | 1.38 | 152.77 | 79.77 | 227.27 |
| 14. | Killdeer | | | | 30.72 | 6.12 | | 71.84 | 30.72 |
| 15. | Lakota (no report) | | | | | | | | |
| 16. | LaMoure | | | 663.32 | 332.46 | 845.92 | 515.66 | 1,591.72 | 1,258.20 |
| 17. | Langdon | | | 900.00 | 900.00 | 279.80 | 185.75 | 1,179.80 | 1,805.75 |
| 18. | Larimore | | | 249.00 | 323.48 | 154.50 | 91.06 | 448.50 | 471.69 |
| 19. | Leeds | | | 128.25 | 128.25 | 47.54 | 28.53 | 183.59 | 158.78 |
| 20. | Leonard (no report) | | | | | | | | |
| 21. | Linton | 67.55 | | 1,075.00 | | 395.64 | 185.75 | 1,670.22 | 253.26 |
| 22. | Maddock (no report) | | | | | | | | |
| 23. | Mayville | 91.33 | | 647.50 | 797.91 | 793.38 | 737.84 | 2,275.16 | 2,739.89 |
| 24. | Mohall | | | 468.02 | 730.57 | 597.90 | 640.89 | 1,100.19 | 1,403.06 |
| 25. | New England | | | 67.00 | 104.00 | 281.39 | 134.02 | 468.34 | 378.10 |
| 26. | New Rockford | | 210.74 | 534.00 | 720.00 | 555.02 | 720.00 | 1,178.58 | 1,686.44 |

| \$17,081.98 | \$210.74 \$9,622.93 \$7,221.57 \$7,157.03 \$5,957.24 \$20,485.43 \$17,081.98 | \$5,957.24 | \$7,157.03 | \$7,221.57 | \$9,622.93 | \$210.74 | \$158.88 | TOTALS | : |
|-------------|--|------------|------------|------------|------------|----------|----------|-----------------------|-----|
| 49.20 | | 1.00 | | | | | | Zeeland | 36 |
| | | | | | | | | Walhalla | 35. |
| | | | | | | | | Towner (no report) | 34. |
| | 1,067.12 | | 75.76 | | 611.67 | | | Stanley | 33. |
| | | | | | | | | (no report) | |
| | | | | | | | | St. Thomas | 35. |
| 100.00 | 43.89 | 100.00 | 30.28 | | | | | Rolette | 31. |
| | | | | | | | | Pembina (no report) | 30. |
| 1,502.72 | 1,712.90 | 152.93 | 404.66 | 1,279.67 | 1,280.63 | | | Park River | 29. |
| 3,046.63 | 2,260.93 | 1,671.24 | 953.98 | 1,105.34 | 1,037.07 | | | Oakes | 28. |
| | | | | | | | | Northwood (no report) | 27. |

NORTH DAKOTA LIBRARIES BY COUNTY

| NORTH DA | MOIA LII | SKAKIES BI COUNTI |
|---|-----------------------------|---|
| Counties and Towns County with Libraries (196 | y Popoulation 30 Census) | Counties and Towns with Libraries County Popoulatio (1960 Census) |
| ADAMS Adams County — Hete | | KIDDER5,38 Kidder County—Steele |
| Reeder | | LAMOURE 8,70 |
| BARNES Valley City BENSON | | Edgeley, Kulm, LaMoure South Central Regional — Edgeley |
| Leeds, Maddock | 9,420 | LOGAN 5,36' |
| • | 1 510 | Gackle |
| BILLINGS | • | McHENRY 11,099 |
| BOTTINEAU Bottineau | 11,315 | Drake, Towner |
| BOWMANBowman | 4,154 | McINTOSH |
| BURKE | 5,886 | McKENZIE 7,296 |
| BURLEIGH | 34,016 | Watford City |
| Bismarck | , | McLEAN 14,030 |
| CASSCasselton, Fargo | 66,947 | Turtle Lake, Underwood McLean-Mercer Regional— Riverdale |
| Leonard | | |
| CAVALIERLangdon | 10,064 | MERCER 6,805 Beulah |
| DICKEYEllendale, Oakes | | MORTON20,992 Glen Ullin, Hebron, Mandan, New Salem |
| DIVIDEDivide County—Crosby | | Morton County-Mandan |
| DUNNKilldeer | · | MOUNTRAIL 10,077 New Town, Parshall, Stanley |
| EDDY New Rockford | 4,936 | NELSON 7,034 |
| EMMONS | 8,462 | Lakota OLIVER 2,610 |
| FOSTERCarrington | 5,361 | PEMBINA 12,946 Cavalier, Drayton, |
| GOLDEN VALLEY Beach | 3,100 | Pembina, St. Thomas, Walhalla |
| GRAND FORKSGrand Forks, Larimore | | PIERCE 7,394 Rugby |
| Northwood | | RAMSEY 13,443 |
| GRANT | 6,248 | Devils Lake |
| GRIGGS Cooperstown | 5,023 | RANSOM8,078 Enderlin, Lisbon |
| HETTINGER Mott, New England | 6,317 | RENVILLE 4,698 Mohall |

NORTH DAKOTA LIBRARIES BY COUNTY (Continued)

| Counties and Towns with Libraries County Po | | Counties and Towns with Libraries County Popoulation (1960 Census) |
|--|----------------|--|
| RICHLAND | 18,824 | TOWNER 5,624 |
| Wahpeton ROLETTE | 10,641 | TRAILL 10,583 Hillsboro, Mayville |
| Rolla, Rolette SARGENT | 6,856 | WALSH |
| SHERIDANGoodrich | 4,305 | WARD 47,072 Minot Ward County—Minot |
| SIOUXSLOPE | 3,662 1,893 | WELLS |
| STARKDickinson | 18,451 | WILLIAMS 22,051 Williston |
| STEELEFinley, Hope | 4,719 | West Plains Regional— Williston |
| STUTSMAN Jamestown Stutsman County— Jamestown | 25,137 | |

STATE OF NORTH DAKOTA LIBRARY DIRECTORY

| LOCATION | Zip Code | LIBRARY | LIBRARIAN |
|-------------|--------------------|--|-----------------------------|
| Ashley | 58413 | Public Library | Mrs. Bob Johnson |
| Beach | 58621 | Public Library | Mrs. J. Spiegelberg |
| Beulah | 58523 | Public Library | Mrs. T. P. Herman |
| Bismarck | 58501 | Veterans Memorial Public Library | |
| Bottineau | 58318 | Public Library | Mrs. Alice Marsden |
| Bowman | 58623 | Clara Lincoln Phelan Memorial Library | Mrs. Martha Stone |
| Cando | 58324 | Public Library | Mrs. V. D. Lord |
| Carrington | 58421 | Public Library | Mrs. Ella Mae Hargrave |
| Casselton | 58012 | Public Library | Miss Laura Port |
| Cavalier | 58220 | Public Library | Mrs. Carl A. Berg |
| Cooperstown | 58425 | Public Library | Mrs. John E. Erickson |
| Crosby | 58730 | Divide County Library | Mrs. Ruth Ralph |
| Devils Lake | 58301 | Carnegie Library | Miss Beatrice Larson |
| Dickinson | 58601 | Public Library | Mr. Ivan F. Opp |
| Drake | 58736 | Public Library | Mrs. Ervin Adam |
| Drayton | 58225 | Public Library | Mrs. Lloyd Myster |
| Edgeley | 58433 | Public Library | Mrs. Ruth Evert |
| Edgeley | 58433 | South Central Regional Library | Mrs. Ruth Evert |
| Ellendale | 58436 | Public Library | Mrs. Agnes Martinson |
| Enderlin | 58027 | Municipal Library | Mrs. Jehn Olson Wayn |
| Fargo | 58102 | Public Library | Mr. Richard C. Waddington |
| Finley | 58230 | Public Library | Mrs. G. Washburn |
| Forman | 58032 | Public Library | Mrs. Clifford Dahl |
| Gackle | 58442 | Public Library | Mrs. Alvin Hummel |
| Glen Ullin | 58631 | Public Library | Mrs. Lena Gartner |
| Goodrich | 58 44 4 | Public Library | Mrs. Rose Jenner |
| Grafton | 58237 | Public Library | Mrs. Willis H. Baird |
| Grand Forks | 58201 | Public Library | Mrs. Mary Margaret Frank |
| Hankinson | 58041 | Public Library | Mrs. Edwin Roeder |
| Harvey | 58341 | Public Library | Mrs. Violet Bailey |
| Hebron | 58638 | Public Library | Mrs. Nick Bingert |
| Hettinger | 58639 | Adams County Library | Mrs. Claude Marion |
| Hillsboro | 58045 | Public Library | Mrs. Herbert Engel |
| Hope | 58046 | Public Library | Mrs. C. C. Hawley |
| Jamestown | 58401 | Alfred Dickey Free Library | Mrs. Jeanne L. Cobb |

STATE OF NORTH DAKOTA LIBRARY DIRECTORY

Public, County and Regional Libraries

| LOCATION | Zip Code | LIBRARY | LIBRARIAN |
|--------------|--------------|-----------------------------------|-------------------------------------|
| Jamestown | 58401 | Stutsman County Library | Mrs. John R. Zimmerman |
| Killdeer | 58640 | Public Library | Mrs. David Tabor |
| Kulm | 58456 | Public Library | Mrs. Richard Stadler |
| Lakota | 58344 | A. M. Tofthagen Library | Mrs. H. J. Byrne |
| LaMoure | 58458 | Public Library | Mrs. Dacotah Harmsen |
| Langdon | 58249 | Public Library | Mrs. E. J. Donovan |
| Larimore | 58251 | Edna Ralston Library | Mrs. William Eastgate |
| Leeds | 58346 | Public Library | Mrs. Kirk Cowan |
| Leonard | 58052 | Leonard Watts Free Library | Mrs. Gilbert Elliott |
| Lidgerwood | 58053 | City Library | Mrs. Alice Biewer |
| Linton | 58552 | Public Library | Mrs. Albert Wenzel |
| Lisbon | 58054 | Public Library | Mrs. Raymond Stewart |
| Maddock | 58348 | Public Library | Mrs. Helen Lysne |
| Mandan | 58554 | Public Library | Mrs. Jake Geiss |
| Mandan | 58554 | Morton County Library | Mrs. Jennie Salveson |
| Mayville | 58257 | Public Library | Mrs. Marcus I. Moen |
| Minot | 58701 | Public Library | Mrs. Lois Ronning |
| Minot | 58701 | Ward County Library | Mrs. Lois Ronning |
| Mohall | 58761 | Public Library | Mrs. John Smith |
| Mott | 58646 | Inez Hendrickson Library | Mrs. Eleanor Schwartz |
| New England | 58647 | Public Library | Mrs. Ron Bender |
| New Rockford | 58356 | Public Library | Mrs. Roy Brown |
| New Salem | 58563 | Public Library | Mrs. Lloyd Just |
| New Town | 58763 | Public Library | Mrs. Lilian O. Wilson |
| Northwood | 58646 | Public Library | Mrs. Art Nelson |
| Oakes | 58474 | School-Public Library | Mrs. Helene Thomas Hample |
| Park River | 58270 | Public Library | Mrs. A. C. Bye |
| Parshall | 58770 | Public Library | Mrs. John Risan |
| Pembina | 58271 | Public Library | Mr. Lloyd B. Parker |
| Riverdale | 58565 | McLean-Mercer Regional Library | Mrs. Charles R. Halbe r t |
| Rolette | 58366 | Public Library | Mrs. Inez E. Ellingson |
| Rolla | 58367 | Public Library | Mrs. Marlin Kyle |
| Rugby | 58484 | Public Library | Miss Kathryn Cruden |
| St. Thomas | 58276 | Public Library | Mrs. Edwin Buchholtz |
| Stanley | 58784 | Public Library | Mrs. R. J. Ellis |

STATE OF NORTH DAKOTA LIBRARY DIRECTORY

Public, County and Regional Libraries

| LOCATION | Zip Code | LIBRARY | LIBRARIAN |
|--------------|----------|---------------------------------------|--------------------------------|
| Steele | 58482 | Kidder County Libraray | Mrs. Minnie Albright |
| Towner | 58788 | Public Library | Mrs. J. N. Harnit |
| Turtle Lake | 58575 | Public Library | Mrs. Walter Clark |
| Underwood | 58756 | Public Library | Mrs. Bernard Thomser |
| Valley City | 58072 | Carnegie Public Library | Mrs. Helen H. Tracy |
| Wahpeton | 58075 | Leach Public Library | Mrs. F. H. Fleischman |
| Walhalla | 58282 | Public Library | Mrs. Leonard Tetrault |
| Watford City | 58854 | Public Library | Mrs. Fred Piper |
| Williston | 58801 | James Memorial Library | Miss Linda Engberg |
| Williston | 58801 | West Plains Regional Library | Mrs. J. E. Lassey |
| Wishek | 58495 | Public Library | Miss Noreen Weisser |
| Zeeland | 58581 | Laya Zick Memorial Library | Miss Sheila Reede |
| | Colle | ege and University Libra | aries |
| Bismarck | 58501 | Bismarck Junior College Library | Mrs. Lois Engler |
| Bismarck | 58501 | Mary College Library | Sister Martha Clare, O.S.B. |
| Bottineau | 58318 | State Forestry School Library | Mr. Wendal J. Cushing |
| Devils Lake | 58301 | Lake Region Community College Library | Miss Beatrice Larson |
| Dickinson | 58601 | State College Library | Mr. Bernnett J. Reinke |
| Ellendale | 58436 | UND Ellendale Branch Library | Mr. Thomas A. Hunt |
| Fargo | 58101 | N. D. State University Library | Miss Barbara Wetterstrom |
| Grand Forks | 58202 | UND Chester Fritz Library | Mr. Donald J. Pearce |
| Jamestown | 58401 | Jamestown College Library | Mr. R. W. Witt |
| Mayville | 58257 | State College Library | Miss Clenora E. Quanbeck |
| Minot | 58701 | State College Library | Mr. Eugene R. Hanson |
| Valley City | | State College Library | Mrs. Lillian Jacobson |
| | 58075 | State School of | Mrs. Mildred Larsson |
| Wahpeton | | | |
| Wahpeton | 30013 | Science Library | Milo. Milarca Barbbon |

STATE LIBRARY COMMISSION—PAYROLL REPORT

| Payroll Report | | 1964-65 | 1965-66 |
|----------------------------------|---------------------------------------|----------|-------------|
| STATE | PAYRO | LL | |
| Freda W. Hatten | | | 9,000.00 |
| Arlene Stocker | | 4,775.00 | 6,000.00 |
| Lorraine LaFleur | | | 4,320.00 |
| Josephine Davenport | | 3,410.00 | 3,480.00 |
| Betty Sprynczynatyk | | | 3,420.00 |
| Lawrence Ringuette | | | 2,700.00 |
| Leone Morrison | | • | 6,000.00 |
| Inez Crimmins | | • | 3,120.00 |
| Thelma Buchert | | | 3,120.00 |
| Marshall Conner | | | 3,180.00 |
| Sheila Saufferer | | | 1,350.00 |
| Pauline Sadler | | | 1,000.00 |
| Clara Knoepfle p | | | |
| Hazel W. Byrnes | | • | |
| Winnifred Coyne | | | 1,005.00 |
| Julie Hunze | | | • |
| | | | 580.00 |
| Sharon Johnson Myrtle Sidener | | | 1,000.00 |
| • | | | 362.00 |
| FEDERA | | | |
| Duane Crawford | | • | \$ 2,675.00 |
| Mary Femling | | | 2,313.00 |
| Julie Hunze | | | 2,660.00 |
| lechla Knollp | art time | | 1,979.00 |
| Lois Mertz | | | 2,025.00 |
| Marshall Conner | | 3,305.00 | |
| Thelma Buchert | | | |
| Freda Hatten | | | •••••• |
| Sheila Saufferer | 4 mo. | 458.00 | 400.00 |
| Sharon Johnson | 22 mo. | 4,925.00 | 4,325.00 |
| Clara Knoepfle pa | art time | | 99.00 |
| Eva Fogderud pa | art time | 3,240.00 | 117.00 |
| Marie Huber | | 3,305.00 | 3,080.00 |
| Judye Anderson | | | 2,307.00 |
| Dorothy HoffTer | | | 450.00 |
| Kathryn ZinsTer | | | 307.00 |
| Euvagh Wenzel Ter | | | 152.00 |
| Gary DeKreyTer | | | 27.00 |
| Judy MunschTer | | | 347.00 |
| Eugene NielsonTer | | | 53.00 |
| Shirley EisenbarthTer | | | 200.00 |
| Linda ChambersTer | | | 225.00 |
| Guner UngerTer | | | 220.00 |
| Marjo HewitsonTer | | | |
| Helen SailerTer | | | ••••• |
| Lois Ude Ter | | | ••••• |
| Nora Mohberg Ter | | | • |
| | | | •••••• |
| Myrtle Sidener Ter | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | 00.711 | |







Thirty-First Biennial Report

of the

STATE LIBRARY COMMISSION

to the

STATE BOARD OF ADMINISTRATION

THE UNIVERSITY

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LIBRARY.

For the Period Beginning July 1, 1966 and Ending June 30, 1968



Thirty-First Biennial Report

of the

STATE LIBRARY COMMISSION

to the

STATE BOARD OF ADMINISTRATION

FOR THE PERIOD

July 1, 1966 to June 30, 1968



STATE LIBRARY COMMISSION STAFF 1968-1969

| Leone Morrison | Acting Director |
|---------------------|------------------------------------|
| Arlene Stocker | Business Administrator |
| Josephine Davenport | Circulation and Mailing Department |
| Pauline Sadler | Coordinator |
| Ruth Schoenhard | Union Catalog |
| Thomas W. Nielsen | Serials Librarian |
| Nora Mohberg | Demonstrations Administrator |

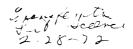
TO THE STATE BOARD OF ADMINISTRATION:

Isak Hystad, Chairman;

Paul A. Dalager, E. Odin Sjaastad, M. F. Peterson, and Arne Dahl.

The North Dakota State Library Commission has the honor to submit its Thirty-first biennial report, covering the period from July 1, 1966 to June 30, 1968.

(MRS.) LEONE MORRISON Acting Director



REPORT OF THE DIRECTOR

July 1, 1966 - June 30, 1968

The growth and development of the library program has been part of the general progress in the state. The following statement is a brief resume of this library picture over the past biennial period.

The State Library Commission has assisted the public, school, special and state agency libraries in an advisory capacity as well as with reference materials via the Union Catalog. One of the powers and duties of the Library Commission (54-24-03) is "to promote and assist by counsel and encouragement the formation of libraries and improvement of those already established." The Library Services and Construction Act funds have made monetary help available through the state agency for the improvement of library materials in the libraries serving small and large communities. In areas where there are no local public library facilities or only minimal service through libraries open but a few hours a week, the State Library Commission has provided library service by mail directly to the individual. In spite of great strides in library development in the past several years, this group still represents one third of the population of the state.

The State Library Commission assisted with library programs, such as the National Library Week program under the direction of Mrs. Pauline Sadler. The 1968 National Library Week award will be presented to the North Dakota Library Association by Mr. Peter S. Jennison, Director of the National Book Committee, at the NDLA Convention at the University of North Dakota Student Union, Grand Forks, September 29, 1968. North Dakota is the fifth state to win the annual \$1,000 award for library promotion activities. The Governor's Conference on Libraries was the highlight of National Library Week in the state.

GOVERNOR'S CONFERENCE ON LIBRARIES

The first North Dakota Governor's Conference on Libraries was held April 22, 1968, at the Holiday Inn, Bismarck, North Dakota. Governor William L. Guy gave the keynote address; Story Birdseye, Judge of the Superior Court, State of Washington, and Dr. David K. Berninghausen, Professor and Director of the Library School, University of Minnesota, spoke on the role of the citizen and today's library needs. Two hundred fifty delegates from all over the state attended the successful one-day meeting on "Libraries—A Citizen's Necessity." The purpose of the Conference was to show the role that school, public, college and special libraries can continue to play in serving the educational needs of the communities. Twelve Regional Governor's Conferences on Libraries are to be held throughout the state to bring to the attention of the public the library's place in the growth of the educational and cultural development of the state of North Dakota.

UNION CATALOG AND UNION LIST OF SERIALS

One significant service of the State Library Commission is the Union Catalog. Instituted in 1965 through a federal grant, it has grown and is supplying untold service to the people of the state. Requests for interlibrary loans through the Union Catalog have increased 30% in this second year. Extending the service of the Union Catalog is a Union List of Serials of 40 North Dakota libraries and 14 South Dakota college libraries. Copy has been prepared and is currently in the data processing center. The serials catalog will be supplied to school and public libraries in the state and to others on request.

LIBRARY DEMONSTRATIONS

The Northern Red River Valley Regional Library Demonstration of the past biennial period was a big 4/5th's successful. Only one of the five counties of the demonstration did not levy to support regional service. This Northeastern Dakota Bookmobile Library consists of Walsh, Cavalier, Pembina and Nelson Counties. Mrs. Charles Stewart is the librarian. It is gratifying to know that citizens of these communities have cooperated in order to improve library services. Participating in the regional system are Grafton, Park River, Langdon, Cavalier, Drayton, Pembina, St. Thomas, Walhalla and Lakota.

Mrs. Nora Mohberg, demonstration administrator, has extended the demonstration in the northeastern area to include Ramsey, Steele, Griggs and Traill Counties and will initiate service through two bookmobiles out of Mayville in November, 1968. The demonstration will operate for a two-year period after which the counties will be expected to levy for local support.

LIBRARY BUILDING DEVELOPMENTS

A public library building was constructed at Parshall in the spring of 1967. Construction of the Fargo Public Library was completed and the new building was dedicated May 20, 1968. Children's rooms were added to the Grafton Public Library and to the Adams County Library at Hettinger. Pierce County and the city of Rugby formed a city-county library. A building is being constructed in Rugby through local, federal and private funds. The city of Cooperstown has purchased a building to be used as a library. Harvey Public Library is adding on to their building.

LIBRARY STUDY GRANTS

There are three study grants awarded in the 1966-68 biennial period: Miss Lonnie Newman attended the University of Denver Library School on a \$2,000 grant; Mrs. Ora Stewart of Grafton accepted a grant and will finish during the summer of 1969. At the present time she is librarian of the Northeastern Dakota Bookmobile

Library. Miss Carolyn Snyder, Pembina, is attending the Graduate School of Librarianship, University of Denver, on a grant. She will receive her degree in June, 1969. Subsidies in the amount of \$1,712.50 were paid to 16 persons for library credit earned. The grant is \$15 for each quarter hour.

LIBRARY SERVICES AND CONSTRUCTION ACT TITLES III & IV

Federal funds were made available in the spring of 1968 for interlibrary cooperation and library services to the handicapped and disadvantaged. Title III (Interlibrary Cooperation) and Title I (Library Services) grants have made it possible to finance a demonstration of library cooperation in eleven counties in the northwestern part of the state with headquarters at the Minot Public Library. Mr. Everett Foster, coordinator for the project, has contracted with fourteen libraries for services including the rotation of new fiction and nonfiction collections, book processing, interlibrary loan and copy service, borrower's cards good in all libraries, in-service training, 16mm film service, publicity, subject specialists and speakers' bureau. At the end of a two-year trial period, if the project is accepted, the financial support will be determined by the libraries involved.

Under Title IV, which is intended to improve state institutional libraries and to give library service to the physically handicapped who cannot use regular library facilities, books were purchased for institutions and are being sent out on a rotating basis to the State Industrial School, the State Penitentiary, the State Hospital, Grafton State School, the Tuberculosis Sanatorium, and the Soldiers' Home. In addition, materials were purchased for the State Industrial School, the School for the Deaf, the State Penitentiary, and the State Hospital which will be kept at these institutions. A grant of \$2,400 was made to the Division of Vocational Rehabilitation for extended services to the blind, and grants of \$1,000 and \$5,000 respectively to Valley City and Minot for services to the handicapped in the area.

The State Library Commission now approaches the legislative period with trepidation. Without a substantial raise in the \$87,200 annual state appropriation, the state would not be in a position to accept all of the federal funds available to North Dakota. In addition to library extension under Title I of the Library Services and Construction Act, and construction under Title II, there is available to the state \$105,118 under Titles III and IVa and IVb for interlibrary cooperation and library services to the state institutions and the physically handicapped. State funds for matching are necessary because local matching for Titles III and IV are almost nonexistent.

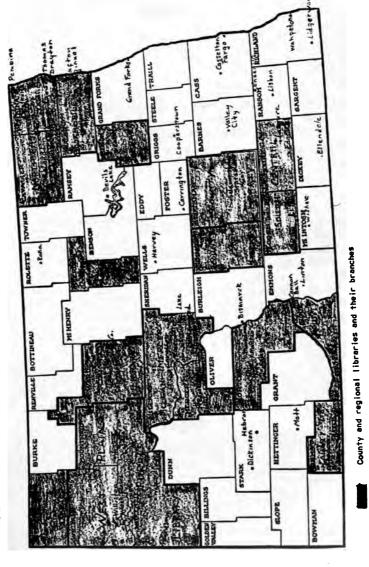
STATE LIBRARY FACILITIES

An item to match federal funds for construction was included in the 1967-69 budget and has again been included in the 1969-71.

budget for a new state library building. Without adequate facilities the State Library Commission cannot function to the fullest extent and cannot satisfactorily supply the library needs of the state.

PERSONNEL CHANGES

Mrs. Freda Hatten resigned as Director of the State Library Commission July 31, 1968, and has taken the position of Serials Cataloger at North Dakota State University, Fargo. Mr. Duane Crawford, Head of the Union Catalog, has resigned and accepted a position at Valley City State College. There has been an overload of work which all of the staff has undertaken to do to continue library development. Mrs. Leone Morrison is now Acting Director of the State Library Commission.



THE CURPENT PUBLIC LIBRARY PICTURE.

Public libraries

STATE LIBRARY COMMISSION

BIENNIAL APPROPRIATION

1967-1969

| Salaries | \$178,200 |
|-----------|-----------|
| Services | |
| Supplies | |
| Equipment | |
| Grants | |

Of the above \$174,400 represents state funds and \$849,000 federal funds. Titles III and IV of the Library Services and Construction Act have made available to the state an additional \$207,301.

Grants were made as follows during the period of the report:

1966-1967

| Sioux County | 2,800 |
|--|---------|
| Northern Red River Valley Regional Library Demonstration | 55,000 |
| McLean Mercer Regional Library | 12,692 |
| South Central Area Library | 10,792 |
| James Memorial Library | 6,000 |
| Minot Public Library | 5,000 |
| Divide County Library | 1,500 |
| West Plains Regional | 10,915 |
| Veterans Memorial Library | 25,000 |
| Library Survey | 7,880 |
| Study Grants | 2,000 |
| Subsidies | 970 |
| | 114,452 |
| Parshall \$29,452 | · |
| Minot | |
| Fargo | |
| | |

1967-1968

| Northern Red River Valley Regional Library Demon\$ | 47,000 |
|--|--------|
| Adams County Library | 4,29 |
| McLean-Mercer Regional | 9,35 |
| Sioux County | 3,00 |
| South Central Area | 3,50 |
| Stutsman County | 4,51 |
| West Plains Rural | 1,20 |
| Veterans Memorial | 5,07 |
| Carrington Public | 90 |
| Fargo Public | 10,00 |
| Dickinson Public | 95 |
| Grafton Public | 7.00 |
| | -, |

| Harvey Public | 3,500 |
|---------------------------|---------|
| Mandan Public | 6,300 |
| Minot Public | 10,000 |
| Valley City Public | 1,000 |
| Wahpeton Public | 1,000 |
| James Memorial | 7,200 |
| Northeastern Dakota | |
| Bookmobile Library | 18,000 |
| Grants | 1,000 |
| Subsidies | 682 |
| Construction — Fargo | 140,187 |
| Titles III & IV | |
| Northwestern Federation | 10,815 |
| Vocational Rehabilitation | 2,400 |
| Valley City Public | 1,000 |
| Minot Public | 5,000 |

This report is divided into two parts. The first part consists of the statistics of the libraries that meet national minimum requirements. Only these statistics will appear in the national reports. Part two is the statistics of other libraries and reading rooms in the state.

DEFINITION OF A PUBLIC LIBRARY

Taken from "Library Statistics: A Handbook of Concepts, Definitions and Terminology," prepared by the staff of the Statistics Coordinating Project, American Library Association.

"The definition of a public library must be broad enough to allow for a difference in government, source of income, service area, and nature of collection; but there is also a point at which an agency ceases to be a public library.

"To be included in public library statistics, every agency must offer free services to everyone within some stipulated geographical area. Libraries which do not, whether from tradition as old subscription or corporation libraries or from extreme financial pressure, should not be considered public and should not be included."

With regard to book collection, "it is suggrested that unless the agency is a member of a library system, it must meet all of the following criteria to be included in public library statistics: (1) Give at least 10 hours of public service per week, (2) Have a book collection of at least 2,000 volumes, (3) Purchase at least 200 volumes per year, and (4) Expend at least \$1,000 per year.

"These criteria are not intended to relate to, or to set minimum standards of library service, They merely indicate the **lowest level** at which an agency can be considered a statistical unit. Inclusion of figures for libraries which do not meet all of these criteria negates the concepts of "population served" and "area served," and distorts all total figures of public library resources and services.

"Because data on school-public library combinations often cannot be separated accurately, it is recommended that such libraries be included wholly in either school library statistics or public statistics. If the library is physically localed in a school but is established under public library laws, and serves only incidentally the library needs of teachers and pupils, it will be counted as a public library."

| 1966-68 | EC |
|---|-----------|
| Libraries, | IIPDADIEC |
| Public | PECIONAL |
| Dakota | OND DEC |
| £ S | _ |
| Statistics of North Dakota Public Libraries | YINICO |
| | |

| Library (| Population Served (1960 Census) | Separate Location | Size Square Feet | Hours Open per Week | Staff Num- ber | Volumes | Circulation 1966-67 1967 | ation 1967-68 |
|--|---------------------------------------|---------------------------------|------------------------|------------------------------|----------------------|-----------------|-----------------------------|------------------|
| Adams County, Hettinger | 4,449 | Yes | 1,248 | 20 | 2 | 13,146 | 20,092 | 17,729 |
| Keeder, branch Divide County, Crosby | 5,566 | Yes | 1,152 | 27 | 81 | 16,921 | 40,051 | 43,688 |
| Noonan, station Kidder County, Steele | 5,386 | Steele Comm. Building | 352 | ∞ | - | 6,105 | 28,310 | 27,049 |
| McLean-Mercer Regional, Riverdale Beulah, branch | 20,835 | Yes | 4,860 | 17 | 6 | 29,493 | 101,917 | 103,178 |
| Garrison, branch Hazen, branch Turtle Lake, station | | City Hall | 208 | 4 | - | 800 | | |
| Morton County, Mandan Glen Ullin Public, branch | 10,467 nch | Mem. Building Legion Theatre | 602 | 94 | S Volun- | 24,251 2,644 | 62,725 | 54,249 |
| Hebron Public, branch New Salem Public, branch | | City Auditorium | 748 | 4 | 1 | 2,664 | | |
| Northeastern Dakota Bookmobile Library, Grafton | 62,267 | Yes | 1,670 | 48 | ∞ | 26,638 | | 105,423 |
| Grafton Public, branch | 10 | Yes | 1,622 | 42 | 87 | 11,247 | 31,256 | 30,568 |
| A. M. 10tinggen, parote, prancii Langdon Public, branch | | Cavalier Co. Court House | | o s | | 099'9 | 13,936 | 14,540 |

924,710

840,977

281,156

TOTAL 188,326

| 1966-68 | IES |
|------------|-------------|
| Libraries, | L LIBRARIES |
| ı Public | REGIONAL |
| n Dakote | AND RE |
| of Nort | COUNTY / |
| Statistics | 8 |

| Library | Population Served (1960 Census) | Separate Location | Size Square Feet | Hours Open per Week | Staff Num- ber | Volumes | Circulation 1966-67 196 | ition 1967-68 |
|--|---------------------------------------|-----------------------------|------------------------|------------------------------|----------------------|-----------------------------|----------------------------|------------------|
| Park River Public, branch Pembina Public, branch | | Bures Building City Hall | 1,128 | 12 | Volun- | 3,068 | | 6,656 |
| St. Thomas Memorial, branch | | Yes | 300 | 87 | Volun- | | 432 | 350 |
| Rugby Public 7,394 Sioux County, Fort Yates 3,662 Color of the station | 7,394 | City Hall Yes | 610 | | 1 1 1 2 | 12,16 4 1,000 | 29,919 | 1,020 |
| South Cartal Area, Edgeley14,300 | 14,300 | Yes | 1,460 | 20 | יטי | 24,198 | 102,202 | 102,074 |
| Gackle Public, branch Kulm Public, station | : : | Yes | 540 | 3.50 | 911 | 2,536 | 1,582 | 1,567 |
| Napoleon Fublic, station Stutsman County, Jamestown 9,974 | 9,974 | Alfred Dickey | 1,024 | 24 | 4 | 25,795 | 66,631 | 60,735 |
| Ward County Bookmobile, Minot | 16,468 | Minot Public | 2,400 | 26 | က | 24,134 | 164,487 | 183,436 |
| West Plains Rural, Williston | 27,558 | Price Office | 1,400 | 35 | ∞ | 34,421 | 167,314 | 162,950 |
| New Town Public branch | | New Town Health | 480 | 6 | 1 | 3,386 | 5,880 | 5,205 |
| Parshall Public, branch Tioga Public, branch | : | Yes | 750 | 13 | 81 | 4,748 | 4,243 | 4,293 |

RECEIPTS

| | Ta | Laxes | 0 | Other | | Total |
|--------------------------------|--------------|------------|-----------|-----------|------------|------------|
| pagadi. I | 1966-67 | 1967-68 | 1966-67 | 1967-68 | 1986.67 | 1967-88 |
| Adams County Hettinger \$ | 7.660.75 | 6.690.01 | 457.11 | 4.570 14 | 8 117 86 | 11 260 15 |
| County | 8,625.00 | 12,675.00 | 1.867.26 | 712.85 | 10,492.26 | 13,387,85 |
| County, | 5,000.00 | 7,898.97 | | | 5,000.00 | 7,898.97 |
| McLean-Mercer Regional, | | | | | | • |
| | 22,277.02 | 27,462.45 | 14,330.22 | 9,992.90 | 33.607.24 | 37,455,35 |
| Turtle Lake, branch | 9 308.33 | 264.64 | 1.23 | 278.00 | 309.26 | 542 64 |
| | 17,089.04 | 17,105.20 | 3,487.50 | 530.43 | 20,576.54 | 17,635.63 |
| Glen Ullin, branch | 300.00 | 300.00 | 11.75 | 43.05 | 311.75 | 346.05 |
| New Salem, branch | | | 82.14 | 79.85 | 82.14 | 79.85 |
| Northeastern Dakota | | | | | | |
| Bookmobile, Grafton | | 1 | | 47,000.00 | | 47,000.00 |
| Grafton, branch | 7,000.00 | 7,629.75 | 1,008.00 | 7,857.00 | 8,008.00 | 15,486.75 |
| Langdon, branch | 900.00 | 400.00 | 368.50 | 394.90 | 1.268.50 | 794.90 |
| Park River, branch | 2,194.27 | 2,312.58 | 101.20 | 1,586.42 | 2,295.47 | 3,899.00 |
| Pembina | 533.76 | | 0 | | 533.73 | |
| St. Thomas | 100 | | 250.00 | | 220.00 | |
| Rugby Public | 4,725.57 | 10,760.82 | 378.57 | 316.38 | 5,104.14 | 11,077.20 |
| Gioux County, Fort Yates | | 4,152.35 | | 1,800.00 | | 5,952.35 |
| South Central Area, Edgeley | 15,604.37 | 15,761.17 | 19,393.84 | 5,121.44 | 34,998.21 | 20,882.51 |
| Public, | 1,211.75 | | 1,299.90 | | 2,511.65 | • |
| Gackle Public, branch | 200.00 | 200.00 | 29.34 | 9.77 | 529.34 | 509.77 |
| ctutsman County, Jamestown | 19,154.00 | 18,352.97 | 16.54 | 4,515.00 | 19,170.54 | 22,837.97 |
| grand County Bookmobile, Minot | 27,800.00 | 28,520.00 | 414.49 | 355.00 | 28,214.49 | 28,875.00 |
| West Plains Rural, Williston | 48,297.27 | 40,720.10 | 254.42 | 12,602.67 | 48,551.69 | 53,322.77 |
| New Town Public, branch | 1.010.38 | 1,002.66 | 100.50 | | 1,110.88 | 1,002.66 |
| Parshall Public, branch | 22,088.00 | 1,944.81 | 29,527.38 | 343.03 | 51,615.38 | 2,292.84 |
| TOTAL | \$212,279.51 | 204,453.43 | 73,379.89 | 98,116.33 | 285,659.40 | 302,570.31 |

EXPENDITURES

| Library | Capital Ex | Capital Expenditures | Sal | Salaries | Library | Materials | Total | 1967-68 |
|-----------------------------|---------------------|----------------------|--------------------|----------------------|-----------------|---------------------|--------------------|-----------------------|
| | 130p-p/ | 130/061 | 1909-01 | 90-706 | /0-0061 | 1307-00 | 70-0061 | 00./001 |
| Adams County | 1 101 10 | 5,152.73 | 3,812.68 | 3,615.56 7,248.95 | 1,053.54 | 1,029.40 | 5,815.00 | 11,896.50 |
| Divide County Kidder County | 108.30 | 90.00 | 4,433.89 | 4,765.74 | 2,195.21 | 1,678.25 | 7,822.90 | 7,729.16 |
| McLean-Mercer | 77 017 | 4 004 40 | 0.000 | 17 950 05 | 6 004 00 | 5 091 09 | 77 500 46 | 20 007 85 |
| Regional | 13,152.41 247.09 | 4,881.49 99.93 | 15,948.19 | 220.33 | 39.66 39.66 | 3,021.02 | 399.11 | 320.21 |
| Morton County | 339.49 | 69.62 | 13,244.08 | 13,070.50 | 2,735.19 | 3,234.58 | 18,950.78 | 18,839.89 |
| Glen Ullin New Salem | | | | | 85.80 | 61.99 | 91.36 | 65.87 |
| Northeastern Dakota | | | | 34.895.17 | | 4 168.21 | | 43.838.7 |
| Grafton Public | | 5,000.00 | 4,638.93 | 5,555.53 | 2,090.99 | 2,488.01 | 7,527.47 | 14,152.63 |
| Langdon Dank River | | 172.37 | 900.00 1.778.80 | 955.55 $1.634.46$ | 43.00 197.60 | 9.45 754.81 | 945.30 2,033.10 | 3,431.20 |
| Pembina | 480.00 | | | ` | | | 512.00 | - |
| St. Thomas Rugby Fublic | | 4,250.00 | 3,017.66 | 3,081.25 | 903.89 | 1,014.18 | 4,320.31 | 8,503.24 |
| Sioux County | 15.378.35 | 60.15 | 10.819.54 | 724.30 $10.957.49$ | 3,682.01 | 1,967.66 $2,796.46$ | 33,797.19 | 4,836.28 17,839.85 |
| Edgeley Public | 274.90 | | 260.00 | | 533.80 | | 1,847.72 | |
| Gackle | | | 14 850.00 | 263.75 | 44.70 | 124.45 | 475.00 | 687.07 |
| Stutsman County | | 2,084.41 | 11,250.00 | 11,431.12 | 1,500.00 | 9,109.31 | 10,103.10 | 24,241.01 |
| Bookmobile | | | 12,452.54 | 15,587.88 | 5,668.44 | 6,721.53 | 27,790.66 | 28,515.62 |
| West Plain Rural | | 18,500.00 | 22,367.80 | 30,649.23 | 2,534.58 | 3,633.02 | 37,648.37 | 64,160.01 851 72 |
| New Town Parshall | 50,015.01 | 230.00 | 456.00 | 450.00 | 805.29 | 587.85 | 51,276.30 | 1,768.82 |
| TOTAL | \$31,095.24 | 40,886.73 | 111,668.33 | 162,710.21 | 32,585.57 | 41,820.45 | 268,767.04 | 300,766.40 |

PUBLIC LIBRARIES

| Library | Population Served (1960 Census) | Separate Location | Size Square Feet W | Hours Open per Week | Staff Num- ber | Volumes | Circ 1966-67 | Circulation -67 1987-68 |
|-------------------------------|---------------------------------------|----------------------|--------------------------|------------------------------|----------------------|---------|-----------------|----------------------------|
| Veterans Memorial, Bismarck | 27,670 | Yes | 15,000 | 99 | 12 | 48,608 | 206,589 | 190,102 |
| ۰≂ | 1,730 | Yes | 1,092 | 11 | - | 5,592 | 4,896 | 4,880 |
| Carringto. City | 2,438 | Armory | 1,152 | 24 | - | 6.653 | 30,000 | 30,001 |
| Casselton Public | 1,394 | City Hall | 99 | 18 | 27 | 5,759 | 10,385 | 11,108 |
| Cooperstown Public | 1,424 | Farmers and | د | 13 | - | 6,623 | 6,674 | 8,323 |
| Carnegie Library, Devils Lake | 6.299 | Yes | 4 | 36 | 8 | 18.001 | 33,669 | 39.110 |
| Dickinson Public | 9,971 | Ves | 2,750 | 44 | 4 | 25,893 | 61,104 | 49,599 |
| Ellendale Public | 1,800 | City Hall | 720 | 21 | _ | 6.839 | 18,495 | 16,789 |
| Enderlin Municipal | 1.596 | City Hall | 204 | 12 | - | 4,418 | 5,987 | 5,370 |
| Fargo Public | 46,662 | ves | 32,000 | 69 | 22 | 83.160 | 353,695 | 303,014 |
| Grand Forks Public | en :: | ves | 7,750 | 69 | 12 | 59,759 | 178 201 | 202,603 |
| Harvey Public | | ves | 1.200 | 33 | က | 7.795 | . 0,337 | 21.829 |
| Alfred Dickey Free, Jamestown | 15,163 | Yes | 8,928 | 28 | ഹ | 32,553 | 122,307 | 123 525 |
| Lidgerwood City | 1,081 | Xes | 1,763 | 18 | - | 12,464 | 10,107 | 9,302 |
| | 1.829 | City Hall | 1,225 | 12 | - | 7.983 | 3,836 | 0.09 |
| Lisbon Public | 2 097 | Ves | 3,456 | 17 | - | 8,391 | 11,995 | 12.155 |
| Mandan Public | 10 525 | Ves | 4,660 | 48 | c - | 21.70) | 62,331 | 65 2 3 9 |
| Winot Public | 36,504 | Ves | 18,500 | 89 | 15 | 61.746 | 412.754 | 385 275 |
| Mott Public | | ∵ +: Hall | 820 | 17 | - | 7.778 | 6,893 | 7,313 |
| golla Public | 1.39 | City Hall | 420 | 12 | | 3.251 | | |
| ij. | 17.00 | ves | 2,600 | 34 | 4 | 21.976 | 41 418 | 36 1 79 |
| Cach Pu-lic, Wahpeton | 5,876 | Yes | | 23 | : | 15 13) | 13 151 | 27,412 |
| _ | 1 865 | Civir Center | 333 | 17 | ~ | 5 803 | 6 683 | 6.822 |
| "mes Memorial Williston | 11.866 | ۲e۶ | | 50 | 4, | 2) 220 | 53 731 | 60225 |
| Wishek Public | 1, 90 | City Hall | | 10 | - | 7.749 | 2 332 | 3 241 |
| TOTAL | 245 350 | | | | | 511.374 | 1.708.373 | 1.628.188 |

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|--------------|--------------|------------|-----------|------------|------------|------------|-----|
| Library | 1966-67 | 1967-68 | 1986-87 | 1967-68 | 1966-67 | 1967-68 | |
| Bismarck | 95,765.08 | 100,502.02 | 7,347.80 | 36,625.63 | 103,112.88 | 137,127.65 | |
| Rouman | 1,196.51 | 440.17 | 191.10 | 200.61 | 1,387.61 | 640.78 | N |
| Commington | 3,000.00 | 3,000.00 | 44.02 | 1,005.05 | 3,044.02 | 4,005.05 | C.F |
| Cartington | 1,977.67 | 2,289.30 | 86.58 | 100.99 | 2,064.25 | 2,390.29 | U |
| Conserence | | 1,453.03 | 1,298.02 | 1,398.52 | 1,298.02 | 2,851.55 | n. |
| Devile Lake | 13,008.59 | 14,381.15 | 545.81 | 576.72 | 13,554.40 | 14,957.87 | L . |
| Dickinson | 22,693.33 | 24,855.00 | 1,050.58 | 2,161.84 | 23,743.91 | 27,016.84 | U. |
| Filandala | 2,500.00 | 2,500.00 | 273.32 | 121.40 | 2,773.32 | 2,621.40 | Г |
| Foderlin | 2,650.00 | 2,965.00 | 157.79 | 118.25 | 2,807.79 | 3,083.25 | 3 |
| Ford | 143,644.16 | 152,550.71 | 6,103.73 | 16,342.93 | 149,747.89 | 168,893.64 | וא |
| Crand Forks | 80,272.50 | 106,230.96 | 2,427.50 | 3,961.00 | 82,700.00 | 110,191.96 | ١. |
| Howard | 3,450.33 | 4,416.70 | 382.56 | 3,616.61 | 3,832.89 | 8,033.31 | C |
| Ismeetown | 21,336.99 | 26,955.91 | 6,606.77 | 7,298.28 | 27,943.76 | 34,254.19 | 1 |
| Lidgerwood | 1,920.00 | 1,920.00 | 93.54 | 8.93 | 2,013.51 | 1,928.98 | ID |
| Tinton | 1,000.00 | 1,300.00 | 365.00 | 270.00 | 1,365.00 | 1,570.00 | n. |
| Lishon | 3,456.87 | 4,240.27 | 362.64 | 306.84 | 3,819.51 | 4,547.11 | ΛI |
| Mandan | 20,755.70 | 21,982.16 | 1,779.93 | 7,627.99 | 22,535.63 | 29,610.15 | 'I |
| Minot | 78,993.27 | 84,415.37 | 10,381.53 | 26,607.82 | 89,374.80 | 111,023.19 | • |
| Mott | 2,700.00 | 2,724.16 | 148.85 | 153.00 | 2,848.85 | 2,877.16 | J |
| Rolla | 3,207.10 | 3,483.16 | 42.98 | 93.03 | 3,250.03 | 3.576.22 | IVI |
| Valley City | 16,017.62 | 16,894.85 | 1,155.80 | 2,958.20 | 17,173.51 | 19,853.05 | IVI |
| Wahneton | 6,000.00 | 3,750.00 | 351.72 | 1,334.13 | 6,351.72 | 5,084.13 | 13 |
| Watford City | 2,191.20 | 2,146.49 | 163.86 | 151.90 | 2,355.06 | 2.298.39 | 31 |
| Williston | 35,669.71 | 37,305.85 | 7,274.79 | 9,307.51 | 42,944.50 | 46,613.36 | V. |
| Wishek | 1,275.00 | 1,275.00 | 4.00 | | 1,279.00 | 1,275.00 | LN |
| TOTAL | \$552,973.63 | 623,977.26 | 48,640.31 | 122,347.26 | 613,321.94 | 746,324.52 | |

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| | Capital E | xpenditures | Salari | aries | | Materials | Tota | 7 |
|--------------|-------------|-----------------|------------|------------|------------|------------|------------|-------------------------|
| Library | 1966-67 | 1966-67 1967-68 | 1966-67 | 1967-68 | 1966-67 | 1967-68 | 1966-67 | 1967-68 |
| Bismarck | \$14,661.55 | 10,224.32 | 58,830.09 | 62,363.93 | 14,396.45 | 39,226.36 | 103,112.88 | 128,374.23 |
| Bowman | | | 635.17 | 885.87 | 405.88 | 320.03 | 1.244.72 | 2,253.41 |
| Carrington | 953.83 | 629.57 | 1,500.00 | 1,967.20 | 1,069.97 | 1,294.60 | 3,631.89 | 4,030.61 |
| Casselton | 458.80 | | 1,322.67 | 1,602.59 | 490.77 | 614.00 | 2,282.24 | 2,277.84 |
| Cooperstown | . 163.60 | | 650.00 | 832.50 | 523.28 | 1,050.52 | 2,276.50 | 2,926.91 |
| Devils Lake | 912.00 | 175.00 | 6,837.33 | 9,033.59 | 3,143.90 | 3,340.74 | 13,318.15 | 14,811.88 |
| Dickinson | | 420.93 | 15,524.97 | 17,567.15 | 3,801.71 | 5,089.97 | 24,946.30 | 25,791.28 |
| Ellendale | 140.06 | | 1,234.20 | 1,361.40 | 1,302.03 | 915.29 | 2,718.14 | 2,750.90 |
| Enderlin | | | 1,277.10 | 1,401.40 | 659.30 | 658.48 | 2,169.12 | 2,443.39 |
| Fargo | 541.47 | 873,625.23 | 93,092.65 | 107,193.35 | 25,687.53 | 28,157.18 | 137,410.76 | 1,031,690.06 |
| Grand Forks | | | 42,875.18 | 51,243.98 | 12,939.04 | 14,618.30 | 68,721.81 | 80,409.35 |
| Harvey | | 4,922.55 | 2,591.17 | 3,403.52 | 767.18 | 622.29 | 4,196.30 | 9,751.05 |
| Jamestown | 4,637.88 | 1,749.01 | 18,255.45 | 20,053.34 | 4,189.94 | 5,258.33 | 29,072.35 | 30,114.84 |
| T,idgerwood | | • | 1,173.64 | 1,202.09 | 688.00 | 575.87 | 2,039.29 | 1,940.95 |
| Linton | | | 1,000.00 | 1,000.00 | 258.38 | 580.10 | 1,345.62 | 1,627.35 |
| Tisbon | 91.41 | | 1,582.20 | 2,211.29 | 727.84 | 962.69 | 3,296.52 | 4,427.94 |
| Mandan | | 2,214.88 | 15,920.38 | 12,283.19 | 5,152.66 | 14,754.68 | 31,483.27 | 34,064.94 |
| Minot | | 4,552.72 | 43,344.13 | 58,748.94 | 21,830.66 | 23,139.01 | 92,679.77 | 109,194.14 |
| Nott | 400.00 | 400.00 | 1,102.45 | 1,491.26 | 1,136.09 | 946.78 | 2,804.64 | 2,985.90 |
| golla | 99.52 | | 837.03 | 1,030.07 | 565.41 | 741.68 | 1,588.60 | 2,448.19 |
| Falley City | 386.87 | | 7,637.61 | 7,447.15 | 3,051.81 | 3,325.72 | 12,960.79 | 13,336.46 |
| Yahpeton | | | 3,810.43 | 4,093.27 | 754.75 | 1,817.33 | 6,407.73 | 6,560.57 |
| Watford City | 49.75 | 175.00 | 1,347.00 | 1,283.60 | 769.45 | 872.83 | 2,308.37 | 2,384.34 |
| W. Iliston | 342.40 | 3.685.12 | 20,440.68 | 21,140.40 | 9.161.34 | 6.660.29 | 36,457.34 | 37.515.24 |
| Wishek | | | 511.97 | 524.90 | 599.34 | 418.87 | 1,194.50 | 976.58 |
| TOTAL | \$24,504.39 | 902,774.33 | 343,333.50 | 391,365.98 | 114,072.71 | 155,962.24 | 589,667.60 | 589,667.60 1,555,088.35 |

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| Library | Population Served (1960 Census) | Government: Municipal or Association | Separate Location | Size Square Feet | Hours Open Week | Staff Number | Vol- umes | Circulation 1966-67 1967 | tion 1967-68 |
|--|---|--|----------------------------------|------------------------|-----------------------|----------------------------------|----------------------------------|----------------------------------|--------------------------------|
| Ashley Public Beach Public | 1,419 | Association Association | Yes American Leg Hall | 512 4,866 | 9 | | 8,375 | 4,000 7,196 | 4,369 |
| Bottineau Public Cando Public Drake Public | No Report No Report | Association | Public School | 212 | 4 V | Volunteer | 3,579 | | |
| Forman Public 530 Hankinson Public 1,285 Hope City 390 Kildeer Public 765 A. M. Tofthagen, No Report | 530 1,285 390 765 No Report | Association Association Municipal Association | City Hall City Hall Yes | 208 | 44221 44 | 1 Volunteer 1 Volunteer | 2,645 2,645 2,095 2,645 | 2,200 2,626 2,626 2,626 | 1,981 2,410 452 2,410 |
| LaKota LaMoure Public | 1,068 | | Community Building | | 9 | 1 | 5,191 | 9,116 | 8,518 |
| Edna Ralston, Larimore | 1,714 | Municipal | City Hall | 322 | | | | 3,237 | |
| Leeds Public Mayville Public Mohall Public New England Public | 797 2,168 956 1,095 | Association Municipal Municipal Municipal | City Hall Yes City Hall Memorial | 1,854 | 700N | ਜਜਜ਼ਜ | 4,36 1 6,780 | 793 5,222 7,450 1,503 | 5,140 |
| New Rockford Public . Oakes Public | 2,177 1,650 | Association Municipal | Yes Public | 1,560 | 10 V | Volunteer 1 | 6,524 7,675 | 4,158 29,178 | 3,594 24,170 |
| Towner Public Laya Zick Memorial, Zeeland | 980 427 | Association | Fire Hall Bank Building | 166 | 24 V | Volunteer | 1,273 | | 1,200 |
| TOTAL | 20,085 | | | | | | 61,042 | 77,850 | 51,838 |

| | | KECEIPTS | | | | |
|----------------------------|----------|----------|----------|----------|--------------------|----------------|
| | Taxes | _ ' | Other | | | Total |
| Library | 1966-67 | 1987-68 | 1966-67 | 1967-68 | 1966-67 | 1967-68 |
| Ashley \$ | 700.00 | 700.00 | 74.85 | 71.65 | 774.85 | 771.65 |
| Beach Bott | | | 1,953.43 | | 1,953.43 | |
| Cando | | | | | | - |
| Drake | 400.00 | 400.00 | 39.73 | 30.07 | 439 73 | 430 07 |
| Forman | 221.60 | 222.00 | 169.86 | 46.45 | 391.46 | 268.45 |
| Hankinson | 100.00 | 100.00 | 6.25 | 461.35 | 106.25 | 561.35 |
| : | 100.00 | 100.00 | 8.68 | 7.86 | 108.68 | 107.86 |
| Killdeer | | | 32.39 | 38.16 | 32.39 | 38.16 |
| Lakota | | | | | | |
| Lamoure | 1,361.82 | 1,427.63 | 65.44 | 72.34 | 1,427.26 | 1,499.97 |
| LaMoure | 300.00 | | 256.88 | • | 556.88 | |
| Leeds | 200.00 | 200.00 | 18.00 | 18.80 | 218.00 | 218.80 |
| Mayville | 1,208.09 | 1,539.64 | 200.04 | 105.10 | 1,408.13 | 1,644.74 |
| Mohall Frajand | 250.00 | | 96 01 | | 1,049.00 276 01 | |
| New Rockford | 300.00 | 300.00 | 487.05 | 405.42 | 787.05 | 705.42 |
| | 2,992.83 | 3,292.47 | 649.95 | 513.92 | 3,642.78 | 3,806.39 |
| Towner Towner Towner | | | | 9.59 | | 105.73 9.59 |
| TOTAL | 9,783.39 | 8,281.74 | 3,989.46 | 1,780.71 | 13,772.85 | 10,062.45 |
| | | | | | | |

| | | | EXPEN | EXPENDITURES | | | | |
|---|--------------------|---|------------------|-----------------------|----------------------------|--------------------------------------|----------------------|-----------------------------|
| Light A | Capital Ex 1966-67 | Capital Expenditures 1966-67 1967-68 | Sale 1966-67 | Salaries 7 1967-68 | Library 1966-67 | Library Materials 1966-67 1967-68 | Total 1966-67 19 | 1 1967-68 |
| Panley Beach Bott | | | 350.79 570.46 | 388.20 | 340.60 618.03 | 221.97 | 792.39 2,059.21 | 718.10 |
| Carleau Drake | | | | | 303.66 | 310.35 | 347.12 | 352.42 |
| Hankingon | | | 183.60 | 180.00 | 73.39 | 130.37 | 298.88 105.61 | 364.15 |
| Hope Killdeer | | | 74.50 30.78 | 74.50 30.96 | 53.39 | 59.43 | 127.89 30.78 | 133.93 30.96 |
| LaMoure Laringer | | | 657.60 | 674.10 | 595.00 | 815.12 | 1,306.44 | 1,533.44 |
| Leeds Mayville | | | 105.00 922.41 | 105.00 944.41 | 135.29 571.08 | 79.38 765.23 | 264.32 1,590.70 | 204.80 1,815.50 |
| New England | | | 105.00 105.00 | 200 | 446.37 169.17 202.20 | 414.61 | 1,431.35 320.25 | 21 21 2 |
| new nockiud Oakes Towner Zeeland | | | 1,029.49 | 1,187.53 54.50 | 1,508.41 | 1,384.68 55.91 | 2,910.64 2,910.64 | 2,786.82 110.41 24.90 |
| TOTAL \$ | | | 5,360.81 | 3,685.25 | 5,448.52 | 4,731.14 | 12,517.28 | 9,035.75 |

NORTH DAKOTA LIBRARIES BY COUNTY

| Population Counties and Towns County with Libraries (1960 Census) | Counties and Towns with Libraries (1960 Census) |
|---|---|
| ADAMS 4,449 | N. 1713117119 P. 000 |
| Adams County—Hettinger, | McKENZIE 7,296 |
| Reeder | Watford City |
| BARNES16,719 | McLEAN14,030 |
| MAINES10,119 | Garrison. Turtle Lake. |
| Valley City BENSON 9,425 | Underwood, McLean- |
| BENSUN 8,420 | Mercer Regional— |
| Leeds | Riverdale |
| BILLINGS 1,513 BOTTINEAU 11,315 | MERCER 6,805 |
| BOTTINEAU11,315 | Beulah, Hazen |
| BOWMAN 4,154 | MORTON 20.992 |
| Bowman | Glen Ullin, Hebron, Mandan, New Salem, |
| BURKE 5,886 | Mandan New Salem |
| BURLEIGH34,016 | Morton County—Mandan |
| Bismarck | MOUNTRAIL10,077 |
| CASS | New Town, Parshall, |
| Casselton, Fargo | Stanley |
| CAVALIER10.064 | NELSON 7,034 |
| Langdon DICKEY 8,147 | Lakota |
| DICKEY 8,147 | OLIVER 2,610 |
| Ellendale, Oakes | PEMBINA 12,946 |
| Ellendale, Oakes DIVIDE | Cavalier, Drayton, |
| Divide County—Crosby, | Cavaller, Drayton, |
| Fortuna, Noonan | Pembina, St. Thomas, |
| DUNN 6,350 | Walhalla PIERCE 7,394 |
| Killdeer | 7,394 |
| Killdeer EDDY 4,936 | Rugby RAMSEY 13,443 |
| New Rockford | RAMSEY13,443 |
| EMMONS 8,462 | Devils Lake RANSOM 8,078 Enderlin, Lisbon |
| Linton | RANSOM 8,078 |
| FOSTER 5,361 | Enderlin, Lisbon |
| Carrington | RENVILLE 4,698 |
| Carrington GOLDEN VALLEY 3,100 | Mohall |
| Beach | RICHLAND18,824 |
| GRAND FORKS 48,677 | Hankinson, Lidgerwood |
| Grand Forks, Larimore | Wahpeton ROLETTE 10,641 |
| CDANT ROAS, Darmore | ROLETTE10,641 |
| GRANT 6,248 GRIGGS 5,023 | noiette noila |
| Cooperstown | SARGENT 6,856 |
| HETTINGER 6,317 | Forman |
| Mott, New England | SHERIDAN 4,305 |
| Mott, New England | Goodrich |
| KIDDER 5,386 | SIQUX 3,662 |
| Kidder County—Steele LAMOURE 8,705 Edgeley, Kulm, LaMoure, | Cannonball, Selfridge, |
| LAMOURE 8,705 | Sioux County— |
| Edgeley, Kulm, LaMoure, | Fort Votos |
| South Central Area— | SLOPE 1.893 |
| | SLOPE 1,893 STARK 18,451 |
| Edgeley LOGAN 5,367 | Dickinson |
| | STEELE 4.719 |
| McHENRY 11.099 | Finley, Hone |
| Drake, Towner | STUTSMAN 25,137 |
| Drake, Towner McINTOSH 6,702 Ashley, Wishek, Zeeland | Jamestown, Stutsman |
| Ashley, Wishek, Zeeland | County—Jamestown |
| | 7 |

NORTH DAKOTA LIBRARIES BY COUNTY

| Population Counties and Towns County with Libraries (1960 Census) | Counties and Towns with Libraries (1960 Census) |
|---|---|
| TOWNER 5,624 TRAILL 10,583 Mayville WALSH 17,997 Grafton, Northeastern Dakota Bookmobile— Grafton, Park River WARD 47,072 | Minot, Ward County— Minot WELLS 9,237 Harvey WILLIAMS 22,051 Tioga, Williston, West Plains Rural— Williston |

STATE OF NORTH DAKOTA LIBRARY DIRECTORY

| Location | Zip Code | Library | Telephone | Librarian |
|-------------|----------|--------------------------------|-----------|------------------------|
| Ashley | | Ashley Public Library | 1 | Mrs. Bruce McShane |
| Beach | | Beach Public Library | | Mrs. Frank Kress |
| Beulah | | Beulah Public Library | | Mrs. T. P. Herman |
| Bismarck | | Veterans Memorial Library | | Mr. Richard J. Wolfert |
| Bottineau | 58318 | Bottineau Public Library | 228-2016 | Mrs. Alice Marsden |
| Bowman | | Clara Lincoln Phelan Library | | Mrs. Martha Stone |
| Carrington | | Carrington City Library | | Mrs. Ella Mae Hargrave |
| Casselton | | Casselton Public Library | | Miss Laura Port |
| Cavalier | | Cavalier Public Library | | Mrs. Carl A. Berg |
| Cooperstown | | Cooperstown Public Library | | Mrs. Marjorie Larson |
| Crosby | | Divide County Library | | Mrs. Ruth Ralph |
| Devils Lake | | Carnegie Library | | Miss Merle McIntyre |
| Dickinson | | Dickinson Public Library | | Miss Dorothea Booke |
| Drake | | Drake Public Library | | Mrs. Ervin Adam |
| Drayton | | Drayton Public Library | | Mrs. Lloyd Myster |
| Edgeley | | Edgeley Public Library | | Mrs. Ruth Evert |
| • | | South Central Area Library | | Mrs. Ruth Evert |
| Ellendale | | Ellendale Public Library | | Mrs. Don Nishek |
| Enderlin | | Enderlin Municipal Library | | Mrs. Wayne Wilson |
| Fargo | | Fargo Public Library | | Mr. Richard Waddington |
| Finley | | Finley Public Library | | Mrs. Marie E. Devlin |
| Foorman | | Forman Public Library | | Mrs. Clifford Dahl |
| Fort Yates | | Sioux County Library | | Mrs. Donald Port |
| Gackle | | Gackle Public Library | | Shields, N. Dak. |
| Glen Ullin | | Glen Ullin Public Library | | Mrs. Alvin Hummel |
| Goodrich | 58444 | Goodrich Public Library | | Mrs. Ewald Muggli |
| Grafton | | Grafton Public Library | 352-2745 | Mrs. Martha Demke |
| | | Northeastern Dakota Bookmobile | | Mrs. Alice Baird |
| | | Library | 352-2011 | Mrs. Ora Stewart |

STATE OF NORTH DAKOTA LIBRARY DIRECTORY

| Location | Zip Code | Librarian | Telephone | Librarian |
|--------------|----------|--------------------------------|-------------|-----------------------|
| Grand Forks | 58201 | Grand Forks Public Library | 775-9461 | Mr. Dennis N. Page |
| Hankinson | . 58041 | Hankinson Public Library | None | Mrs. Edwin Roeder |
| Harvey | . 58341 | Harvey Public Library | 324-2156 | Mrs. Violet Bailey |
| Hebron | . 58638 | Hebron Public Library | . 752* | Mrs. Nick Bingert |
| Hettinger | . 58639 | Adams County Library | 567-2741 | Mrs. Geraldine Marion |
| Hope | 58046 | Hope City Library | 945-2461 | Mrs. C. C. Hawley |
| Jamestown | 58401 | Alfred Dickey Free Library | . 252-2990 | Mrs. Jeanne L. Cobb |
| | | Stutsman County Library | 252-1531 | Mrs. Ella Zimmerman |
| Killdeer | . 58640 | Killdeer Public Library | 932-5236 | Mrs. David Tabor |
| Lakota | 58344 | A. M. Tofthagen Library | 247-2565* | Mrs. H. J. Byrne |
| LaMoure | 58458 | LaMoure Public Library | 6209 | Mrs. Dacotah Harmsen |
| Langdon | 58249 | Langdon Public Library | 256-2725* | Mrs. E. J. Donovan |
| Larimore | 58251 | Edna Ralston Library | 343-2650 | Mrs. William Eastgate |
| Leeds | . 58346 | Leeds Public Library | 466-2234 | Mrs. Kirk Cowan |
| Lidgerwood | . 58053 | Lidgerwood City Library | 6552 | Mrs. Alice Biewer |
| Linfon | 58552 | Linton Public Library | 254-6651 | Mrs. Albert Wenzel |
| Lisbon | 58054 | Lisbon Public Library | 683-4208 | Mrs. Ada Stewart |
| Mandan | 58554 | Mandan Public Library | . 663-3255 | Mrs. Frances Geiss |
| | | Morton County Library | . 663-6133 | Mrs. Jennie Salveson |
| Mayville | 58257 | Mayville Public Library | . 786-2941* | Mrs. Marcu I. Moen |
| Minot | . 58701 | Minot Public Library | 838-7045 | Mr. Everett Foster |
| | | Ward County Bookmobile Library | 838-7045 | Mrs. C Dean Caley |
| Mohall | 58761 | Mohall Public Library | . 756-6692* | Mrs John Smith |
| Mott | . 58646 | Mott Public Library | 824-2163 | Mrs Eleanor Schwartz |
| New England | 58647 | New England Public Library | 579-4576 | Mrs Ron Bender |
| New Rockford | 58356 | New Rockford Public Library | 947-2744 | Mrs. Roy Brown |
| New Salem | . 58563 | New Salem Public Library | 553* | Mrs. William Becker |
| New Town | . 58763 | <u>م</u> | 627-4741 | Mrs. Lilian O. Wilson |
| Oakes | 58474 | Oakes Public Library | 742-2251* | Mrs. Helene Hample |

| Mrs. Art Erovick Mrs. Claudia R. Risan Mr. Lloyd B. Parker Mrs. Wade Kramer Miss Myrtle Pfeifer Wrs Vers Defienne | Mrs. Inez Ellingson Mrs. Hazel E. Kyle Miss Kathryn Cruden Miss Billie Grant Mrs. R. J. Ellis Mrs. Minnie Albright Mrs. Verna J. Jones | Mrs. Jessie Clarkk Mrs. Bernard Thomsen Mrs. Helen H. Tracy Mrs. Helen Fleischman Mrs. Leonard Tetrault Mrs. Lillian G. Piper Mrs. Suzanne Krebsbach Mrs. Anne Lassey Miss Susan Tuchscher Mrs. August Boschee | Mrs. Lois N. Engler Sister Martha Clare, OSB Mr. Wendal J. Cushing Miss Beatrice Larson Mr. Bernnett Reinke | Mr. Thomas A. Hunt Mr. Kilbourn Janacek Mr. Donald J. Pearce |
|--|---|--|--|--|
| 284-6116 862-4466* 825-6625 3371* None | 246-3372* 5791* 776-6181 257-6616* 628-2939* 475-2806* | 448-6825- 3521- 845-3821 642-5732 549-2531- 4911 572-9751 None | 223.4500 255-1520 228-2278 662-4951 225-6092 | 349-3427 237-7811 777-2617 |
| Park River Public Library Parshall Public Library Pembina Public Library Portal Public Library Notre Dame Public-School Library Wolfean, Mercer Regional Library | Rolette Public Library Rolla Public Library Rugby Public Library St. Thomas Memorial Library Stanley Public Library Kidder County Library Towner Public Library | Turtle Lake Public Library Underwood Public Library Carnegie Public Library Leach Public Library Walhalla Public Library Wattord City Public Library James Memorial Library West Plains Rural Library Wishek Public Library Laya Zick Memorial Library | Bismarck Junior College Mary College State School of Forestry Lake Region Junior College Dickinson State College Fred I Geober | UND—Ellendale Branch North Dakota State University Chester Fritz Library, University of North Dakota |
| 58270 58270 58271 58772 58773 | 58366 58367 5826 58276 58784 58482 | 58575 58575 58072 58075 58282 58854 58801 58495 | braries: 58501 58318 58301 58601 | 58101 58202 |
| Park River Parshall Pembina Portal Powers Lake | Rolette Rolla Rugby St. Thomas Stanley Steele | Turtle Lake Underwood Valley City Wahpeton Wathalla Watford City Williston Wishek | College and University Libraries: Bismarck 58501 Bottineau 58318 Devils Lake 58301 Dickinson 58801 Dickinson 58601 | Figures Forks |

STATE OF NORTH DAKOTA LIBRARY DIRECTORY

| Location 2 | Zip Code | Library | Telephone | Library |
|--|----------------|--|---------------------------------|---|
| Jamestown | 58401 | Jamestown College | 252-4331 | Mr. R. W. Witt |
| Mayville Minot | 58257 58701 | | 24. 200 786-2016 838-6101 | Miss Clenora Quanbeck Mr. Clyde Kiang |
| Richardton Valley City | 58652 58072 | Nortnwest bible College Assumption College Allen Memorial Library, | | Muss Lillian van de Trol Brother Paul Nyquist, OSB |
| Wahpeton | 58075 | | 845-3318 642-6671 | Mrs. Lillian Jacobson |
| Williston | 58801 | UND—Williston Branch | 572-5834 | Miss Mary L. Endsley |
| * No phone at library, librarian's home phone number listed. | 's home phone | number listed. | | |

STATE LIBRARY COMMISSION

| Payroll Report | | 1966-67 | 1967-68 |
|-----------------------------------|-------|----------------|---------|
| State Payr | oll | | |
| Freda W. Hatten24 | mo. | \$9,000 | \$9,480 |
| Arlene Stocker 24 | l mo. | 6,000 | 6,240 |
| Josephine Davenport2 | 4 mo | 3,900 | 3,978 |
| Betty Sprynczynatyk 24 | l mo. | 3,420 | 3,564 |
| Leone Morrison 24 | l mo. | 6,300 | 6,426 |
| Inez Crimmins 24 | l mo. | 3,180 | 3,240 |
| Thelma Buchert 24 | | 3,180 | 3,555 |
| Marshall Conner 24 | l mo. | 3,24 0 | 3,240 |
| Sheila Saufferer 24 | l mo. | 3,120 | 3,420 |
| Pauline Sadler 24 | mo. | 6,000 | 6,420 |
| Federal Pay | Toll | | |
| Duane Crawford 24 | l mo. | 6,2 4 0 | 6,360 |
| Lois Mertz 24 | ł mo. | 3 ,030 | 3,360 |
| Mildred Johnson 22 | mo. | 2,150 | 2,820 |
| Ruth Schoenhard 18 | | 2,700 | 5,520 |
| Thomas W. Nielsen 14 | l mo. | 886 | 6,120 |
| Shirley Ziegler17 | | 1,138 | 2,850 |
| Alice Schafer 3 | mo. | | 675 |
| Paulette Gion 1 | mo. | | 200 |
| Mildred Nelson (part-time) | | | 1,720 |
| Mary Lou Norton 2 | 2 mo. | | 407 |
| Paul Ellingson (part-time) | | | 356 |
| Renee Clarice West (temporary) | | | 717 |
| Carolyn Snyder (temporary) | | | 1,350 |
| Linda Elaine Chambers (part-time) | | 1,822 | 675 |
| No longer employed: | | | |
| Lorraine LaFleur 14 | | 4,404 | 537 |
| Lawrence Ringuette 14 | | 2,697 | 301 |
| Mary Femling 10 | | 3,825 | |
| Judith Kay Munsch | | 720 | 457 |
| Techla Knoll | | 2,484 | 360 |
| Julie Hunze | 5 mo. | 1,363 | |
| Shirley Ann Eisenbarth | 3 mo. | 1,164 | |
| Clara Knoepfle (part-time) | | 134 | |
| Hazel Leinhart | | 150 | |
| Dennis Page (part-time) | 3 mo. | 1,272 | |
| Michael Miller (part-time) | 3 mo. | 450 | |





Libisci - N864

1973/75

FEB 4 1977

THIRTY-FIFTH
BIENNIAL REPORT

The University of Michigan Library Science Library

OF THE

DIRECTOR STATE LIBRARY COMMISSION

TO THE

GOVERNOR

AND TO THE

DIRECTOR OF INSTITUTIONS

FOR THE PERIOD BEGINNING July 1, 1973 and Ending June 30, 1975



STATE LIBRARY COMMISSION Bismarck, N.D. 58505

> RICHARD J. WOLFERT State Librarian

November 1, 1975

Honorable Arthur A. Link Governor State Capitol Bismarck, North Dakota

Mr. Edward J. Klecker Director of Institutions State Capitol Bismarck, North Dakota

Dear Governor Link and Mr. Klecker:

In accordance with NDCC 54-24-03 (7), I hereby submit the Thirty-fifth Report of the Director of the State Library Commission to the Governor and to the Director of Institutions, which constitutes the State Library Commission, for the period July 1, 1973 to June 30, 1975.

Respectfully,

RICHARD J. WOLFERT Director

INTRODUCTION

While the federal role in the support of library service still remains somewhat unclear, state support of the operations of the State Library has become firm.

The State Library is no longer dependent upon the availability of federal funds for its operation. However, funding for the improvement or development of local public library service is still entirely dependent upon federal library funds.

At this time, the federal library program is under study by the Congress, the Administration, and the library profession. Many changes are being proposed, and it remains to be seen what will emerge from the various conflicting philosophies about federal-state-local relationships and responsibilities in the provision of library service.

I. Authorization, Programs, and Responsibilities of the State Library.

The Thirty-third Report detailed the authorization, programs, and responsibilities of the State Library. No significant changes have been made, and thus, they will not be repeated in this report.

II. State Library Publications.

A complete listing of all State Library publications during this reporting period may be found in North Dakota State Publications, Nos. 17, 18, 19 and 20.

III. State Plan for Library Development.

The federal Library Services and Construction Act requires the submission of a State Plan each fiscal year to the U.S. Office of Education. The State Plan is published each year as an issue of North Dakota Library Notes. Minor changes have been made each year in the Plan.

IV. Advisory Council on Libraries.

In accordance with LSCA regulations, Governor Link appointed fifteen persons to the North Dakota Advisory Council on Libraries. The Council provides advice and counsel to the Governor, Director of Institutions, and the State Librarian on matters of policy and programs pertaining to statewide library service and development.

A comprehensive report on the status of North Dakota libraries and recommendations for improvement is to be filed with the Governor by the Advisory Council before December 31, 1976.

Minutes of the Council meetings have been published in Flickertale Newsletter.

V. State Library Building.

Upon completion of the new Heritage Center building in 1979, the State Historical Society will vacate the Liberty Memorial Building. The Legislative Council Budget Committee "C" is conducting a space needs study of the various state agencies. The Director of the State Library Commission prepared a report for this committee detailing the space needs of the State Library. One recommendation could be the assignment of the Liberty Memorial Building to the State Library Commission in 1979.

The present space of the State Library has been satisfactory except for the lack of proximity to the Capitol Building. It is a priority of the State Library Commission to expand and improve information and library service to state officials and employees.

VI. Talking Book Service.

Since August 1973, the Talking Book Service for North Dakota residents who are certified as blind or physically handicapped has been provided by contract from the South Dakota State Library in Pierre. Certification of eligibility and distribution of machines remains the responsibility of Division of Vocational Education, Special Services for the Blind, Grand Forks.

The State Library provides supplementary service to the certified persons through loans of large print books and tape cassettes not available through a Talking Book Service.

VII. State Document Depository.

The volume of state documents received amounts to 1,300 items each year. Each item is indexed by agency name and by the title of the publication. The indexing information is transferred to machine readable tape and stored by the State Central Data Processing Center. Monthly printouts of new additions are prepared each month and accompanies the shipment of depository items to the designated depository libraries around the state and to the Library of Congress. Semi-annual compilations are published and distributed to North Dakota libraries. All documents are microfilmed at the end of the year, and duplicate reels are available for sale. An annual index to the microfilm reels is also published.

A "Keyword-out-of-Context" subject index was published for the years 1965-1974, and an agency and title index was published for the years 1965-1973.

VIII. State Government Service.

The Governmental Affairs section of the State Library has developed a simple computer program (LC-5) to index its materials pertaining to state government. Like other State Library computer programs, the data entered can be arranged in many ways and appropriate print-outs produced to fill the needs of the users of the system.

A cooperative project has been developed with the Supreme Court to add materials in the Court Administrator's library to the LC-5 computer indexing program. The Bureau of Governmental Affairs, University of North Dakota, has expressed willingness to add its extensive collection of library materials to the system.

There are other collections in the Capitol and elsewhere that could also be added to this system.

The nature of this material is that it consists of short reports or articles, usually not listed in usual bibliographic indexes and therefore elusive. In traditional library procedures, this type of material is not indexed and therefore difficult to retrieve.

The goal of this project is a union listing of materials physically located in several different locations. It is expected that the union listing will facilitate researchers locating their needed materials on governmental affairs.

IX. Constitutional Convention Publications.

A four volume 1,993 page book, the North Dakota Constitutional Con-

vention, 1971-1972; A Newspaper Account, was published by the State Library in 1974. One hundred copies were printed, and copies are for sale for \$40.00 each.

Senate Bill 2074, introduced by Senator Frank Wenstrom, President of the Constitutional Convention, was passed by the 1975 Legislature. This Bill transferred the remaining copies of the Constitutional Convention Journal and Debates to the State Library from the Secretary of State for sale to interested persons and for a reserve supply for safe keeping.

X. Legislation.

Legislation introduced and acted upon by the 1975 Legislature was summarized in the Flickertale Newsletter of May 15, 1975.

House Bill 1499 changed municipal library board appointments from the school district board to the city council or commission. Senate Bill 2137 expanded the powers of contract by library boards to include municipalities and counties in adjoining states. Senate Concurrent Resolution 4005, pertaining to a Legislative Council study of library service, again failed to pass.

XI. Statewide Library Service Statistics.

Public library and academic library statistics for the fiscal years 1973 and 1974 were published in separate issues of North Dakota Library Notes. School library/media center statistics are available from the State Department of Public Instruction.

XII. Research Commissioned.

Several research projects were commissioned during the biennial period.

The Lewis and Clark 1805 Regional Planning Council and the Lake Agassiz Regional Planning Council each conducted studies in their region to determine library and information needs, attitudes, resources, services, and finances, and to recommend a plan for improvement.

The Law School of the University of North Dakota conducted a study of the financial and legal aspects of public library service in North Dakota.

Ronald Rudser, Minot State College Library, conducted a survey of the Devils Lake Public Library. He was assisted by Dennis Page, Grand Forks Public Library, and Ora Stewart, Carnegie Bookmobile Library, Grafton.

The North Dakota Public Library Planning Council was awarded a grant to facilitate a series of planning meetings. A report was submitted to the State Advisory Council on Libraries.

XIII. ABM Impact Funds for Library Service.

The State Library was again instrumental in securing Department of Defense funds for the provision of public library service to the ABM installation area. The funds are channeled through the State Library to the Carnegie Bookmobile Library, a four-county operation with headquarters in Grafton.

XIV. Workshops.

Statewide workshops were held during this reporting period: Carrington, November 29-30, 1973 (Fall Frolic) Bismarck, May 16-17, 1974 (Spring Frolic) Bismarck, May 28-31, 1974 (Management) Aberdeen, S.D., April 11-12, 1975 (Information and Referral) Bismarck, April 22, 1975 (Teletype)

XV. Minimum Wage Rates.

State Minimum Wage Order was extended to persons employed in public libraries on March 7, 1974. The minimum wage was set at \$2.00 per hour.

The federal minimum wage was also extended to public libraries. The federal minimum wage was set at \$2.00 per hour.

XVI. Use of State Computer.

The State Library has made extensive use of the IBM 370/145 computer facilities located on the Capitol Grounds. There are four separate on-going programs:

LC-2 cataloging state documents

LC-3 cataloging monographic materials

LC-4 cataloging audio-visual materials

LC-5 cataloging governmental affairs materials

The cataloging data in each of these programs can be manipulated to produce print-outs by author, title, subject, and classification number. The data in each program, however, cannot be intermixed.

Fifteen subject catalogs have been produced, published, and distributed to libraries. Microfiche editions will be published in 1976, making the process from computer tape to user catalog much faster and cheaper. It is expected that increased use of the State Library resources will result from this project.

Utilizing the LC-3 program, a catalog of the complete holdings of the McLean-Mercer Regional Library (28,000 titles) was produced and distributed to branch libraries and to the bookmobile.

Mary College has also been transferring its cataloging data to the LC-3 program, and joint State Library Commission and Mary College catalogs will be produced.

XVII. Revenue Sharing.

Public libraries are eligible to receive federal revenue sharing funds through their city or county government. During the 1973 calendar year twenty-eight libraries received a total of \$170,232.00 in revenue sharing funds. During the 1974 calendar year twenty-nine libraries received a total of \$180,333.00. Regretably, about fifty percent of the libraries failed to even request any of these funds from their city or county government.

XVIII. Public Library Construction.

Public library construction during this reporting period included:

- A. Jamestown, Alfred Dickey Library: an addition of 1,600 square feet, \$53,924.00
 - B. Dickinson Public Library: an addition of 4,400 square feet, \$218,857.00
- C. Watford City Public Library: a new building of 1,600 square feet, \$41,561.00
 - D. West Fargo: a new building of 5,000 square feet, \$147,240.00

XIX. MINITEX Service.

The State Library Commission signed a one-year agreement with the Minnesota Higher Education Coordinating Commission to provide North Dakota residents, through their local libraries, improved library and information services.

The agreement provides for MINITEX (which is operated by the Minnesota Higher Education Coordinating Commission) to provide access to Minnesota library and information resources via the North Dakota State Library Commission. This access includes loan of books and documents, and photocopies of periodical articles.

Three North Dakota libraries have been designated as access points to MINITEX: The State Library, Bismarck; The Chester Fritz Library, University of North Dakota; The Library, North Dakota State University, Fargo. All other North Dakota libraries channel their requests for service through the State Library unless special arrangements have been made with University of North Dakota or North Dakota State University.

The agreement requires that North Dakota library resources must first be exhausted before contacting MINITEX. Thus, all requests for books must be cleared through the State Library Union Catalog to be sure that the material is not available in North Dakota. Periodical requests must be filled within the state whenever possible before referring to MINITEX. Access libraries are using TWX to transmit MINITEX requests in a designated format and verified in accepted bibliographic tools.

The agreement also provides for MINITEX to produce a new edition of the North Dakota Union List of Serials. Fifty libraries are participating in the new edition. MINITEX has recently published the Minnesota Union List of Serials. It is expected that the North Dakota List would be published in late 1975 by the State Library Commission. In addition to the statewide list, area-wide lists, or type of library lists can also be produced.

XX. State Library Use and Service Patterns.

The biennial period contained a continuation of long-term trends in patterns of service from the State Library.

A. The utilization of juvenile books has continued to decline as have the Traveling Library and Reading Circle services. Schools have accounted for the bulk of the circulation of these special collections. As schools establish and build up their own libraries their dependence upon the State Library diminishes.

| LOANS 1975 | 1974 | 1973 | 1972 | 1971 |
|---------------------|--------|--------|--------|--------|
| Juvenile books | 4,618 | 7,307 | 14,719 | 14,972 |
| Reading Circle0- | 706 | 4,917 | 5,228 | 7,190 |
| Traveling Libraries | 10.939 | 10.448 | 9.970 | 10.439 |

B. Adult readers' use of information books has increased. The State Library has emphasized its role as a statewide information center. The changing nature is reflected in the statistics. Much fiction and other "popular" reading material previously supplied at the state level is now being provided at the regional level. A more sophisticated State Library collection fills a need for this type of material, but the utilization is less than a popular collection. The objective is to place lesser used material at one location in the state—the State Library—with access to all.

LOANS 1975 1974 1973 1972

197!

C. The circulation of State Library books of adult fiction has declined, except for the 1975 year.

LOANS

 1975
 1974
 1973
 1972
 1971

 Adult Fiction Books
 5,886
 4,694
 5,514
 5,424
 6,227

D. Audio-visual materials, such as tape cassettes and filmstrips are in great demand by individuals, schools, and for adult listening groups. The State Library has greatly expanded its collection of these popular and instructive items during the biennium to meet the growing need. The collection of phonograph records has been discontinued and tape cassettes substituted because of their mailing ease.

LOANS

| - | 1975 | 1974 | 1973 | 1972 | 1971 |
|--------------------|--------|-------|-------|-------|------|
| Tape Cassettes | 11,838 | 8,274 | 8,324 | 3,898 | 679 |
| Phonograph Records | -0- | 68 | 589 | 644 | 896 |
| Filmstrips | | 2,543 | 2,573 | 603 | 149 |
| 8 mm Films | 958 | -0- | -0- | -0- | -0- |
| Slides | -0- | -0- | -0- | -0- | 302 |
| Other | 260 | 118 | -0- | 180 | 117 |

E.Other printed materials.

LOANS

| | 1975 | 1974 | 1973 | 1972 | 1971 |
|-------------------------|------|-------|-------|-------|--------|
| Other Printed Materials | | 3,642 | 6.947 | 6.752 | 10,232 |

F. Total Loans of Materials.

| | 1975 | 1974 | 1973 | 1972 | 1971 |
|-------------|---------|--------|--------|--------|--------|
| Total Loans | .68,579 | 56,272 | 69,756 | 67,486 | 69,368 |

G. Service to state government officials and employees has increased as we have promoted this service. Selected appropriate material has been added to the collection.

LOANS

| | 1975 | 1974 | 1973 | 1972 | 1971 |
|-------------------------------|-------|-------|-------|-------|-------|
| State Officials and Employees | 3.128 | 1,992 | 2.257 | 2,603 | 1.280 |

H. Book loans to college and university libraries have also increased. The increase can be attributed to the State Library collection becoming more academically useful as it builds its non-fiction collection.

LOANS

| College and | 1975 | 1974 | 1973 | 1972 | 1971 |
|----------------------|-------|-------|-------|------|------|
| University Libraries | 2,312 | 1,639 | 1,444 | 894 | 370 |

I. Use of the State Library by individuals without local library service has declined, except in 1975, while loans to libraries have increased. This pattern is a result of channeling requests for service through local and regional libraries. In this way libraries close to patrons supply requests for most popular materials, and generally only requests for more sophisticated and specialized material are now being filled from the State Library collection.

LOANS

| | 1975 | 1974 | 1973 | 1972 | 1971 |
|------------------|---------|--------|--------|--------|--------|
| Individuals | .27,414 | 22,926 | 32,616 | 29,472 | 37,536 |
| Public Libraries | 9.662 | 6.201 | 6.036 | 6.324 | 3.835 |

J. Service requests from high schools have increased for material not available in the school library media center. Such items include photocopies, filmstrips, tape cassettes, and many adult level books. This increase is in contrast to the decline in requests for the "pre-packaged" Reading Circle and Traveling Library collections which contain mostly books for younger school children.

LOANS

| | 1975 | 1974 | 1973 | 1972 | 1971 |
|---------|----------|--------|--------|--------|-------|
| Schools | . 18,247 | 11,560 | 11,712 | 12,753 | 8,334 |

K. State institutions. Service to the seven state supported institutions has increased. Increased usage has been for both staff and resident use.

LOANS

| | 1975 | 1974 | 1973 | 1972 | 1971 | |
|--------------------|------|------|------|------|------|--|
| State institutions | 637 | 309 | 326 | 242 | 384 | |

L. Service on the "Network for Knowledge" has increased. The Network is a teletype-telephone-mail communication system coordinating and improving the services of all North Dakota libraries. The headquarters is at the State Library and contains a listing of all books and periodicals in the twenty-six larger libraries of the state. The provision of information and reading material through the Network makes the total resources of the state's libraries available to all its citizens.

NETWORK TRANSACTIONS

| 1975 | 1074 | 1072 | 1070 | 1071 |
|--------|--------|--------|--------|-------|
| 19/3 | 1974 | 1973 | 1972 | 1971 |
| 91 541 | 18 443 | 15 230 | 10 122 | 6 192 |

NORTH DAKOTA NETWORK FOR KNOWLEDGE REPORT* Fiscal 1974

| | Requests | Re | Requests | Requests | | | |
|----------------------|---------------|------------------|-----------------|----------|---------|---------------|----------------------|
| Library | Rec'd From | State Library | Within State | Other | r Total | Not Filled | Filled By Library |
| Bismarck JC | 97 | 29 | 50 | 1 | 80 | 17 | 93 |
| Bismarck PL | 787 | 323 | 230 | 6 | 559 | 228 | 316 |
| Bottineau SF | 48 | 22 | 19 | | 41 | 7 | 25 |
| Devils Lake PL | 139 | 73 | 43 | | 116 | 23 | 17 |
| Dickinson PL | 331 | 160 | 90 | | 250 | 81 | 60 |
| Dickinson St. Col | 469 | 113 | 187 | 6 | 306 | 163 | 245 |
| Fargo PL | 280 | 146 | 51 | | 197 | 83 | 158 |
| Grand Forks PL | 537 | 180 | 180 | 4 | 364 | 173 | 229 |
| Jamestown Col | 319 | 60 | 135 | 1 | 196 | 123 | 121 |
| James Memorial-W | 195 | 101 | 55 | 5 | 161 | 34 | 41 |
| Jamestown PL | 335 | 196 | 63 | | 259 | 76 | 36 |
| Lake Region JC | 76 | 21 | 34 | | 55 | 21 | 17 |
| Mandan PL | 283 | 135 | 77 | 7 | 219 | 64 | 218 |
| Mary College L | 742 | 435 | 147 | 8 | 590 | 152 | 105 |
| Minot PL | 1,582 | 530 | 478 | 10 | 1,018 | 564 | 87 |
| Minot State Col | 264 | 76 | 104 | 1 | 181 | 83 | 359 |
| Mayville St. Col | 82 | 10 | 44 | | 54 | 28 | 66 |
| NDSU Library | 281 | 53 | 84 | 1 | 138 | 143 | 721 |
| Other N.D. PL | 3,665 | 2,098 | 932 | 14 | 3,044 | 621 | 8 |
| State Lib. Comm | 431 | | 344 | 8 | 352 | 79 | 10,253 |
| St. Sch. of Science | 132 | 26 | 62 | 3 | 91 | 41 | 129 |
| Univ. of N.D | 1,233 | 191 | 383 | 40 | 614 | 619 | 743 |
| UND-Medical L | 6 | 6 | | | 6 | | 4 |
| UND-Williston Br | 185 | 47 | 71 | 1 | 119 | 66 | 37 |
| Valley City PL | 124 | 44 | 38 | 2 | 84 | 40 | 74 |
| Valley City St. Col | 353 | 127 | 98 | 2 | 227 | 126 | 244 |
| W. Plains-Williston | 191 | 95 | 41 | | 136 | 55 | 9 |
| High Schools | 4,531 | 4,229 | 107 | | 4,336 | 195 | |
| Elem. Schools | 731 | 713 | 3 | | 716 | 15 | |
| Other (Out-of-State) | 14 | 14 | | | 14 | | 120 |
| TOTAL | 18,443 | 10,253 | 4,150 | 120 | 14,523 | 3,920 | 14,523 |

^{*}Includes only requests received by the State Library Commission, and does not include requests sent directly from one library to another.

NORTH DAKOTA NETWORK FOR KNOWLEDGE REPORT* Fiscal 1975

| | Requests | | Reques | ts Filled E | Ву | | | Doguests |
|-------------------------|---------------|------------------|-----------------|-------------|-------|-------|------------------------|----------------------------------|
| Name of Library | Rec'd From | State Library | Within State | Minitex | Other | Total | Requests Not Filled | Requests Filled By Library |
| Minitex | | | | | | | | 1,224 |
| Bismarck JC | | 21 | 34 | | 2 | 57 | 14 | 91 |
| Bismarck Mary Col | . 578 | 261 | 115 | 36 | 7 | 419 | 159 | 208 |
| Bismarck Public | . 776 | 276 | 252 | 14 | 9 | 551 | 225 | 317 |
| Bismarck State Lib | 1,023 | | 744 | 97 | 34 | 875 | 148 | 10,991 |
| Bottineau SF | . 47 | 12 | 28 | | | 40 | 7 | 43 |
| Devils Lake Col | . 68 | 19 | 32 | | | 51 | 17 | 13 |
| Devils Lake Pub | . 347 | 174 | 111 | | | 285 | 62 | 23 |
| Dickinson Public | 262 | 103 | 77 | 3 | 4 | 187 | 75 | 75 |
| Dickinson State | . 636 | 241 | 179 | 19 | | 439 | 197 | 253 |
| Fargo Public | . 461 | 223 | 81 | 16 | 1 | 321 | 140 | 185 |
| N.D.S.U | . 577 | 72 | 178 | | 4 | 254 | 323 | 845 |
| Grafton CB (4-1-75 +). | . 87 | 46 | 20 | | • | 66 | 21 | 0.0 |
| Grand Forks Public | . 546 | 171 | 166 | 24 | 7 | 368 | 178 | 269 |
| U.N.D., Grand Forks. | . 1,903 | 139 | 427 | 668 | 132 | 1,366 | 537 | 811 |
| UND—Medical Lib | . 2 | | 2 | | | 2 | | 74 |
| Jamestown Col | . 424 | 119 | 157 | 8 | 8 | 292 | 132 | 146 |
| Jamestown Public | | 268 | 62 | - | ĩ | 331 | 106 | 52 |
| Mandan Public | . 654 | 302 | 118 | 2 | 2 | 424 | 230 | 138 |
| Mayville State | . 144 | 20 | 61 | 37 | _ | 118 | 26 | 42 |
| Minot Public | . 1,553 | 618 | 438 | i | 11 | 1.068 | 485 | 89 |
| Minot State Col | | 67 | 138 | 267 | 37 | 509 | 96 | 420 |

Network (Continued)

| | Requests | Requests Filled By | | | | | | Requests |
|------------------------|---------------|--------------------|-----------------|--------------|-------|--------|------------------------|----------|
| Name of Library | Rec'd From | State Library | Within State | Minitex | Other | Total | Requests Not Filled | Filled |
| Valley City Public | . 198 | 118 | 31 | - | 1 | 150 | 48 | 61 |
| Valley City State | 234 | 73 | 69 | 6 | 2 | 150 | 84 | 224 |
| Wahpeton S. of Sci | 131 | 53 | 38 | | 1 | 94 | 37 | 138 |
| Williston James M | 675 | 267 | 192 | 8 | 4 | 471 | 204 | 70 |
| Williston-UND | 62 | 17 | 21 | 3 | 2 | 43 | 19 | 30 |
| Other ND Libraries . | 4,096 | 2,480 | 782 | 13 | 16 | 3,291 | 805 | |
| High Schools | | 4,249 | 60 | | | 4,309 | 170 | |
| Elem. Schools | 592 | 561 | 3 | | | 564 | 28 | |
| Other (out-of-state) . | 23 | 21 | 1 | | | 22 | 1 | 285 |
| TOTAL | . 21,691 | 10,991 | 4,617 | 1,224 | 285 | 17,117 | 4,574 | 17,117 |

^{*}Includes only requests received by the State Library Commission, and does not include requests sent directly from one library to another.

XXI STATE LIBRARY COLLECTION

| | Ad 1974 | ded 1975 | Withd | | Total (6-30-75 |
|--------------------------------|------------|-------------|--------|-------------|-------------------|
| A dealt in forms at in a books | | | 1974 | 1975 | |
| Adult information books | 2,961 | 4,030 | 809 | 433 | 51,272 |
| Adult fiction books | 181 | 191 | 899 | 15 | 6,229 |
| Juvenile books | -0- | -0- | 1,940 | 346 | 3,715 |
| Tape Cassettes | 1,895 | 1,875 | -0- | 29 | 8,614 |
| 8MM Films | 445 | 446 | -0- | -0- | 891 |
| 16MM Films | -0- | 20 | -0- | -0- | 20 |
| Filmstrips | 573 | 267 | -0- | -0- | 1,080 |
| Microfilm Reels | | | | | 1,622 |
| Microfiche Cards | | | | | 4,227 |
| Reading Circle | -0- | - 0- | 8,445 | -0- | -0- |
| Traveling Library | -0- | -0- | 4,856 | -0 - | 8,128 |
| TOTALS | 6,055 | 6,829 | 16,949 | 823 | 85,798 |

XXII STATE LIBRARY STAFF

The State Library has 17 authorized state funded positions, and each one has been classified in the newly created state personnel system:

| Name | Position |
|--------------------------|--------------------|
| 1. Bailey, Cheryl | Librarian III |
| 2. Beckler, Terry | Library Technician |
| 3. Bina, Leeila | Librarian II |
| 4. Buchert, Thelma | Clerk I |
| 5. Guttromson, Marilyn | Librarian I |
| 6. Hetler, Dawn | Library Technician |
| 7. Johnson, Mildred | Library Technician |
| 8. Mertz, Lois | Clerk Typist II |
| 9. Nelson, Mildred | Clerk I |
| 10. Norton, Mary Lou | Clerk I |
| | Clerk II |
| 12. Schafer, Alice | Library Technician |
| 13. Sprynczynatyk, Betty | Librarian I |

Library Staff (Continued)

| Name | Position |
|----------------------|----------------------------|
| 14. Stocker, Arlene | Library Technician |
| 15. Wald, Donald | Administrative Officer III |
| 16. Wolfert, Richard | State Librarian |
| 17. Ziegler, Shirley | Secretary I |

Federally funded: 1. Stenstrom, Ralph Library Consultant

Temporary Positions: 1. Dewald, Alice

- 2. Schneider, Susan
- 3. Steinwand, Pamela
- 4. Wingenbach, Joyce

NORTH DAKOTA STATE LIBRARY

Expenditures 7-1-73 — 6-30-75

| | FY-1974 | FY-1975 | Biennial Total |
|----------------------------|-----------|-----------|-------------------|
| Salaries & Wages | \$136,299 | \$188,105 | \$324,40 |
| Fees & Services | | | |
| Travel | \$ 4,664 | \$ 8,020 | \$ 12,68 |
| Utilities | 3,583 | 4,228 | 7,81 |
| Rents | 38,043 | 37,850 | 75,89 |
| Communications | 2,374 | 5,884 | 8,25 |
| Repairs | 5,919 | 2,732 | 8,65 |
| Data Processing. | 7,338 | 31,861 | 39,19 |
| Professional Fees | 3,581 | 5,583 | 9,16 |
| Research Projects RC & D | 10,483 | -0- | 10.48 |
| Blind Service—South Dakota | -0- | 24,000 | 24,00 |
| Minitex | -0- | 42,500 | 42,50 |
| Insurance | 642 | 620 | 1,26 |
| Miscellaneous | 3,927 | 4,997 | 8,92 |
| TOTAL | \$80,554 | \$168,275 | \$248,82 |
| Supplies & Materials | | | |
| Office Supplies | \$ 4,915 | \$13,983 | \$18,898 |
| Printing | 5,071 | 9,527 | 14,598 |
| Books | 21,396 | 29,909 | 51,305 |
| Audio Visual | 87,369 | 31,659 | 119,028 |
| Periodicals | 5,893 | 2,836 | 8,729 |
| Miscellaneous | 840 | 1,528 | 2,368 |
| TOTAL | \$125,484 | \$ 89,442 | \$214,926 |
| Equipment | \$12,958 | \$ 10,140 | \$ 23,098 |
| Grants | \$301,322 | \$361,398 | \$662,720 |
| TOTAL | \$656,617 | \$817,360 | \$1,473,977 |

NORTH DAKOTA STATE LIBRARY **Library Services and Construction Act Grants**

| Library | FY-1974 | FY-1975 | Biennial Total |
|---|----------|---------|-------------------|
| Title I Library Services | | | |
| Physically Handicapped | | | |
| Service to the Blind & Physically Handicapped | | | |
| State School for the Blind | \$ 2,878 | \$1,295 | \$ 4,173 |
| South Dakota State Library | 22,000 | (note) | 22,000 |
| TOTAL | \$24,878 | \$1,295 | \$26,173 |

Note-1975-South Dakota Contract Expense paid through Fees and Services of the State Library Appropriation.

Library Services and Construction Act Grants

| Library | FY-1974 | FY-1975 | Biennial Total |
|--|---|--|---|
| Wide-Area Library Service | | | |
| Service to the surrounding trade area free of charge | | | |
| Devils Lake Public | \$ 2,228 | \$ -0- | \$2,228 |
| Dickinson Public | 2,500 | 2,028 | 4,528 |
| Fargo Public | 12,750 | 19,610 | 32,360 |
| Harvey Public | 2,000 | -0- | 2,000 |
| Jamestown—Alfred Dickey | 2,760 | 2,016 | 4,776 |
| Lisbon Public | 1,500 | -0- | 1,500 |
| Mandan Public | 2,000 | -0- | 2,000 |
| Minot Public | 6,720 | 16,866 | 23,586 |
| Mott Public | 1,500 | -0- | 1,500 |
| Valley City Public | 2,000 | -ŏ- | 2,000 |
| Wahpeton—Leach Public | 2,500 | -0 - | 2,500 |
| Williston—James Memorial | 3,360 | -0- | 3,360 |
| TOTAL | \$41,818 | \$40,520 | \$82,338 |
| | | | |
| Groups of Persons | | | |
| Service to special, ethnic, and shut-in groups | • • | # 10 055 | *10.05 |
| Bismarck—Veterans Memorial | \$ -0- | \$10,255 | \$10,25 |
| Dickinson Public | 1,000 | 500 | 1,50 |
| Divide County | 500 | -0- | 50 |
| Fargo Public | 32,750 | -0- | 32,75 |
| Grafton—Carnegie Bookmobile | 2,500 | 2,000 | 4,50 |
| Jamestown—Alfred Dickey | 2,000 | 1,000 | 3,00 |
| Lisbon Public | 2,000 | -0- | 2,00 |
| Mandan Public | 500 | 5,000 | 5,50 |
| Minot Public | 9,000 | -0- | 9,00 |
| Stutsman County | 500 | -0- | 50 |
| Valley City | 500 | 500 | 1,00 |
| Valley City Williston—James Memorial. | 3,000 | -0- | 3,00 |
| Williston—West Plains Rural | 14,870 | 2,500 | 17,37 |
| TOTAL | \$69,120 | \$21,755 | \$90,87 |
| Demonstration—Development | | | |
| Bismarck—Veterans Memorial | \$15,442 | \$19,886 | \$35,3 |
| Cooperstown—Griggs County | -0- | 10,000 | |
| Divide County | | | 4,5 |
| Grafton—Carnegie Bookmobile | 15,000 | | |
| Grand Forks Public | -0- | 4,000 | |
| Linton Public | -0- | 4.000 | |
| McLean-Mercer. | | 3,697 | |
| Minot Public | | | |
| Stutsman County | | | 1,2 |
| | | | 9.0 |
| | | | |
| Wahpeton-Leach Public | | | |
| Wahpeton—Leach Public Ward County | -0- | 4,000 | |
| Wahpeton—Leach Public Ward County Fargo Public | -0- -0- | 19,390 | 19,3 |
| Wahpeton—Leach Public | -0- -0- | 19,390 | 19,3 |
| Wahpeton—Leach Public Ward County Fargo Public TOTAL | -0- -0- | 19,390 | 19,3 |
| Wahpeton—Leach Public Ward County Fargo Public TOTAL Institutional Library Service | -0- -0- | 19,390 | 19,3 |
| Wahpeton—Leach Public Ward County Fargo Public TOTAL Institutional Library Service Service to state Institutions | -0- -0- \$70,142 | 19,390 2 \$72,903 | 19,3 3 \$143,0 |
| Wahpeton—Leach Public Ward County Fargo Public TOTAL Institutional Library Service Service to state Institutions N.D. State Hospital | -0- -0- \$70,142 \$ 7,000 | 19,390 2 \$72,903 0 \$6,278 | 19,3 3 \$143,0 3 \$13,2 |
| Wahpeton—Leach Public Ward County Fargo Public TOTAL Institutional Library Service Service to state Institutions N.D. State Hospital State Industrial School | \$70,142 \$70,142 \$7,000 7,000 | 19,390 2 \$72,903 0 \$ 6,278 0 6,278 | 19,3 3 \$143,0 3 \$13,2 3 13,2 |
| Wahpeton—Leach Public Ward County Fargo Public TOTAL Institutional Library Service Service to state Institutions N.D. State Hospital State Industrial School School for the Deaf. | -0- -0- \$70,142 \$ 7,000 7,000 5,000 | 19,390 2 \$72,903 0 \$ 6,278 0 6,278 0 6,279 | 19,3 \$143,0 \$13,2 13,2 11,2 |
| Wahpeton—Leach Public Ward County Fargo Public TOTAL Institutional Library Service Service to state Institutions N.D. State Hospital State Industrial School School for the Deaf Grafton State School | \$70,142 \$70,142 \$ 7,000 7,000 5,000 3,000 | 19,390 2 \$72,903 0 \$ 6,278 0 6,278 0 6,279 0 3,165 | \$143,0 \$143,0 \$13,2 \$13,2 \$11,2 \$6,1 |
| Wahpeton—Leach Public Ward County Fargo Public TOTAL Institutional Library Service Service to state Institutions N.D. State Hospital State Industrial School School for the Deaf. | -0- -0- \$70,142 \$ 7,000 7,000 5,000 | 19,390 2 \$72,903 0 \$ 6,278 0 6,278 0 6,279 0 3,165 | \$ \$143,0 \$ \$143,0 \$ \$13,2 \$ 13,2 \$ 11,2 \$ 6,1 |
| Wahpeton—Leach Public Ward County Fargo Public TOTAL Institutional Library Service Service to state Institutions N.D. State Hospital State Industrial School School for the Deaf. Grafton State School | \$70,142 \$70,142 \$ 7,000 7,000 5,000 3,000 | 19,390 2 \$72,903 0 \$ 6,278 0 6,278 0 6,279 0 3,165 | \$ \$143,0 \$ \$143,0 \$ \$13,2 \$ 13,2 \$ 11,2 \$ 6,1 |
| Wahpeton—Leach Public Ward County Fargo Public TOTAL Institutional Library Service Service to state Institutions N.D. State Hospital State Industrial School School for the Deaf Grafton State School TOTAL Planning Education & Research Grants | \$70,142 \$70,142 \$7,000 7,000 5,000 3,000 \$22,000 | 19,390 2 \$72,903 0 \$ 6,278 0 6,278 0 6,279 0 3,165 | 19,3 \$ \$143,0 \$ \$13,2 13,2 11,2 6,1 \$ \$44,0 |
| Wahpeton—Leach Public Ward County Fargo Public TOTAL Institutional Library Service Service to state Institutions N.D. State Hospital State Industrial School School for the Deaf. Grafton State School TOTAL Planning Education & Research Grants Grants to Individuals | \$70,142 \$70,142 \$7,000 7,000 5,000 3,000 \$22,000 | 19,390 2 \$72,903 9 \$6,278 9 6,279 9 3,165 9 \$22,000 | 19,3 \$ \$143,0 \$ \$13,2 \$ 13,2 \$ 13,2 \$ 6,1 \$ \$44,0 \$ \$14,0 |
| Wahpeton—Leach Public Ward County Fargo Public TOTAL Institutional Library Service Service to state Institutions N.D. State Hospital State Industrial School School for the Deaf. Grafton State School TOTAL Planning Education & Research Grants Grants to Individuals Bismarck—Veterans Memorial | -0- -0- \$70.142 \$ 7,000 7,000 5,000 3,000 \$22,000 | 19,390 2 \$72,903 3 \$6,278 6,279 3 3,165 0 \$22,000 4 \$ 180 | 19,3 \$143,0 \$13,2 11,2 6,1 9 \$44,0 \$1,2 |
| Wahpeton—Leach Public Ward County Fargo Public TOTAL Institutional Library Service Service to state Institutions N.D. State Hospital State Industrial School School for the Deaf Grafton State School TOTAL Planning Education & Research Grants Grants to Individuals | -0- -0- \$70.142 \$ 7,000 7,000 5,000 3,000 \$22,000 | 19,390 2 \$72,900 3 \$6,278 6,279 3,165 0 \$22,000 1 \$ 180 0 0 0-0-0 | 3 \$13.2.3 3 \$13.2.3 3 13.2.3 3 13.2.3 44.0 \$44.0 \$1.2.7 |

| TOTAL GRANTS | \$301,322 | \$361,398 | \$662,72 |
|---------------------------------|------------|------------------|----------------|
| A B M Impact Grant | \$ -0- | \$25,000 | \$25,00 |
| TOTAL | \$54,300 | \$177,745 | \$232,04 |
| Watford City West Fargo | -0- -0- | 24,000 70,869 | 24,00 70,86 |
| Jamestown | 12,000 | -0- | 12,00 |
| Grand Forks | 32,400 | 5,400 | 37,80 |
| Grafton | 9,900 | -0- | 9,90 |
| Title II Construction Dickinson | \$ -0- | \$77,476 | \$77,47 |

REPORT COVERING THE ACTIVITIES OF THE LIBRARY SER-VICES AND CONSTRUCTION ACT FOR THE FISCAL YEAR JULY 1, 1973-JUNE 30, 1974.

Submitted to the Office of Libraries and Learning Resources, Washington, D.C.

INTRODUCTION

Funds for the federal Library Services and Construction Act were subject to unusual stresses and strains during the 1974 fiscal year, and they were reflected in the difficulties of administering the State Plan.

When the Administration planned an abrupt termination of the Library Services and Construction Act by eliminating all funding for FY-1974, the State Legislature did (after much consternation) appropriate sufficient funds for the State Library to continue statewide services, albeit at a reduced level.

It should be noted, however, that the increased state funding was contingent upon the termination of Library Services and Construction Act funds. When Library Services and Construction Act funds were restored by Congressional action, the increased state funds reverted back to the state general fund.

As in the 1971/73 and the 1973/75 biennial budget requests, the State Library Commission has submitted a state budget document detailing the need and justification for state funds to operate statewide library service. The federal Library Services and Construction Act funds are to be used for public library development, coordination of all types of libraries, and providing special library services to groups of persons such as the blind and physically handicapped, institutionalized, senior citizens, etc. At this time the State Legislature has not completed action upon the budget request for the 1975/77 biennium. Should the Library Services and Construction Act program terminate, as the Administration plans, or should Library Services and Construction Act be amended to prohibit the substitution of federal funds for state funds, then the State Library will, by necessity, be state funded.

ADVISORY COUNCIL—

Governor Arthur A. Link established a new Advisory Council on Libraries to supersede the Council that served under former Governor William L. Guy. The new Council has received the instruction from Governor Link to submit to him a detailed report on the status of North Dakota libraries (academic, school, public, and special) and to make recommendations for the development and coordination of the resources and services of these libraries.

To assist the Council, planning committees have been appointed in the academic, school, and public library areas. These committees, consisting of professionals in their respective fields, are to report to the Council with their detailed findings and recommendations. The State Librarian serves as executive secretary to the Council and he or his representative also serves as ex-officio on each of the planning committees.

TITLE I, PROJECT 1, ADMINISTRATION OF THE STATE PLAN

The administrative staff consists of the State Librarian, an administrative officer, a secretary, and a part-time bookkeeper. Administrative costs also include space rental, utilities, and travel.

No administrative changes were made during FY-1974. Project costs are estimated at \$25,000. This amount is about five percent of the total funds administered by the State Library.

TITLE I, PROJECT 2, STATE INSTITUTIONAL LIBRARY SERVICE

Grants were made to the following state supported institutions for staff, materials, or equipment:

| School for the Deaf, Devils Lake\$ | 5,000.00 |
|---|-----------|
| School for the Mentally Retarded, Grafton | 3,000.00 |
| State Hospital, Jamestown | 7,000.00 |
| State Industrial School, Mandan | 7,000.00 |
| , | 22 000 00 |

Each of these institutions has greatly benefited from this project since 1967 when Library Services and Construction Act funds became available for state institutional service. While much more needs to be accomplished, some of these libraries have reached a reasonable level of service. Others lack even a minimal level of service. In FY-1975, a survey of the state institutional libraries is being completed and a report with recommendations will be filed with the Advisory Council.

The state institutions regularly borrow material from the State Library. Consultant services are available to each institution upon request.

TITLE I, PROJECT 3, STATEWIDE LIBRARY SERVICES TO THE BLIND AND PHYSICALLY HANDICAPPED.

Talking Book Service to North Dakota residents is provided by contract from the South Dakota State Library, Pierre.

The North Dakota State Library provides supplementary library service with large print books and tape cassettes of material not available through the Talking Book Service.

This contractual service arrangement with South Dakota and supplemental service from the State Library is satisfactory at this time.

Talking Book machine distribution and certification of eligible persons is under the control of the Division of Special Services to the Blind, Department of Vocational Rehabilitation, Grand Forks.

A grant was made to the School for the Blind, Grand Forks, for the purchase of library materials and equipment.

Contractual Expenditures:

| South Dakota State Library | \$22,000.00 |
|-----------------------------------|-------------|
| School for the Blind, Grand Forks | 2,878.00 |
| | \$24.878.00 |

(TITLE I,) PROJECT 4, LIBRARY SERVICE TO STATE GOVERNMENT

This project is entirely state funded and consists of information and consultant service to state government personnel.

It is included in this report because it is an integral part of the State Plan.

TITLE I, PROJECT 5, STATEWIDE INFORMATION AND LIBRARY SERVICE

The State Library continued its supportive role in the supplementary provision of library materials to local libraries and in the provision of direct library service to the population which does not have access to local library service.

Library materials were expanded to include tape cassettes, sound filmstrips, and 8mm recreational films. Many computer produced catalogs of the newer media material were distributed to libraries and to individuals.

Consultant service to local public libraries is provided by the State Library staff.

A large portion of the Library Services and Construction Act funds have been expended in this program, because of insufficient state appropriations and because of the lack of viable public library service over two-thirds of the state.

Wide Area Service grants continue to be made to selected local public libraries. Libraries that meet certain standards are granted Library Services and Construction Act funds to extend their services to their surrounding trade area. A statewide library card is a goal of this project. In addition to the loan of library materials, reference and information service, photocopy service, and interlibrary loan service are also provided. Many areas of the state and large segments of the population are provided with free public library service for the first time under this project.

Wide Area Service Contractual Agreements.

| Davila I also Dublia I ibnome | 0.000.00 |
|---|-----------|
| Devils Lake Public Library\$ | 2,228.00 |
| Dickinson Public Library | 2,500,00 |
| Fargo Public Library | 12,750.00 |
| Harvey Public Library | 2,000.00 |
| Jamestown Public Library (Alfred Dickey) | 2,760.00 |
| Lisbon Public Library | 1,500.00 |
| Mandan Public Library | 2,000.00 |
| Minot Public Library | 6,720.00 |
| Mott Public Library | 1,500.00 |
| Valley City Public Library | 2,000.00 |
| Wahpeton Leach Public Library | 2,500.00 |
| Williston (James Memorial) Public Library | 3,360.00 |

TITLE I, PROJECT 6, LIBRARY SERVICES TO SPECIAL GROUPS **OF PERSONS**

Emphasis was again given to the improvement of library services for senior citizens, homebound, and institutionalized persons, as well as other groups needing special attention.

Collections of suitable library materials were placed in senior citizens centers, rest homes, hospitals, and jails. In some areas, transportation was provided to visit the library by those persons who could not do so under their own circumstances. Volunteers were often the chief means of bringing library materials to homebound and institutionalized.

Contractual Agreements

| Contractual Agreements. | |
|--|-------------|
| Service to Senior Citizens— | |
| Fargo Public Library (for 14 rural communities) | |
| Lisbon Public Library | |
| Mandan Public Library | 500.00 |
| Stutsman County Library | 500.00 |
| Valley City Public Library | 500.00 |
| West Plains Rural Library, Williston | |
| (for 5 rural communities) | 12,700.00 |
| • | \$46,200.00 |
| Service to Special Groups (includes senior citizens, homebo stitutionalized)— | und, in- |
| Dickinson Public Library | 1,000.00 |
| Divide County Library | 500.00 |
| Carnegie Bookmobile Library, Grafton | |
| (for communities in 4 counties) | 2,500.00 |
| Alfred Dickey Public Library, Jamestown | 2,000.00 |
| Minot Public Library | 5,810.00 |
| James Memorial Public Library, Williston | 3,000.00 |
| • | 14,810.00 |
| Disadvantaged— A grant was made to the Minot Public Library to continue a paperback reading service via a bookmobile to low income familicity. Minot Public Library | es in the |
| Indians— Grants were made to the Fargo Public Library and the Wer Rural Library, Williston, for special library services to Indians | |

surrounding areas.

The grant to Fargo was for the purchase of library materials to be housed in the Fargo-Moorhead Indian Club.

The Williston grant was for the purchase of library materials to be housed in Indian day care centers located in Mountrail County.

| Fargo Public Library | \$ 2,750.00 |
|--|-------------|
| West Plains Rural Library, Williston | |
| | \$ 4,920.00 |
| Total Contractual Agreements for Project 6 | \$69,120,00 |

TITLE I, PROJECT 7, DEVELOPMENT OF PUBLIC LIBRARY SERVICE

Divide County Library received a grant to hire additional staff and for travel expenses to permit the county librarian to develop extended service programs from the combined school media/county library located in a new building.

Divide County Library \$ 4,500.00

Carnegie Bookmobile Library, Grafton, received a grant to demonstrate improved multi-county library service through rapid communication systems (IN-WATS from local library to headquarters library, and TWP from headquarters library to the State Library); consultant staff for local library improvements; added library materials.

Carnegie Bookmobile Library, Grafton\$15,000.00

Minot Public Library received a grant to develop an Area Referral and Information Service. A directory of services is being compiled and will be published for the seven-county area. Telephone and in-person service is available from service center.

Minot Public Library\$25,000.00

Bismarck Public Library received a grant for publishing an Area Referral and Information Service directory for a ten-county area. The directory had been previously compiled.

Bismarck Public Library\$ 8,442.00

The Wahpeton Public Library received a grant for equipment and library materials to demonstrate improved community service in the areas of reference and a community meeting room.

Wahpeton Public Library\$ 9,000.00

Stutsman County received a grant for the installation of a two-way radio in their bookmobile to expedite service by providing reference service and interlibrary loans. Blizzard warnings during the winter months are also a vehicle staff benefit.

Total Contractual Agreements for Project 7..........\$70,142.00

Community Library Service-

While no funds were granted this fiscal year, activities from previous years continued at the local level. This project provides for public library service in small communities which do not have a public library by extending the services of the school media center to the community.

The Velva Public and School Library activity was a success and has been allocated an increase in local funds and is supplemented by federal revenue sharing funds. A research report on this activity has been published by the State Library. The Divide County Library in Crosby has merged with the school media center in a new school building in Crosby. Several other communities have this library service arrangement under consideration.

TITLE I, PROJECT 8, PLANNING, RESEARCH, AND EDUCATION

Educational grants were made for undergraduate library courses taken at North Dakota colleges or by correspondence courses by library staff

members throughout the state. Courses in management were also offered through the business department of a local college.

Library conferences brought technical administrative assistance as well as technical procedural information to North Dakota librarians through the use of professional speakers and evaluation teams.

Total education costs\$ 3,798.00

Planning and research grants were made on local, regional and statewide basis. The final results of these studies are not yet available. However, the ultimate goal of the three level approach is to determine the problem areas as well as the potential resources available throughout the state.

Planning and research grants for FY-1974 are as follows:

| One for local planning— | |
|---|-------------|
| Bismarck Public Library | \$ 6,010.00 |
| Two for regional planning— | |
| Lake Agassiz Regional Planning Council | 5,483.00 |
| Lewis & Clark Regional Planning Council | 5,000.00 |
| Two for statewide planning— | |
| Law School, University of North Dakota | 7,500.00 |
| Bismarck Public Library as agent for | |
| the Public Library Planning Council | 4,440.00 |
| | \$32,231.00 |

TITLE I, PROJECT 9, GRANTS-IN-AID FOR IMPROVED PUBLIC LIBRARY SERVICE

No grants were made in this category during this fiscal year.

TITLE III, PROJECT 1, NORTH DAKOTA NETWORK FOR KNOW-LEDGE

The State Library continued to operate the North Dakota Network for Knowledge. This Network is a teletype-telephone-mail communications system with headquarters in the State Library and includes a union catalog of books, periodicals, and A-V materials in the twenty-six largest libraries in the state. Out-of-state searching is also done at the State Library. Negotiations are presently underway with the Minnesota Higher Education Coordinating Commission for the extension of MINITEX library and information services to North Dakota. A joint two-state Union List of Serials and document delivery service would be a feature of the proposed bi-state relationship.

A planning and coordinating director has been added to the staff. His responsibility will be to work with the Advisory Council and with regional and local planning bodies. He will also update the State Plan as required.

ABM IMPACT GRANT

The Carnegie Bookmobile Library, a four-county operation serving the ABM impacted area, received a \$25,000.00 Department of Defense grant via the State Library Commission. These funds were used to operate an additional bookmobile in the impacted area and to provide additional staff and library materials.

REPORT COVERING THE ACTIVITIES OF THE LIBRARY SERVICES AND CONSTRUCTION ACT FOR THE FISCAL YEAR JULY 1, 1974-JUNE 30. 1975

Submitted to the Office of Libraries and Learning Resources, Washington, D.C.

INTRODUCTION

Funds for the federal Library Services and Construction Act were again subject to what has become the usual stresses and strains during the 1975 fiscal year. Difficulties of administering the State Plan were minimized because of the carry-over provision of the "Tydings Amendment" which allowed the State Agencies another year to expend the funds. However, the lack of support by the administration causes great difficulties for effective state-level planning.

ADVISORY COUNCIL

The North Dakota Advisory Council on Libraries, appointed by Governor A. Link, has met 5 times during the fiscal year and is preparing a detailed report on the status of North Dakota libraries (academic, school, public, and special) and will make recommendations for the development and coordination of the resources and services of these libraries.

To assist the Council, planning committees have been appointed in the academic, school, and public library areas. These committees, consisting of professionals in their respective fields, report to the Council with their detailed findings and recommendations. The State Librarian serves as executive secretary to the Council and he or his representative also serves as ex-officio on each of the planning committees.

The minutes of the Council meetings have been published in the Flickertale Newsletter.

TITLE I, PROJECT 1, ADMINISTRATION OF THE STATE PLAN

The administrative staff consists of the State Librarian, an administrative officer, a secretary, and a part-time account clerk. Administrative costs also include space rental, utilities, and travel.

No administrative changes were made during FY-1975. Administrative costs are estimated at \$25,000. This amount is about seven percent of the total federal funds administered by the State Library.

TITLE I, PROJECT 2, STATE INSTITUTIONAL LIBRARY SERVICE

Grants were made to the following state supported institutions for staff, materials, or equipment:

| School for the Deaf, Devils Lake\$ | 6,279.00 |
|---|----------|
| School for the Mentally Retarded, Grafton | 3,165.00 |
| State Hospital, Jamestown | 6,278.00 |
| State Industrial School, Mandan | |
| | |

Each of these institutions has greatly benefited from this project since 1967 when Library Services and Construction Act funds became available for state institutional service. While much more needs to be accomplished, some of these libraries have reached a reasonable level of service. Others

lack even a minimal level of service. A survey of the state institutional libraries has been completed and a report with recommendations will be filed with the Advisory Council.

Each of the state institutions regularly borrows library materials from the State Library. Consultant services are available to each institution upon request.

TITLE I, PROJECT 3, STATEWIDE LIBRARY SERVICES TO THE BLIND AND PHYSICALLY HANDICAPPED

Talking Book Service to North Dakota residents is provided by contract from the South Dakota State Library, Pierre.

The North Dakota State Library provides supplementary library service with large print books and tape cassettes of material not available through Talking Book Service.

Talking Book machine distribution and certification of eligible persons is under the control of the Division of Special Services to the Blind, Department of Vocational Rehabilitation, Grand Forks.

A grant was made to the School for the Blind, Grand Forks, for the purchase of library materials and equipment.

Contractual Expenditures

| South Dakota State Library | \$24,000.00 |
|----------------------------|--|
| | |
| | ************************************** |

\$25,295.00

(TITLE I,) PROJECT 4, LIBRARY SERVICE TO STATE GOVERN-MENT

This project is entirely state funded and consists of reference, information and consultant service to state government personnel.

It is included in this report because it is an integral part of the State Plan.

TITLE I, PROJECT 5, STATEWIDE INFORMATION AND LIBRARY SERVICE

The State Library continued its supportive role in the supplementary provision of library materials to local libraries and in the provision of direct library service to the population which does not have access to local library service.

Library materials were again expanded to include tape cassettes, sound filmstrips, and 8mm recreational films. Many computer produced catalogs of the newer media and books were distributed to libraries and to individuals. (See list of publications at end of this report.)

Consultant service to local public libraries is provided by the State Library staff.

A smaller portion of the Library Services and Construction Act funds have been expended in this program than in previous years, because of increased state appropriations for this service.

Wide Area Service grants continue to be made to selected local public libraries. Libraries that meet certain standards are granted Library Services and Construction Act funds to extend their services to their surround.

ing trade area. A statewide library card is a goal of this project. In addition to the loan of library materials, reference and information service, photocopy service, and interlibrary loan service are also provided. Many areas of the state and large segments of the population are provided with free public library service for the first time under this project.

Wide Area Service Contractual Agreements

| Dickinson Public Library | \$ 2,028.00 |
|--|-------------|
| Fargo Public Library | 19,610.00 |
| Jamestown Public Library (Alfred Dickey) | 2,016.00 |
| Minot Public Library | |
| • | \$40,520.00 |

TITLE I, PROJECT 6, LIBRARY SERVICES TO SPECIAL GROUPS OF PERSONS

Emphasis was again given to the improvement of library services for senior citizens, homebound, and institutionalized persons, as well as other groups needing special attention.

Collections of suitable library materials were placed in senior citizens centers, rest homes, hospitals, and jails. In some areas, transportation was provided to visit the library by those persons who could not do so under their own circumstances. Volunteers were often the chief means of bringing library materials to persons homebound or institutionalized.

Contractual Agreements

| Dickinson Public Library\$ | 500.00 |
|---|----------|
| Mandan Public Library | |
| Carnegie Bookmobile Library, Grafton | |
| (for communities in 4 counties) | 2,000.00 |
| Alfred Dickey Public Library, Jamestown | 1,000.00 |
| Valley City Public Library | 500.00 |
| | 9.000.00 |

Disadvantaged Groups

In addition to the senior citizens (the largest numerical disadvantaged group in the state), the homebound and the institutionalized, special projects were developed for Native Americans and for other low-income concentrations of population.

A grant was made to the West Plains Rural Library in Williston for the purchase of library materials to be used by children at several Indian Day Care Centers in rural communities.

The State Library, as part of its Project 5—Statewide Information and Library Service, has strengthened its collection of materials on Native Americans and has published a 328 page catalog of these materials and distributed it to libraries in the state.

The United Tribes Training Center located in Bismarck has made extensive use of the State Library collection in their educational and cultural programs.

Sioux County, which contains the North Dakota portion of the Standing Rock Indian Reservation, was a project area to provide improved book-

mobile service through an upgraded materials collection, a refurbished bookmobile, professional direction, consultant service, and interlibrary loan services. The project was under contract with the Bismarck Public Library.

 West Plains Rural Library, Williston
 \$ 2,500.00

 Bismarck Public Library
 10,255.00

 \$12,755.00

TITLE I, PROJECT 7, DEVELOPMENT OF PUBLIC LIBRARY SERVICE Grants were made to the following libraries:

| \$19,866 | Bismarck Public Library (to demonstrate library service to |
|----------|---|
| | Burleigh County via bookmobile, deposit collections and walk- |
| | in service) |

- \$ 4,000 Ward County, Minot (to help equip a new branch library in Kenmare as part of the Ward County Library)
- \$ 6,200 Minot Public Library (to publish and distribute an "Area Information and Referral Service" directory for a seven county area)
- \$ 1,730 Carnegie Bookmobile Library, Grafton (to demonstrate improved library service in smaller communities in four rural counties)
- \$10,000 Griggs County Library (to consolidate the city and county library into one administrative and service unit)
- \$ 3,697 McLean-Mercer Regional Library (to produce a book catalog of library materials for distribution to branches and bookmobile. The data processing is being done by the State Library Commission at an additional estimated cost of \$7,500.00.)
- \$ 4,000 Linton Public Library (to help equip a new library construction as part of a community center)
- \$ 4,000 Grand Forks Public Library) to establish clearinghouse of audio-visual resources in the City of Grand Forks)
- \$19,390 Fargo Public Library (in Region V, to provide free library borrowers cards and mail service to residents and supplemental library service to public libraries; provide consultant service to Region V; administer grants for participating public libraries)

\$72,903 Total

In addition, the State Library Commission purchased filmstrip/cassette projectors (Dukane) to promote local public library use of the State Library Commission collection of sound filmstrips. These projectors were loaned to public libraries.

Kodak super 8 film projectors were also purchased by the State Library Commission to promote local public library use of the State Library Commission collection of super 8 films. These projectors were loaned to public libraries.